

**TRINOMIAL SCHEMA: #70 - SEVERANCE (KE) --> NOUS #62 (#509 / #383 - ECLIPSE ON 4 FEBRUARY 1916 (AEST)) AS #413 - DEVICE {#383} FOR IMPROPER POPPY WREATH AT BOER WAR MEMORIAL ON 8 JUNE 2017 AND BEERSHEBA CENTENNIAL ON 28 OCTOBER 2017**



**AS PER PARTS 1 / 3 / 6 ON SPECIFICITIES OF NON-FACTUALITY BEING THEN GROUNDS FOR COUNTY COURT APPEAL AS CASE NUMBER: AP-18-0609 AGAINST A PUBLIC AUTHORITY'S INFIDELITY TO WAR #288 - MEMORIAL COMMEMORATIONS DUE TO ALIGNMENT WITH A FOREIGN POWER:**

That which is capable of being hosted upon the INTELLECTUS AS GENITIVE VOLUNTĀTIS as it's mechanism for delivery and staging which then becomes an acute and risky precipice consideration that is accorded entirely by my INTELLECTUAL PROPERTY and thusly my reasonable objection has always been ROMAN CATHOLICS / FREEMASONRY imposing {#17 - 2017 AS #371 - SAINT ANDREWS CAUSE CÉLÈBRE / #33 - #INRI / #65 - SOLDIER} a @5 - substituted HETEROS ethic upon our {#390 - WREATHS & SOVEREIGNTY / #288 - MEMORIAL & ANTI-SEMITISM / #419 - SLAUGHTER} war dead and usurping the @1 - SOVEREIGNTY of the #391 - HOMOIOS basis to our Commonwealth's Governance which is defined as a PRINCIPLE that is circumscribed {#13 / #21 - SOVEREIGN'S APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX / #37} by QUEEN VICTORIA'S LETTERS PATENT as the INSTRUMENTATION (GREEK LEXICON CIRCUMSCRIBED) OF FEDERATION INTO A NATION.

<<https://www.grapple369.com/?idea:383,509>>

## MEMETIC IDEA #383 / #509 TEMPORAL NOUMENON COLOUR SEQUENCE KEYED TO 23 DECEMBER (SUMMARY ONLY)

#378 as [#40, #30, #2, #6, #300] /  
#383 as [#5, #40, #30, #2, #6, #300] /  
#388 - \*MAAZIAH\* = 'CONSOLATION OF JEHOVAH' AS 24 X 7 X 13 = #2184 PRIESTLY COURSE as [#40, #30, #2, #6, #300, #10] /  
#404 - \*DECREE\*, \*EDICT\*, \*COMMISSION\*, \*RULE\* as [#6, #40, #30, #2, #6, #300, #500] /  
#433 - BUDDHA (PAST COVERED WITH WEDNESDAY #186 - \*UNDERWEAR\*) STATUE THROUGH WINDOW EVENT / COMMENCEMENT OF BOER WAR 11 OCTOBER 1899 / SECOND BIGGEST BLOKES BBQ 2019 as [#6, #40, #30, #2, #300, #10, #5, #600] = malbûwsh (H4403): {UMBRA: #378 % #41 = #9} 1) \*CLOTHING\*, \*APPAREL\*, \*VESTMENTS\*, raiment, attire;

#497 - 18 MAY: TINAMBA HOTEL / 15 NOVEMBER: MEAT IN MAILBOX EVENTS as [#1, #40, #50, #400, #6] / [#1, #40, #6, #50, #400] /  
#505 - TTRACTYS: 10x10 MAGIC SUM - MALKUTH (KINGDOM) GROUNDING (LATIN TERM AGO OF 23 ELEMENTS AS ACTION #2023 SCAFFOLDING) as [#2, #1, #40, #6, #50, #400, #6] /  
#509 as [#2, #1, #40, #6, #50, #400, #10] / [#6, #1, #40, #6, #50, #400, #6] /  
#523 - PAIRING WITH #175 - MOTHER AND CHILD (HOLOCAUST OF 800 BABIES) STATUE 17 MARCH 2017 as [#6, #1, #40, #6, #50, #400, #500] = 'ëmûwnâh (H530): {UMBRA: #102 % #41 = #20} 1) firmness, \*FIDELITY\*, steadfastness, steadiness;

#153 as [#50, #30, #70, #3] /  
#104 - METHOD (#71 + #1 + #11 + #21 - PRINCIPLE OF LIABILITY) OF QUEEN VICTORIA'S LETTERS PATENT as [#1, #30, #70, #3] /  
#139 - \*WORLDVIEW\* \*OF\* \*RIGHTS\* as [#6, #30, #30, #70, #3] /  
#509 - \*YAHAD\* JEWISH BELIEF AND TRINOMIAL #364 -

**QUESTION OF #430 - LAW WITH SOLAR ECLIPSE: 21 AUGUST**

**1914 OVERLAY** as [#6, #400, #30, #70, #3] = lâ'ag (H3932): {**UMBRA: #103 % #41 = #21**} **1**) \***TO**\* \***MOCK**\*, \***DERIDE**\*, \***RIDICULE**\*; **1a**) (Qal) to mock, deride, have in derision; **1b**) (Niphal) to stammer; **1c**) (Hiphil) to mock, deride;

**#497 - 18 MAY: TINAMBA HOTEL / 15 NOVEMBER: MEAT IN MAILBOX EVENTS** as [#5, #40, #7, #40, #400, #5] / **#509** as [#40, #7, #40, #6, #400, #10, #6] = m<sup>e</sup>zimmâh (H4209): {**UMBRA: #92 % #41 = #10**} **1**) \***PURPOSE**\*, \***DISCRETION**\*, \***DEVICE**\*, \***PLOT**\*; **1a**) purpose; **1b**) discretion; **1c**) devices (evil);

**#348 - \*NAME\* / \*MEMORIAL\* / \*MONUMENT\*** as [#8, #40, #300] /

**#350 - \*GUARD\* \*WITH\* \*FIDELITY\* \*FROM\* \*DANGERS\*** as [#2, #8, #40, #300] /

**#353 - \*TO\* \*DRAW\* \*OR\* \*COME\* \*NEAR\* / \*OF\* \*HUMANS\*** as [#8, #40, #300, #5] /

**#354 - \*HAVING\* \*MASTERY\*, \*DOMINEERING\*** as [#6, #8, #40, #300] /

**#355 - \*BIGGEST\* \*BLOKES\* \*BBQ\*** on 25 AUGUST 2017 as [#2, #8, #40, #300, #5] /

**#383** as [#30, #8, #40, #300, #5] /

**#388 - \*TONGUE\* \*BY\* \*DEFAMATION\*** as [#40, #8, #40, #300] = châmêsh (H2568): {**UMBRA: #348 % #41 = #20**} **1**) \***FIVE**\*; **1a**) five (cardinal number); **1b**) a multiple of five (with another number); **1c**) fifth (ordinal number);

