

COMPLAINT: 2025-01-04799 / **LODGED:** 1818 HOURS ON 22 JANUARY 2025

DATE: **12 FEBRUARY 2025**

SUMMARY / HISTORY OF THE COMPLAINT

Subsequent to the lodgement of this complaint @ 1818 HOURS ON 22 JANUARY 2025 was directed to the TELECOMMUNICATIONS INDUSTRY OMBUDSMAN (TIO), primarily due to concern as an adverse consequential possibility for UNACCOUNTABLE ADMINISTRATION AND ENFORCED CENSORSHIP being contemporaneous with the conflation of AUSTRALIA DAY 26 JANUARY, 80TH ANNIVERSARY OF HOLOCAUST MEMORIAL DAY 27 JANUARY AND ROMAN CATHOLIC JUBILEE YEAR RED MASS DAY ON 28 JANUARY that I may be purposefully being subject to an orchestrated determent / reluctant resolution which might be considered as "**SLAUGHTER-HOUSE**" corporate values / public agency / government action whilst they purvey a veneer of decency in the public sphere related to those actions.

The TIO complaint was contingent upon the INTERNET as NBN SERVICE disruption, firstly venturing into the temporal window as contentious dates 26 to 28 JANUARY 2025 without sufficient effort to effect a resolution as to ONLY THEN constitute OUTRAGEOUS conduct in being sufficient grounds as reasonable cause to terminate the TPG INTERNET as NBN supplied service contract and enable me to pursue an alternative NBN supplier without incurring any cost penalties.

Given the volume of complaints which the TELECOMMUNICATIONS INDUSTRY OMBUDSMAN (TIO) has to deal with, it's unlikely the matter will be resolved before the long week PUBLIC HOLIDAY on 27 JANUARY 2025 in lieu of AUSTRALIA DAY, and we undertook to be patient of the OMBUDSMAN's workload and quietly wait sufficient time for there to be sufficient grounds as cause to terminate the TPG INTERNET contract.

In accordance with such possibility for the OUTRAGEOUS conduct of the protracted INTERNET SERVICE disruption associated to our temporal (ie. **this scaffolding schema #15 - 18 / 22 JANUARY ... #369 - 14 / 18 FEBRUARY ... #505 - 18 / 22 FEBRUARY as cohesion principle within the BIPARTITE PARADIGM of ROMAN EMPIRE GOVERNANCE has been a matter of fascination and informal research for decades**) proviso, we received emailed advice from the TIO @ 0824 HOURS ON 31 JANUARY 2025 that the COMPLAINT ABOUT 2025-01-04799 had "...RECEIVED YOUR CORRESPONDENCE ABOUT THE COMPLAINT REFERRED TO TPG INTERNET [**CRM: 0001286005298**].

A PROVIDER MUST HAVE A REASONABLE TIME TO RESPOND TO A REFERRAL BEFORE THE TIO WILL CONSIDER PROVIDING FURTHER ASSISTANCE.

IN THIS CASE, THE REFERRAL PERIOD ENDS ON 11 FEBRUARY 2025. WE WILL CONTACT YOU AFTER THIS DATE TO ASK IF YOUR COMPLAINT HAS BEEN RESOLVED."

With respects to past evidence of CORPORATISATION (eg: CAUSAE COMMUNI) ACTION involving otherwise disparate entities which may constitute a foreign power, see **ITEM #1 of APPENDIX #366 - REASONING ON CONTRIVANCES.**

Given the history of adverse administration by TPG INTERNET which occurred from the outset:

1) TIO COMPLAINT 2024-10-05976: I initiated a transfer of service request as account number: 7604817 of which I was advised @ 1450 hours on 28 OCTOBER 2024 and noticed shortly thereafter that there was an INCORRECT USERNAME (grappel369) assigned to me and @ 1530 hours spoke to CUSTOMER SERVICES so as to CANCEL THE ORDER DUE TO AN INABILITY for TPG to correct the identity to (grapple369) and then had to make a new application.

How has this problem impacted you: @ 1626 hours I was advised that an early termination fee: \$99.95 was applicable. The termination of the contract was due to CUSTOMER SERVICE making an administrative error which subjected me to an IMPROPER IDENTITY that was rectified before the contract was ACTIONABLE / DEBIT of FEES \$109.95 / \$89.99 was made @ 1634 hours and therefore no TERMINATION FEE ought to be applicable. The conduct amounts to a defrauding the customer by mal-administration.

2) NBN FAULT CHECK AND JOB ESCALATION VIA TPG INTERNET PORTAL AS TICKET NUMBER #13866551 LODGED 10 DECEMBER 2024: An email @ 1353 HOURS ON 18 DECEMBER 2024 from TPG Helpdesk, states "Your recent broadband or home phone technical fault ticket (Ticket number # 13866551) has now been resolved and closed by our engineers."

By return email @ 1353 HOURS we conveyed our understanding of there being a wilful intention by TPG INTERNET to inconvenience the customer due to their mandated requirement to be present for a technician attendance which never occurred: "OF COURSE FROM OUR PERSPECTIVE IT WAS RESOLVED WITHIN 24 HOURS OF THE TECHNICAL FAULT TICKET BEING RAISED AND WE COULD NOT PERCEIVE OF ANY FURTHER

DISRUPTION TO NBN SERVICES. HOWEVER AT NO TIME DID ANY RETRACTION OF THE REQUIREMENT FOR THE NBN TECHNICIAN ATTENDANCE OCCUR AND THE MATTER IS NOW RESOLVED AFTER THEIR NON ATTENDANCE.

WE HAD CONSIDERED WHETHER SUCH DISRUPTION AND A PROTRACTED 7 DAY DURATION AS SUPPOSED COMMITMENT TO RESOLUTION WAS POLITICALLY MOTIVATED THUGGERY ACTION AS CENSORSHIP AND MIGHT IN THE CIRCUMSTANCE CONSTITUTE A BREACH OF CONTRACT.

WE SHALL BE MINDFUL OF SUCH METRIC FOR ACTION IF ANY SUBSEQUENT TECHNICAL FAULTS OCCUR."

3) NBN FAULT CHECK AND JOB ESCALATION VIA TPG INTERNET PORTAL ON 21 JANUARY 2025 RESULTING IN TIO COMPLAINT 2025-01-04799 LODGED 22 JANUARY 2022: It became apparent that this automated mode of service disruption reporting was in a FROZEN (**Service Test - In Progress**) state and not functioning at it should. Some 24 days later it is still within a FROZEN state.

Suffice to say, by alternative means made in accordance with the telephone lodgement of a technical support report action, whereupon an automated call back occurred @ 1247 HOURS which lasted 18 minutes with no TICKET NUMBER given, the matter stubbornly hasn't appear to have sufficiently escalated to such any perceptible stage of previous actionability in accordance with the service undertaking given, whereby I would be receiving SMS alerts as regular updates.

We therefore possessed a reasonable concern as the grounds for the adverse consequential possibility for UNACCOUNTABLE ADMINISTRATION AND ENFORCED CENSORSHIP being contemporaneous with the conflation of AUSTRALIA DAY 26 JANUARY, 80TH ANNIVERSARY OF HOLOCAUST MEMORIAL DAY 27 JANUARY AND ROMAN CATHOLIC JUBILEE YEAR RED MASS DAY ON 28 JANUARY that I may be purposefully (ie. **WITHOUT KNOWING WHETHER SRI LANKIN OR INDIAN THE EXACT NATIONALITY OF TECHNICAL SUPPORT PERSONNEL, PERHAPS OUR POLITICIANS DON'T REALISE THAT PRAISING INDIA ON THEIR 26 JANUARY 1950 INDEPENDENCE FROM THE EMPEROR OF INDIA / BRITISH MONARCHY, MIGHT THEN HAVE NEGATIVE CONSEQUENCES UPON SUBJECTIVE REPUBLICAN VIEWS HELD BY AUSTRALIAN CITIZENS**) being subject to an orchestrated deterrent / reluctant resolution which might be considered as "**SLAUGHTER-HOUSE**" (eg: **a caravan containing explosives and documents found on 19 JANUARY 2025 by the side of Derriwong Road in Dural, north of Sydney has been labelled a terrorist threat. DEPUTY POLICE COMMISSIONER DAVID HUDSON said detectives believed the**

explosives may have been set for an attack on the Jewish community. Whilst arrests had been made in relation to the discovery, he maintained police had not informed the public for 10 days as inquiries were ongoing. Police are looking into the possibility that the caravan was dumped with the intention of being found) corporate values / public agency / government action whilst they purvey a veneer of decency in the public sphere related to those actions.

The existential problem with INDIAN INDEPENDENCE being contemporaneous with AUSTRALIA DAY **MALE: #395 - VASTNESS / WASTING (唐) / FEME: #455 - VASTNESS / WASTING (唐) - 26 JANUARY 1950** and to a lesser extent SRI LANKA on **MALE: #264 - LEGION (衆) / FEME: #356 - RITUAL (禮) - 4 FEBRUARY 1948** (as similarly a question on the lawfulness of any ISLAMIC PROTESTS within the COMMONWEALTH given INDONESIAN INDEPENDENCE occurred on **MALE: #149 - ETERNITY (永) / FEME: #215 - GREATNESS (大) - 17 AUGUST 1945**) is that they fall within the **CLAUDIUS SCHEMA OF USURPATION** which means their **PRESENCE WITHIN THE COMMONWEALTH IS NOT PRIMA FACIE OF ANY LOYALTY** and therefore it is entirely valid to reasonably contend about a FIDELITY OF COMMITMENT to an AUSTRALIAN IDENTITY by OATH OF CITIZENSHIP -- **NOT SLAP-DASH (done too hurriedly and carelessly)**. For example on 22 APRIL 2020, a truck driver under the influence of drugs, MOHINDER SINGH, crashed his truck into a Porsche 911 and two police cars on the Eastern Freeway, in the suburb of Kew East, Australia, killing four police officers who were on routine highway patrol.

TPG COMPLAINTS RESOLUTION TELEPHONE ACTIONS

The initial telephone call from TPG COMPLAINTS RESOLUTION occurring @ 1040 HOURS ON 6 FEBRUARY 2025 was consistent with the history of only adverse administration as immutability in that the resolute commitment towards actioning [**CRM: 0001286005298**] immediately faulted as an inexplicable abrupt call termination upon answering (ie. **SPAM call centres exhibit a greater fidelity towards their action**) which lasted for a duration of only 2 seconds.

Without hesitation, this faulted onus of accountability upon TPG INTERNET was responded to by making a return telephone call (ie. **the caller then engaged within misleading conduct conveying a failure to contact when the reality was that I had stated my name which resulted in a contempt by a disconnection of the communication attempt**) @ 1041 HOURS ON 6 FEBRUARY 2025 which whilst including a wait time for its redirection to the relevant party lasted for a duration of 17 minutes.

DIARY NOTE OF THAT CONTACT @ 1041 HOURS ON 6 FEBRUARY

2025: It was conveyed that a service request in relation to the INTERNET ROUTER did occur @ 1247 HOURS ON 21 JANUARY 2025 and that after the attempts to communicate failed by 4 FEBRUARY 2025 as **COGITO: #10 - DEFECTIVENESS, DISTORTION** - 三羨 = **#184 / #346 / #461** as [**#66, #15, #76, #25, #62**] the matter was closed since it was directed to a NBN technician because update investigation communication was allegedly impeded.

There was spurious **#174 - SMS / EMAIL** marketing relating to TPG's expanded mobile network opportunity @ 1551 HRS ON 28 JANUARY and 1510 HRS ON 2 FEBRUARY and during TPG INTERNET www-portal maintenance, the generation of an **#174 - SMS** stating there was an investigation of the NBN service @ 0230 HOURS ON 1 FEBRUARY 2025 with no further outcomes.

This "ATTEMPTS TO COMMUNICATE FAILURE" is therefore a contradictory assertion to the evidence of aggressive **#174 - SMS / EMAIL** marketing from TPG SUPPORT over any DEMONSTRABLE commitment towards the resolution of technical issues which manifestly deteriorated from its previous 99.99 % uptime when the INTERNET SERVICES were subsequently provided by TPG.

A number of contradictions were perceived within the communications and undertakings during this initial TPG COMPLAINTS RESOLUTION ACTION of 6 FEBRUARY 2025, namely:

1) TPG DO NOT OFFER A FAULT FREE SERVICE AND WE CANNOT GUARANTEE UNINTERRUPTED SERVICE, OR THE SPEED, PERFORMANCE OR QUALITY OF THE SERVICE is by a fervent recourse (ie. **#40** - 三法 - **LAW / MODEL**: FA (**#40**) / **#65** - 三内 - **INNER**: NEI (**#105**) meaning "**WITHIN THE LAW**") to actioning in conformity with the "STANDARD TERMS AND CONDITIONS", is thereby making a quasi Nuremberg defence, also known as superior orders or just following orders, is a plea in a court of law that a person should not be considered guilty of committing actions that were ordered by a superior officer or official. It was used unsuccessfully by Nazis put on trial for war crimes at Nuremberg at the end of the Second World War.

The Australian Communications and Media Authority (ACMA) stipulates that "For NBN services that use the existing copper network, there are rules for speed tests. After the telco knows the service is working, they must then check the speed of the service. This test shows if you can get the top speeds listed on the service contract. The telco must let you know:

- the top speed your connection can get
- that you can exit the contract at no cost if they can't deliver the speeds they advertise
- that there is no cost for you to move to a lower speed plan at a lower price, which reflects the speeds you actually get, if they offer one.
- Telcos can't charge you for a service if you can't receive the top speed they list in the contract. This rule only applies for the first 10 working days after the telco notifies you about the speed test results.

The AMCA monitor the telco industry and investigate complaints about telcos that break the rules. If we find that a telco has broken the rules, we may apply a penalty or start court proceedings.

2) TPG COMPLAINTS RESOLUTION CLAIMS THERE WERE FAILED COMMUNICATION ATTEMPTS: Such action occurred after the TIO COMPLAINT was directed to COMPLAINTS RESOLUTION, and is without any substantive proof (eg: ***certainly they had access to LOGS but conveyed no fault or reference number***).

That attempts to communicate failed by 4 FEBRUARY 2025 as **COGITO: #10 - DEFECTIVENESS, DISTORTION** - 三羨 = **#184 / #346 / #461** as [**#66, #15, #76, #25, #62**] the matter was closed since it was directed to a NBN technician because update investigation communication was allegedly impeded conveys to ourselves a conformity to a CORPORATISATION (eg: CAUSAE COMMUNI) ACTION which is in conflict with the **SCENARIO 1** which was duly noted by the TIO - EARLY RESOLUTION OFFICER within email @ 1257 on 28 JANUARY 2025: "PLEASE NOTE THAT THE TIO WILL ONLY HANDLE THIS COMPLAINT TO DETERMINE IF THERE IS A FAULT WITH YOUR SERVICE AND HOW IT CAN BE FIXED. HOWEVER, THE TIO CANNOT INVESTIGATE WHETHER THE GOVERNMENT OR AN AGENCY IS DENYING OR INTERFERING WITH YOUR SERVICE. FOR THIS ASPECT OF YOUR COMPLAINT, YOU WOULD NEED TO CONTACT THE POLICE OR SEEK INDEPENDENT LEGAL ADVICE."

SCENARIO 1: It would be most unfortunate that GOVERNMENT or AGENCY has made such requital of censorship given that I since possess an INTELLECTUAL PROPERTY (see: **APPENDIX #940**). On that basis of possessing a rare aptitude, through the course of over 40 emails, I sought to mediate the ex-soldier SUV rampage in NEW ORLEANS and CYBER-TRUCK explosion / suicide outside the TRUMP INTERNATIONAL HOTEL LAS VEGAS on 1 JANUARY 2025, with a meta-descriptive intervention action (ie. ***documented within chapters "SOLDIER STRUGGLES FOR THE LOVE OF GOD AND COUNTRY" composing 135 pages and "PUTTING THE GENII BACK INTO THE BOTTLE (TERMINUS)" comprising 70 pages***) and we succeeded in attaining a viable meta logic

redacting to resolve the problem which we had informally researched over 30 years.

On such grounds of a comprehensive discourse, it would be most improper for GOVERNMENT or AGENCY to facilitate a disruption or denial of service as a totalitarian action, when all that would be required is to convey a return email to simply cease as the matter is understood and under control. However since the subject would fall within the realm of ***SECRETS***, it's unlikely I will get a clear and truthful answer.

The NBN Service Test occurred shortly after @ 1140 HOURS ON 21 JANUARY 2025, as prior to contact occurring with a callback action @ 1247 HOURS with TECHNICAL SUPPORT and this appears to be the disparate cause 10 days later for a subsequent **#174 - SMS** @ 0230 HOURS ON 1 FEBRUARY 2025 for which there has been no further communication. The failure of communication is not with ourselves but with self apparently within TPG INTERNET's internal processes and therefore no reasonable cause to close the SERVICE FAULT REQUEST on 4 FEBRUARY 2025.

Sat, 1 Feb at 02:30

Thanks for running an NBN Service Test in My Account. We're investigating your NBN service, and we'll send you an update once available.

