

## -- FINAL SOLUTION ON AMERICAN CHRISTO-FASCISM (ANTI-CHRIST)

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**GERMANISATION PROJECT:** "Let's avoid attempting the Germanisation of our vital [mental] space on too great a scale. Let's be cautious..."  
[TABLE TALK IDEA #182, 5 APRIL 1942]

"Declare unto us the parable of the tares of the field. He answered and said unto them, He that **\*SOWETH\*-G4687** the good seed is the Son of man; The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; The enemy that **\*SOWED\*-G4687** them is the devil; the harvest is the end of the world; and the reapers are the angels.

As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to **\*HEAR\*-G191**, let him **\*HEAR\*-G191**." [Matthew 13:36-43]

**#118 - ONTIC CHECKSUM TOTAL: #182** as [#1, #7, #50, #20, #40] = 'ôzen (H241): {**UMBRA: #58 % #41 = #17**} **1) \*EAR\***, as part of the body; **2) ear**, as organ of hearing; **3) (subjective) to \*UNCOVER\* \*THE\* \*EAR\* \*TO\* \*REVEAL\***; the receiver of **\*DIVINE\* \*REVELATION\***;

**#460 - FEME CHECKSUM TOTAL: #217** as [#50, #300, #40, #70] / **#1027 - FEME CHECKSUM TOTAL: #217** as [#6, #1, #300, #40, #10, #70, #600] /

**#466 - MALE CHECKSUM TOTAL: #227** as [#6, #50, #300, #40, #70] = shâma' (H8085): {**UMBRA: #410 % #41 = #41**} **1) to hear, listen to, obey; 1a) (Qal); 1a1) \*TO\* \*HEAR\* (\*PERCEIVE\* \*BY\* \*EAR\*)**; **1a2) to hear of or concerning; 1a3) to hear (have power to hear); 1a4) to hear with attention or interest, listen to; 1a5) to understand (language); 1a6) to hear (of judicial cases); 1a7) to listen, give heed; i) to consent, agree; ii) to grant request; 1a8) to listen to, yield to; 1a9) to obey, be obedient; 1b) (Niphal); 1b1) to be heard (of voice or sound); 1b2) to be heard of; 1b3) to be regarded, be obeyed; 1c) (Piel) to cause to hear, call to hear, summon; 1d) (Hiphil); 1d1) to cause to hear, tell, proclaim, utter a sound; 1d2) to sound aloud (musical**

term); **1d3**) to make proclamation, summon; **1d4**) to cause to be heard; **1e**) sound;

**#506 - ONTIC CHECKSUM TOTAL: #182** as [#1, #20, #70, #400, #5, #10] /

**#556 - ONTIC CHECKSUM TOTAL: #182** as [#1, #20, #70, #400, #5, #10, #50] /

**#807 - ONTIC CHECKSUM TOTAL: #182** as [#1, #20, #70, #400, #5, #300, #1, #10] /

**#1221 - ONTIC CHECKSUM TOTAL: #182** as [#1, #20, #70, #400, #70, #400, #200, #10, #50] /

**#496** as [#1, #20, #70, #400, #5] = **akouō** (G191): {**UMBRA: #1291 % #41 = #20**} **1**) to be endowed with the faculty of hearing, not deaf; **2**) to hear; **2a**) to attend to, consider what is or has been said; **2b**) **\*TO\* \*UNDERSTAND\*, \*PERCEIVE\* \*THE\* SENSE\* \*OF\* \*WHAT\* \*IS\* \*SAID\***; **3**) to hear something; **3a**) to perceive by the ear what is announced in one's presence; **3b**) to get by hearing learn; **3c**) a thing comes to one's ears, to find out, learn; **3d**) to give ear to a teaching or a teacher; **3e**) to comprehend, to understand;

#51	#25	#74
#73	#50	#27
#26	#75	#49

[TORAH PROTOTYPE (ON BACKS OF JEWS) #NINE DEFAULT QUANTUM:  
#231 ... #379 ... #693 / NATURAL PROGRESSION: #150 ...  
#277 ... **#450 = #YOD (#10) - 10 SEPTEMBER 2001 ... #MEM (#40) ... #TAU (#400)**]