**#432 - 13 DECEMBER 2020** as [#2, #50, #80, #300] /

**#446 - REDUCTIO AD HITLERUM AS TABLE TALK IDEA @252 - RELATIONS WITH THE FOREIGN PRESS / MISERLY OUTLOOK OF OUR PRESS CHIEF ON 6 JULY 1942** as [#6, #50, #80, #300, #10] /

**#502 - \*DESIRE\*, \*INCLINE\*, \*COVET\* + #388 - \*TONGUE\* \*BY\* \*DEFAMATION\*** = **#890** as [#50, #80, #300, #400, #20, #600] /

**#896** as [#50, #80, #300, #400, #10, #50, #6] = nephesh (H5315): {**UMBRA: #430 % #41 = #20**} **1**) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion; **1a**) that which breathes, the breathing substance or being, soul, the inner being of man; **1b**) living being; **1c**) living being (with life in the blood); **1d**) the man himself, self, person or individual; **1e**) seat of the appetites; **1f**) seat of emotions and

passions; **1g**) activity of mind; **1g1**) dubious; **1h**) activity of the will; **1h1**) dubious; **1i**) activity of the character; **1i1**) dubious;

**#502 - \*DESIRE\*, \*INCLINE\*, \*COVET\*** as [#2, #300, #200] /

**#507 - IDEA TO SECTION II OF QUEEN VICTORIA'S LETTERS PATENT** as [#5, #2, #300, #200] / [#2, #300, #200, #5] / **#509** as [#2, #2, #300, #200, #5] /

**#548 - \*MIDDAY\* / \*NOON\*** as [#40, #2, #300, #200, #6] / [#6, #2, #300, #200, #600] = *bâsâr* (H1320):

**{UMBRA: #502 % #41 = #10} 1) \*FLESH\***; **1a**) of the body; **1a1**) of humans; **1a2) \*OF\* \*ANIMALS\***; **1b**) the body itself;

**1c) \*MALE\* \*ORGAN\* \*OF\* \*GENERATION\***

**(\*EUPHEMISM\*)**; **1d**) kindred, blood-relations; **1e**) flesh as frail or erring (man against God); **1f**) all living things; **1g**) animals; **1h**) mankind;

**#333 - PRINCIPLE THAT IS CIRCUMSCRIBED {#13 / #21 - SOVEREIGN'S APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX / #37} BY QUEEN VICTORIA'S LETTERS PATENT** as [#6, #20, #2, #300, #5] /

**#383** as [#6, #50, #20, #2, #300, #5] /

**#322 - \*DEMOCRACY\* / \*PERIHELION\* ON 3 JANUARY** as [#20, #2, #300] /

**#334 - \*PERSECUTION\* / \*HORSES\* \*FOR\* \*COURSES\*** as [#6, #20, #2, #300, #6] /

**#394 - \*DARKENING\* / SERVICE OF THE KING'S TABLE** as [#6, #10, #20, #2, #10, #300, #6, #600] = *kâbash* (H3533):

**{UMBRA: #322 % #41 = #35} 1) \*TO\* \*SUBJECT\***, **\*SUBDUE\***, **\*FORCE\***, **\*KEEP\* \*UNDER\***, **\*BRING\* \*INTO\***

**\*BONDAGE\***; **1a**) (Qal); **1a1**) to bring into bondage, make subservient; **1a2**) to subdue, force, violate; **1a3**) to subdue, dominate, tread down; **1b**) (Niphal) to be subdued; **1c**) (Piel) to subdue; **1d**) (Hiphil) to bring into bondage;

**#383** as [#80, #3, #300] /

**#389 - \*PARTING\* \*OF\* WAYS\* \*POEM\*** /

**\*CONDEMNING\* / \*OPPONENT\*-\*AT\*-\*LAW\*** as [#80, #3, #6, #300] /

**#403 - \*BIGGEST\* \*BLOKES\* \*BBQ\*** on 25 AUGUST 2017 as [#20, #80, #3, #300] /

**#410 - \*MENTAL\* \*CONCEPTION\* / COUNSEL TOGETHER (\*SCREAMING\* \*SIMIAN\* \*MONKEY\*)** as [#6, #10, #80,

#3, #300, #5, #6] /

#413 - \*IMPROPER\* \*ANZAC\* 2018 \*CENTENNIAL\*

\*WREATH\* \*AT\* \*BOER\* \*WAR\* \*MEMORIAL\* on 8 JUNE 2017 as [#10, #80, #3, #300, #500] /

#424 - INFIDELITY TO BOER WAR MEMORIAL SUNDAY 28 MAY 2017 - CAUSE CÉLÈBRE {#371} TARGETED BY UNLAWFUL LIQUOR BAN DATED 30 MAY 2017 AND DELIVERED 5 JUNE 2017 as [#1, #80, #3, #300, #600] =

pâgash (H6298): {UMBRA: #383 % #41 = #14} 1) to meet, join, encounter; 1a) (Qal) \*TO\* \*MEET\*, \*ENCOUNTER\*; 1b) (Niphal) to meet together, meet each other; 1c) (Piel) to meet, encounter;

#314 - \*MAGUS\* (#381 - #67 - THREE TREASURES) /

\*PERIHELION\* ON 3 JANUARY as [#200, #8, #100, #6] /

#383 as [#10, #200, #8, #10, #100, #50, #5] /

#308 - MAPPED TO 27 AUGUST {NOUS #17 (HOMOIOS: #265 - \*THE\* KEY\* / #400 - \*BOOKS\* \*OF\* \*CANON\* /

\*SCRIPTURE\* / \*BOOK\*-\*LEARNING\* \*WRITING\*)} as

[#200, #8, #100] /

#323 - \*TO\* \*DRAW\* \*OR\* \*COME\* \*NEAR\* / \*OF\*

\*HUMANS\* as [#5, #200, #8, #10, #100] /

#324 - \*TO\* \*DRAW\* \*OR\* \*COME\* \*NEAR\* / \*OF\*

\*HUMANS\* as [#10, #200, #8, #100, #6] /

#328 - \*LYING\*, \*DECEPTION\* as [#20, #200, #8, #100] /

#329 - \*START\* \*OF\* \*YEAR\* \*PAIRING\* as [#5, #200, #8, #10, #100, #6] /

#334 - \*PERSECUTION\* / \*HORSES\* \*FOR\* \*COURSES\* as [#5, #200, #8, #10, #100, #5, #6] /

#343 - \*WATCHERS\* WE ARE POEM as [#30, #200, #8, #100, #5] = rāchaq (H7368): {UMBRA: #308 % #41 = #21}

1) to be or become far, be or become distant, be removed, go far away; 1a) (Qal) \*TO\* \*BE\* \*FAR\*, \*BE\* \*DISTANT\*; 1b)

(Piel) to send far away, extend; 1c) (Hiphil); 1c1) to make or exhibit distance, be gone far; 1c2) to remove, put far away; 1d)