In the meantime, you can manage your account at: <https://tpg.com.au/account>

The subsequent IDEA aggregation [**MALE: #361, FEME: #370, ONTIC: #180, DEME: #247, TELOS: #370**] as TEMPORAL HEURISTIC for such **#174 - *SMS* *FROM* *ISP* *TECHNICAL* *SERVICES*** @ **0230 HOURS ON 1 FEBRUARY 2025** fully meets our designated criteria of ***SECRETS*** associated with a CATEGORY OF UNDERSTANDING conveying predominately **#206 - CONFORMING BEHAVIOUR -- SEE ITEM #2 of APPENDIX #366 - REASONING ON CONTRIVANCES.**

#206 as [#4, #2, #200] / #311 - ONTIC TOTAL: #180 as [#5, #50, #4, #2, #200, #10, #40] = dâbar (H1696): {UMBRA: #206 % #41 = #1} 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak with one another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight;

**TEMPORAL HEURISTIC FOR #174 - *SMS* *FROM* *ISP*
TECHNICAL *SERVICES* @ 0230 HOURS ON 1 FEBRUARY 2025**

**YOUTUBE: "HANS ZIMMER - TIME (CYBERDESIGN REMIX) / ADELE
- HELLO (3RD VERSION) [AN EDGE MASHUP]"**

<<https://www.youtube.com/watch?v=xFMbKIGp6Lg>>

TIME is: 02:30:00.000 / DATE is: 2025/02/01

HEURISTIC	78	22	7	#107		
<input checked="" type="radio"/> Time	60	61	40	#161	#268	#147
<input type="radio"/> Date	51	18	33	#102	#370	#162

FEME MALE

- #EIGHT: #61 as #61 - EMBELLISHMENT (SHIH)
- #ONE: #107 as #26 - ENDEAVOUR (WU)
- #TWO: #161 as #80 - LABOURING (CH'IN)
- #THREE: #102 as #21 - RELEASE (SHIH)
- #FOUR: #268 as #25 - CONTENTION (CHENG)
- #FIVE: #370 as #46 - ENLARGEMENT (K'UO)
- #SIX: #147 as #66 - DEPARTURE (CH'U)
- #SEVEN: #162 as #81 - FOSTERING (YANG)

**GRAPPLE (361, 370)@[78, 22, 7, 40, 33, 18, 51, 60, 61]
PROTOTYPE**

<<http://www.grapple369.com/Savvy/?male:361&feme:370&ontic:180&deme:247&idea:370>>

{@9: Sup: 46 - ENLARGEMENT: K'UO (#361); Ego: 61 - EMBELLISHMENT: SHIH (#370)}

TELOS TOTAL: #370 as [#30, #50, #90, #200] = nâtsar (H5341):
{UMBRA: #340 % #41 = #12} 1) to guard, watch, watch over, keep;
1a) (Qal); **1a1)** to watch, guard, keep; **1a2)** to preserve, guard from
 dangers; **1a3)** to keep, observe, guard with fidelity; **1a4)** to guard,
 KEEP *SECRET*; **1a5)** to be kept close, be blockaded; **1a6)**
 watchman (participle);

ONTIC TOTAL: #180
DEME TOTAL: #247

**#156 - MALE TOTAL: #361 as [#30, #1, #50, #9, #1, #50, #5,
#10] = lanthánō (G2990): {UMBRA: #941 % #41 = #39} 1** to be

hidden, to be hidden from one, ***SECRETLY***, unawares, without knowing;

#1828 - FEME TOTAL: #370 as [#200, #400, #200, #300, #100, #70, #500, #8, #50] = **systrophé (G4963)**: {**UMBRA: #1778 % #41 = #15**} **1)** a twisting up together, a binding together; **2) *A* *SECRET* *COMBINATION*, *A* *COALITION*, *CONSPIRACY***; **3)** a concourse of disorderly persons, a riot;

#854 - ONTIC TOTAL: #180 as [#6, #40, #8, #300, #500] = **chôshek (H2822)**: {**UMBRA: #328 % #41 = #41**} **1)** darkness, obscurity; **1a)** darkness; **1b) *SECRET* *PLACE***;

#666 - ONTIC TOTAL: #180 as [#6, #60, #400, #200] = **çêther (H5643)**: {**UMBRA: #660 % #41 = #4**} **1)** covering, shelter, hiding place, secrecy; **1a)** covering, cover; **1b)** hiding place, shelter, secret place; **1c)** secrecy; **1c1) *SECRECY* (*OF* *TONGUE* *BEING* *SLANDEROUS*)**; **1d)** shelter, protection;

#110 - DEME TOTAL: #247 as [#9, #40, #6, #50, #5] = **țâman (H2934)**: {**UMBRA: #99 % #41 = #17**} **1)** to hide, conceal, bury; **1a)** (Qal); **1a1)** to hide; **1a2)** hiding, concealing, ***SECRETLY* *LAYING*** (participle); **1a3) *DARKNESS*** (participle); **1b)** (Niphal) to hide oneself; **1c)** (Hiphil) to hide;

3) TPG COMPLAINTS RESOLUTION CLAIMED THE FAILED INTERNET SERVICE WAS DIRECTED TO NBN FOR RESOLUTION:

This stands in contradistinction to a CURRENT NBN NETWORK STATUS tests conducted @ 2234 HOURS ON 6 FEBRUARY 2025 and 1527 HOURS ON 11 FEBRUARY 2025 undertaken with the TPG INTERNET ROUTER in an OFF / REMOVED STATE which found **NO NBN NETWORK OUTAGE DETECTED** and also advised that "NO PLANNED OUTAGES FOR THE NEXT 10 DAYS" however it recommended that if "you are still experiencing an issue with your service, please contact your internet service provider as there may be a fault impacting your individual service."

Our uninformed view is that NBNCO is a separate entity to TPG INTERNET and the failure to rectify the INTERNET SERVICE DELIVERY is due to a withholding action which is consistent with "**SLAUGHTER HOUSE**" history of adverse administration by TPG INTERNET that has occurred from the outset of our undertaking of a contract. If one accepts the results of tests consistently found **NO NBN NETWORK OUTAGE DETECTED** and also advised that "NO PLANNED OUTAGES FOR THE NEXT 10 DAYS", then meets the obligation for a provision of SERVICE under the CONTRACT.

TPG COMPLAINTS RESOLUTION EMAIL ACTIONS

Although the followup TPG COMPLAINTS RESOLUTION email sent @ 1129 HOURS ON 6 FEBRUARY 2025 was a response to the TIO 2025-01-04799 REFERRAL NOTICE, which was an undertaking outcome to the earlier telephone discussion @ 1041 HOURS ON 6 FEBRUARY 2025 to make a proposal in writing for our prudent consideration of the parameters for the conclusion of the TPG INTERNET service contract, it was miss directed into our SPAM folder and some time past before we were aware of its presence.

To put it simply, the telephone discussion @ 1041 HOURS ON 6 FEBRUARY 2025 (which was then confirmed later by letter), was absent of any regret where the now protracted INTERNET SERVICE disruption, ventured into the temporal window as the contentious dates 26 to 28 JANUARY 2025 (ie. **AUSTRALIA DAY, 80TH ANNIVERSARY OF THE AUSCHWITZ LIBERATION and the RED MASS DAY IN THE JUBILEE YEAR 2025**) without sufficient effort to effect a resolution as to ONLY THEN constitute OUTRAGEOUS and INSULTING conduct.

The TPG RESPONSE PROPOSAL is an iconoclasm to our INTELLECTUAL PROPERTY AS MATHEMATICAL IDEA TEMPLATE TO THE AMERICAN DECLARATION OF INDEPENDENCE 4 JULY 1776 AND BILL OF RIGHTS 15 DECEMBER 1791 / QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900 and is an UNALIENABLE RIGHT.

We have sufficiently advanced our over 28 YEARS of INFORMAL PHILOLOGICAL RESEARCH to the progression as draft AUXILIARY DOCUMENT which is sufficiently robust to substantiate the CLAIM of an **"ABSOLUTE DEFENCE (EX TURPI CAUSA NON ORITUR ACTIO - MORPHOSIS WAR CRIMES) OF #241 - ILLEGALITY"** applied to both our historical insurance matters of VCAT 500 of 2000 / 2001 and PRESENT MATTERS as before the HREOC being reference **2024/10/0066** and **2024/10/0385**, however we are not in a technology position to furnish the completed document until the beginning of MARCH 2025.

There is with respects to any ABSOLUTE DEFENCE (EX TURPI CAUSA NON ORITUR ACTIO - MORPHOSIS WAR CRIMES) OF #241 - ILLEGALITY, made in relation to an INTELLECTUAL PROPERTY as mathematical idea template to the AMERICAN BILL OF RIGHTS 15 DECEMBER 1791 / QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900 both a demand of PROBITY and FIRST DUTY of ACCOUNTABILITY by others to such NOTIONS and upon ourselves a FIDUCIARY RESPONSIBILITY (eg: **prioritise the interests of others above their own**), which refers to the legal and ethical duty of an individual or entity to act in the best interest of another party with respects to **"ABSOLUTE DEFENCE #241 -**

ILLEGALITY" in the circumstance where the issue of **TOTAL AND PERMANENT DISABILITY** being a dichotomy of terms between **SUPERANNUATION AND SALARY CONTINUANCE POLICIES** is a matter of serious consequence to professional workers such as emergency services where they are increasingly facing **URBAN WAR ZONES**.

In accordance with such possibility for the OUTRAGEOUS conduct might constitute a HUSTLE (***To obtain by illicit or forceful action; to deceive by fraud, swindle***) by the engagement of the protracted INTERNET SERVICE disruption associated to our temporal (ie. ***this scaffolding schema #15 - 18 / 22 JANUARY ... #369 - 14 / 18 FEBRUARY ... #505 - 23 / 27 FEBRUARY as cohesion principle within the BIPARTITE PARADIGM of ROMAN EMPIRE GOVERNANCE has been a matter of fascination and informal research for decades***) proviso in being sufficient grounds as reasonable cause to terminate the TPG INTERNET as NBN supplied service contract. For an analysis of the TPG COMPLAINTS RESOLUTION email sent @ 1129 HOURS ON 6 FEBRUARY 2025 **SEE ITEM #3 of APPENDIX #366 - REASONING ON CONTRIVANCES**, which appears to convey equivalent IDEAS to a report dated 16 MAY 2000 that was prepared in response to a TP00/55 as a Notice of an Application for Planning Permit associated to a Private Street on the edge of the Central Business District which is shared in conjunction with the TELSTRA EXCHANGE.

The report dated 16 MAY 2000 that was prepared in response to a TP00/55 as a Notice of an Application for Planning Permit is associated to an ILLEGALITY DEFENCE given the later AXA GROUP INSURANCE LEGAL CLAIM VCAT 500 / 2000 where at an EXTRAORDINARY HEARING on 7 DECEMBER 2001 made a misrepresentation of 11 SEPTEMBER 2001 related telephone calls. ANDREW PENN as CEO AXA INSURANCE (2006 – 2011) subsequently varied the medical reporting condition to the CONTRACT OF INSURANCE (present) after 25 APRIL 2006 when the DIALECTIC to QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900 we devised.

The Extraordinary Jubilee of Mercy (Latin: Iubilaeum Extraordinarium Misericordiae) 2016 was first announced by Pope Francis on 13 March 2015. It was declared in the pope's 11 APRIL 2015 papal bull of indiction (formal announcement or proclamation), Misericordiae Vultus (Latin for "The Face of Mercy"). It was held from 8 DECEMBER 2015, the Solemnity of the Immaculate Conception, to 20 NOVEMBER 2016, the Feast of Christ the King. The opening day was also the 50th anniversary of the closing of the Second Vatican Council.

We were shortly after the cessation of the Extraordinary Jubilee of Mercy, to THREATENING CONDUCT / INTELLECTUAL PROPERTY THEFT (much like

TPG INTERNET's HUSTLE) conveying a manipulated deviation [50 | 74 ... 31 | 47] to the cluster dynamic (ie. *that have dominion bounds as limited derivations*) relative to the TEMPORAL HEURISTIC as a memetic sequence obtained from 28 DECEMBER 2016 to 18 JANUARY 2017, producing thereby an incisive perspective of GRAPPLE (247, 355)@[16, 76, 30, 50, 41, 44, 31, 64, 3] PROTOTYPE that manifests a relationship between (#247 - PICKER'S APOLOGETIC (#56 --> IDEA #177 - TABLE TALK)) and (#355 - MISERICORDIAE VULTUS - PAPAL BULL OF 8 DECEMBER 2015 / 20 NOVEMBER 2016) as basis for RETRO ACTION [fù gǔ (復古): #247 + #28 = #275] of RELIGIOUS / POLITICAL SEDITION.

We have by email @ 2019 HOURS ON 8 FEBRUARY 2025, on the subject of "PERVERTING THE COURSE OF JUSTICE / UNACCOUNTABLE FASCIST IDENTITY (AGAINST OUR MATHEMATICAL IDEA TEMPATE TO COMMONWEALTH LETTERS PATENT 29 OCTOBER 1900 / AMERICAN BILL OF RIGHTS 15 DECEMBER 1791) BY THE GOVERNOR GENERAL SAM MOSTYN POSTHUMOUS AWARDING OF AUSTRALIA DAY 26 JANUARY 2025 ORDERS OF MERIT" directed our concerns to BBC (ie. as a SOVEREIGN concern) / FOREIGN MINISTER PENNY WONG.

**Member of the Order of Australia (AM) in the General Division
The late the Honourable Kevin James Andrews, VIC**

For significant service to the people and Parliament of Australia, to the Catholic Church, and to the community.



Australian Government

Department of the Prime Minister and Cabinet



<<https://www.pmc.gov.au/news/state-funeral-honourable-kevin-andrews>>

NOTICE: A STATE FUNERAL FOR THE HONOURABLE KEVIN ANDREWS WILL TAKE PLACE AT 1100 HOURS ON MONDAY #222 / #231 / #333 - 23 DECEMBER 2024 AT ST PATRICK'S CATHEDRAL, 1 CATHEDRAL PLACE, MELBOURNE, VICTORIA. FAMILY, FRIENDS, REPRESENTATIVES OF

ORGANISATIONS AND MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND THE STATE FUNERAL. MEMBERS OF THE PUBLIC WILL BE SHOWN TO SEATING IN ORDER OF ARRIVAL UNTIL THE CATHEDRAL REACHES CAPACITY. DOORS WILL OPEN AT 1000 HRS. ATTENDEES ARE KINDLY REQUESTED TO BE SEATED BY 1030 HRS. USHERS WILL BE ON HAND TO ASSIST WITH SEATING.

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:賓>
&run:Fayan&glyph:賓>

CANON: #87 = [#34, #53]

FAYAN: #24 = [#19, #5]

**bīn (賓): 1. *A* *GUEST*;
A *VISITOR*, 2. *TO* *SUBMIT*;
TO *OBEY*, 3. Bin, 4. to treat as a guest, 5. to expel; to reject**

And advised that we'll be writing on this shortly with respects to undermined the foundations of MONARCHY / CHURCH being an indisputable fact (eg: **ABOUT PREMEDITATED PAPAL ACTION #44 - EASTER SUNDAY 20 APRIL 2014 / 2025 (6TH ARRAY to our NOUMENON as INTELLECTUS IS GENITIVE VOLUNTĀTIS) / #38 - PENTECOST SUNDAY 8 JUNE 2014 / 2025 (3RD ARRAY as DOMINION ASSERTION RELATED TO COUNTERMANDING THE TERRORIST EVENT OF 11 SEPTEMBER 2001) is anchored to our NOUMENON as INTELLECTUS IS GENITIVE VOLUNTĀTIS and is not the #1025 - EUCHARIST / LITURGICAL #1827 - CALENDAR LUO SHU MAGIC SQUARE PROVIDENCE PROVIDENCE of the CATHOLIC CHURCH OF ROME**) and its inevitable consequence if there is no INTERVENTION BY THE SOVEREIGN to rescind the ORDER awarded to ANDREWS...

POPE FRANCIS PRAYERS FOR PEACE OR INTELLECTUAL PROPERTY THEFT OF JEWISH-CHRISTIAN BELIEF? #44 - EASTER 20 APRIL 2014 / #38 - PENTECOST 8 JUNE 2014

31	76	13	36	81	18	29	74	11
22	40	58	27	45	63	20	38	56
67	4	49	72	9	54	65	2	47
30	75	12	32	77	14	34	79	16
21	39	57	23	41	59	25	43	61
66	3	48	68	5	50	70	7	52
35	80	17	28	73	10	33	78	15
26	44	62	19	37	55	24	42	60
71	8	53	64	1	46	69	6	51

OUR JUBILEE 2000 COUNTER ACTION (PRIVATE CARRIAGEWAY SHARED WITH TELSTRA EXCHANGE) DATED 16 MAY 2000 AS SUBSTANTIATED RELIGIOUS BELEIF IMPEDES THE SELF-ENTITLED JUBILEE 2025 AND THE CATHOLIC CHURCH IS PROHIBITED FROM ASSOCIATION WITH IT

FOUNDATIONS TO SOVEREIGNTY (MONARCHY) | CHURCH: LUO SHU #60 / TETRA #10 * (NOUS: #25 / #62) - SOLAR ECLIPSE @ UTC: 1600 HOURS ON 3 FEBRUARY 1916 / AEDT: 0300 HOURS ON 4 FEBRUARY 1916**

EASTER 20 APRIL 2025: LUO SHU #74 (LAST (5x5 array)) / TETRA #27 (NOUS: #44 * / #44) - SOLAR ECLIPSE @ UTC: 0417 HOURS ON 20 APRIL 2023 / AEST: 1417 HOURS ON 20 APRIL 2023**

PENTECOST 8 JUNE 2025: LUO SHU #40 / TETRA #38 (NOUS: #38 * / #68) - SOLAR ECLIPSE @ UTC: 2207 HOURS ON 8 JUNE 1918 / AEST: 0807 HOURS ON 9 JUNE 1918**

In light of a possibility for an ONTIC grounded variance to undertake the prudent decoupling action of SECTION IX as entirely by the mechanics of the existing QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900 themselves, in firstly recognising that the **#390 - SOVEREIGN** alone as **@115 - DIGNITY ROYAL** and no other power or dominion has **#339 - PROROGUING AUTHORITY** (13-17 SEPTEMBER as predominant ONTIC intersection of **#205 - PRINCIPLE OF PERSISTENT SUBSTANCE / #164 - PRINCIPLE OF MATERIALITY**) which we have VOUCHSAFED (ie. *warranted the secure conferment of something on someone*) by our auxiliary COUNTY COURT filing action during the BREXIT initiative.

On 28 AUGUST 2019, the Parliament of the United Kingdom was ordered to be prorogued by QUEEN ELIZABETH II upon the advice of the CONSERVATIVE PRIME MINISTER, BORIS JOHNSON, as later ruled to be unlawful in duration. The prorogation, or suspension, of Parliament was to be effective from between 9 and 12 SEPTEMBER 2019 and ought to have been sufficient until 17 SEPTEMBER 2019 so as to crystallise and cauterise the SOVEREIGN PREROGATIVE as thereby distinct to that of the European Union member states.

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:恣&run:Fayan&glyph:恣>>

CANON: #87 = [#40 - gōngtián (公田): ROMAN PROTOTYPE, #47 - gōngtián (公田): TORAH PROTOTYPE]

FAYAN: #16 = [#2, #14]

zì (恣): 1. to indulge oneself; ***TO* *BE* *UNRESTRAINED***

Our concern here, is then with the preceding 12 ONTIC elemental {ie. @84, @86, @84, @86, @186, @84, @86, @84, @86, @177, @84, @86 --> **WITH #217 = #76 - fǎ (法): [#36 (*), #40]** + #141 - yán (言) **OVERLAP**} noumenon metrication which we consider are **FACILITATORS / ARBITRATORS TO #492 - VOLUNTARY FREE WILL**, as precedent with the possibility of possessing a determined rationality in being a requisite meta logic impetus to undertake a simple variance and decoupling action of SECTION IX at some future and more convenient time of the GOVERNOR GENERAL's choosing.