**#950 - ONTIC CHECKSUM TOTAL: #182** as [#70, #200, #80, #600] = **ôreph** (H6203): {**UMBRA: #350 % #41 = #22**} **1**) neck, back of the neck, **\*BACK\***; **1a**) back of the neck; **1a1**) of **\*FLEEING\* \*FOE\***; **1a2**) of **\*APOSTASY\*** (fig.); **1b**) **\*STIFF\* \*OF\* \*NECK\***, obstinate (fig.);

"I WILL SEND MY FEAR BEFORE THEE, AND WILL DESTROY ALL THE PEOPLE TO WHOM THOU SHALT COME, AND I WILL MAKE ALL THINE ENEMIES TURN THEIR **\*BACKS\*-H6203** UNTO THEE." [Exodus 23:27]

- #75** - SOLVING THE RELIGIOUS PROBLEM
- #126** - VOX IN EXCELSE ("A VOICE FROM ON HIGH")
- #153** - FIGHT AGAINST FALSEHOOD, SUPERSTITION AND INTOLERANCE: SCIENCE IS NOT DOGMATIC
- #227** - DANCERS ON THE MEMORY OF GREAT MEN
- #277** - SOLDIER HAS A BOUNDLESS AFFECTION
- #303** - SKY-SCRAPERS: THEIR VULNERABILITY TO AIR ATTACK

#217 as [#5, #200, #10, #2] = rîyb (H7379): {UMBRA: #212 % #41 = #7} 1) \*STRIFE\*, \*CONTROVERSY\*, \*DISPUTE\*; 1a) strife, quarrel; 1b) dispute, controversy, case at law;

#1286 - ONTIC CHECKSUM TOTAL: #182 as [#8, #3, #5, #10, #200, #9, #800, #200, #1, #50] = hēgéomai (G2233): {UMBRA: #137 % #41 = #14} 1) to lead; 1a) to go before; 1b) to be a leader; 1b1) to rule, command; 1b2) to have authority over; 1b3) a prince, of regal power, governor, viceroy, chief, leading as respects influence, controlling in counsel, overseers or \*LEADERS\* \*OF\* \*THE\* \*CHURCHES\*; 1b4) used of any kind of \*LEADER\*, \*CHIEF\*, \*COMMANDER\*; 1b5) the leader in speech, chief, spokesman; 1c) to consider, deem, account, think;

REDUCTIO AD HITLERUM [#33] -> #80 - LABOURING (CH'IN): 12 - 16 DECEMBER AS IDEA #75 - 13 DECEMBER 1941: "The war will be over one day. I shall then consider that my life's final task [qín (勤): \*DILIGENTLY\*; \*INDUSTRIOUSLY\*, \*DUTY\*; \*WORK\*] will be to \*SOLVE\* \*THE\* \*RELIGIOUS\* \*PROBLEM\*. Only then will the life of the German native be guaranteed once and for all.

I don't interfere in matters of belief. Therefore I can't allow churchmen to interfere with temporal affairs. The organised lie must be smashed. The State must remain the absolute master." [pages 143]

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:勤>>

#45 - 大 = #496

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:45>>

COGITO: [#23, #55, #54, #50, #35] as #45 - GREATNESS (TA)

[#23 { @1: Sup: 23 - EASE: YI (#23); Ego: 23 - EASE: YI (#23) }

#55 { @2: Sup: 78 - ON THE VERGE: CHIANG (#101); Ego: 55 - DIMINISHMENT: CHIEN (#78) }

#54 { @3: Sup: 51 - CONSTANCY: CH'ANG (#152); Ego: 54 - UNITY: K'UN (#132) }

#50 { @4: Sup: 20 - ADVANCE: CHIN (#172); Ego: 50 - VASTNESS / WASTING: T'ANG (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6} ) }

#35] {@5: Sup: 55 - **DIMINISHMENT**: CHIEN (#227); Ego: 35 - **GATHERING**: LIEN (#217)}

**TELOS TOTAL: #217**

**ONTIC CHECKSUM TOTAL: #182**

#496 as [#5, #200, #80, #5, #10, #100, #1, #40, #5, #50] = **speírō (G4687): {UMBRA: #1195 % #41 = #6} 1**) to sow, scatter, seed; 2) **metaphor: \*OF\* \*PROVERBIAL\* \*SAYINGS\***;

**PETER BERGEN (CNN NATIONAL SECURITY ANALYST) @ 1012 HOURS ON 11 SEPTEMBER 2021:** "Who could have predicted that in the two decades following the 9/11 attacks, the United States would wage various kinds of military operations in seven Muslim countries – in Afghanistan, Iraq, Libya, Pakistan, Somalia, Syria and Yemen – at the cost of at least \$6 trillion and more than 7,000 American lives?"