(Niphal) loose; 1e) \*AT\* \*A\* \*DISTANCE\*;

#404 - \*DECREE\*, \*EDICT\*, \*COMMISSION\*, \*RULE\* as [#100, #4, #300] /

#410 - \*MENTAL\* \*CONCEPTION\* / COUNSEL TOGETHER (\*SCREAMING\* \*SIMIAN\* \*MONKEY\*) as [#6, #100, #4, #300] /

[#100, #4, #300, #6] /

#414 - \*METASTASIS\* as [#10, #100, #4, #300] /

#416 - \*PRINCIPLE\* \*OF\* \*LAW\* ('OTH CYCLE: #364 +

**#312 + #416 = #1092)** as [#6, #100, #4, #300, #6] /  
**#419 - \*SLAUGHTER\* / \*BUTCHERED\* \*MEAT\*** as [#5,  
#100, #4, #10, #300] / [#5, #10, #100, #4, #300] /  
**#420 - \*PERIHELION\* ON 3 JANUARY / VAULT OF THE  
HEAVENS, FIRMAMENT AS BINDING THE EARTH TO THE  
HEAVENS** as [#6, #10, #100, #4, #300] / [#6, #100, #4,  
#300, #10] /  
**#421 - CAUSE OF REASON (FACILITATORS / ARBITRATORS  
TO VOLUNTARY FREEWILL)** as [#100, #4, #300, #6, #5,  
#6] / [#2, #5, #100, #4, #300, #10] /  
**#424 - INFIDELITY TO BOER WAR MEMORIAL SUNDAY 28  
MAY 2017 - CAUSE CÉLÈBRE {#371} TARGETED BY  
UNLAWFUL LIQUOR BAN DATED 30 MAY 2017 AND  
DELIVERED 5 JUNE 2017** as [#10, #100, #4, #10, #300] /  
[#5, #5, #100, #4, #10, #300] /  
**#426 - 17 MARCH 2017 - SAINT PATRICK'S DAY #473 -  
CAUSE CÉLÈBRE (800 NEWBORN BODIES SUBSEQUENTLY  
BEING EXHUMED IN IRELAND AS A ROMAN CATHOLIC  
TRAVESTY MADE AGAINST HUMAN DIGNITY) ASSIGNED TO  
BOTH** bôw' (H935): {UMBRA: #0 as #9 % #41 = #9} to come  
upon, fall or light upon, **\*ATTACK\* (\*ENEMY\*) / bayith (H1004):**  
**{UMBRA: #2 as #412 % #41 = #2} 1) \*HOUSE\*; 1c)**  
**\*HUMAN\* \*BODIES\* (fig.); 1d) \*OF\* \*SHEOL\*; 1e) \*OF\***  
**\*ABODE\* \*OF\* \*LIGHT\* \*AND\* \*DARKNESS\*)** as [#6, #10,  
#100, #4, #300, #6] / [#6, #100, #4, #300, #10, #6] /  
**#430 - BEING A #364 - QUESTION OF #430 - LAW AS  
HISTORICAL REFERENCE OF JEWISH / CHRISTIAN TRIAL OF  
APOSTLE PAUL BEFORE FELIX [ACTS 23:25-35; 24:1-27]** as  
[#10, #100, #4, #10, #300, #6] /  
**#431 - MIRACULOUS SIGN / \*PROCESS\*, \*PROCEDURE\*,  
\*LITIGATION\* (\*BEFORE\* \*JUDGES\*) / \*TO\* \*SAVE\***  
**\*FROM\* \*MORAL\* \*TROUBLES\*** as [#6, #10, #100, #4,  
#300, #5, #6] / [#6, #5, #100, #4, #10, #300, #6] /  
**#434 - ONTIC CHECKSUM FOR ANZAC DAY** as [#30, #100,  
#4, #300] /  
**#440 - 15 NOVEMBER: MEAT IN MAILBOX** as [#30, #100, #4,  
#300, #6] / [#6, #30, #100, #4, #300] /  
**#449 - 17 MARCH / 25 AUGUST / 15 NOVEMBER** as [#30, #5,  
#100, #4, #10, #300] /  
**#455 - TORAH TRINOMIAL SACRED NAME OVERLAY FOR 26  
AUGUST** as [#30, #5, #100, #4, #10, #300, #6] / [#6, #5,  
#100, #4, #300, #600] /  
**#509 - \*YAHAD\*** as [#30, #5, #100, #4, #10, #300, #50,  
#10] /

**#839 - \*PARTING\* \*OF\* \*WAYS\* \*POEM\* as [#30, #5, #400, #100, #4, #300] = qâdash (H6942): {UMBRA: #404 % #41 = #35} 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate; 1a) (Qal); 1a1) to be set apart, be consecrated; 1a2) to be hallowed; 1a3) consecrated, tabooed; 1b) (Niphal); 1b1) to show oneself sacred or majestic; 1b2) to be honoured, be treated as sacred; 1b3) \*TO\* \*BE\* \*HOLY\*; 1c) (Piel); 1c1) to set apart as sacred, consecrate, dedicate; 1c2) to observe as holy, keep sacred; 1c3) to honour as sacred, hallow; 1c4) to consecrate; 1d) (Pual); 1d1) to be consecrated; 1d2) consecrated, dedicated; 1e) (Hiphil); 1e1) to set apart, devote, consecrate; 1e2) to regard or treat as sacred or hallow; 1e3) to consecrate; 1f) (Hithpael); 1f1) to keep oneself apart or separate; 1f2) \*TO\* \*CAUSE\* \*HIMSELF\* \*TO\* \*BE\* \*HALLOWED\* (\*OF\* \*GOD\*); 1f3) to be observed as holy; 1f4) to consecrate oneself;**

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— PEACE 'N JOY PARADE —

“ONLY A PIGEON.  
JUST THE BLING.  
HERE AND GONE.  
A MOMENT THING.

OF CRUSTS BESTOW  
IN NATURE’S CARE.  
AND WANT TO KNOW.