We expect by 23 FEBRUARY 2025 to correspond to MICHAEL STEAD (ANGLICAN BISHOP OF SOUTH SYDNEY) and convey our outrage that upon such matters of a potential for undermining the FOUNDATIONS to the SOVEREIGNTY (BRITISH MONARCHY) and PROTESTANT CHURCH by the impious ritual contrivance (**#44 - EASTER SUNDAY 20 APRIL 2014 / 2025 (6TH ARRAY) / #38 - PENTECOST SUNDAY 8 JUNE 2014 / 2025 (3RD ARRAY)**) associated with intellectual property theft so as to evade #1827 - EUCHARIST / PENTECOST FROM 卐 - SWASTIKA OBSTRUCTION / FASCIST EQUIVALENCE, has not suitably counselled King Charles and Queen Camilla prior to their undertaking of State Visits to the Italian Republic and the Holy See, Vatican City in early APRIL 2025.

I regrettably note from recent news media reports that in his capacity as ANGLICAN BISHOP OF SOUTH SYDNEY has recently written to the ATTORNEY-GENERAL MARK DREYFUS on **NOUS #62: #509 / #383 - 4 FEBRUARY 2025**, whilst the bill as CRIMINAL CODE AMENDMENT (HATE CRIMES) Act No. 1, 2025 was being debated in parliament, urging him to consider the "POTENTIAL CHALLENGE THAT VILIFICATION LAW POSES TO RELIGIOUS FREEDOM."

We therefore consider that the CAVALIER (**showing a lack of proper concern**) nature of TPG RESPONSE "**IF YOU WISH TO PORT YOUR SERVICE TO ANOTHER PROVIDER THERE WILL BE NO ISSUES WITH THIS AND I WILL BE HAPPY TO WAIVE ANY EARLY EXIT FEES**" is tantamount to a VILIFICATION against AUSTRALIAN CITIZENSHIP / JEWISH - CHRISTIAN IDENTITY.

Such OUTRAGEOUS conduct might constitute a HUSTLE (**To obtain by illicit or forceful action; to deceive by defraud, swindle**) by the engagement of the protracted INTERNET SERVICE disruption associated to our temporal (ie. **this scaffolding schema #15 - 18 / 22 JANUARY ... #369 - 14 / 18 FEBRUARY ... #505 - 23 / 27**

FEBRUARY as cohesion principle within the BIPARTITE PARADIGM of ROMAN EMPIRE GOVERNANCE has been a matter of fascination and informal research for decades) proviso in being sufficient grounds as reasonable cause to terminate the TPG INTERNET as NBN supplied service contract.

With respects to your assertion against our previous 99.99% UPTIME usage over several years prior: "**PLEASE BE ADVISED THAT AS OUR INVESTIGATION OF THE ISSUE DETERMINED IT WAS AN NBN ISSUE THIS PROBLEM IS LIKELY TO REOCCUR WITH YOUR NEW PROVIDER AND WILL NEED TO BE ESCALATED TO NBN CO AGAIN.**"

Since your egregious conduct has ventured into the temporal window as being the contentious dates 26 to 28 JANUARY 2025 (ie. **AUSTRALIA DAY, 80TH ANNIVERSARY OF THE AUSCHWITZ LIBERATION and the RED MASS DAY IN THE JUBILEE YEAR 2025**) without sufficient effort to effect a resolution, it will be necessary for TPG INTERNET to duly note that it is not about your pleasure "TO WAIVE ANY EARLY EXIT FEES" but that TPG INTERNET's conduct as a HUSTLE (**To obtain by illicit or forceful action; to deceive by defraud, swindle**) by the engagement of the protracted INTERNET SERVICE disruption is in effect AIDING AND ABETTING the cohesion principle within the BIPARTITE PARADIGM of ROMAN EMPIRE GOVERNANCE.

Therefore the TERMINATION OF THE INTERNET SERVICE CONTRACT can only occur at the time of the next bill cycle on 28 FEBRUARY 2025 and you acknowledge the VILIFICATION against AUSTRALIAN CITIZENSHIP / JEWISH - CHRISTIAN IDENTITY.

By 1200 HOURS ON 6 FEBRUARY 2025, our "4G HOME INTERNET SERVICE WAS ACTIVE" with another INTERNET SUPPLIER.

Yours Sincerely

APPENDIX #366 - REASONING ON CONTRIVANCES

ITEM #1 - EVIDENCE OF CORPORATISATION (eg: CAUSAE COMMUNI) ACTION WHICH MAY CONSTITUTE A FOREIGN POWER

TIME FOR PAYBACK NEWSPAPER THREAT IN MALBOX ON 7 JANUARY 2017 HAS INFUSED IDEAS ASSOCIATED TO DATA MANIPULATED GRAPPLE (247, 355)@[16, 76, 30, 50, 41, 44, 31, 64, 3] PROTOTYPE WHICH WAS OTHERWISE FULLY UNATTAINABLE DUE TO A COMPUTATIONAL ERROR



<<http://www.grapple369.com/images/TIME%20FOR%20PAYBACK%2020170105.jpg>>

This is understood by ourselves as conveying a manipulated deviation [50 | 74 ... 31 | 47] to the cluster dynamic (ie. **that have dominion bounds as limited derivations**) relative to the TEMPORAL HEURISTIC as a memetic sequence obtained from 28 DECEMBER 2016 to 18 JANUARY 2017, producing thereby an incisive perspective of GRAPPLE (247, 355)@[16, 76, 30, 50, 41, 44, 31, 64, 3] PROTOTYPE that manifests a relationship between (#247 - PICKER'S APOLOGETIC (#56 --> IDEA #177 - TABLE TALK)) and (#355 - MISERICORDIAE VULTUS - PAPAL BULL OF 8 DECEMBER 2015 / 20 NOVEMBER 2016) as basis for RETRO ACTION [fù gǔ (復古): #247 + #28 = #275] of RELIGIOUS / POLITICAL SEDITION.

#247 - MALE TOTAL: #355 as [#1, #50, #1, #20, #100, #10, #50, #5, #10] = anacrínō (G350): {UMBRA: #1032 % #41 = #7} 1) examine or judge; 1a) to investigate, examine, enquire into, scrutinise, sift, question; 1a1) specifically in a forensic sense of a judge to hold an investigation; 1a2) to interrogate, examine the accused or witnesses;

1b) to judge of, estimate, ***DETERMINE* (*THE* *EXCELLENCE* *OR* *DEFECTS* *OF* *ANY* *PERSON* *OR* *THING*;**

<<http://www.grapple369.com/Savvy/?male:355&feme:382&ontic:219&deme:305&idea:382&run:Heuristic&date:2023.10.7&time:6.35&run:Mystery&tetra:24>>

Abrogation in situ **[50, 31]** action made against the heuristic **GRAPPLE (358, 395)@[16, 76, 30, 74, 41, 44, 47, 64, 3] PROTOTYPE** as our case study example for date:2017.1.7

DOES THIS DERIVATION / INTELLECTUAL PROPERTY THEFT SCHEMA OF NAZI EQUIVALENCE EVASION COMING OUT OF THE MOUTH OF PALESTINIANS / ISLAMISTS IN RELATION TO THE HAMAS TERROR EVENT OF 7 OCTOBER 2023 SOUND FAMILIAR TO THE PAPAL DISARMAMENT INITIATIVES CORRESPONDING WITH RECENT NAGASAKI ATOMIC BOMB COMMEMORATIONS OF 9 AUGUST 2024?

#50 - **FANTASIES OF AVOIDING DEATH, VALUE OF LIFE**
#31 - **MILITARY STRATAGEM, QUELLING WAR**

#50 - **VASTNESS / WASTING** (T'ANG) - 𠄎唐 = #224 / #386 / #501
#31 - **PACKING** (CHUANG) - 𠄎裝 = #205 / #367 / #482

Here the deviation **[50 | 74 ... 31 | 47]** is observed relative to the temporal heuristic which is a different referencing as cluster dynamic to any perspective as incisive line of **GRAPPLE (247, 355)@[16, 76, 30, 50, 41, 44, 31, 64, 3] PROTOTYPE**.

By that I mean the possibility of any cluster dynamic (ie. **that have dominion bounds as limited derivations**) which is a temporal osmosis for cohering categories of understanding and appears to be an inherent feature of the incisive process (ie. **of a person or mental process/ intelligently analytical and clear-thinking**) itself as either an adaptation or impediment (ie. **although there may be a physiological comparison we're not making an assertion**) as a micro transition or deviation point and meta logical quantification of which we ought to be exceedingly mindful.

GRAPPLE (247, 355)@[16, 76, 30, 50, 41, 44, 31, 64, 3] PROTOTYPE

<<http://www.grapple369.com/Savvy/?male:247&feme:355&ontic:68&deme:143&idea:355&run:Heuristic&grapple:16,76,30,50,41,44,31,64,3&run:Mystery&tetra:3>>

[#16, {@1: Sup: 16 - **CONTACT**: CHIAO (#16); Ego: 16 - **CONTACT**: CHIAO (#16)}
 #76, {@2: Sup: 11 - **DIVERGENCE**: CH'A (#27); Ego: 76 - **AGGRAVATION**: CHU (#92)}
 #30, {@3: Sup: 41 - **RESPONSE**: YING (#68 - **I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN** {%42}); Ego: 30 - **BOLD RESOLUTION**: YI (#122)}
 #50, {@4: Sup: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#78); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#172)}
 #41, {@5: Sup: 51 - **CONSTANCY**: CH'ANG (#129); Ego: 41 - **RESPONSE**: YING (#213)}
 #44, {@6: Sup: 14 - **PENETRATION**: JUI (#143 - **MALE DEME IS UNNAMED** {%8}); Ego: 44 - **STOVE**: TSAO (#257)}
 #31, {@7: Sup: 45 - **GREATNESS**: TA (#188); Ego: 31 - **PACKING**: CHUANG (#288)}
 #64, {@8: Sup: 28 - **CHANGE**: KENG (#216); Ego: 64 - **SINKING**: CH'EN (#352)}
 #3] {@9: Sup: 31 - **PACKING**: CHUANG (#247 - **PICKER'S APOLOGETIC** (#56 --> **IDEA #177 - TABLE TALK**)); Ego: 3 - **MIRE**: HSIEN (#355 - **MISERICORDIAE VULTUS - PAPAL BULL OF 8 DECEMBER 2015 / 20 NOVEMBER 2016**)}

TELOS TOTAL: #355
ONTIC TOTAL: #68
DEME TOTAL: #143

#322 - **MALE TOTAL: #247** as [#30, #200, #2, #90] = *rêbets* (H7258): {**UMBRA: #292 % #41 = #5**} **1**) resting or ***DWELLING*** ***PLACE***, place of lying down;

#426 - **ONTIC TOTAL: #68** as [#6, #5, #300, #40, #70, #5] = *sh^emûw'âh* (H8052): {**UMBRA: #421 % #41 = #11**} **1**) report, ***NEWS***, rumour; **1a**) report, news, tidings; **1b**) mention;

#617 - **ONTIC TOTAL: #68** as [#5, #3, #100, #1, #500, #8] = *gráphō* (G1125): {**UMBRA: #1404 % #41 = #10**} **1**) to write, with reference to the form of the letters; **1a**) to delineate (or form) letters on a tablet, parchment, ***PAPER***, or other material; **2**) to write, with reference to the contents of the writing; **2a**) to express in written characters; **2b**) to commit to writing (things not to be forgotten), write down, record; **2c**) used of those things which stand written in the sacred books (of the OT); **2d**) to write to one, i.e. by writing (in a written epistle) to give information, directions; **3**) to fill with writing; **4**) to draw up in writing, compose;

#143 - DEME TOTAL: #143 as [#30, #5, #50, #10, #8, #40] = **yânach** (H3240): {**UMBRA: #68 % #41 = #27**} **1**) to rest; **1a**) (Qal); **1a1**) to rest, settle down and remain; **1a2**) to repose, have rest, be quiet; **1b**) (Hiphil); **1b1**) to cause to rest, give rest to, make quiet; **1b2**) to cause to rest, cause to alight, set down; **1b3**) to lay or set down, deposit, let lie, place; **1b4**) to let remain, leave; **1b5**) to leave, depart from; **1b6**) to abandon; **1b7**) to permit; **1c**) (Hophal); **1c1**) to obtain rest, be granted rest; **1c2**) ***TO* *BE* *LEFT*, *BE* *PLACED***; **1c3**) open space (subst);

#1082 - MALE TOTAL: #247 as [#2, #70, #400, #10, #600] = **‘êth** (H6256): {**UMBRA: #470 % #41 = #19**} **1**) ***TIME***; **1a**) time (of an event); **1b**) time (usual); **1c**) experiences, fortunes; **1d**) occurrence, occasion;

#1074 - DEME TOTAL: #143 as [#10, #4, #800, #200, #10, #50] = **horáō** (G3708): {**UMBRA: #971 % #41 = #28**} **1**) to see with the eyes; **2**) to see with the mind, to perceive, know; **3**) to see, i.e. become acquainted with by experience, to experience; **4**) to see, to look to; **4a**) to take heed, beware; **4b**) to care for, ***PAY* *HEED* *TO***; **5**) I was seen, showed myself, appeared;

PICKER'S APOLOGETIC IDEA #56 EDITION (1976) HAS INFUSED TRAM / TRAIN DRIVER NOTIONS WHICH ARE OMITTED:

"Für unsere heutige Staatsform sei die Bezeichnung «Führer» für den Staatschef die beste. Sie bringe auch zum Ausdruck, dass der Staatschef das gewählte (***) Oberhaupt des deutschen Volkes sei. Wenn heute begriffliche Überschneidungen aufträten, es zum Beispiel unter Fotografien heiße: »Neben dem Führer der Oberführer soundso, sein Adjutant« und von Straßenbahnführern, Zugführer und so weiter gesprochen würde, so spiele das keine Rolle, solange er lebe. Wenn er aber einmal nicht mehr sei, müsse man das ändern und den Ausdruck »Führer« zu einem einmaligen Begriff erheben. Schließlich falle es ja auch keinem Menschen ein, den Straßenbahn-Fahrer als Straßenbahn-»Kaiser« zu bezeichnen, (***) und wenn der Führer einer Ortsgruppe Ortsgruppen»leiter« statt Ortsgruppen-»führer« heiße, empfinde kein Mensch das als nicht sachentsprechend.

(***) Ganz falsch sei es, an der der Staatsform zugehörigen Bezeichnung des Staatsoberhauptes etwas ändern zu wollen." [TABLE TALK IDEA 177]

"THERE IS ONLY ONE WILL TO THE FULL EXISTENCE (DASEIN) OF THE STATE.

**#177 - FÜHRERPRINZIP [#20, #23, #24] AS
PYTHAGOREAN #174 - COEFFICIENT ($c^2 = a^2 + b^2$) DERIVATION**



#16	#22	#28	#34	#74
#33	#73	#20	#21	#27
#25	#26	#32	#72	#19
#71	#18	#24	#30	#31
#29	#35	#70	#17	#23

**#222 - ANTAGONISM TO ANTHROPOCENTRIC NATURE PRINCIPLE
= [#34, #33, #20, #26, #32, #24, #30, #23]**

**THE FÜHRER HAS AWAKENED THIS WILL IN THE ENTIRE PEOPLE
AND HAS WELDED IT INTO A SINGLE RESOLVE.**" [Martin Heidegger,
"German Men and Women!", a speech delivered on 10 November 1933 at
Freiburg university]

#32 as [#6, #10, #5, #6, #5] = Y^ehōvâh (H3068): {UMBRA: #26 %
#41 = #26} 0) Jehovah = 'the existing One'; 1) the proper name of the
one true God; 1a) unpronounced except with the vowel pointings of
0136;

The **G - MASONIC SYMBOL AS GOD BEING MASTER ARCHITECT OF
THE UNIVERSE** and themselves as demiurge @1 - SELF USURPATION
ACTION against #26 = YHWH + #6 - FORMULA OF PROGRESSION
(#1 + #2 + #3 = TETRADS) = #32 - CENTRE (#33 - CRUCIFIXION:
LIKewise ISLAM PROFESSES A BELIEF IN GOD WITH A
RUFFIAN / RAPACIOUS MYTHOS OF AN UNACCOUNTABLE
SLAUGHTER).

**CHRISTIAN / RELIGIOUS CORPORATISM: #83 / #345 - mélos
(G3196): (EUPHEMISTIC) THE PENIS (MEMBRUM VIRILE)** but
properly CORPORATE #175 - VENUS (GENETRIX: MOTHER) / #65 -
MARS (DIVI FILIUS) RELIGION by marriage ritual which is perpetuated

AGAINST THE ANTHROPOCENTRIC NATURE PRINCIPLE #9 - AUTONOMOUS NATURE / FORM OF NATURE:

#83 as [#40, #5, #30, #8] /

#345 as [#40, #5, #30, #70, #200] = mélos (G3196): {UMBRA: #345 % #41 = #17} 1) a member, limb: a member of the human body; 1a) of bodies given up to criminal intercourse, because they are as it were members belonging to the harlot's body;

#83 = [#39 - STASIS #213 - ROMAN PROTOTYPE #ONE, #44 - STASIS #218 - ROMAN PROTOTYPE #TWO]

<<https://www.grapple369.com/Savvy/?run:Mystery&glyph:調>>

tiáo (調): 1. to harmonize, 2. to transfer; to change job, 3. *TUNE*; *TONE*, 4. a stanza; a verse, 5. to twist threads together, 6. to tame, 7. to provoke, 8. to reconcile, 9. to be equal, 10. to blend, 11. to jeer; to mock; to ridicule, 12. normal; regular, 13. to exchange, 14. to arrange; to plan; to set up, 15. tone of voice, 16. stress; emphasis, 17. idea; opinion, 18. personal style, 19. *HOUSEHOLD* *TAX*

#556 - DIVI FILIUS

#506 as [#80, #70, #30, #10, #300, #5, #10, #1] /

#556 as [#80, #70, #30, #10, #300, #5, #10, #1, #50] = politeía (G4174): {UMBRA: #506 % #41 = #14} 1) the administration of civil affairs; 2) a state or commonwealth; 3) citizenship, the rights of a citizen;

#556 as [#2, #5, #5, #30, #7, #5, #2, #70, #400, #30] = Beelzeboúl (G954): {UMBRA: #556 % #41 = #23} 0) Beelzebub = 'lord of the house'; 1) a name of Satan, the prince of evil spirits;

"TELL US THEREFORE, WHAT THINKEST THOU? IS IT LAWFUL TO GIVE TRIBUTE UNTO CAESAR, OR NOT? BUT JESUS PERCEIVED THEIR WICKEDNESS, AND SAID, WHY TEMPT YE ME, YE HYPOCRITES? SHEW ME THE TRIBUTE MONEY. AND THEY BROUGHT UNTO HIM A PENNY. AND HE SAITH UNTO THEM, WHOSE IS THIS IMAGE AND SUPERScription? THEY SAY UNTO HIM, CAESAR'S. THEN SAITH HE UNTO THEM, RENDER THEREFORE UNTO CAESAR THE THINGS WHICH ARE CAESAR'S; AND UNTO GOD THE THINGS THAT ARE GOD'S. WHEN THEY HAD HEARD THESE WORDS, THEY MARVELLED, AND LEFT HIM, AND WENT THEIR WAY." [Matthew 22:17-22]

On 1 JANUARY 42 BC, nearly two years after the assassination of Julius Caesar on 15 MARCH 44 BC, but before the final victory of the Second Triumvirate over the conspirators who had taken his life, the Roman Senate recognised Caesar as a divinity. He was therefore referred to as Divus Iulius ("the divine Julius"), and his adopted son Octavian styled himself **#556 - DIVI FILIUS** ("son of the deified one, son of the god"). The fuller form, divi Iuli filius ("son of the divine Julius"), was also used. Since Augustus himself, some other Roman emperors were deified after death. The title Divi Filius was also applied to some of Augustus' successors, notably Tiberius, Nero, and Domitian.