In addition, tens of thousands of soldiers from countries allied to the United States died, as did hundreds of thousands of ordinary Afghans, Iraqis, Libyans, Pakistanis, Somalis, Syrians and Yemenis who were also killed during the so-called "war on terror."

All of this carnage was traceable back to Osama bin Laden's decision to launch the 9/11 attacks.

#75 - **ONTIC CHECKSUM TOTAL: #182** as [#2, #1, #30, #1, #1, #40] = **Balaám (G903): {UMBRA: #75 % #41 = #34} 0**) Balaam meaning 'the ancient of the people; the destruction of the people'; 1) A native of Pethor a city in Mesopotamia, endued by Jehovah with prophetic power. He was hired by BALAK {**who lays waste or destroys**} to curse the Israelites; and influenced by the love of reward, he wished to gratify BALAK; but he was compelled by Jehovah's power to bless them. Hence later the Jews saw him as a most abandoned deceiver.;

### **PALESTINIANS CELEBRATED IN NABLUS CHANTING: BELOVED BIN LADEN STRIKE TEL AVIV**

A group of Palestinians were filmed celebrating in the street after hearing the local news reports of attacks on the WORLD TRADE CENTER and the deaths of thousands of Americans. Fox News reported that in Ein el-Hilweh, Lebanon's largest Palestinian refugee camp, revelers fired weapons in the air, with similar celebratory gunfire also heard at the Rashidiyeh camp near the southern city of Tyre. YASSER ARAFAT and nearly all the leaders of the Palestinian National Authority (PNA) condemned the attacks. They attempted to censor and discredit

broadcasts and other Palestinian news reports justifying the attacks in America, with many newspapers, magazines, websites and wire services running photographs of Palestinian public celebrations.

ARAFAT said of the attacks: "It's unbelievable. We completely condemn this very dangerous attack, and I convey my condolences to the American people, to the American president and to the American administration, not only in my name but on behalf of the Palestinians." He gave blood for victims of the attack in a Gaza hospital.

JAMES BENNET reported in The New York Times that while "most" towns in the West Bank were quiet, some drivers in East Jerusalem were honking horns in celebration; he also wrote that he saw one man passing out celebratory candy. Big crowds of Palestinians celebrated in Nablus, chanting **BELOVED BIN LADEN, STRIKE TEL AVIV!** while Palestinian Authority personnel prevented photographers from taking pictures. ANNETTE KRÜGER SPITTA of the German public broadcaster ARD's TV magazine Panorama states that unaired footage shows the street surrounding the celebration in Jerusalem was quiet. Furthermore, she states that a man in a white T-shirt incited the children and gathered people together for the shot. The Panorama report, dated September 20, 2001, quotes Communications Professor MARTIN LÖFFELHOLZ explaining that in the images one sees jubilant Palestinian children and several adults, but there is no indication that their pleasure is related to the attack. The woman seen cheering stated afterwards that she was offered cake if she celebrated on camera, and was frightened when she saw the pictures on television afterward.

There was also a rumour that the footage of some Palestinians celebrating the attacks was stock footage of Palestinian reactions to the Iraqi invasion of Kuwait in 1990. This rumour was proven false shortly afterwards, and CNN issued a statement to that effect. However, **A POLL OF PALESTINIANS CONDUCTED BY THE FAFO FOUNDATION IN 2005 FOUND THAT 65% OF RESPONDENTS SUPPORTED "AL QAEDA BOMBINGS IN THE USA AND EUROPE"**. [Source: Wikipedia on Reactions\_to\_the\_September\_11\_attack]

**#992 - ONTIC CHECKSUM TOTAL: #182 as [#2, #30, #1, #200, #500, #8, #40, #10, #1, #200] = blasphemía (G988): {UMBRA: #792 % #41 = #13} 1) slander, detraction, speech injurious, to another's good name; 2) \*IMPIOUS\* \*AND\* \*REPROACHFUL\* \*SPEECH\* \*INJURIOUS\* \*TO\* \*DIVINE\* \*MAJESTY\*;**

Al-Qaeda's leader is one of the few people of whom it can truly be said that he changed the course of history. Just as an account of Nazism would be nonsensical without reference to the persona and worldview of ADOLF

HITLER, or a history of France after the revolution of 1789 would make no sense without an understanding of the goals and personality of Napoleon Bonaparte, so too our understanding of al-Qaeda and the ideology and violence it spawned would be incoherent without reference to bin Laden.