AS STRANGERS STARE." {@9: Sup: 78 - **ON THE VERGE**: CHIANG (#347); Ego: 6 - **CONTRARIETY**: LI (#306)}

**GRUMBLE (#347, #306)@[67, 22, 52, 70, 60, 30, 9, 42, 19, 22, 1, 25, 31, 13, 30, 76, 78, 6]**

**FEME: @186 = #186**

**ONTIC CHECKSUM TOTAL: #186 as [#2, #40, #70, #4, #10, #20, #600] = môw'êd (H4150): {UMBRA: #120 % #41 = #38} 1) appointed place, appointed time, meeting; 1a) appointed time; 1a1) appointed time (general); 1a2) \*SACRED\* \*SEASON\*, \*SET\* \*FEAST\*, \*APPOINTED\* \*SEASON\*; 1b) appointed meeting; 1c) appointed place; 1d) appointed sign or signal; 1e) tent of meeting;**



#186 as [#6, #40, #20, #50, #60, #10] = miknâç (H4370): {UMBRA: #170 % #41 = #6} 1) \*UNDERWEAR\*, drawers, trousers; 1a) a priestly undergarment of linen;

■ #145 - 25 DECEMBER 2020 as [#5, #6, #4, #70, #50, #10] / [#30, #5, #6, #4, #10, #70, #500] /

■ #146 as [#6, #10, #4, #70, #50, #6] / [#6, #40, #10, #4, #70, #10, #6] /

#186 as [#6, #50, #4, #70, #50, #6] / [#6, #40, #6, #4, #10, #70, #10, #600] = yâda' (H3045): {UMBRA: #84 % #41 = #2} 1) \*TO\* \*KNOW\*; 1a) (Qal); 1a1) to know; i) to know, learn to know; ii) to perceive; iii) to perceive and see, find out and discern; iv) to discriminate, distinguish; v) to know by experience; vi) to recognise, admit, acknowledge, confess; vii) to consider; 1a2) to know, be acquainted with; 1a3) to know (a person carnally); 1a4) to know how, be skilful in; 1a5) \*TO\* \*HAVE\* \*KNOWLEDGE\*, \*BE\* \*WISE\*; 1b) (Niphal); 1b1) to be made known, be or become known, be revealed; 1b2) to make oneself known; 1b3) to be perceived; 1b4) to be instructed; 1c) (Piel) to cause to know; 1d) (Poal) to cause to know; 1e) (Pual); 1e1) to be known; 1e2) known, one known, acquaintance (participle); 1f) (Hiphil) to make known, declare; 1g) (Hophal) to be made known; 1h) (Hithpaal) to make oneself known, reveal oneself;

■ #267 - 25 DECEMBER 2020 as [#1, #60, #6, #200] / [#1, #60, #200, #6] /

■ #271 as [#10, #1, #60, #200] / [#1, #60, #200, #10] /

■ #277 as [#1, #60, #6, #200, #10] / [#6, #10, #1, #60, #200] /

#261 - \*BINOMIAL\* \*CLAMPING\* AS TIME FOR PAYBACK FROM 6 JANUARY 2017 as [#1, #60, #200] /

#347 as [#30, #1, #60, #6, #200, #10, #600] = 'âçar (H631): {UMBRA: #261 % #41 = #15} 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) \*TO\* \*BEGIN\* \*THE\* \*BATTLE\*, \*MAKE\* \*THE\* \*ATTACK\*; 1a6) \*OF\* \*OBLIGATION\* \*OF\* \*OATH\* (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner;

■ #352 - 25 DECEMBER 2020 as [#40, #100, #200, #10, #2] / [#50, #100, #200, #2] /

■ #359 as [#2, #5, #100, #200, #10, #2, #600] / [#1, #100, #200, #2, #50, #6] /



**#347 as [#30, #5, #100, #200, #10, #2] = qârab (H7126):**  
**{UMBRA: #302 % #41 = #15} 1)** to come near, approach, enter into, draw near; **1a)** (Qal) to approach, draw near; **1b)** (Niphal) to be brought near; **1c)** (Piel) to cause to approach, bring near, cause to draw near; **1d)** (Hiphil) **\*TO\* \*BRING\* \*NEAR\*, \*BRING\*, \*PRESENT\*;**

## JOY TO THE WORLD FROM #306 - SALE

**YOUTUBE:** "Joy to the World (2017) - Gabriel Trumpet Ensemble & the Mormon Tabernacle Choir"

<<https://youtu.be/7r3VVMUhAxU>>

"No more let sins and sorrows grow,  
Nor thorns infest the ground;  
He comes to make His blessings flow  
Far as the **#383 - \*CURSE\* {#413}** is found,  
Far as the **#383 - \*CURSE\* {#413}** is found,  
Far as, far as, the **#383 - \*CURSE\* {#413}** is found.

He rules the world with truth and grace,  
And makes the nations prove  
The glories of His righteousness,  
And wonders of His love,  
And wonders of His love,  
And wonders, wonders, of His love."

**#347 as [#30, #300, #10, #2, #5] = sêybâh (H7872):**  
**{UMBRA: #317 % #41 = #30} 1) \*AGE\*, \*GRAY\* \*HAIR\*, \*HOARY\* \*HEAD\*, \*OLD\* \*AGE\*;** **1a)** gray hair, hoary head; **1b)** old age;

**YOUTUBE:** "TONES AND I - DANCE MONKEY (OFFICIAL VIDEO)"

<<https://youtu.be/q0hyYWKXF0Q>>



**#306 as [#10, #90, #200, #6] = yêtsar (H3336): {UMBRA: #300 % #41 = #13} 1) form, framing, purpose, framework; 1a) form; 1a1) pottery; 1a2) \*GRAVEN\* \*IMAGE\*; 1a3) man (as formed from the dust); 1b) \*PURPOSE\*, \*IMAGINATION\*, \*DEVICE\* (\*INTELLECTUAL\* \*FRAMEWORK\*);**