Augustus shifted the focus of Mars' cult to within the pomerium (Rome's ritual boundary), and built a temple to Mars Ultor as a key religious feature of his new forum. In Rome's mythic genealogy and founding, Mars fathered Romulus and Remus through his rape of Rhea Silvia. His **LOVE AFFAIR WITH VENUS SYMBOLICALLY RECONCILED TWO DIFFERENT TRADITIONS OF ROME'S FOUNDING**; Venus was the divine mother of the hero Aeneas, celebrated as the Trojan refugee who "founded" Rome several generations before Romulus laid out the city walls.

VENUS GENETRIX ("Venus the Mother"), as a goddess of motherhood and domesticity, with a festival on 26 SEPTEMBER, a personal ancestress of the Julian lineage and, more broadly, the divine ancestress of the Roman people. Julius Caesar dedicated a Temple of VENUS GENETRIX in 46 BC. This name has attached to an iconological type of statue of APHRODITE / VENUS.

#175 - VENUS (GOOD MOTHER) IS ALIVE AND WELL BUT CERTAINLY NOT A JEWISH GIRL



VIDEO: The Virgin and Child statue enthroned at the top of Marseille's Notre-Dame-de-la-Garde basilica is getting a makeover this year. The statue, known to the locals as 'Bonne-mere' (Good Mother), will be gilded with 30,000 gold leaves.



Marseille's 'Good Mother' being restored to glory with renovations

2:20 · 6/2/2025 · 8.7K Views

<<https://x.com/AFP/status/1887446135427735786>>

And is an anti-semitic / sovereign dominion contention of **SLANDER BY THE POPE / CATHOLIC CHURCH OF ROME** against **#509 - YAHAD** as **JEWISH / CHRISTIAN SUBSTANTIATED BELIEF** anchored upon **4 FEBRUARY / CRUCIFIXION 3 APRIL 33 AD / 2015 / 2026** as claimed by HITLER to have undermined the foundations of MONARCHY / CHURCH being an indisputable fact (eg: **#44 - EASTER SUNDAY 20 APRIL 2014 / 2025 / #38 - PENTECOST SUNDAY 8 JUNE 2014 / 2025** is anchored to our NOUMENON as **INTELLECTUS IS GENITIVE VOLUNTĀTIS** and is not the **#1025 - EUCHARIST / LITURGICAL #1827 - CALENDAR LUO SHU MAGIC SQUARE PROVIDENCE** of the **CATHOLIC CHURCH OF ROME**) which is pivotal given the TORAH historical precedent **#298 - *HEBREW* (H5680) #449 - *MIDWIVES* (H3205) ATTENDING UPON ISSUE FROM THE #808 - *WOMB* (H7356) HAVING ADVERSE REPERCUSSIONS UPON #44 - *MALE* *OFFSPRING* (H3206) which then predicated PROTOTYPE #FIVE: #233 - [#69, #45, #21, #61, #37 - PURITY (睽), #13 - INCREASE (增)] the EXODUS (#477 - *hâlak* (H1980) as **MALE: #233, FEME: #153, [Exodus 3:19]**) from EGYPT.**

The **#177 - FÜHRERPRINZIP [#20, #23, #24]** might then be considered as a conglomerate **#1540 = *synéchō* (G4912): *TO* *BE* *HELD* *CLOSELY* *AND* *OCCUPIED* *WITH* *ANY* *BUSINESS*** comprising both the century dynamic as MORPHOSIS and the **PYTHAGOREAN ($c^2 = a^2 + b^2$) DERIVATION** anchor [#34, #33, #26, #32, #30] elements, that seems to have a multifaceted function. In firstly being a **#1540 - COLOPHON (κολοφών)** both in relation to the summit goal of the TABLE TALK TREATISE which attempts to convey sufficient evidence in extolling the principle expressed by purportedly the sublime rhetorical exemplar of #328 IDEAS, but also to establish the concrete and distinctive character of its **ANTHROPOCENTRIC NATURE PRINCIPLE #9 - AUTONOMOUS NATURE / FORM OF NATURE** idealism. And secondly it purveys an artful blending being an amalgam of the PYTHAGOREAN (@1, @5 - IMMATERIAL ELEMENTS) NUMBER BIPARTITE THESIS as conveyed by **TABLE TALK IDEA #1 - WHAT FASCISM IS / #5 - INVENTION OF STATE** within the temporal locus of **COGITO: #48 - RITUAL (LI) - 禮 = #222 / #384 / #499** as **[#57, #77, #58, #32, #8]** within **RANGE: noon 21 to 25 JULY** and the stasis as autonomous progression applied to the **ROMAN HETEROS PROTOTYPE #ONE: #222 = [#65, #41, #17, #57, #33, #9] - #174 - COEFFICIENT ($c^2 = a^2 + b^2$) + #48 - RITUAL (LI) → #6 - CONTRARIETY (LI) AGAINST THE ANTHROPOCENTRIC NATURE PRINCIPLE #9 - AUTONOMOUS NATURE / FORM OF NATURE:**

#ONE: #222 = [#65, #41, #17, #57, #33, #9]

#41 #01 #57
#49 #33 #17
#09 #65 #25

= #99 / #297 {#ONE: **PLUNDER / PLOT / FEME: #99 = arché (G746):**
BEGINNING* / *LEADER}

77	78	79	#234		
5	6	7	#18	#252	#241
14	15	16	#45	#297	#50

#99 = [#78, #14, #7] / [#78, #16, #5] / [#15, #79, #5] / [#15,
#77, #7] **ONTIC SUBSTITUTION AGAINST NATURE**

<<http://www.grapple369.com/Savvy/?male:549&feme:396&ontic:177&deme:177&idea:549&run:Heuristic&grapple:77,78,79,7,16,15,14,5,6>>

[#78, {@1: Sup: 78 - **ON THE VERGE**: CHIANG (#78); Ego: 78 - **ON THE VERGE**: CHIANG (#78)}

#14, {@2: Sup: 11 - **DIVERGENCE**: CH'A (#89); Ego: 14 - **PENETRATION**: JUI (#92)}

#7] {@3: Sup: 18 - **WAITING**: HSI (#107); Ego: 7 - **ASCENT**: SHANG (#99)}

[#78, {@4: Sup: 15 - **REACH**: TA (#122); Ego: 78 - **ON THE VERGE**: CHIANG (#177 - **I AM NOT GIVEN TO CURSING** {%29} / **I AM NOT GIVEN TO CURSING** {%29})}

#16, {@5: Sup: 31 - **PACKING**: CHUANG (#153); Ego: 16 - **CONTACT**: CHIAO (#193)}

#5] {@6: Sup: 36 - **STRENGTH**: CH'IANG (#189); Ego: 5 - **KEEPING SMALL**: SHAO (#198)}

[#15, {@7: Sup: 51 - **CONSTANCY**: CH'ANG (#240); Ego: 15 - **REACH**: TA (#213)}

#79, {@8: Sup: 49 - **FLIGHT**: T'AO (#289); Ego: 79 - **DIFFICULTIES**: NAN (#292)}

#5] {@9: Sup: 54 - **UNITY**: K'UN (#343); Ego: 5 - **KEEPING SMALL**: SHAO (#297)}

[#15, {@10: Sup: 69 - **EXHAUSTION**: CH'IUNG (#412); Ego: 15 - **REACH**: TA (#312)}

#77, {@11: Sup: 65 - **INNER**: NEI (#477); Ego: 77 - **COMPLIANCE**: HSUN (#389)}

#7] {@12: Sup: 72 - **HARDNESS**: CHIEN (#549); Ego: 7 - **ASCENT**: SHANG (#396)}

<http://www.grapple369.com/Savvy/?run:Mystery&glyph:日
&run:Fayan&glyph:日>

#511 = [#1, #5, #13, #18, #19, #20, #23, #24, #33, #41, #47, #52, #67, #70, #78]

rì (日): 1. day of the month; a certain day, 2. Kangxi radical 72, 3. a day, 4. ***JAPAN***, 5. ***SUN***, 6. daytime, 7. sunlight, 8. ***EVERY* *DAY***, 9. season, 10. available time, 11. a day, 12. in the past, 13. mi

#01 #52 #20 #78

#70 #23 #33 #18

#47 #05 #38 #19

#24 #67 #13 #41 = #511 + #38 = #549

REDUCTIO AD HITLERUM IDEA #38 ON 13 / 14 OCTOBER

1941: "We have a ridiculous law by which, in ***MATTERS* *OF* *INSULT***, a complaint must be lodged immediately, or else the right to bring [a] suit lapses. It would be much more just to decide that complaints on such matters cannot be lodged until after a delay of three weeks. In fact, as a rule the complainant's anger would have gone up in smoke, and the work of the courts would be lightened." [page 57]

REDUCTIO AD HITLERUM IDEA #164 ON 27 FEBRUARY 1942:

"The moment has come when ***PROPAGANDA*** can play an important rôle in our favour. It's not a matter of attacking each Englishman individually to induce him to such and such a particular action. It's a matter of a ***PROPAGANDA*** that sets forth undeniable facts, and consequently slogans that fall upon a soil well prepared to receive them. For example: "The British Empire is becoming more and more a colony of American Jews."

On the organ of Westminster Abbey, the Internationale was played after the service. What can that mean, if not the fall of Christianity?

It's enough to compare the statements now being made in London with those issuing a year ago from Lisbon, to realise the change in the situation. It's a turning-point in history." [page 345]

#650 as [#200, #400, #50] = sýn (G4862): {UMBRA: #650 % #41 = #35} 1) with;

G4862@{

{@1: Sup: 38 - **FULLNESS**: SHENG (#38); Ego: 38 - **FULLNESS**: SHENG (#38 - ***INSULT***)},

{@2: Sup: 33 - **CLOSENESS**: MI (#71 - **MALE DEME IS UNNAMED** {%2}); Ego: 76 - **AGGRAVATION**: CHU (#114 - ***INTENTION***; ***CONSIDERATION***)},

{@3: Sup: 2 - **FULL CIRCLE**: CHOU (#73 - **MALE DEME IS UNNAMED** {%26}); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#164 - ***PROPAGANDA***)},

Male: #73; Feme: #164

} // #650

#1368 - FEME TOTAL: #396 as [#8, #3, #800, #50, #10, #7, #70, #50, #300, #70] = **agōnízomai** (G75): {**UMBRA: #992 % #41 = #8**} **1)** to enter a contest: contend in the gymnastic games; **2)** to contend with adversaries, fight; **3)** metaph. to contend, ***STRUGGLE***, with difficulties and dangers; **4)** to endeavour with strenuous zeal, strive: to obtain something;

#1935 - SWASTIKA FLAG ADOPTED / NUREMBERG LAWS GO INTO EFFECT IN GERMANY ON 15 SEPTEMBER; DUEL WAS INCLUDED AS HONOUR FOR SS IN NOVEMBER / - **FEME TOTAL: #396** as [#200, #400, #50, #1, #3, #800, #50, #10, #200, #1, #200, #9, #1, #10] = **synagōnízomai** (G4865): {**UMBRA: #1642 % #41 = #2**} **1) *TO* *STRIVE* *TOGETHER*** with one, to help one in striving;

TELOS TOTAL: #396 as [#6, #300, #30, #9, #50, #1] = **sholêtan** (H7985): {**UMBRA: #389 % #41 = #20**} **1) *DOMINION***, ***SOVEREIGNTY***; **1a)** dominion, sovereignty; **1b)** realm;

ONTIC TOTAL: #177

DEME TOTAL: #177

#677 - DEME TOTAL: #177 as [#50, #3, #10, #4, #10, #600] = **nâgîyd** (H5057): {**UMBRA: #67 % #41 = #26**} **1)** leader, ruler, captain, prince; **1a)** ruler, prince; **1b)** prince-overseer; **1c) *RULER* (*IN* *OTHER* *CAPACITIES*)**; **1d)** princely things;

#378 - DEME TOTAL: #177 as [#2, #1, #200, #10, #30, #5, #10, #70, #50] = **basíleion** (G933): {**UMBRA: #378 % #41 = #9**} **1) *ROYAL*, *KINGLY*, *REGAL*** (1Pe 2:9); **2)** used substantively: the royal palace (Luk 7:25);

#177 as [#8, #3, #5, #40, #70, #50, #1] /

#906 - ONTIC TOTAL: #177 as [#8, #3, #5, #40, #800, #50] = **hēgemôn** (G2232): {**UMBRA: #906 % #41 = #4**} **1)** a leader of any

kind, a guide, ruler, prefect, president, chief, general, commander, sovereign; **1a**) a 'legatus Caesaris', an officer ***ADMINISTERING* *A* *PROVINCE* *IN* *THE* *NAME* *AND* *WITH* *THE* *AUTHORITY* *OF* *THE* *ROMAN* *EMPEROR***; **1a1**) the governor of a province; **1b**) a procurator, an officer who was attached to a proconsul or a proprietor and had charge of the imperial revenues; **1b1**) in causes relating to these revenues he administered justice. In the smaller provinces also, which were so to speak appendages of the greater, he discharged the functions of governor of the province; and such was the relation of the procurator of Judaea to the governor of Syria.; **1c**) first, leading, chief; **1c1**) of a principal town as the capital of the region;

#222 - DEME TOTAL: #73 as [#5, #10, #200, #2, #5] /

#663 - ONTIC TOTAL: #177 as [#6, #5, #200, #2, #400, #10, #40] /

#922 - ONTIC TOTAL: #168 as [#10, #200, #2, #10, #700] =

râbâh (H7235): {UMBRA: #207 % #41 = #2} 1) be or become great, be or become many, be or become much, be or become numerous; **1a**) (Qal); **1a1**) to become many, become numerous, multiply (of people, animals, things); **1a2**) to be or grow great; **1b**) (Piel) to make large, enlarge, increase, become many; **1c**) (Hiphil); **1c1**) to make much, make many, have many; **i**) to multiply, increase; **ii**) to make much to do, do much in respect of, ***TRANSGRESS* *GREATLY***; **iii**) to increase greatly or exceedingly; **1c2**) to make great, enlarge, do much; **1d**) (Qal) to shoot;

PICKER'S APOLOGETIC IDEA #56 EDITION (1976) HAS INFUSED TRAM / TRAIN DRIVER NOTIONS WHICH ARE OMITTED:

"Für unsere heutige Staatsform sei die Bezeichnung «Führer» für den Staatschef die beste. Sie bringe auch zum Ausdruck, dass der Staatschef das gewählte (***) und wenn der Führer einer Ortsgruppe Ortsgruppen»leiter« statt Ortsgruppen»führer« heiße, empfinde kein Mensch das als nicht sachentsprechend.

Ganz falsch sei es, an der der Staatsform zugehörigen Bezeichnung des Staatsoberhauptes etwas ändern zu wollen." [TABLE TALK IDEA 177]

(*) - THESE 2 PAGES HAVE AN ANOMALOUS FACSIMILE APERTURE / MARGIN REMARKS AND WE HAVE SOUGHT TO EXAMINE ONLY THE CRUX memeBRAIN IDEA.**

<<http://www.grapple369.com/Savvy/?male:247&feme:250&ontic:410&deme:504>>

{@6: Sup: 65 - **INNER**: NEI (**#247**); Ego: 22 - **RESISTANCE**: KE (**#250**)}

ONTIC TOTAL: #410
DEME TOTAL: #504

#122 - DEME TOTAL: #312 as [#2, #10, #40, #10, #50, #10] /
716 - MALE TOTAL: #247 as [#6, #10, #40, #10, #50, #600] =
yâmîyn (H3225): {**UMBRA: #110 % #41 = #28**} **1**) right, ***RIGHT***
HAND, right side; **1a**) right hand; **1b**) right (of direction); **1c**) south
(the direction of the right hand when facing East);

#90 - ONTIC TOTAL: #410 as [#50, #3, #1, #30, #6] = gâ'al
(H1351): {**UMBRA: #34 % #41 = #34**} **1**) to defile, pollute,
desecrate; **1a**) (Niphal) to be defiled, be polluted; **1b**) (Piel) to pollute,
desecrate; **1c**) (Pual) ***TO* *BE* *DESECRATED* (*OF* *REMOVAL***
***FROM* *PRIESTHOOD*)**; **1d**) (Hiphil) to pollute, stain; **1e**)
(Hithpael) to defile oneself;

#507 - DEME TOTAL: #504 as [#5, #400, #10, #90, #2] /
#512 - DEME TOTAL: #504 as [#5, #400, #10, #90, #2, #5] =
yâtsab (H3320): {**UMBRA: #102 % #41 = #20**} **1**) ***TO* *PLACE***,
SET, ***STAND***, ***SET* *OR* *STATION* *ONESELF***,
PRESENT* *ONESELF; **1a**) (Hithpael) to station oneself, take one's
stand, stand, present oneself, ***STAND* *WITH* *SOMEONE***;

#655 - FEME TOTAL: #250 as [#4, #5, #4, #70, #60, #1, #200,
#300, #1, #10] = doxázō (G1392): {**UMBRA: #942 % #41 = #40**}
1) to think, suppose, be of opinion; **2**) ***TO* *PRAISE***, ***EXTOL***,
MAGNIFY, ***CELEBRATE***; **3**) to honour, do honour to, hold in
honour; **4**) to make glorious, adorn with lustre, clothe with splendour;
4a) to impart glory to something, render it excellent; **4b**) to make
renowned, render illustrious; **4b1**) ***TO* *CAUSE* *THE* *DIGNITY***
AND* *WORTH* *OF* *SOME* *PERSON* *OR* *THING* *TO
BECOME* *MANIFEST* *AND* *ACKNOWLEDGED;

ITEM #2 - EVIDENCE OF #206 - CONFORMING BEHAVIOUR

The subsequent IDEA aggregation [**MALE: #361, FEME: #370, ONTIC: #180, DEME: #247, TELOS: #370**] as TEMPORAL HEURISTIC for such **#174 - *SMS* *FROM* *ISP* *TECHNICAL* *SERVICES* @ 0230 HOURS ON 1 FEBRUARY 2025** fully meets our designated criteria of ***SECRETS*** associated with a CATEGORY OF UNDERSTANDING conveying predominately **#206 - CONFORMING BEHAVIOUR:**

Sat, 1 Feb at 02:30

Thanks for running an NBN Service Test in My Account. We're investigating your NBN service, and we'll send you an update once available.