**JERUSALEM POST (@Jerusalem\_Post) @ 0321 HOURS ON 13 NOVEMBER 2023: "HERZOG: AN ANNOTATED COPY OF 'MEIN KAMPF' FOUND IN CHILDREN'S BEDROOM IN NORTH GAZA:**



<[https://twitter.com/jerusalem\\_post/status/1723737871796826454](https://twitter.com/jerusalem_post/status/1723737871796826454)>

**MEIN KAMPF IDEA MENTIONS WITHIN TABLE TALK**

**#137 - 2 / 4 FEBRUARY 1942**

**#148 - 17 FEBRUARY 1942**

**#240 - 24 JUNE 1942**

**NOTING THAT THE VALUE #148 AS ONTIC / DEME SUB-TOTALS WITHIN THE COGITO PRAGMA DIALECTICS PRODUCES THE BIPARTITE NUMBER [#1, #17, #65] ARRAY AS COMMON #41 - RESPONSE ACTION**

In an interview with the BBC, ISRAELI PRESIDENT ISAAC HERZOG revealed that Israeli security forces had discovered an Arabic copy of HITLER'S MEIN KAMPF in a children's bedroom of a civilian home in northern Gaza that was being used as a terror base.

"This is ADOLF HITLER'S book, MEIN KAMPF, translated into Arabic," HERZOG said. "This is the book [**AS BEING MENS REA**] that led to the Holocaust and the book that led to World War II [**WITH THE ACTUS REUS METHODOLOGY DETAILED WITHIN THE TABLE TALK**]. This book was found a few days ago in northern Gaza. In a child's room, which became a base used for terrorist activities by the terrorist organization Hamas."

The civilian home included an explosives laboratory and represented further proof of Hamas's terrorist activity in the heart of the civilian population in Gaza.

The book was among the personal belongings of one of the terrorists and included notes in the margins, highlighted sections, and annotated Post-it notes.

HERZOG said, "The terrorist wrote notes, marked the sections, and studied again and again, the ideology of ADOLF HITLER to hate the Jews, to kill the Jews, to burn and slaughter Jews wherever they are. This is the real war we are facing." <<https://www.jpost.com/breaking-news/article-772894>>

This is an unapologetically old-school view of how history is actually made, which posits certain individuals are able to ride the tide of human events and shape them in new and unexpected ways.

Of course, that is not to deny the importance of circumstance. HITLER could not have become HITLER without two hugely significant events: Germany's defeat in World War I and the Great Depression. Nor could Napoleon have become Napoleon without the opportunities presented to him by the chaos of post-revolutionary France. But it's impossible to understand World War II and the Holocaust without understanding HITLER's ambitions and ideology, just as it's impossible to understand why the largest army hitherto assembled in Europe marched into Moscow in September 1812 just weeks before the onset of the brutal Russian winter without understanding the vast ambitions of Napoleon." <<https://edition.cnn.com/2021/09/11/opinions/osama-bin-laden-changed-history-bergen/index.html>>

**#1270 - FEME CHECKSUM TOTAL: #217 as [#600, #100, #8, #40, #1, #300, #10, #200, #1, #10] = chrēmātizō (G5537): {UMBRA: #1866 % #41 = #21} 1) \*TO\* \*TRANSACT\* \*BUSINESS\*, \*ESPECIALLY\* \*TO\* \*MANAGE\* \*PUBLIC\* \*AFFAIRS\*; 1a) to advise or consult with one about public affairs; 1b) to make answer to those who ask for advice, present enquiries or requests, etc.; 1b1) of judges, magistrates, rulers, kings; 1c) to give a response to those consulting an oracle, to give a divine command or admonition, to teach from heaven; 1c1) to be divinely commanded, admonished, instructed; 1c2) to be the \*MOUTHPIECE\* \*OF\* \*DIVINE\* \*REVELATIONS\*, to promulgate the commands of God; 1d) to assume or take to one's self a name from one's public business; 1d1) to receive a name or title, be called;**