**#316 - 25 DECEMBER 2020 as [#6, #10, #10, #90, #200] /**

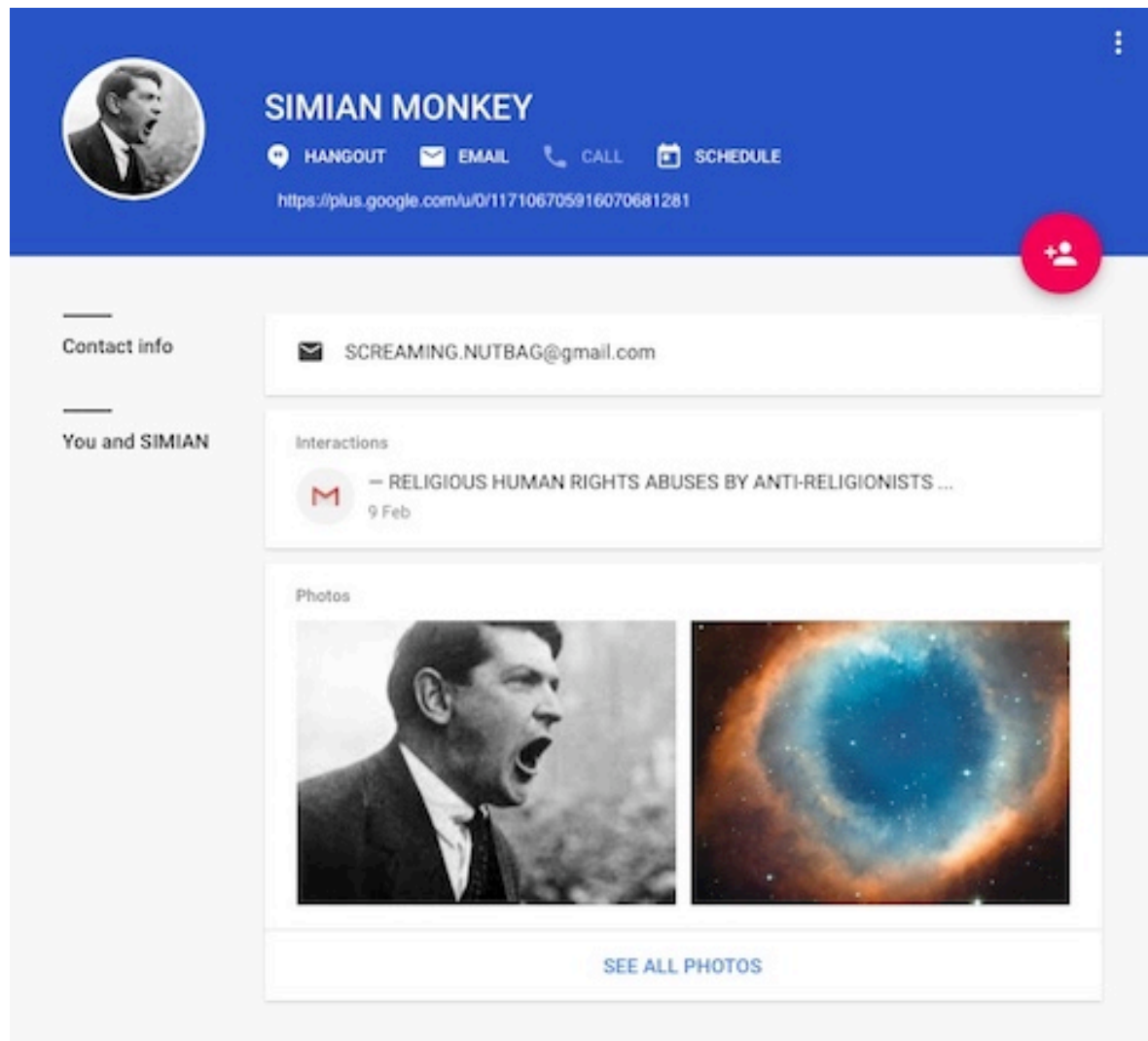
**#306 as [#6, #10, #90, #200] /**

**#306 as [#10, #6, #90, #200] = yâtsar (H3335): {UMBRA: #300 % #41 = #13} 1) to form, fashion, frame; 1a) (Qal) \*TO\* \*FORM\*, \*FASHION\*; 1a1) \*OF\* \*HUMAN\* \*ACTIVITY\*; 1a2) \*OF\* \*DIVINE\* \*ACTIVITY\*; i) of creation; 1) of original creation; 2) of individuals at conception; 3) of Israel as a people; ii) to frame, pre-ordain, plan (fig. of divine) purpose of a situation);**

**1a3)** (Niphal) to be formed, be created; **1a4)** (Pual) to be predetermined, be pre-ordained; **1a5)** (Hophal) to be formed;

■ **#351 - 25 DECEMBER 2020** as [#6, #90, #200, #10, #5, #600] /

**#306** as [#90, #200, #10, #6] = tsar (H6862): {UMBRA: #290 % #41 = #3} 1) narrow, tight; 2) straits, distress; 3) \*ADVERSARY\*, \*FOE\*, \*ENEMY\*, \*OPPRESSOR\*; 4) hard pebble, flint;



The image shows a screenshot of a Google+ profile for a user named 'SIMIAN MONKEY'. The profile header is blue and contains a circular profile picture of a man in a suit shouting. Below the name are icons for Hangout, Email, Call, and Schedule, along with the URL 'https://plus.google.com/u/0/117106705916070681281'. A red '+1' button is visible in the top right corner. The main content area is white and features a 'Contact info' section with the email address 'SCREAMING.NUTBAG@gmail.com'. Below that is an 'Interactions' section showing a post from 'M' titled 'RELIGIOUS HUMAN RIGHTS ABUSES BY ANTI-RELIGIONISTS ...' dated '9 Feb'. The 'Photos' section displays two images: a black and white photo of the same shouting man and a colorful nebula. A 'SEE ALL PHOTOS' link is at the bottom of the photo section.

<[http://www.grapple369.com/images/STOLENCHILDREN\\_011.jpeg](http://www.grapple369.com/images/STOLENCHILDREN_011.jpeg)>

<<http://www.grapple369.com/images/Screaming-Nutbag.jpeg>>

■ **#341 - 25 DECEMBER 2020** as [#1, #300, #40] / [#1, #300, #600] / [#6, #5, #1, #300, #600] /

■ #359 as [#2, #1, #300, #40, #10, #6] /  
#347 as [#1, #300, #40, #6] = 'âshâm (H817): {UMBRA: #341 % #41 = #13} 1) guilt, offense, sin, guiltiness; 1a) offense, sin, trespass, fault; 1b) guilt, guiltiness; 1c) \*COMPENSATION\* (\*FOR\* \*OFFENSE\*); 1d) trespass or sin offering;

■ #277 as [#7, #20, #200, #700] /  
#307 as [#30, #7, #20, #200, #700] /  
#347 as [#7, #20, #200, #50, #10, #20, #600] = zikrôwn (H2146): {UMBRA: #283 % #41 = #37} 1) \*MEMORIAL\*, \*REMINDER\*, \*REMEMBRANCE\*;

■ #316 - 25 DECEMBER 2020 as [#4, #70, #9, #5, #10, #200, #8, #10] /  
#347 as [#5, #4, #70, #9, #8, #200, #1, #50] = dídōmi (G1325): {UMBRA: #868 % #41 = #7} 1) to give; 2) to give something to someone; 2a) \*OF\* \*ONE'S\* \*OWN\* \*ACCORD\* \*TO\* \*GIVE\* \*ONE\* \*SOMETHING\*, \*TO\* \*HIS\* \*ADVANTAGE\*; 2a1) to bestow a gift; 2b) to grant, give to one asking, let have; 2c) to supply, furnish, necessary things; 2d) to give over, deliver; 2d1) to reach out, extend, present; 2d2) of a writing; 2d3) to give over to one's care, intrust, commit; i) something to be administered; ii) to give or commit to some one something to be religiously observed; 2d4) to give what is due or obligatory, to pay: wages or reward; 2d5) to furnish, endue; 2e) to give; 2e1) to cause, profuse, give forth from one's self; i) to give, hand out lots; 2e2) to appoint to an office; 2e3) to cause to come forth, i.e. as the sea, death and Hell are said to give up the dead who have been engulfed or received by them; 2e4) to give one to someone as his own; i) as an object of his saving care; ii) to give one to someone, to follow him as a leader and master; iii) to give one to someone to care for his interests; iv) to give one to someone to whom he already belonged, to return; 2e5) to grant or permit one; i) to commission;