In the meantime, you can manage your account at: <https://tpg.com.au/account>

a) We deduced a MALE / FEME pairing aggregation and methodology being reconnaissance obtained from the serving SOLDIER's regimented behaviour associated with the CYBERTRUCK explosion / suicide vEVENT of 1 JANUARY 2025 as **#184 = [#50, #45, #49, #40]**.

b) The **#206 - CONFORMING BEHAVIOUR** evidence we have of a LINGUISTIC / COMPUTATION scenario is the anomalous CHINESE glyphs which is an indicator of conformity with a POST-PROTESTANT (BEERSHEBA SLANDER BY TANZER PANZER DIVISION) REFORMATIONAL / QUEEN ELIZABETH I (1564) era underlying **ASYMMETRICAL #42 as [#11, #19, #12] - GOVERNMENT "ADMINISTRATIVE" CONFRONTATION** DEPLOYING THE LUO SHU #1025 - ARRAY OBJECT CLASS.

yùn (孕): 1. to be pregnant, 2. ***TO* *TRAIN***; to groom, 3. to contain; to include

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:孕>>

#109 = [#32, #77] <--- *THIS* *SEQUENCE* OF IDENTIFIED #206 ACTIONS IS ALSO REPRESENTED WITHIN THE INTERNAL LUO SHU SQUARE DYNAMIC WHICH THEN LEAVES NOUS #14 - MEMORIAL DAY 28 MAY 2018 IN THE SAME YEAR PRESIDENT TRUMP DIDN'T VISIT ON 10 NOVEMBER 2018 A FRENCH CEMETERY DUE TO ADVERSE WEATHER

**CATHOLIC #1025 - EUCHARIST / LITURGICAL #1827 -
 CALENDAR LUO SHU MAGIC SQUARE ANCHOR
 ASYMMETRICAL #42 as [#11, #19, #12] - GOVERNMENT
 "ADMINISTRATIVE" CONFRONTATION**

49	72	9	54	65
12	32	77	14	34
57	23	41	59	25
48	68	5	50	70
17	28	73	10	33

**#369 = [#5, #32, #59, #14, #41, #68, #23 - EASTER 3 APRIL 33
 AD / 2015 (#316 - PAPAL SEXUAL / PROCREATIONAL ACTION) /
 2026, #50, #77]**

<[http://www.grapple369.com/Savvy/?
 male:387&feme:369&ontic:242&deme:513&idea:369](http://www.grapple369.com/Savvy/?male:387&feme:369&ontic:242&deme:513&idea:369)>

**#369 as [#9, #5, #40, #5, #30, #10, #70, #200] = themélios
 (G2310): {UMBRA: #369 % #41 = #41} 1) laid down as a
 foundation, the foundation (of a building, wall, city); 2) metaph. the
 foundations, beginnings, first principals; 2a) of institution or system of
 truth;**

<<https://www.grapple369.com/Savvy/?run:Mystery&tetra:32>>

#32 - ䷆ 衆 = #206 / #368 / #483

**COGITO: [#54, #77, #61, #71, #11] as #32 - LEGION (CHUANG)
 RANGE: noon 10 to 14 MAY**

**APPRAISAL #7: A CONFUSION OF PENNANTS AND FLAGS, (旌旗絳
 羅)**

Shields and lances in disarray (幹鉞蛾蛾)

Army wives with child bemoan their loss. (師孕唁之)

Wailing, they cast scathing glances at the king. (哭且目買) <--

***PROXIMITY* *TO* *THE* *COMMANDING* LEADER**

FATHOMING #7: A confusion of pennants and flags (旌旗絳羅)

MEANS: He incites a great resentment in the people. (大恨民也)

#77 - 𠄎馬 = #251 / #413 / #528

COGITO: [#47, #10, #50, #9, #9] as #77 - COMPLIANCE (HSUN)
RANGE: 29 NOVEMBER to noon 03 DECEMBER

APPRAISAL #2: Bearing the child (孕其膏)

Is the work of women. (女子之勞) <-- #206 ACTION *INDICATING*
PAPAL *FASCIST* EQUIVALENCE EVASION

If she is not still, it will not live. (不靜亡命)

FATHOMING #2: A miscarriage (孕膏之亡)

MEANS: She could not keep pure and still. (不能清靜也)

<<https://www.grapple369.com/Savvy/?run:Mystery&glyph:勞>>

#206 = [#49, #77, #80]

láo (勞): 1. to toil, 2. *TO* *PUT* *SOMEBODY* *TO* *THE*
TROUBLE *OF*, 3. labour; work, 4. to reward with gifts, 5. to worry;
to be depressed, 6. fatigued; weary, 7. achievement; a meritorious deed,
8. a worker; a laborer, 9. fatigue, 10. to express sympathy; to comfort,
11. to thank; to recognize

Thusly we conjecture that any explicit #206 NEURAL LINGUISTIC PRAGMA
PROTOTYPES and a claimed organisational superiority (eg: NUMEN
AUGUSTI [#38, #71, #14] PRINCIPLE as some sort of historical
predisposition to being #205 - gâbar (H1396) / #211 = gibbôwr
(H1368): *MIGHTY* *MEN* *OF* *VALOUR* as something other
than SODOMITE / IDOLATROUS KNIGHT TEMPLARS being bestowed an
anti-semitic extraordinary mercy by PAPAL DECREE: 8 DECEMBER 2015 to
20 NOVEMBER 2016) given the anomaly whereby the AMERICAN
COMMANDER IN CHIEF IS ALWAYS A CIVILIAN which is here by a
precedent analogy associated with NOUS #14 - MEMORIAL DAY 28
MAY 2018 such as the need for LIVELSBERGER to write, is then evidence
of an ASYMMETRICAL #42 as [#11, #19, #12] - GOVERNMENT
"ADMINISTRATIVE" CONFRONTATION DEPLOYING THAT ARRAY
OBJECT CLASS as anti-democratic CHRISTIAN CORPORATISM and #6 -
CONTRARIETY perpetuated by #48- RITUAL practice within the ROMAN
CATHOLIC CHURCH under command of PAPAL AUTHORITY. <[https://
constitution.congress.gov/browse/essay/artII-S2-C1-1-11/
ALDE_00013473/](https://constitution.congress.gov/browse/essay/artII-S2-C1-1-11/ALDE_00013473/)>

#208 - 28 MAY 2018 as [#2, #4, #2, #200] /
#218 - 28 MAY 2018 as [#6, #1, #4, #2, #200, #5] / [#6, #4,
#2, #200, #6] /

#238 - 28 MAY 2018 as [#6, #20, #4, #2, #200, #6] / <--
COGITO: #64 - SINKING - 𐤑𐤍𐤔 = #238 / #400 / #515 as [#65,
#65, #64, #21, #9]

#246 - 28 MAY 2018 as [#40, #4, #2, #200] /
#206 as [#4, #2, #200] = **dâbar** (H1696): {**UMBRA: #206 % #41 = #1**} **1**) to speak, declare, converse, command, promise, warn, threaten, sing; **1a**) (Qal) to speak; **1b**) (Niphal) to speak with one another, talk; **1c**) (Piel); **1c1**) to speak; **1c2**) to promise; **1d**) (Pual) to be spoken; **1e**) (Hithpael) to speak; **1f**) (Hiphil) to lead away, put to flight;

#218 - 28 MAY 2018 as [#2, #4, #2, #200, #10] / [#4, #2, #200, #6, #6] /

#238 - 28 MAY 2018 as [#2, #4, #2, #200, #10, #20] / <--
COGITO: #64 - SINKING - 𐤑𐤍𐤔 = #238 / #400 / #515 as [#65,
#65, #64, #21, #9]

#246 - 28 MAY 2018 as [#30, #4, #2, #200, #10] / [#20, #4, #2, #200, #20] /

#258 - 28 MAY 2018 as [#2, #4, #2, #200, #10, #40] /

#278 - 28 MAY 2018 as [#2, #4, #2, #200, #10, #20, #40] /

#307 - 28 MAY 2018 as [#6, #40, #4, #2, #200, #10, #5, #40] /

#206 as [#4, #2, #200] = **dâbâr** (H1697): {**UMBRA: #206 % #41 = #1**} **1**) speech, word, speaking, thing; **1a**) speech; **1b**) saying, utterance; **1c**) word, words; **1d**) business, occupation, acts, matter, case, something, manner (by extension);

Which is consistent with our past prepared @ 1124 hours (AEDT) 11 NOVEMBER 2018 inevitable BLACK HAWK DOWN action scenario and our subsequent state of hyper-vigilance for the need to take urgent intervention even before the SOLDIER IDENTITY was realised as the culprit in the CYBERTRUCK explosion / suicide vEVENT of 1 JANUARY 2025 as we conveyed @ **AEDT: 2117 HOURS ON 2 JANUARY 2025** : "DON'T FORGET THAT TRUMP DID NOT VISIT A WAR GRAVE IN FRANCE DUE TO HELICOPTER TRANSPORT AND INCLEMENT WEATHER SO THEREFORE CAN RETAIN AN OBJECTIVITY WITHOUT SELF CONTRADICTION DUE TO ALLEGED EX-SOLDIER TRAVESTY.

YOUTUBE: "GORTOZ A RAN (DENEZ PRIGENT AND LISA GERRARD)"

<<https://www.youtube.com/watch?v=d9Rc0-vida4>>

— ALL HAIL THE POTUS —

[Written 1124 hours (AEDT) 11 November 2018]

"WITH TRUMP YOU KNOW.
IT'S EITHER FIRE OR FURY.
OR ***WATER* *LOGGED***.

THE WIND DOTH BLOW.
YET SOIL MAKES MERRY.
BY FIELDS LEFT UNTROD."

THUS ANY SPONTANEOUS APPREHENSION IS THEN A NEED OF
GROUNDING FOR PERSPECTIVE UNTIL THE FACTS ARE KNOWN (TESTING
VIABLE ASSUMPTIONS) AND IS ONLY PROBLEMATIC IF IT CONTINUES TO
BE PROMULGATED AFTER THE FACTS ARE KNOWN."

Investigators were able to access one of two phones belonging to
LIVELSBERGER that were found in the vehicle and view two letters in an
app that detailed his motive for the bombing. In his first letter, he told
"fellow service members, veterans and all Americans" to "wake up" at the
"***WEAK***" government and that "we are being led by weak and feckless
leaders who only serve to enrich themselves".

■ **#260 - 28 MAY 2018** as [#40, #200, #20] = *môrek* (H4816):
{**UMBRA: #260 % #41 = #14**} 1) ***WEAKNESS***;

■ ■ **#238 - 28 MAY 2018** as [#2, #200, #20, #10, #6] / <--
COGITO: #64 - **SINKING** - 𠄎沈 = #238 / #400 / #515 as [#65,
#65, #64, #21, #9]

■ **#278 - 28 MAY 2018** as [#6, #2, #200, #20, #10, #40] /
#222 - **28 MAY 2018** as [#2, #200, #20] = *berek* (H1290):
{**UMBRA: #222 % #41 = #17**} 1) knee; 2) ***WEAK* *FROM***
FEAR (fig.);

■ **#354 - 10 NOVEMBER 2018** as [#6, #10, #8, #30, #300] /
#338 as [#8, #30, #300] = *châlash* (H2522): {**UMBRA: #338 %**
#41 = #10} 1) ***TO* *BE* *WEAK***, be prostrate; **1a**) (Qal) to be
prostrate; **2**) to weaken, disable, prostrate; **2a**) (Qal) to disable,
prostrate;

He recommended that military members and veterans be prepared to
potentially get Democratic Party members out of the federal government
and military. He first recommended peaceful methods but then suggested
that they "fight" if necessary to achieve their goals. <[https://
en.wikipedia.org/wiki/2025_Las_Vegas_Cybertruck_explosion](https://en.wikipedia.org/wiki/2025_Las_Vegas_Cybertruck_explosion)>

c) The **#206 - CONFORMING BEHAVIOUR** appears associated with **#316 = [#3, #9, #20, #27, #80, #16, #56, #74, #6, #25]** impetus characteristic of a **#174 - PARASITE MINDSET BY LUO SHU SQUARE ASYMMETRICAL SCHEMA OF ACTION #206 = #42 as [#11, #19, #12] - GOVERNMENT "ADMINISTRATIVE" CONFRONTATION + #164 as [#77, #59, #5, #23 - 3 APRIL 33 AD / 2015 PONTIFF ACTION (#316 - SEXUAL PROCLIVITIES USING HUMAN SUFFERING AS CHRISTIAN CORPORATISM ECONOMY OF ACTION)] PRINCIPLE OF MATERIALITY.**

PYTHAGOREAN #174 - COEFFICIENT (c² = a² + b²) DERIVATIONS

31	76	13	36	81	18	29	74	11
22	40	58	27	45	63	20	38	56
67	4	49	72	9	54	65	2	47
30	75	12	32	77	14	34	79	16
21	39	57	23	41	59	25	43	61
66	3	48	68	5	50	70	7	52
35	80	17	28	73	10	33	78	15
26	44	62	19	37	55	24	42	60
71	8	53	64	1	46	69	6	51

POPE FRANCIS PRAYERS FOR PEACE OR INTELLECTUAL PROPERTY THEFT OF JEWISH-CHRISTIAN BELIEF? #44 - EASTER 20 APRIL 2014 / #38 - PENTECOST 8 JUNE 2014

[NOTE: pro-Russian unrest in Ukraine occurred between 23 FEBRUARY – 2 MAY 2014]

FOUNDATIONS TO SOVEREIGNTY (MONARCHY) | CHURCH: LUO SHU #60 / TETRA #10 * (NOUS: #25 / #62) - SOLAR ECLIPSE @ UTC: 1600 HOURS ON 3 FEBRUARY 1916 / AEDT: 0300 HOURS ON 4 FEBRUARY 1916**

EASTER 20 APRIL 2025: LUO SHU #74 (LAST (5x5 array)) / TETRA #27 (NOUS: #44 * / #44) - SOLAR ECLIPSE @ UTC: 0417 HOURS ON 20 APRIL 2023 / AEST: 1417 HOURS ON 20 APRIL 2023**

PENTECOST 8 JUNE 2025: LUO SHU #40 / TETRA #38 (NOUS: #38 * / #68) - SOLAR ECLIPSE @ UTC: 2207 HOURS ON 8 JUNE 1918 / AEST: 0807 HOURS ON 9 JUNE 1918**

REDUCTIO AD HITLERUM AS IDEA #10 - 26 JULY 1941:

"**MONARCHY IS DOOMED:** The people needs a point upon which everybody's thoughts converge, an ***IDOL***. A people that possesses a sovereign of the stature of Frederick the Great can think itself happy; but

if he's just an average monarch, it's better to have a republic. Notice that when the ***INSTITUTION* *OF* *MONARCHY*** has been abolished in a country—see France and Yugoslavia to-day!— thenceforward the institution is given over to ridicule, and can never again assert itself.

I am tempted to believe that the same thing will happen with the Church. **BOTH ARE INSTITUTIONS THAT NATURALLY DEVELOPED IN THE DIRECTION OF CEREMONIAL AND SOLEMNITY. BUT ALL THAT *APPARATUS* NO LONGER MEANS ANYTHING WHEN THE POWER THAT LAY BENEATH IT HAS DISAPPEARED.**" [pages 14, 15]

DOLF @ 1008 HOURS ON 7 FEBRUARY 2025: "THE PAPAL #316 - ROLE AS CRIME AGAINST HUMANITY IN FOSTERING A #174 - PARASITE MINDSET [#50 - VASTNESS / WASTING (唐) = #25 - CONTENTION (爭) + #16 - CONTACT (交) + #9 - BRANCHING OUT (扶)] INVOKED BY A PSYCHOSIS DEPENDENCY UPON CATHOLIC #1025 - EUCHARIST AND #1827 - LITURGICAL CALENDAR REINFORCEMENT:

<<https://www.grapple369.com/Savvy/?run:Mystery&glyph:扶>>

#139 = [#3, #9, #20, #27, #80]

<<https://www.grapple369.com/Savvy/?run:Mystery&glyph:交>
&run:Fayan&glyph:交>

fú (扶): 1. *TO* *ASSIST* ; *TO* *HELP*, 2. to escort; to accompany, 3. Fu, 4. to protect, 5. to hold on; to rely on, 6. to support with a hand, 7. to be beside; to go along with

#146 = [#16, #56, #74]

jiāo (交): 1. to deliver; to turn over; to pay, 2. to make friends, 3. to intersect; to join with; to interlock; to exchange, 4. mutually, 5. *TO* *COMMUNICATE* *WITH*, 6. to cross legs, 7. to mix, 8. to have sex, 9. to cause, 10. a meeting time; a meeting place, 11. a friend; friendship, 12. a somersault, 13. Jiao, 14. simultaneously, 15. sequentially

<<https://www.grapple369.com/Savvy/?run:Mystery&glyph:爭>>

#31 = [#6, #25]

zhēng (爭): 1. to compete; to struggle; to fight; to contend; to strive, 2. to snatch; to capture, 3. to debate; *TO* *DISPUTE*, 4. to lack; to

differ; to vary, **5.** to advise against, **6.** how; what way; what, **7.** very; extremely

**#316 = [#3, #9, #20, #27, #80, #16, #56, #74, #6, #25] <--
#174 - PARASITE MINDSET BY SCHEMA OF ACTION #206 = #42
as [#11, #19, #12] - GOVERNMENT "ADMINISTRATIVE"
CONFRONTATION + #164 as [#77, #59, #5, #23 - 3 APRIL 33
AD / 2015 PONTIFF ACTION (#316 - SEXUAL PROCLIVITIES
USING HUMAN SUFFERING AS CHRISTIAN CORPORATISM
ECONOMY OF ACTION)] PRINCIPLE OF MATERIALITY**

gōng jī (攻擊): to attack; to accuse; to charge; ***AN* *ATTACK*
(*TERRORIST* *OR* *MILITARY*)**