**REDUCTIO AD HITLERUM AS IDEA #126 - 26 JANUARY 1942:** "They wanted to join the Reichstag, in order to raise the moral level of that body, so they said. I told them that 90 per cent of the matters dealt with by parliament were masculine affairs, on which they could not have opinions of any value. They rebelled against this point of view, but I shut their mouths by saying: "You will not claim that you know men as I know women." A man who shouts is not a handsome sight. But if it's a woman, it's terribly shocking. The more she uses her lungs, the more strident her voice becomes. There she is, ready to pull hair out, with all her claws showing. In short, gallantry forbids one to give women an opportunity of putting themselves in situations that do not suit them. Everything that entails combat is exclusively men's business. There are so many other fields in which one must rely upon women. Organising a house, for example." [page 252]

**#385 - ONTIC CHECKSUM TOTAL: #182 as [#5, #200, #100, #10, #70] = rāqīya' (H7549): {UMBRA: #380 % #41 = #11} 1)** extended surface (solid), expanse, firmament; **1a)** expanse (flat as base, support); **1b) \*FIRMAMENT\* (\*OF\* \*VAULT\* \*OF\* \*HEAVEN\* \*SUPPORTING\* \*WATERS\* \*ABOVE\*); 1b1)** considered by Hebrews as solid and supporting 'waters' above;

**REDUCTIO AD HITLERUM AS IDEA #153 - 20 FEBRUARY 1942:** "The pediment will bear this motto: "The heavens proclaim the glory of the everlasting". It will be our way of giving men a religious spirit, of teaching them humility—but without the priests.

Man seizes hold, here and there, of a few scraps of truth, but he couldn't rule nature. He must know that, on the contrary, he is dependent on Creation. And this attitude leads further than the superstitions maintained by the Church. Christianity is the worst of the regressions that mankind can ever have undergone, and it's the Jew who, thanks to this diabolic invention, has thrown him back fifteen centuries." [Page 322]

**#657 - MALE CHECKSUM TOTAL: #227 as [#30, #9, #6, #2, #10, #600] = tōwb (H2896): {UMBRA: #17 % #41 = #17} 1)** good, pleasant, agreeable; **1a)** pleasant, agreeable (to the senses); **1b)** pleasant (to the higher nature); **1c)** good, excellent (of its kind); **1d)** good, rich, valuable in estimation; **1e)** good, appropriate, becoming; **1f)** better (comparative); **1g)** glad, happy, **\*PROSPEROUS\* (\*OF\* \*MAN'S\* \*SENSUOUS\* \*NATURE\*); 1h) \*GOOD\* \*UNDERSTANDING\* (\*OF\* \*MAN'S\* \*INTELLECTUAL\* \*NATURE\*); 1i)** good, kind, benign; **1j)** good, right (ethical); **2)** a good thing, benefit, welfare; **2a)** welfare, prosperity, happiness; **2b)** good things (collective); **2c)** good, benefit; **2d)** moral good; **3)** welfare,



benefit, good things; **3a)** welfare, prosperity, happiness; **3b)** good things (collective); **3c)** bounty;

### YOUTUBE: "LOLA - THE KINKS"

<<https://www.youtube.com/watch?v=S0L0wFQHcaw>>

**REDUCTIO AD HITLERUM AS IDEA #227 - 29? MAY 1942:** "Lola Montez had nothing in common with the dancers of our times, strip-tease artists, but was a woman of exceptional intelligence with wide experience of the world. She was, too, a woman of character, as is shown by the way she resisted the Catholic Church and, in spite of enormous pressure, refused to kow-tow to it.

**#217 as [#2, #1, #4, #10, #200] = 'addîyr (H117): {UMBRA: #215 % #41 = #10} 1) \*GREAT\***, majestic; **1a)** of waters of sea; **1b)** of a tree; **1c)** of **\*KINGS\***, **\*NATIONS\***, gods; **2)** great one, majestic one; **2a)** of **\*NOBLES\***, **\*CHIEFTAINS\***, **\*SERVANTS\***;

**#217 as [#2, #10, #200, #5] = bîyrâh (H1002): {UMBRA: #217 % #41 = #12} 1)** palace, castle; **2) \*TEMPLE\***;

**#751 - MALE CHECKSUM TOTAL: #227 as [#40, #200, #1, #10, #500] = mar'eh (H4758): {UMBRA: #246 % #41 = #41} 1)** sight, appearance, vision; **1a)** sight, phenomenon, spectacle, appearance, vision; **1b)** what is seen; **1c)** a vision (supernatural); **1d)** sight, **\*VISION\* (\*POWER\* \*OF\* \*SEEING\*)**;

As regards the personality of Ludwig I, you must be careful, too, not to portray him as first and foremost a "skirt-chaser" (Schürzenjäger). He was in every sense a great man, and was the finest architect of his time in Europe. The idea and execution of the WALHALLA BUILDING alone show him to have been a **\*MONARCH\*** whose **\*VISION\*** stretched far beyond the confines of his own petty State and embraced the whole pan-German panorama. Apart from that, we have to thank him for having given, in the city of Munich, a magnificent art centre to the German nation.