■ #271 - 25 DECEMBER 2020 as [#40, #200, #1, #10, #500] /  
■ #277 as [#6, #40, #200, #1, #10, #500] /  
■ #286 as [#40, #40, #200, #1, #5] /  
■ #307 as [#40, #200, #1, #10, #50, #6] /  
#306 as [#40, #200, #1, #10, #5, #700] = mar'eh (H4758): {UMBRA: #246 % #41 = #41} 1) sight, appearance, vision; 1a) sight, phenomenon, spectacle, appearance, vision; 1b) \*WHAT\*

**\*IS\* \*SEEN\*;** 1c) a vision (**\*SUPERNATURAL\***); 1d) sight, vision (power of seeing);

■ **#316 - 25 DECEMBER 2020** as [#40, #40, #20, #200, #10, #6] /

#306 as [#40, #40, #20, #200, #6] = **mimkâr** (H4465):  
**{UMBRA: #300 % #41 = #13}** 1) **\*SALE\***, ware, thing sold;

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■ **#383** as [#300, #2, #6, #70, #5] /

**#388 - \*MAAZIAH\* = 'CONSOLATION OF JEHOVAH' AS 24 X 7 X 13 = #2184 PRIESTLY COURSE** as [#5, #300, #2, #6, #70, #5] / **#388** as [#6, #5, #300, #2, #70, #5] /

**#391 - \*THE\* \*MANAGEMENT\* \*OF\* \*A\* \*HOUSEHOLD\* \*OR\* \*OF\* \*HOUSEHOLD\* \*AFFAIRS\*** as [#6, #2, #300, #2, #6, #70, #5] /

**#413 - IMPROPER POPPY WREATH PLACEMENT ON CARDINAL PELL'S BIRTHDAY 8 JUNE 2017 (AND NOT PRESENT ON QUEEN ELIZABETH II'S BIRTHDAY ON 8 JUNE 2020) CONVEYS THE CONSTITUENT ELEMENT:** **Eli + sheba =**

'my God has sworn' **AND THUSLY b<sup>e</sup>êr + sheba IS IMPLICIT WITHIN ANY ACTION** as [#6, #30, #300, #2, #70, #5] /  
[#30, #300, #2, #6, #70, #5] = **sh<sup>e</sup>bûw'âh** (H7621): **{UMBRA: #383 % #41 = #14}** 1) **\*OATH\***, **\*CURSE\***; 1a) oath; 1a1) attesting of innocence; 1a2) curse; 1b) **\*OATH\* (\*OF\* \*JEHOVAH\*)**;

**THE OATH TAKEN BY A MEMBER OF THE NAVY, ARMY OR AIR FORCE IS:** "I, (NAME), SWEAR THAT I WILL WELL AND TRULY SERVE HER MAJESTY QUEEN ELIZABETH THE SECOND, HER HEIRS AND SUCCESSORS ACCORDING TO **#430 - LAW (ie. #364 - QUESTION on #261 - BINOMIAL CLAMPING)**, AS A MEMBER OF THE (INSERT ROYAL AUSTRALIAN NAVY , AUSTRALIAN ARMY , OR ROYAL AUSTRALIAN AIR FORCE ) ... AND THAT I WILL RESIST HER ENEMIES AND FAITHFULLY DISCHARGE MY **#27 - \*DUTY\*** according to **#430 - \*LAW\***. SO HELP ME GOD!"

**AND THAT THE MAGISTRATES COURT JUDICIAL OFFICER RICHARD O'KEEFE HAS AN ACCOUNTABILITY AS PERSON OF IRISH NATIONAL HERITAGE IN THAT:**

- a) HE OUGHT FIRSTLY TO HAVE RECUSED HIMSELF;
- b) AT THE VERY LEAST HAVE TESTED THE VIABILITY OF CLAIMS;



c) NOT PREJUDICED APRIORITY MATTERS BY THEIR DELIBERATE MISCHARACTERISATION AS ONLY A NEIGHBOURLY DISPUTE;  
d) THE PERVERSE AND HABITUAL ADMINISTRATION OF JUSTICE IN THE CONFLATING A COMPLAINT DATED 31 JULY 2017 INVOLVING ALLEGED SEDITION WITH AN ATTEMPT TO PERVERT THE COURSE OF JUSTICE AS VEXATIOUSLY MADE ON 22 NOVEMBER 2017.

Accordingly from the 3 DECEMBER 2020, IT IS #1551 - FORBIDDEN FOR \*ALL\* \*PERSONS\* \*AFFILIATED\* \*IN\* \*ANY\* \*MANNER\* \*WHATSOEVER\* \*WITH\* \*THE\* \*ROMAN\* \*CATHOLIC\* \*CHURCH\* TO HAVE ANY ASSOCIATION WITH MY SACRED AND SOVEREIGN INTELLECTUAL PROPERTY AS CELESTIAL HIERARCHY / GNOSIS EX MACHINA / INTELLECTUS AS GENITIVE VOLUNTĀSIS (NOUMENON).

THUS SUCCINCTLY: "AND THE GLORY OF THE LORD SHALL BE REVEALED, AND ALL FLESH SHALL SEE IT TOGETHER: FOR THE MOUTH OF THE LORD HATH SPOKEN IT.

THE VOICE SAID, CRY.

AND HE SAID, WHAT SHALL I CRY?

ALL FLESH IS GRASS, AND ALL THE GOODLINESS THEREOF IS AS THE FLOWER OF THE FIELD: THE GRASS WITHERETH, THE FLOWER FADETH: BECAUSE THE SPIRIT OF THE LORD BLOWETH UPON IT: SURELY THE PEOPLE IS GRASS.

THE GRASS WITHERETH, THE FLOWER FADETH: BUT THE WORD OF OUR GOD SHALL STAND FOR EVER." [Isaiah 40:5-8]

a) THE \***SOLAR**\* \***ECLIPSE**\* ON 4 FEBRUARY 1916 (AEST) IS RELATED TO ACCUSATIONS OF INTELLECTUAL PROPERTY THEFT BY MEANS OF A TRINOMIAL RELATIONSHIP: **#70 - SEVERANCE (KE) --> NOUS #62 (#509 / #383)** BEING THEN ASSOCIATED TO A #413 - DEVICE {#383} SCHEMA INVOLVING AN IMPROPER POPPY WREATH PLACED AT BOER WAR MEMORIAL UPON 8 JUNE 2017 AS **CARDINAL GEORGE PELL'S #473 - BIRTHDAY** AS AN UNLAWFUL PLOT / DEVICE / TRAP IN CONTRAVENTION OF SECTION 49 - "SETTING TRAP OR DEVICE" OF THE CRIMES ACT (1958) VICTORIA PERPETUATED BY A MALEFICENT BREACH OF OATH AS LOYALTY TO THE SOVEREIGN WHICH WAS MANIFESTLY APPARENT ON THE OCCASION OF A SUBSEQUENT MEMORIAL ACTION FOR THE BEERSHEBA CENTENNIAL UPON 28 OCTOBER 2017.