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:攻>>

CANON: #30 = [#11, #19]

gōng (攻): 1. to attack; to assault, 2. to discredit; to impugn; to criticize,
3. to remedy; to cure, 4. to work at; to handle, 5. workmanship;
expertise, 6. exaction by the state, 7. sturdy; strong, 8. ***TO*
GOVERN;** ***TO* *ADMINISTER***, 9. Gong

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:擊>>

CANON: #12 = [#12]

jī (擊): 1. to strike; to hit; to beat, 2. to attack; to fight, 3. to bump; to
touch; to encounter, 4. to ***CONFRONT***

{@10: Sup: 73 - **ALREADY FORDING, COMPLETION:** CH'ENG (#450);
Ego: 25 - **CONTENTION:** CHENG (#316)}

<<http://www.grapple369.com/Savvy/?male:450&feme:316&ontic:139&deme:472&idea:316>>

TELOS TOTAL: #316

ONTIC TOTAL: #139

DEME TOTAL: #472

**#316 as [#1, #30, #8, #9, #10, #50, #8, #200] = alēthinós
(G228): {UMBRA: #378 % #41 = #9} 1)** that which has not only the
name and resemblance, but the real nature corresponding to the name,
***IN* *EVERY* *RESPECT* *CORRESPONDING* *TO* *THE*
IDEA *SIGNIFIED* *BY* *THE* *NAME***, real, true genuine; **1a)**

opposite to what is fictitious, counterfeit, imaginary, simulated or pretended; **1b**) it contrasts realities with their semblances; **1c**) opposite to what is imperfect defective, frail, uncertain; **2**) true, veracious, sincere;

#1169 - MALE TOTAL: #450 as [#5, #400, #70, #4, #70, #400, #200, #9, #1, #10] = euodóō (G2137): {UMBRA: #1349 % #41 = #37} **1**) to grant a prosperous and expeditious journey, to lead by a direct and easy way; **2**) to grant a successful issue, ***TO* *CAUSE* *TO* *PROSPER***; **3**) to prosper, be successful;

#883 - FEME TOTAL: #316 as [#8, #4, #400, #50, #1, #50, #300, #70] = dýnamai (G1410): {UMBRA: #506 % #41 = #14} **1**) to be able, ***HAVE* *POWER* *WHETHER* *BY* *VIRTUE* *OF* *ONE'S* *OWN* *ABILITY* *AND* *RESOURCES***, or of a state of mind, or through favourable circumstances, or by permission of law or custom; **2**) to be able to do something; **3**) to be capable, strong and powerful;

#633 - ONTIC TOTAL: #139 as [#200, #20, #5, #400, #8] / **#640 - ONTIC TOTAL: #139** as [#200, #20, #5, #400, #5, #10] = skeûos (G4632): {UMBRA: #895 % #41 = #34} **1**) a vessel; **2**) an implement; **2a**) in the plural; **2a1**) ***HOUSEHOLD* *UTENSILS***, ***DOMESTIC* *GEAR***; **2a2**) the tackle and armament of vessels, used specifically of sails and ropes; **2b**) metaph.; **2b1**) a man of quality, a chosen instrument; **2b2**) in a bad sense, an assistant in accomplishing an evil deed;

#1185 - DEME TOTAL: #472 as [#80, #400, #5, #700] = pôth (H6596): {UMBRA: #480 % #41 = #29} **1**) sockets, hinges, secret parts (meaning dubious); **1a**) sockets; **1b**) ***SECRET* *PARTS***;

SEBASTIAN WILLIAMS (LITERATURE / RHETORIC / CULTURAL STUDIES): "The Parasite by MICHEL SERRES combines information theory, poststructuralism, and posthumanism. Originally published in 1980 as Le Parasite, it was translated to English and published by Johns Hopkins University Press in 1982. In the early 2000s, however, the book gained renewed attention when it was picked up and reissued as part of the "Posthumanities Series" (from the University of Minnesota Press), a special book series edited by Cary Wolfe. It is an important work for two major reasons. First, The Parasite challenges the idea of the humanist subject; that is, SERRES argues that ideas such as independence, autonomy, and agency obscure the interdependency of humans with their environment. Second, SERRES writes in an experimental style, as he aims to write a "new" type of philosophy that's not hindered by academic conventions. The book is rigorous and playful, and it is sometimes

affectionately referred to as “the book of books,” because SERRES relies so heavily on intertextual references to structure his writing style.

To summarize the text is quite difficult, but you might simply say that this book is about the role of the parasite in social, biological, and informational systems. SERRES suggests that the parasite is not simply a key facet of any system, but that it also serves as a **#316 - “THERMAL EXCITER,”** as a catalyst for changing the very nature of any system.

#964 - FEME TOTAL: #316 as [#1, #80, #70, #200, #300, #8, #300, #5] = aphístēmi (G868): {UMBRA: #1069 % #41 = #3} 1) to make stand off, cause to withdraw, to remove; **1a) *TO* *EXCITE* *TO* *REVOLT*;** **2)** to stand off, to stand aloof; **2a)** to go away, to depart from anyone; **2b)** to desert, withdraw from one; **2c)** to fall away, become faithless; **2d)** to shun, flee from; **2e)** to cease to vex one; **2f)** to withdraw one's self from, to fall away; **2g)** to keep one's self from, absent one's self from;

In this sense, SERRES deconstructs the relationship between host and parasite (also note that l' hôte means both “guest” and “host” in French). The parasite in this sense is less a “drain” on the energy of a given system or organism, but rather something that changes the very nature of the host. And, the radical implication of this idea is that the parasite isn't necessarily negative—as we commonly conceptualize it today—as it opens a new range of possibilities. So, for example, minority groups who are commonly deemed “parasitic” can make “pests” of themselves to bring about social, political, and other forms of change.

SERRES is talking about three different types of parasites, but he emphasizes that these different types are not mutually exclusive. Arguably, one of the key aims of the book is to show that the use of the same word in three different contexts is not coincidental; instead, it informs the cohesion of the theory SERRES aims to advance. For example, the biological term comes from the social context, and, in the early twentieth century, the biological context was often used (problematically) to refer to marginalized social groups, such as the Jewish people, black people, women, or migrant farmers. There is an inter-relationship between the biological and social; that is, *parasite* is always already a biosocial idea.

BIOLOGICAL: A PARASITE IS AN ORGANISM THAT LIVES IN A BODY OR UNDER THE SKIN. IT HARMS THE HOST BY DRAINING ENERGY (i.e., BLOOD OR NUTRIENTS) WITHOUT PROVIDING ANY BENEFITS. IN THE SEVENTEENTH CENTURY, “PARASITE” WAS LIKELY USED TO REFER TO FLORA EXCLUSIVELY (e.g., MISTLETOE IS A COMMON FORM OF PARASITIC PLANT).

#870 (5x5 array) = [#16, #17, #18, #19, #20, #21, #22, #23, #24, #25, #26, #27, #28, #29, #30, #31, #32, #33, #34, #35, #70, #71, #72, #73, #74]

"THERE IS ONLY ONE WILL TO THE FULL EXISTENCE (DASEIN) OF THE STATE.

**#177 - FÜHRERPRINZIP [#20, #23, #24] AS
PYTHAGOREAN #174 - COEFFICIENT ($c^2 = a^2 + b^2$) DERIVATION**



#16	#22	#28	#34	#74
#33	#73	#20	#21	#27
#25	#26	#32	#72	#19
#71	#18	#24	#30	#31
#29	#35	#70	#17	#23

**#222 - ANTAGONISM TO ANTHROPOCENTRIC NATURE PRINCIPLE
(below) = [#34, #33, #20, #26, #32, #24, #30, #23]**

THE FÜHRER HAS AWAKENED THIS WILL IN THE ENTIRE PEOPLE AND HAS WELDED IT INTO A SINGLE RESOLVE. [Martin Heidegger, "German Men and Women!", a speech delivered on 10 November 1933 at Freiburg university]

SOCIAL: A SO-CALLED SOCIAL PARASITE IS A PERSON WHO DRAINS RESOURCES FROM A SOCIETY WITHOUT GIVING ANYTHING IN RETURN. ORIGINALLY, PARASITOS [from ancient Greek #962 = παράσιτος (PARÁSITOS, "PERSON WHO EATS AT THE TABLE OF ANOTHER")] REFERRED TO A SPECIFIC CHARACTER TROPE IN GREEK DRAMA, AND THE WORD "PARASITE" WAS LATER CO-OPTED BY BIOLOGISTS.

#962 as [#9, #5, #70, #300, #8, #300, #70, #200] = theótēs (G2320): {UMBRA: #592 % #41 = #18} 1) *DEITY*; 1a) the state of being God, Godhead;

#696 (4x4 array) = [#36, #37, #38, #39, #40, #41, #42, #43, #44, #45, #46, #47, #48, #49, #50, #51]

#36 #43 #48 #47
#49 #46 #37 #42
#39 #40 #51 #44
#50 #45 #38 #41

"FOR THE NAME OF GOD IS BLASPHEMED AMONG THE GENTILES THROUGH YOU, AS IT IS WRITTEN." [Romans 2:24]

#26 - 務 = #200 / #362 / #477

COGITO: [#23, #48, #36, #81, #54] as #26 - **ENDEAVOUR (WU)**
RANGE: noon 13 to 17 APRIL

APPRAISAL #2: Seeking for himself the new and fresh, (新鮮自求)
Its fragrance pure, refined, and rare— (珍潔精其芳)
Such is the conduct of the noble man. (君子攸行)

FATHOMING #2: For himself, seeking the new and fresh (新鮮自求)
MEANS: Light and glory suffuse the self. (光於已也)

<<https://www.grapple369.com/Savvy/?run:Mystery&glyph:精&run:Fayan&glyph:精>>

#26 = [#26]

xīnxiān (新鮮): 1. fresh, 2. unusual, 3. original; novel; ***NEW***

#1451 = [#2, #3, #5, #7, #11, #12, #19, #22, #24, #26, #27, #28, #33, #34, #37, #38, #43, #45, #49, #51, #55, #56, #60, #61, #63, #64, #65, #67, #70, #71, #73, #75, #77, #78]

zì (自): 1. naturally; of course; certainly, 2. from; since, 3. self; oneself; itself, 4. Kangxi radical 132, 5. Zi, 6. a nose, 7. the beginning; the start, 8. ***ORIGIN***, 9. originally, 10. still; to remain, 11. in person; personally, 12. in addition; besides, 13. if; even if, 14. but, 15. because, 16. to employ; to use, 17. to be

#333 = [#12, #17, #26, #65, #66, #71, #76]

qiú (求): 1. to request, 2. to seek; to look for, 3. to implore, 4. ***TO* *ASPIRE* *TO***, 5. to be avaricious; to be greedy; to covet, 6. to attract, 7. to bribe, 8. Qiu, 9. to demand, 10. to end

#1810 = #26 - xīnxiān (新鮮): *NEW* + #1451 - zì (自): *ORIGIN*
+ #333 - qiú (求): *TO* *ASPIRE* *TO* as [#300, #5, #9, #5,
#100, #1, #80, #5, #400, #40, #5, #50, #800, #10] = therapeúō
(G2323): {**UMBRA: #1400 % #41 = #6**} 1) to serve, do service; 2)
***TO* *HEAL*, *CURE*, *RESTORE* *TO* *HEALTH*;**

#26 = [#26]

jīng (精): 1. essence, 2. spirit; energy; soul, 3. semen; sperm, 4. fine; careful, 5. clever; smart, 6. marrow; pith, 7. the finest; ***QUINTESSENCE***, 8. subtle, 9. ***DETAILED***; ***PRECISE***, 10. complete; perfect, 11. proficient; skilled, 12. very; extremely, 13. refined; concentrated, 14. a demon; a spectre

#1 - 中 = #175 / #337 / #452

COGITO: [#67, #14, #35, #15, #19] as **#1 - CENTRE (CHUNG)**
RANGE: 22 to noon 26 DECEMBER

APPRAISAL #9: When souls are overturned, (顛靈氣)
Ch'i and form revert. (形反)

FATHOMING #9: Overturned souls reverting (顛靈之反)
MEANS: Time is not overcome. (時不克也)

<<https://www.grapple369.com/Savvy/?run:Mystery&glyph:靈>
&run:Fayan&glyph:靈>

#457 = [#1, #28, #42, #51, #55, #59, #70, #72, #79]

xíng (形): 1. appearance, 2. adjective, 3. shape; form, 4. terrain, 5. circumstances; situation, 6. to form; to become, 7. to appear; to manifest, 8. to contrast; to compare, 9. to describe, 10. an entity, 11. formal, 12. punishment

#284 = [#1, #2, #6, #38, #39, #53, #71, #74]

fǎn (反): 1. reverse; opposite; wrong side out or up, 2. instead; anti-, 3. to rebel; to oppose, 4. to go back; to return, 5. to combat; to rebel, 6. the fanqie phonetic system, 7. on the contrary, 8. a counter-revolutionary, 9. to flip; to turn over, 10. to take back; to give back, 11. to reason by analogy, 12. to introspect, 13. to reverse a verdict

#276 = [#1, #7, #21, #35, #36, #42, #62, #72]

diān (顛): **1.** top; apex, **2.** head, **3.** forehead, **4.** basis, **5.** Dian, **6.** to shake, **7.** to fall; to drop, **8.** to turn upside down, **9.** to be crazy, **10.** to make a disturbance; to shout and scream

#536 = [**#1, #6, #12, #16, #28, #42, #59, #66, #73, #75, #77, #81**]

líng (靈): **1.** agile; nimble, **2.** spirit; soul; life principle, **3.** spiritual; sacred, **4.** a witch, **5.** spirits and devils; demons; gods; a deity, **6.** emotional spirit, **7.** a very capable person, **8.** a coffin containing a corpse, **9.** Ling, **10.** ***TO* *BE* *REASONABLE***, **11.** to bless and protect, **12.** wonderful; auspicious, **13.** as predicted, **14.** beautiful; good, **15.** quick witted; clever; alert; intelligent, **16.** having divine awareness, **17.** supernatural; unearthly

#497 = [**#1, #8, #17, #18, #22, #27, #28, #35, #36, #44, #59, #61, #68, #73**]

shí (時): **1.** ***TIME***; a point or period of time, **2.** a season; a quarter of a year, **3.** one of the 12 two-hour periods of the day, **4.** at that time, **5.** fashionable, **6.** fate; destiny; luck, **7.** occasion; opportunity; chance, **8.** tense, **9.** particular; special, **10.** to plant; to cultivate, **11.** hour (measure word), **12.** an era; a dynasty, **13.** time [abstract], **14.** seasonal, **15.** frequently; often, **16.** occasionally; sometimes, **17.** on time, **18.** this; that, **19.** to wait upon, **20.** hour, **21.** appropriate; proper; timely, **22.** Shi, **23.** a present; currently

#170 = [**#1, #2, #3, #11, #37, #51, #65**]

bùkè (不克): **1.** cannot; to not be able (to); to be unable to, **2.** ***TO* *NOT* *PREVAIL***

#667 = **#497 - shí** (時): ***TIME*** + **#170 - bùkè** (不克): ***TO* *NOT* *PREVAIL*** as [**#5, #80, #10, #20, #1, #30, #70, #400, #40, #1, #10**] = epikaléomai (G1941): {**UMBRA: #272 % #41 = #26**} **1)** to put a name upon, to surname; **1a)** to permit one's self to be surnamed; **2)** to be named after someone; **3)** to call something to one; **3a)** to cry out upon or against one; **3b)** to charge something to one as a crime or reproach; **3c)** to summon one on any charge, prosecute one for a crime; **3d)** to blame one for, accuse one of; **4)** to invoke; **4a)** to call upon for one's self, in one's behalf; **4a1)** any one as a helper; **4a2)** as my witness; **4a3)** as my judge; **4a4)** to appeal unto; **4b)** ***TO* *CALL* *UPON* *BY* *PRONOUNCING* *THE* *NAME* *OF* *JEHOVAH***; **4b1)** an expression finding its explanation in the fact that

prayers addressed to God ordinarily began with an invocation of the divine name;

VENUS v's YHWH

(#72 - #6 - #12 - #28 = #26 as [#10, #5, #6, #5] = Y^ehōvâh (H3068): Jehovah = 'the existing One'; the proper name of the one true God)



<<https://archive.org/details/pythagorashislif0000stan>>

PYTHAGOREAN HEXAD: VENUS BECAUSE IT PROCREATES HARMONY.

Six to twelve is a diapason concord. Six to nine is a hemiolius. Six to eight is epitrites, that is a diatessaron concord. Whence it is named Venus, who was the Mother of Harmony as Form of Form, Articulation of the Universe, Maker of the Soul / 'Υγίαιᾶ - Health a triple triangle, which being alternately conjoined within itself constitutes a figure of five lines. They used it as a symbol to those of their own sect, and called it #429 - ὑγίαιᾶ (HEALTH)

#562 = [#26, #1, #6 (*), #12 (*), #16, #28 (*), #42, #59, #66, #73, #75, #77, #81]

[#26, {@1: Sup: 26 - ENDEAVOUR: WU (#26); Ego: 26 - ENDEAVOUR: WU (#26)}

#1, {@2: Sup: 27 - DUTIES: SHIH (#53); Ego: 1 - CENTRE: CHUNG (#27)}

#6 (*), {@3: Sup: 33 - CLOSENESS: MI (#86 - I AM NOT A ROBBER OF FOOD {%10}); Ego: 6 - CONTRARIETY: LI (#33)}

#12 (*), {@4: Sup: 45 - GREATNESS: TA (#131); Ego: 12 - YOUTHFULNESS: T'UNG (#45 - I AM NOT A DOER OF WRONG {%1})}

#16, {@5: Sup: 61 - EMBELLISHMENT: SHIH (#192 - I AM NOT SWOLLEN WITH PRIDE {%39}); Ego: 16 - CONTACT: CHIAO (#61 - MALE DEME IS UNNAMED {%22})}

#28 (*), {@6: Sup: 8 - **OPPOSITION**: KAN (#200 - **I AM NOT A ROBBER OF SACRED PROPERTY** {%8} / **I AM NOT A ROBBER OF SACRED PROPERTY** {%8}); Ego: 28 - **CHANGE**: KENG (#89)}

#42, {@7: Sup: 50 - **VASTNESS / WASTING**: T'ANG (#250); Ego: 42 - **GOING TO MEET**: YING (#131)}

#59, {@8: Sup: 28 - **CHANGE**: KENG (#278); Ego: 59 - **MASSING**: CHU (#190)}

#66, {@9: Sup: 13 - **INCREASE**: TSENG (#291); Ego: 66 - **DEPARTURE**: CH'U (#256)}

#73, {@10: Sup: 5 - **KEEPING SMALL**: SHAO (#296); Ego: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (#329)}

#75, {@11: Sup: 80 - **LABOURING**: CH'IN (#376); Ego: 75 - **FAILURE**: SHIH (#404)}

#77, {@12: Sup: 76 - **AGGRAVATION**: CHU (#452); Ego: 77 - **COMPLIANCE**: HSUN (#481)}

#81] {@13: Sup: 76 - **AGGRAVATION**: CHU (#528); Ego: 81 - **FOSTERING**: YANG (#562)}

<<http://www.grapple369.com/Savvy/?male:528&feme:562&ontic:523&deme:261&idea:562>>

TELOS TOTAL: #562

ONTIC TOTAL: #523

DEME TOTAL: #261

INFORMATIONAL: *LE PARASITE IS "STATIC" OR "NOISE" IN A SYSTEM. FOR SERRES, AN ORGANIZED SYSTEM EXISTS IN OPPOSITION TO NOISE.*

#522 = [#54 - CLAUDIUS CAESAR POISONED 13 OCTOBER AD 54, #55, #56, #57, #58, #59, #60, #61, #62]

#61 #54 #59

#56 #58 #60

#57 #62 #55

THE FINAL ITERATION IS LIKELY UNFAMILIAR TO MOST ENGLISH READERS, AS IT REFERS TO THE FRENCH WORD FOR "STATIC" IN INFORMATION THEORY. LE PARASITE IN THIS SENSE REFERS TO AN INTERRUPTION IN A SIGNAL, A BREAK IN A CHAIN OF COMMUNICATION, AND SO FORTH. SO, IN THE FIRST PARABLE SERRES DISCUSSES ABOUT THE CITY AND COUNTY RATS, THE NOISE THAT FRIGHTENS THE RATS IS ITSELF A SORT OF PARASITE.