That he is nevertheless one of the most controversial figures among the Kings of Bavaria is attributable to the fact that the Church never ceased to harry him." [page 505]

**#788 - MALE CHECKSUM TOTAL: #227 as [#40, #200, #8, #40, #500] = râcham (H7355): {UMBRA: #248 % #41 = #2} 1)** to love, love deeply, have mercy, be compassionate, have tender **\*AFFECTION\***, have compassion; **1a)** (Qal) to love; **1b)** (Piel); **1b1)** to have

compassion, be compassionate; **i**) of God, man; **1b2**) (Pual) to be shown compassion, be compassionate;

**#622 - FEME CHECKSUM TOTAL: #217** as [#1, #10, #40, #1, #300, #70, #200] = **haîma** (G129): {**UMBRA: #52 % #41 = #11**} **1**) **\*BLOOD\***; **1a**) of man or animals; **1b**) refers to the seat of life; **1c**) of those things that resemble blood, grape juice; **2**) blood shed, to be shed by violence, slay, murder;

**REDUCTIO AD HITLERUM AS IDEA #277 - 4 AUGUST 1942:** "The soldier has a boundless **\*AFFECTION\*** for the ground on which he has shed his **\*BLOOD\***. If we could arrange the transport, we should have a million people pouring into France to revisit the scenes of their former struggle.

Marching along the roads was a misery for us poor old infantrymen; again and again we were driven off the road by the bloody gunners, and again and again we had to dive into the swamps to save our skins! All the thanks we got was a **\*TORRENT\* \*OF\* \*CURSES\***—"Bloody So-and-Sos" was the mildest expression hurled at us." [page 609]

**#114 - ONTIC CHECKSUM TOTAL: #182** as [#50, #1, #50, #8, #5] = **'ânach** (H584): {**UMBRA: #59 % #41 = #18**} **1**) (Niphal) sigh, **\*GROAN\*** (**\*IN\* \*PAIN\* \*OR\* \*GRIEF\***), gasp; **1a**) moan (of cattle);

**#320 - MALE CHECKSUM TOTAL: #227** as [#10, #300, #6, #4] = **shûwd** (H7736): {**UMBRA: #310 % #41 = #23**} **1**) (Qal) to ruin, **\*DESTROY\***, **\*SPOIL\***, **\*DEVASTATE\***;

**APPRAISAL #1:** The pool so deep and broad (淵潢洋)

Cradles all sides in darkness. (包無方冥)

**FATHOMING #1:** The deep, broad pool (淵潢洋)

**MEANS:** It envelops an infinity of things. (資裏無方也)

**#568 - ONTIC CHECKSUM TOTAL: #182** as [#2, #40, #90, #30, #6, #400] = **m<sup>e</sup>tsôwlâh** (H4688): {**UMBRA: #171 % #41 = #7**} **1**) **\*DEPTH\***, the deep, the deep sea;

**REDUCTIO AD HITLERUM AS IDEA #303 - 28 AUGUST 1942:** "The **\*DEPTH\*** of the foundations of some sky-scrapers in New York is as much as seventy metres, and the driving of the cement foundation demands a pressure of six or eight thousand hundredweights. An air raid, such as those against London, would have a devastating effect on New

York. It would be physically impossible to clear the débris, and it is not possible to build air-raid shelters." [page 669]

## #1 - ≡ 中 = #452: GENESIS?

COGITO: [#67, #14, #35, #15, #19] as #1 - CENTRE  
(CHUNG)

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:1>>

**GENESIS DAY #1 - LIGHT:** [#67 {**@1:** Sup: 67 - **DARKENING:** HUI (#67 - **MALE DEME IS UNNAMED** {%27}); Ego: 67 - **DARKENING:** HUI (#67 - **MALE DEME IS UNNAMED** {%27})}