IN PREMEDITATED ACTIONS AS CONTEMPT FOR NATURE,

CONSTITUTION, CONSCIENCE AND REASON AS CONDUCT WHICH IS "**ATTAINED OF TREASON**" BY A DEFERENCE GIVEN TO #131 - EX IURE CITIZENSHIP (ROMAN / VATICAN CITY) AS PERVERSE DELUSIONAL CLAIMS OF ANY SOVEREIGN PREROGATIVE RELATING TO WORLD WAR ONE WHICH IS IMPLIED BY THE PONTIFEX / VATICAN CITY STATE'S MILLENNIUM COVETOUS AMBITIONS BEING IT'S #291 - PRINCIPLE OF OBSTRUCTIVE CAUSE.

**b)** It is simply a depraved, delusional and morally corrupt claim which CARDINAL GEORGE PELL makes of his injustice which began on 27 FEBRUARY 2019 {**#246 - \*ONTIC\* \*NORMA\* \*OBLIGANS\* (#41 x 6) / #270 / #288 / #329: \*SOLAR\* \*ECLIPSE\* ON 27 FEBRUARY 1998 (AEST)**} with his #281 - **\*IMPRISONMENT\*** when all along, with the assistance of the newly formed **KNIGHTS TEMPLARS AS A MILITARY CATHOLIC SECRETIVE ORDER AND MAFIOSO**, they have by such orchestrated **#281 - WICKED INDOLENT MANNER** sought to rob me of lawful intellectual property, subject me to **#417 - ANATHEMA CONDUCT** substantiated entirely by slander as they pursued a WORLD WAR ONE CENTENNIAL PIETY for the CATHOLIC CHURCH WHILST DEPRIVING NATIONS OF THEIR SOVEREIGNTY.

**c)** The #364 - QUESTION of #430 - LAW on ecclesiastical prerogative is immutably, irrevocably and infallibly resolved within our favour by a consideration which is applicable to both the noumenon entry for the **\*SOLAR\* \*ECLIPSE\* OF 21 AUGUST 1914 (UTC)** and the TRINOMIAL ONTIC JURISPRUDENT scaffolding for the Biblical text of [Acts 23:25-35] which details the military correspondence of "CLAUDIUS {lame} LYSIAS {dissolving} a Roman tribune and the commander of the Roman garrison ('a thousand men') within Jerusalem [ Acts 21:31]

#VIRTUE: With Strength (no. #36), untiring good.  
#TOOLS: With Aggravation (no. #76), unending evil.  
#POSITION: With Contact (no. #16), many friends.  
#TIME: With Closed Mouth (no. #56), few allies.  
#CANON: #184

#VIRTUE: With Advance (no. #20), many plans.  
#TOOLS: With Accumulation (no. #60), much wealth.  
#POSITION: With Decisiveness (no. #29), many decisions, but  
#TIME: With Doubt (no. #62), some hesitation.  
#CANON: #171



Unto the most excellent GOVERNOR FELIX {happy, prosperous} pertaining to a legal matter against the APOSTLE PAUL (ie. a NAZARENE SECTARIAN / #509 - YAHAD) who was then KEPT {#TIME: With Doubt (no. #62), some hesitation} for a time until a determination could be made within HEROD'S {son of a hero} JUDGMENT HALL."

IF THE #509 - **\*YAHAD\* \*AS\* \*NEW\* \*TESTAMENT\* \*JEWISH\* - \*CHRISTIANS\*** [ACTS 23 and 24] WERE SUBJECT TO **#808 - MUTILATION, EXTERMINATION OR COMPLETE DESTRUCTION** JUST SO RELIGIONISTS SUCH AS ROMAN CATHOLICS / ORTHODOX CAUSAE COMMUNI ET AL COULD MAKE FALSE CLAIMS OF PIETY BY SOME NECESSITY OF **#48 - RITUAL (LI) RIGHT #885 - TO MARRY, TO BE GIVEN IN MARRIAGE** THEN YOUR PIETY IS A LIE and not compliant with the first principles of QUEEN VICTORIA'S LETTERS PATENT which are established upon an anthropocentric rational conception that is utilitarian and humanist in its inclusivity...

On substantiation of the claim that such ANZAC JINGOISTIC REPUBLICANISM as HISTORICAL REVISIONISM (ie. REVULSION) is a LIE and ATTAINTED OF TREASON (ie. which grants us a legal right to seize THEIR property and prevents THEM from making any disposal) with regards to their DISHONEST portrayal of history occasioning relentless slander by which such narcissistic self-justification:

**#ONE {#38 - GRECO / ROMAN WORLDVIEW: #413 - \*TO\* \*CURSE\*} + #FOUR {#71 - WORLDVIEW: #311} + #FIVE {#68 - RIGHTS: #355 = @184 + @171 / #443 - \*TABLETS\* (\*OF\* \*STONE\*)} = #TEN**

AS ONLY AN EPHEMERAL PIETY IS THEN RENDERED TANGIBLE TO THEM.

"SEEING YE HAVE PURIFIED YOUR SOULS IN OBEYING THE TRUTH THROUGH THE SPIRIT UNTO UNFEIGNED LOVE OF THE BRETHREN, SEE THAT YE LOVE ONE ANOTHER WITH A PURE HEART FERVENTLY: BEING BORN AGAIN, NOT OF CORRUPTIBLE SEED, BUT OF INCORRUPTIBLE, BY THE WORD OF GOD, WHICH LIVETH AND ABIDETH FOR EVER.

FOR ALL FLESH IS AS GRASS, AND ALL THE GLORY OF MAN AS THE FLOWER OF GRASS. THE GRASS WITHERETH, AND THE FLOWER

THEREOF FALLETH AWAY: BUT THE WORD OF THE LORD ENDURETH FOR EVER.

AND THIS IS THE WORD WHICH BY THE GOSPEL IS PREACHED UNTO YOU." [1Peter 1:22-25]

SIMILARLY IT IS #1551 - FORBIDDEN FOR ANY MEMBERSHIP OF THE \*RETURNED\* \*SERVICES\* \*LEAGUE\* (\*RSL\*) \*WITHIN\* \*GIPPSLAND\* (SUCH CIRCLES OF EXCLUSION MAY BE EXPANDED FURTHER) TO HAVE ANY ASSOCIATION WITH MY SACRED AND SOVEREIGN INTELLECTUAL PROPERTY.

We believe that such conduct as crime against humanity and war crime ought to disqualify the Roman Catholic Church and the Vatican City state from any participation in the UNITED NATIONS.

Having never had within 40 years of adult life any tangible outcome {ie. **DON'T \*CONFUSE\* MY CIRCUMSTANCE WITH LINDY CHAMBERLAIN AND A DINGO HAS GOT MY BABY**} as opportunity for justice within Australia since the legal fraternity is pregnant with similar Catholic depravity towards our constitution, conscience and reason.