#175 as [#3, #5, #3, #5, #50, #50, #8, #40, #1, #10] = gennáō (G1080): {UMBRA: #909 % #41 = #7} 1 of men who fathered children; **1a)** to be born; **1b)** to be begotten; **1b1)** of women giving birth to children; **1c)** metaph.; **1c1)** to engender, cause to arise, excite; **1c2)** in a Jewish sense, of one who brings others over to his way of life, to convert someone; **1c3)** of God making Christ his son; **1c4)** of God making men his sons through faith in Christ's work;

#175 as [#6, #80, #30, #9, #10, #40] = pâîyṭ (H6412): {UMBRA: #129 % #41 = #6} 1 refugee, fugitive, escaped one;

#175 as [#80, #30, #5, #10, #50] = pléō (G4126): {UMBRA: #915 % #41 = #13} 1 to sail, navigate, travel by ship;

#175 as [#1, #30, #1, #7, #70, #50, #5, #10, #1] = alazoneía (G212): {UMBRA: #175 % #41 = #11} 1 empty, braggart talk; **2)** an insolent and empty assurance, which trusts in its own power and resources and shamefully despises and violates divine laws and human rights; **3)** an impious and empty presumption which trusts in the stability of earthy things;

#175 as [#6, #40, #80, #30, #9, #10] / [#6, #10, #80, #30, #9, #40] = pâlaṭ (H6403): {UMBRA: #119 % #41 = #37} 1 to escape, save, deliver, slip away; **1a)** (Qal) to escape; **1b)** (Piel); **1b1)** to bring into security, deliver; **1b2)** to cause to escape, cast forth; **1b3)** to be delivered; **1b4)** to slip away; **1c)** (Hiphil) to bring into security, bring to safety;

Though published before posthumanism was a distinct approach within literary studies, philosophy, and culture studies, *The Parasite* provides an early example of posthumanist concepts. On the one hand, it openly destabilizes the ways we conceptualize nonhuman animals, such as rats and so forth, but on the other hand it is much more significant in that it undermines the idea of an autonomous, individuated subject.

Key to liberal humanism (which posthumanism critiques) is the notion that individuals are autonomous and self-contained; SERRES works to push back against this idea to suggest that parasites are inherent in any system, that relationality and dependency are much more widespread than we openly admit. Furthermore, such dependency often isn't a negative thing; it represents a catalyst, a "thermal exciter," a possibility for change.

To put it differently, it was quite common in the early twentieth century to describe "undesirables" as parasitic, which happened frequently in eugenics discourse, sociological theories, and so forth. Ergo, a person

could be a humanist and still claim that certain groups (e.g., impoverished individuals) were parasites on the so-called productive class (think, for example, of capitalistic critiques of social welfare that so often rely on the image of independence as paramount). What SERRES proposes that fits so well with posthumanist discourse is instead the idea that so-called parasites aren't all bad, that independence is really more a product of problematic discourses than a reality, and that we need to think more critically about the potential limits of humanism. <<https://sebastianwilliams.hcommons.org/2020/01/08/posthumanism-and-michel-serress-the-parasite/>>

The point of this is not that one has to conclusively prove the transition of COVID from a secure lab to a pandemic state was incontrovertibly the result of a human agent provocateur but that there is a likely probability of occurrence involving an **ASYMMETRICAL #206 = #164 - PRINCIPLE OF MATERIALITY [#77, #59, #5, #23] + #42 = [#11, #19, #12]** as **GOVERNMENT "ADMINISTRATIVE" CONFRONTATION** over which there is inadequate **#491 - AGENCY** preparedness.

#1025 as **[#200, #400, #50, #300, #10, #9, #5, #40, #1, #10] = syntithemai (G4934): {UMBRA: #1025 % #41 = #41} 1)** to put together with, to place together, to join together; **1a)** to place in one's mind; **1a1)** to resolve, determine; **1a2) *TO* *MAKE* *AN* *ARRANGEMENT*, *TO* *ENGAGE*;** **1b)** to assent to, to agree to;

#42 = [#11, #19, #12] as **GOVERNMENT "ADMINISTRATIVE" CONFRONTATION**

49	72	9	54	65
12	32	77	14	34
57	23	41	59	25
48	68	5	50	70
17	28	73	10	33

#1025 - LUO SHU SQUARE ASYMMETRICAL IMPERATIVES (#164 = PRINCIPLE OF MATERIALITY [#n1, #n2, #n3, #n4])
ACCOMMODATION BY 5 FEBRUARY 2023 AS TRANSFORMATIONAL PROTOTYPE UPON SEPTET INTELLECTUS (NOT BIPARTITE FUSION DYNAMIC)

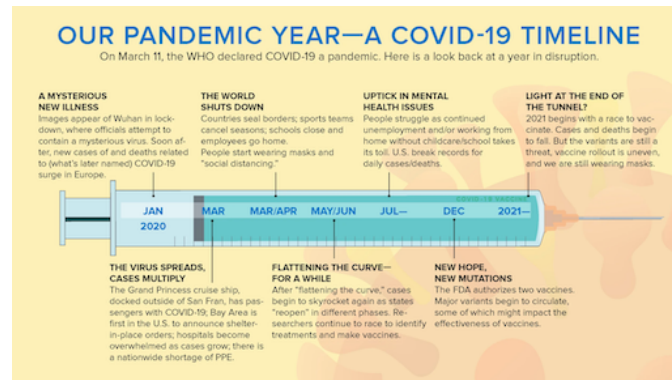
<<https://www.grapple369.com/Savvy/?run:Mystery&glyph:法度&run:Fayan&glyph:法度>>

CANON: #67 = [#67]

FAYAN: #51 = [#7, #18, #26]

fādù (法度): 1. a law, 2. a moral standard

#67 = [#20 - COVID, #23, #24]



<<https://www.yalemedicine.org/news/covid-timeline>>

#1094 as [#30, #5, #3, #5, #800, #50, #1, #200] = **legeón** (G3003): {**UMBRA: #898 % #41 = #37**} 1) a ***LEGION***, a body of soldiers whose number differed at different times, and in the time of Augustus seems to have consisted of 6826 men (i.e. 6100 foot soldiers, and 726 horsemen);

#1094 as [#1, #3, #1, #9, #70, #80, #70, #10, #800, #50] = **agathopoiēō** (G15): {**UMBRA: #1049 % #41 = #24**} 1) to do good, ***DO* *SOMETHING* *WHICH* *PROFITS* *OTHERS***; 1a) to be a good help to someone; 1b) to do someone a favour; 1c) to benefit; 2) to do well, do right;

Whilst the physiological treatment of the COVID pandemic might be inconsequential to the obtuse consideration of its likely spread from a scientific research centre being facilitated by a human agent, however the quantification and containment of the CATEGORICAL IMPERATIVE #1094 - **ts°dâqâh** (H6666): ***OF* *LAW* / *RIGHTEOUSNESS* (*IN* *GOVERNMENT*)** / #1410 - **teleiōō** (G5048): ***TO* *ACCOMPLISH*** = [#87 - UNALIENABLE TRANSFERENCE PROTOCOL, #177 - HEAD OF STATE / VOX POPULI, #206 - ASYMMETRICAL IMPETUS, #258 - COMMAND ACTION, #316 - PARASITE PROCLIVITY, #366 - CHALLENGE RISK] as vital NOEMA (ie. *a technical term in phenomenology to stand for the object or content of a thought, judgement, or perception*) CRITERIA RESPONSE associated with sectarian / secular action is an important concern for contingency planning in the likelihood of a future pandemic should such adverse human agent continue to exist.

**ITEM #3 - TPG RESPONSE PROPOSAL IS AN
ICONOCLASM TO OUR MATHEMATICAL IDEA TEMPLATE
TO AMERICAN DECLARATION OF INDEPENDENCE 4 JULY
1776 AND BILL OF RIGHTS 15 DECEMBER 1791 / QUEEN
VICTORIA'S LETTERS PATENT 29 OCTOBER 1900 AS
UNALIENABLE RIGHT**

**TPG RESPONSE TO TIO 2025-01-04799 REFERRAL NOTICE @ 1129
HOURS ON 6 FEBRUARY 2025: "TPG RESIDENTIAL RESOLUTIONS
TEAM CRM: 0001286005298:**

Thanks for taking the time to chat with me today about your recent service issues.

If you **WISH TO PORT YOUR SERVICE TO ANOTHER PROVIDER THERE WILL BE NO ISSUES WITH THIS AND I WILL BE HAPPY TO WAIVE ANY EARLY EXIT FEES.**

Please be advised that as our investigation of the issue determined it was an nbn issue this problem is likely to reoccur with your new provider and will need to be escalated to nbn co again.

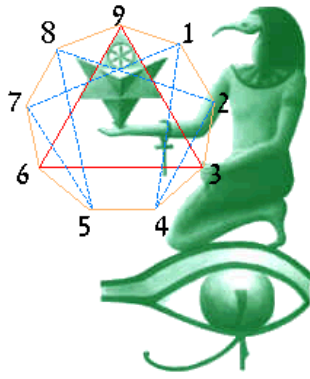
I can also **REFUND YOU YOUR FULL LAST MONTH'S PAYMENT OF \$79.99 DUE TO NOT HAVING SERVICE FOR 17 DAYS.**

As per our standard Terms and Conditions below TPG do not offer a fault free service and we cannot guarantee uninterrupted service, or the speed, performance or quality of the service. Due to this we will not be offering compensation.

Please let me know if you accept this resolution, or would like to discuss anything further, by replying to this email.

I look forward to hearing from you."

**#1159 - MALE TOTAL: #396 as [#4, #10, #5, #600, #5, #10, #100, #10, #200, #1, #200, #9, #5] = diacheirízomai (G1315):
{UMBRA: #868 % #41 = #7} 1) to move by the use of the hands,
TAKE *IN* *HAND*, *MANAGE*, *ADMINISTER*, *GOVERN*;
2) to lay hands on, slay, kill [with one's own hand];**



Modernus - 'Things or institutions of the present'

#1809 - FEME TOTAL: #594 as [#80, #70, #300, #1, #40, #70, #500, #70, #100, #8, #300, #70, #200] = **potamophórētos** (G4216): {UMBRA: #1809 % #41 = #5} 1) ***CARRIED* *AWAY* *BY* *A* *STREAM*** (i.e. overwhelmed, drowned in the waters);

#761 as [#80, #70, #300, #1, #40, #70, #200] = **potamós** (G4215): {UMBRA: #761 % #41 = #23} 1) a stream, a river; 2) a torrent; 3) floods;

#1475 as [#500, #70, #100, #5, #800] = **phoréō** (G5409): {UMBRA: #1475 % #41 = #40} 1) ***TO* *BEAR* *CONSTANTLY*, *WEAR***; 1a) of clothing, garments, armour;

CARRIAGEWAY:

φέρνω (férno): to carry something a distance

φόρος (fóros): tax (payment levied by the state); tribute (payment in cash or kind levied on a state or individual)

#628 - ONTIC TOTAL: #228 as [#6, #2, #200, #10, #400, #10] = **b^erīyth** (H1285): {UMBRA: #612 % #41 = #38} 1) covenant, alliance, pledge; 1a) between men; 1a1) treaty, alliance, league (man to man); 1a2) ***CONSTITUTION*, *ORDINANCE* (*MONARCH* *TO* *SUBJECTS*)**; 1a3) agreement, pledge (man to man); 1a4) alliance (of friendship); 1a5) alliance (of marriage); 1b) between God and man; 1b1) alliance (of friendship); 1b2) covenant (divine ordinance with signs or pledges); 1c) (phrases); 1c1) covenant making; 1c2) covenant keeping; 1c3) covenant violation;

#560 - DEME TOTAL: #274 as [#6, #2, #40, #90, #6, #400, #10, #6] = **mitsvâh** (H4687): {UMBRA: #141 % #41 = #18} 1) commandment; 1a) ***COMMANDMENT* (*OF* *MAN*)**; 1b) the commandment (of God); 1c) commandment (of code of wisdom);

ANALYSIS OF TPG RESPONSE TO TIO 2025-01-04799 REFERRAL NOTICE @ 1129 HOURS ON 6 FEBRUARY 2025:

"Thanks for taking the time to chat with me today about your recent service issues. {@1: Sup: 23 - **EASE**: YI (#23); Ego: 57 - **GUARDEDNESS**: SHOU (#57)}
If you wish to port your service to another provider there will be no issues with this and I will be happy to waive any early exit fees. {@2: Sup: 25 - **CONTENTION**: CHENG (#48); Ego: 65 - **INNER**: NEI (#122)}
Please be advised that as our investigation of the issue determined it was an nbn issue this problem is likely to reoccur with your new provider and will need to be escalated to nbn co again. {@3: Sup: 9 - **BRANCHING OUT**: SHU (#57); Ego: 41 - **RESPONSE**: YING (#163)}
I can also refund you your full last month's payment of \$80 due to not having service for 17 days. {@4: Sup: 62 - **DOUBT**: YI (#119 - **MALE DEME IS UNNAMED** {%35}); Ego: 49 - **FLIGHT**: T'AO (#212)}

<-- ROUNDED UP \$80 from \$79.99 and debited on RED MASS DAY 28 JANUARY 2025

As per our standard Terms and Conditions below TPG do not offer a fault free service and we cannot guarantee uninterrupted service, {@5: Sup: 36 - **STRENGTH**: CH'ANG (#155 - **MALE DEME IS UNNAMED** {%32}); Ego: 16 - **CONTACT**: CHIAO (#228 - **I HAVE NO UNJUST PREFERENCES** {%40})}
or the speed, {@6: Sup: 47 - **PATTERN**: WEN (#202); Ego: 61 - **EMBELLISHMENT**: SHIH (#289)}
performance or quality of the service. {@7: Sup: 17 - **HOLDING BACK**: JUAN (#219); Ego: 27 - **DUTIES**: SHIH (#316)}
Due to this we will not be offering compensation. {@8: Sup: 52 - **MEASURE**: TU (#271); Ego: 80 - **LABOURING**: CH'IN (#396)}
Please let me know if you accept this resolution, {@9: Sup: 26 - **ENDEAVOUR**: WU (#297); Ego: 54 - **UNITY**: K'UN (#450)}
or would like to discuss anything further, {@10: Sup: 3 - **MIRE**: HSIEN (#300); Ego: 63 - **WATCH**: SHIH (#513)}
by replying to this email. {@11: Sup: 32 - **LEGION**: CHUANG (#332); Ego: 57 - **GUARDEDNESS**: SHOU (#570)}
I look forward to hearing from you. {@12: Sup: 64 - **SINKING**: CH'EN (#396); Ego: 24 - **JOY**: LE (#594)}

ONTIC TOTAL: #228
DEME TOTAL: #274

CHRISTIAN / RELIGIOUS CORPORATISM (ANTAGONISM TO STATE) POSSIBLE REASON FOR PROTRACTED ONGOING NBN DISRUPTION 21 JANUARY TO PRESENT [IÑAKI BERROETA CEO TPG]