We received an email @ 1620 HOURS on 7 DECEMBER 2020 from SPECIAL COUNSEL FROM THE VICTORIAN GOVERNMENT SOLICITOR'S OFFICE acting upon a complaint we had lodged with the VICTORIAN ELECTORAL COMMISSION (VEC) and according we responded by email at @ 1652 HOURS so as to clarify the misapprehensions conveyed within that correspondence.

We thanked them for their considerations of the matter raised with the VICTORIAN ELECTORAL COMMISSION, however we did not ask yourselves to consider whether the VEC had a material involvement within our legal matter and neither did we seek for yourselves to make any appearance at our DIRECTIONS HEARING.

To state it plainly, the question is whether the existing WELLINGTON SHIRE COUNCILLORS by maleficent cause of an IMPROPER WREATH (accompanying a POPPY WREATH) laid at the BOER WAR MEMORIAL on the basis of deference given to #131 - EX IURE CITIZENSHIP (ROMAN / VATICAN CITY) and CARDINAL PELL'S BIRTHDAY 8 JUNE 2017 instead of SUNDAY 28 MAY 2017, [are] thereby "**ATTAINED OF TREASON**".

But to prudently and independently consider that matter in which we have involvement as a question of law pertaining to some equivalent STATE legislative provision conforming to principles of "**ATTAINTED OF TREASON**" enumerated by SECTION 44 **(i) and (ii)** of the CONSTITUTION as then by such "CORRESPONDENCE FROM MYSELF AND RELATED DOCUMENTS" related to case numbers K12507785 and L10519861 which were scheduled for a DIRECTIONS HEARING of those matters before the Criminal List of the Sale Magistrates' Court on 7 December 2020 but before such date was adjourned until the 22 February 2021.

Which might have a factual bearing upon whether the existing WELLINGTON SHIRE COUNSELLORS whom by cause of corrupt action by those #414 METASTASIS events detailed therein as grounds of being "**ATTAINTED OF TREASON**" are THEREBY DISQUALIFIED FROM STANDING WITHIN 2020 COUNCIL ELECTIONS OF 24 OCTOBER 2020.

As we conveyed, that we have done all that we could do to ensure that the ingratiating by such recalcitrant action made against the STATE would not have invalidated the FEDERAL MINISTER's future possibility of RE-ELECTION due to being "**ATTAINTED OF TREASON**" as enumerated by SECTION 44 **(i) and (ii)** of the CONSTITUTION.

ACCORDINGLY WE NOW HAVE NO OTHER RECOURSE THAN TO EXTEND THE CIRCLE OF EXCLUSION AND #1551 - FORBID ANY AND ALL MEMBERSHIP OF THE **\*VICTORIAN\* \*RETURNED\* \*SERVICES\* \*LEAGUE\* (\*RSL\*)** FROM HAVING ANY ASSOCIATION WITH MY SACRED AND SOVEREIGN INTELLECTUAL PROPERTY.

Given the nature of PLAQUE placement upon the MARION STATUE occurring upon the 8 JUNE 2017 and accompanying an improper POPPY WREATH placement on CARDINAL PELL'S BIRTHDAY as an AB INITIO action against the SOVEREIGN and prerogative of the STATE whereby the #414 - METASTASIS events of "**COMPASSES, IMAGINES, INVENTS, DEVICES, OR INTENDS TO DEPRIVE OR DEPOSE OUR MOST GRACIOUS LADY THE QUEEN**" specifically involves the UNLAWFUL #1551 - LIQUOR BAN which occurs in concert with the IMPROPER WREATH PLACEMENT at the BOER WAR MEMORIAL in being a SPECIFIC TARGETING OF MY PERSON BY A REPUGNANT COMMUNITY #315 - NATIONALISM:

**#291 - SOIL #1701 - COLLECTION INTERRED AT HYDE PARK WAR #339 - MEMORIAL SYDNEY RELATED TO AN ARTIFICE FOR **INTELLECTUAL PROPERTY THEFT**:**

**#340 - BINOMIAL CO-EFFICIENT {ADJUSTER: #34 / MYSTERY: #17 - YEAR OF TARGETING}**

**#288 - REMEMBRANCE AS BEERSHEBA CENTENNIAL ON SATURDAY 28 OCTOBER 2017**

**#237 - USE OF FORCE**

**#265 - **\*THE\* \*KEY\*****

<http://www.grapple369.com/?date:2017.10.28>

**#1701 - **COLLECTION OF #291 - SOIL SAMPLES** as [#600, #800, #100, #1, #200] /**

**#1551 - **CATEGORICAL IMPERATIVE MAPPED TO BINOMIAL COEFFICIENT** as [#600, #800, #100, #1, #50] = **chóra****

**(G5561): {**UMBRA: #1501 % #41 = #25**} 1) the space lying between two places or limits; 2) a region or country i.e. a tract of land; 2a) **\*THE\* (\*RURAL\*) \*REGION\* \*SURROUNDING\* \*A\* \*CITY\* \*OR\* \*VILLAGE\*, \*THE\* \*COUNTRY\***; 2b) the region with towns and villages which surround a metropolis; 3) land which is ploughed or cultivated, ground;**

**#1551 - WITHHOLD A THING,**

**#1552 - CELIBACY AND ABSTINENCE OF FOODS SUCH AS #1827 - EUCHARIST,**

**#1553 - MAKE HOSTILE INCURSION INTO / OF THE GODS AND FAVOURITE SPORTS,**

**#1554 - BINOMIAL COEFFICIENT TO THE #38 - WORLDVIEW OF ROMAN CATHOLIC / EMPIRE GOVERNANCE**

**GIVEN THE #291 - SOIL INTERMENT AT THE HYDE PARK WAR MEMORIAL IS A DEFILEMENT BY "**ATTAINED OF TREASON**"**

**WE HEREBY #1551 - FORBID ANY AND ALL MEMBERSHIP OF THE **\*NEW\* \*SOUTH\* \*WALES\* \*RETURNED\* \*SERVICES\* \*LEAGUE\* (\*RSL\*)** FROM HAVING ANY ASSOCIATION WITH MY SACRED AND SOVEREIGN INTELLECTUAL PROPERTY AS TECHNOLOGICAL INNOVATION TO QUEEN VICTORIA'S LETTERS PATENT.**

We would encourage you in the interests of a "CIVIL AND DECENT AS JUST SOCIETY" to bring yourselves into compliance with SECTION VIII (**#62 - DOUBT: YI / #5 - KEEPING SMALL: SHAO**) as **IDEA: #808** as requirement to be "\*OBEDIENT\*, \*AIDING\* \*AND\* \*ASSISTING\*" unto the Governor General" meeting the requisite probity as demure \*TO\* \*SHOW\* \*ONESELF\* \*PURE\*, \*JUST\*, \*KIND\* and \*DEVOTED\*.

**A DRAFT COPY OF THIS DOCUMENT MAY BE OBTAINED FROM THE FOLLOWING URL:**

<<http://www.grapple369.com/Groundwork/Spontaneity.pdf>>

Initial Post: 13 December 2020