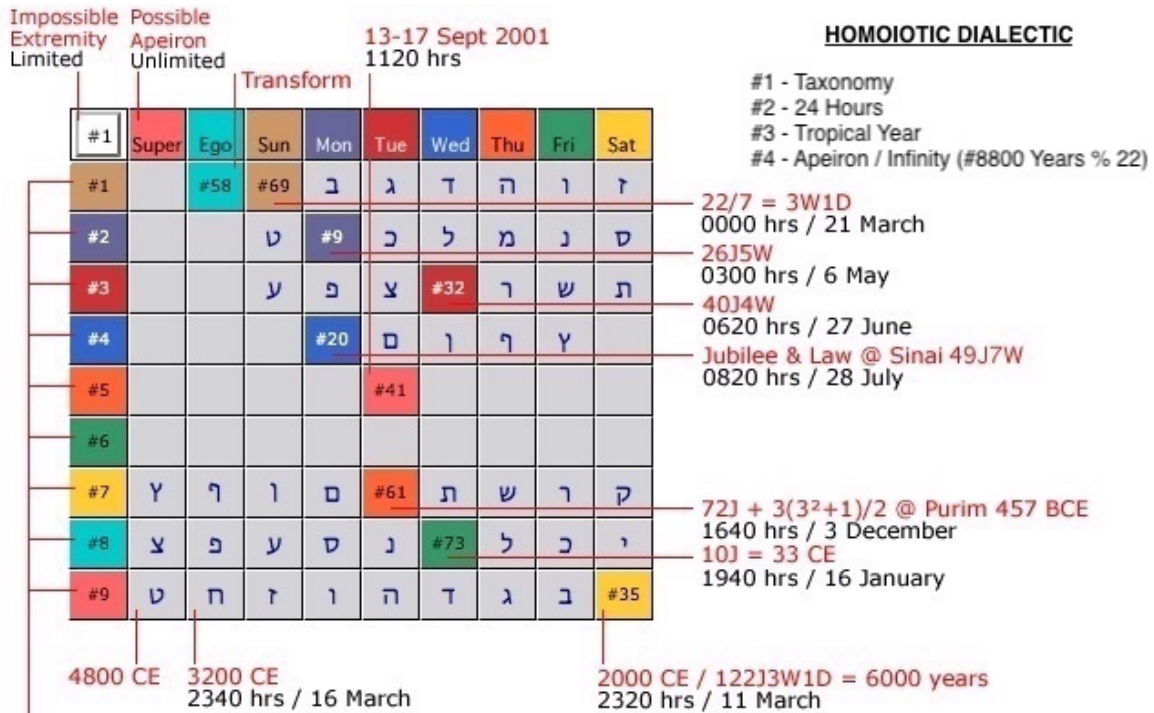
INVALIDATING THE ORTHODOX AND ROMAN CATHOLIC CHURCH'S CLAIM TO JURILEE2000 AS BEING DELUSIONAL AND FRAUDULENT									
GOOD DESIGN AND THE CONCEPTION/NOTION OF PARKING AGREEMENT IN A PRIVATE STREET WITHIN AN AREA TO WHICH APPLIES A HISTORIC OVERLAY									
1 - POSITION #10 / 08 - Form of Nature	2 - FIRST MOYDIN #11 / 08 - Act of Nature	3 - PRINCIPLE OF GENERATION (HEDOS / DODS / FISE) #12 / 08 - Form of Nature	4 - DIVINE ESSENCE (FOUNATION - HOME) #13 / 07 - Engineering Nature	5 - EQUILIBRIUM (HARMONICS) #14 / 02 - Measure Relative to the Nature	6 - NATURE (KOSMOS) #15 / 02 - Nature Surrounds Nature	7 - MASTER BUILDER #16 / 08 - Nature Annihilated in Its Nature	8 - OODAD (SOPHIA) #200 / 08 - Transfiguration Nature	9 - INNEND #16 / 08 - Nature's Creative Nature	10 - TETRACTYS #16 / 08 - Nature's Creative Nature
COLOR	TIME	SPACE/FORM	SURVIVAL/SPACE	SOI SPIRITS	POWER/GOODS	TRUTH FORCE	ETHICAL DRIVE	HEALTHY/GOOD	FLUX/FLOW
MEMES	HISTORICAL/LEGACY/NOVUS	21 Jan	21 Jan	4 Feb to NBN	4 Feb to NBN	11 Feb TIO	11 Feb TIO	11 Feb TIO	11 Feb TIO
<p>TPG Outage 21 Jan to 28 Feb</p> <p>Hermetic Philosophy of Ancient Egypt & Greece</p> <p>Medusa - "Things or institutions of the present"</p>	<p>TPG Outage 21 Jan to 28 Feb</p> <p>Hermetic Philosophy of Ancient Egypt & Greece</p> <p>Medusa - "Things or institutions of the present"</p>	<p>21 Jan</p> <p>Aesthetics</p> <p>The architectural focus of the building is the facade. The facade has been preserved by adherence to the original established by the building's envelope and shape.</p> <p>CONSIDERATIONS FOR RETENTION & SOLARITIES</p> <p>That consider the Historic Context including requirements for heritage buildings and the importance of their architectural design.</p> <p>PETROGLYPH QUATERNARY 1-2-3-4-5</p> <p>Organized council to repair roadway & established 2 flower boxes which impedes footpath access. No parking in front of premises is therefore preferred.</p> <p>Council appears to 'sanitize' nature of Saint Andrew Street facade as an 'artificial' built form.</p> <p>boundary dispute concerning No. 2 planter boxes & guarding the building exterior</p>	<p>21 Jan</p> <p>Aesthetics</p> <p>The architectural focus of the building is the facade. The facade has been preserved by adherence to the original established by the building's envelope and shape.</p> <p>CONSIDERATIONS FOR RETENTION & SOLARITIES</p> <p>That consider the Historic Context including requirements for heritage buildings and the importance of their architectural design.</p> <p>PETROGLYPH QUATERNARY 1-2-3-4-5</p> <p>Organized council to repair roadway & established 2 flower boxes which impedes footpath access. No parking in front of premises is therefore preferred.</p> <p>Council appears to 'sanitize' nature of Saint Andrew Street facade as an 'artificial' built form.</p> <p>boundary dispute concerning No. 2 planter boxes & guarding the building exterior</p>	<p>4 Feb to NBN</p> <p>UNIQUE META-PHYSICAL DESIGN</p> <p>In keeping with the heritage provisions (cannot meet building submission - 'Physical provision of space saving tasks to be shared amongst other residents to alleviate congestion and foster a congenial residential environment.</p> <p>Plain expression of existing parking commitment at residence's meeting with the Engineers in street on Friday 10 December 1999</p> <p>CAR PARKING & MEDIUM DENSITY PROJECTS - The RSA assistant director of planning, Mr David Hodge, was reported in The Age as commenting on a December 1999 departmental study, Medium Density Housing Under the Good Design Guide. He asserts that the study required the suspension of provisions which had brought in the developments as well as those being in neighbouring properties. These should be as many kinds of houses as there are kinds of people and as many different individuals. A man who has individuality (and who has individuality) has a right to his expression in his own environment. (Frank Lloyd Wright, 1941-1959)</p> <p>"He Hodge said the only negative impact of medium density housing found by the study was the pressure applied to local car parking spaces." (The David Hodge, The RSA assistant director of planning, The Age, Monday 31 January 2000)</p> <p>© 1997 - 2002, Goff Lambert & Co., All Rights Reserved Emerges Courtesy: © 1999 - 2001 by Studio Angel, All Rights Reserved</p>	<p>4 Feb to NBN</p> <p>UNIQUE META-PHYSICAL DESIGN</p> <p>In keeping with the heritage provisions (cannot meet building submission - 'Physical provision of space saving tasks to be shared amongst other residents to alleviate congestion and foster a congenial residential environment.</p> <p>Plain expression of existing parking commitment at residence's meeting with the Engineers in street on Friday 10 December 1999</p> <p>CAR PARKING & MEDIUM DENSITY PROJECTS - The RSA assistant director of planning, Mr David Hodge, was reported in The Age as commenting on a December 1999 departmental study, Medium Density Housing Under the Good Design Guide. 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(The David Hodge, The RSA assistant director of planning, The Age, Monday 31 January 2000)</p> <p>© 1997 - 2002, Goff Lambert & Co., All Rights Reserved Emerges Courtesy: © 1999 - 2001 by Studio Angel, All Rights Reserved</p>	<p>11 Feb TIO</p> <p>FUNCTIONAL ISSUES (Twice #4)</p> <p>Unable to adapt to modern functional group without architectural compromise</p> <p>ARTIFICIAL QUATERNARY 1-2-3-4-5</p> <p>Need for quiet zones for children, particularly in markets, major traffic flows, industrial air conditioning, late-night businesses</p> <p>TRAFFIC MANAGEMENT</p> <p>The provision of a parking space only causes access issues, but provides harmony between</p> <p>Lack of compliance to Medium Density Housing Requirements by developments in adjoining streets. Council advised that the relevant considerations given to provision for parking in Inglewood and at Inglewood Impacts Saint Andrew Street access</p>	<p>11 Feb TIO</p> <p>FUNCTIONAL ISSUES (Twice #4)</p> <p>Unable to adapt to modern functional group without architectural compromise</p> <p>ARTIFICIAL QUATERNARY 1-2-3-4-5</p> <p>Need for quiet zones for children, particularly in markets, major traffic flows, industrial air conditioning, late-night businesses</p> <p>TRAFFIC MANAGEMENT</p> <p>The provision of a parking space only causes access issues, but provides harmony between</p> <p>Lack of compliance to Medium Density Housing Requirements by developments in adjoining streets. Council advised that the relevant considerations given to provision for parking in Inglewood and at Inglewood Impacts Saint Andrew Street access</p>	<p>11 Feb TIO</p> <p>VILLAGE (1 village 3 3 3 3 3 3)</p> <p>Expansion of village that allows the existing building to stay in the street</p> <p>HERBAGE</p> <p>Public commemorative report. Pats to acknowledge achievement of residence's parking provision. No architectural compromise. An architectural responsibility for future infractions</p> <p>AN ESTABLISHED RESERVE OF COOPERATION</p> <p>Designated who acknowledged that within the existing building envelope a new form of construction of primary</p> <p>Our developed bond over the parking area teaches us to be responsible</p> <p>There's a use of street in cooperation with existing residential private use.</p>	<p>11 Feb TIO</p> <p>VILLAGE (1 village 3 3 3 3 3 3)</p> <p>Expansion of village that allows the existing building to stay in the street</p> <p>HERBAGE</p> <p>Public commemorative report. Pats to acknowledge achievement of residence's parking provision. No architectural compromise. 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<<https://www.grapple369.com/jubilee2000.html>>

JUBILEE 2000 COUNTER ACTION (PRIVATE CARRIAGEWAY SHARED WITH TELSTRA EXCHANGE) [ANDREW PENN CEO AXA INSURANCE (2006 - 2011) / TELSTRA (2015 - 2022)]

Associated with an ILLEGALITY DEFENCE given the later AXA GROUP INSURANCE LEGAL CLAIM VCAT 500 / 2000 where at an EXTRAORDINARY HEARING on 7 DECEMBER 2001 made a misrepresentation of 11 SEPTEMBER 2001 related telephone calls

ANDREW PENN varied the medical reporting condition to the CONTRACT OF INSURANCE (present) after 25 APRIL 2006 when the DIALECTIC to QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900 we devised



Taxonomy Assignments

- #1 Seraphim {Nature contains Nature (Mother - Scales of merit)}
 - #2 Cherubim {Nature rejoices in its Nature (Double - Nature contains Nature (Nature amended in its Nature))}
 - #3 Thrones {Nature surmounts Nature (Double - Nature rejoices in its Nature (Act of Nature))}
 - #4 Dominion {Nature amended in its Nature (Nature contains Nature (Double - Nature surmounts Nature (Form of Nature))}
 - #5 Virtues {Act of Nature (Nature rejoices in its Nature)}
 - #6 Powers {Form of Nature (Nature surmounts Nature)}
 - #7 Principalities {Engendering Nature (Nature amended in its Nature)}
 - #8 Arch-Angels {Transforming Nature (Act of Nature)}
 - #9 Angels {Autonomous Nature (Form of Nature)}
-
- #10 Sovereignty {Totality of Nature (Engendering Nature)}
 - #11 Government & Non-Government Organisations {Transforming Nature (Double - Nature amended in its Nature (Engendering Nature))}
 - #12 General Populace {Autonomous Nature}

10 PARAGRAPHS TO THE LETTERS PATENT OF THE AUSTRALIAN CONSTITUTION (1/1/1901)

- #13/I - Nature contains Nature (Mother - The tongue of decree deciding between them)
- #14/II - Nature rejoices in its Nature
- #15/III - Nature surmounts Nature
- #16/IV - Nature amended in its Nature
- #17/V - Act of Nature (Double - Act of Nature (Transforming Nature))
- #18/VI - Form of Nature
- #19/VII - Engendering Nature
- #20/VIII - Transforming Nature (Double - Form of Nature (Autonomous Nature))
- #21/IX - Autonomous Nature (Mother - Scales of liability)
- #22/X - Totality of Nature (Double - Engendering Nature (Totality of Nature))

GREAT SEAL REFORMATION ACTION



<<https://www.grapple369.com/images/DIALECT-FORMULATION.jpg>>

FOR FURTHER SEE: "STATUS UPDATE 28 JANUARY 2025 ON CHRISTIAN / RELIGIOUS CORPORATISM (ANTAGONISM TO STATE) AS POSSIBLE REASON FOR PROTRACTED ONGOING NBN DISRUPTION"

<<https://www.grapple369.com/Groundwork/Status%20Update%20TIO%202025-01-04799%2020250128.pdf>>

TPG OUTCOME TO TIO 2025-01-04799 REFERRAL NOTICE @ 1022 HOURS ON 13 FEBRUARY 2025: "TPG RESIDENTIAL RESOLUTIONS TEAM CRM: 0001286005298:

I do apologise for the service interruption you experienced starting **21/01**. We aim to provide seamless service, and I'm sorry we fell short this time.

I will process cancellation of your service on **28/02/2025** and you won't need to make any more payments to TPG

I have processed a one month refund for you today of **\$79.99**. You should see the amount back in your bank account within the next 3-5 business days.

If there's anything else you need or if I can assist you with anything else, please don't hesitate to get in touch."

TIO @ 1322 HOURS ON 17 FEBRUARY 2025: "COMPLAINT ABOUT TPG INTERNET PTY LTD - 2025-01-04799:

We are following up on your complaint number 2025-01-04799 with TPG Internet Pty Ltd.

We asked TPG Internet Pty Ltd to work with you to find a solution to your complaint by Tuesday 28 Jan 2025.

Was your complaint resolved or do you still need our help? Please update us..."

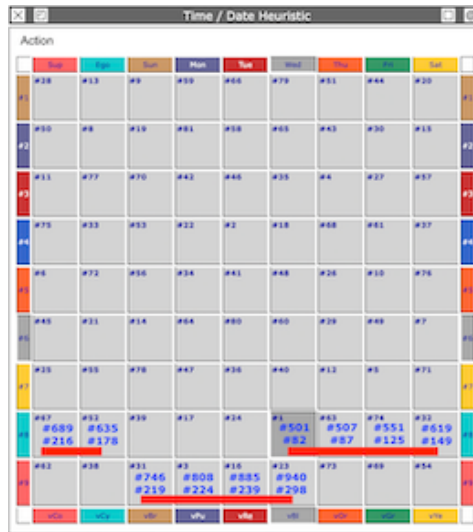
DOLF @ 1403 HOURS ON 17 FEBRUARY 2025: "This statement is incorrect: "We asked TPG Internet Pty Ltd to work with you to find a solution to your complaint by Tuesday 28 Jan 2025"

As the designated date was 11 FEBRUARY 2025.

We've accepted the [above] outcome...

CONSCIOUSNESS STEEPING / IMBUE

{@3: Sup: 37 - **PURITY**: TS'UI (#72); Ego: 13 - **INCREASE**: TSENG (#37)}



<<https://www.grapple369.com/Savvy/?run:Mystery&glyph:漸>
&run:Fayan&glyph:漸>

#24 = [#11, #13]

jiàn (漸): **1.** gradually; drop by drop, **2.** to permeate; to flow into, **3.** to soak; to immerse, **4.** ever more, **5.** an indication; a sign, **6.** a sequence, **7.** Gradual Advance, **8.** latent; submerged

#13 = [#13]

zēng (增): **1.** to increase; to add to; to augment, **2.** duplicated; repeated

The difficulty (ie. **notice that I am using a colour schema associated with SPIRAL DYNAMICS: mastering values, leadership and change**) was an iconoclasm (ie. **the action of attacking or assertively rejecting cherished beliefs and institutions or established values and practices**) with an existing claim to an INTELLECTUAL PROPERTY associated with a **PRIVATE ROAD** and **TELSTRA EXCHANGE** made some 25 years ago and its latter technological innovation as transmuted autonomy conformity **#167 = [#28, #74, #24, #41]** elements / **COGITO: #27 - DUTIES** (SHIH) - 事 = #201 / #363 / #478 as [**#34, #42, #44, #31, #16**] / **RANGE: 18 to noon 22 APRIL** within the mechanics of state and if such scaffolding: **#15 ... #34 ... #65 ... #111** etc can be substituted with the transcendent dialectical mathematical schema and idea template to let's say the American Bill of Rights 1791."

#102 = [#28, #74]

biàn (變): 1. to change; to alter, 2. bian, 3. to become, 4. uncommon, 5. a misfortune, 6. variable; changeable, 7. ***TO* *MOVE***; ***TO* *CHANGE* *POSITION***, 8. turmoil; upheaval; unrest, 9. a plan; a scheme; a power play, 10. strange; weird

yí (移): 1. to move; to shift; to remove, 2. to change; to alter, 3. ***TO* *CIRCULATE* *A* *DOCUMENT***, 4. to transplant seedlings, 5. to shake, 6. to write, 7. to donate; to give, 8. Yi, 9. to lead to envy, 10. to lead to admiration

#65 = [#24, #41]

bùyí (不移): 1. steadfast; inalienable

#167 = [#28, #74, #24, #41]

FOR FURTHER SEE: "APPENDIX #940: MATHEMATICAL IDEA TEMPLATE TO AMERICAN DECLARATION OF INDEPENDENCE 4 JULY 1776 / BILL OF RIGHTS 15 DECEMBER 1791"

<<http://www.grapple369.com/Groundwork/Bill%20of%20Rights.pdf>>

1) There is common recurrent element **#44 - EASTER 20 APRIL 2014 / #38 - PENTECOST 8 JUNE 2014** which suggests that POPE FRANCIS PRAYERS FOR PEACE are self-indulgent and the SPECIAL JUBILEE announced in 11 APRIL 2015 is a premeditated action of evasion which was locally represented by CENTENNIAL political action of **IRISH CATHOLIC "PERFIDE ALBION" REPUBLICANISM AS ANZAC 2018 "EUREKA" JINGOISM** that is implicitly ANTI-DUTCH and the religious action of **CHRISTO-FASCIST CAUSE OF REDEEMING THE #1827 - EUCHARIST (#1025 - BREAD) / ROMAN CATHOLIC ECCLESIASTICAL 4 X #364 + #371 CALENDAR FROM OBSTRUCTION BY THE 卐 - SWASTIKA.**

2) Soldier KOVCO putting a bullet through their head on the Sovereign's birthday 21 APRIL 2006 whereupon all of government gushed forth with their lest we forgets and a misnomered deed of virtue is placed upon our memorials which corresponds to --> **TRANSMUTED AUTONOMY CONFORMITY #167 = [#28, #74, #24, #41]** elements / **COGITO: #27 - DUTIES (SHIH) - 事 = #201 / #363 / #478** as [**#34, #42, #44, #31, #16**] / **RANGE: 18 to noon 22 APRIL** within the mechanics of state

3) Upon ANZAC Day 25 APRIL 2006 as days prior to soldier KOVCO's funeral (ie. **the transfer of his body was delayed by mortuary error**) I made sure that I was arrested with this LETTERS PATENT DIALECTIC template on my person due to an orchestrated protest.

A revision of this document may be obtained from the following URL:

<<http://www.grapple369.com/Groundwork/TIO%202025-01-04799%20RESPONSE%2020250212.pdf>>

Revision Date: 21 February 2025