**GENESIS DAY #2 - SEPARATION OF WATER / LAND:** #14 {**@2:** Sup: 81 - **FOSTERING:** YANG (#148 - **I AM NOT A TRANSGRESSOR** {%12}); Ego: 14 - **PENETRATION:** JUI (#81 - **MALE DEME IS UNNAMED** {%0})}

**GENESIS DAY #3 - SEED:** #35 {**@3:** Sup: 35 - **GATHERING:** LIEN (#183); Ego: 35 - **GATHERING:** LIEN (#116)}

**GENESIS DAY #4 - SUN / MOON SEASONS:** #15 {**@4:** Sup: 50 - **VASTNESS / WASTING:** T'ANG (#233); Ego: 15 - **REACH:** TA (#131)}

**GENESIS DAY #5 - PORTION OUT (SPECIES) / MEAN:** #19] {**@5:** Sup: 69 - **EXHAUSTION:** CH'IUNG (#302); Ego: 19 - **FOLLOWING:** TS'UNG (#150 - **I INDULGE NOT IN ANGER** {%28} / **I INDULGE NOT IN ANGER** {%28})}

**TELOS TOTAL: #150**

**ONTIC CHECKSUM TOTAL: #298**

**DEME CHECKSUM TOTAL: #365**

**#452 as [#6, #5, #1, #40, #400] = 'emeth (H571): {UMBRA: #441 % #41 = #31} 1) firmness, faithfulness, truth; 1a) sureness, reliability; 1b) stability, continuance; 1c) faithfulness, reliableness; 1d) \*TRUTH\*; 1d1) as spoken; 1d2) of testimony and judgment; 1d3) of divine instruction; 1d4) truth as a body of ethical or religious knowledge; 1d5) \*TRUE\* \*DOCTRINE\*; 1e) in truth, truly;**

**WHERE #452 = #451 - PRAXIS OF RATIONALITY + #1 - CENTER (CHUNG):** "YANG HSIUNG saw in the disorder of his time (4 BCE) a need

not for superficial pacification of society ("law and order"), but the reinstatement of a stable, hierarchic society ruled by a moral elite. Once again, YANG appears to be making a play on one word: the **\*DRAGON'S\* \*TAIL\*** (ie. **some 4500 yers ago the star THUBAN in DRACO's tail was the pole star**) is both "truly" (hsin) fit for use and "stretched out" (shen), ready for action. For the same pun, the Head also refers to the mysterious process by which future events become present phenomena, displacing phenomena into the past and providing the momentum for cyclic processes. As the "Great Commentary" to the Changes describes it:

As the sun moves on, the moon comes. As the moon moves on, the sun comes. As sun and moon impel each other, light is produced. . . . What moves on, contracts. What comes, expands (hsin). As what contracts and what expands influence each other, what furthers [activity] is produced.

**APPRAISAL #5:** When the sun is centered in the sky, (日正于天)

Use this time to become a master. (利用其辰作主)

**FATHOMING #5:** Sun centered in the sky (日正於天)

**MEANS:** The noble man merits his place. (貴當位也)

[As] cosmogony, Appraisal 3 of this tetragram corresponds to a third stage of existence. Following primal chaos (**STAGE 1 = 'ôwr (H216): LIGHT**) and the separation of yin and yang ch'i (**STAGE 2 = mayim (H4325): WATER / 'erets (H776): LAND, EARTH**), the first emergence of forms (**STAGE 3 = zera' (H2233): SEED**) foreshadows the proliferation of phenomena in the world as we know it (**STAGE 4 = môw'êd (H4150): SEASONS** as sun / moon and temporal causality)." [**CANON OF SUPREME MYSTERY by Yang HSIUNG 4 BCE, Translation and Commentary by Michael NYLAN 1993, p 90**]



<<http://www.grapple369.com/images/tetrayear.jpeg>>

**EVOLUTION OF THE MYSTERY:** "The Mystery of which we speak in hidden places unfolds the myriad species, without revealing a form of its own. It fashions the stuff of Emptiness and Formlessness, giving birth to the regulations. Tied to the **\*GODS\* \*IN\* \*HEAVEN\* \*AND\* \*THE\* \*SPIRITS\* \*ON\* \*EARTH\***, it fixes the models (**STAGE 5 = rā'âh (H7200): SPECIES AS EXHIBITED**). It pervades and assimilates past and present, originating the categories. It unfolds and intersperses yin and yang, generating the ch'i. Now severed, now conjoined [through the interaction of yin and yang ch'i the various aspects of] Heaven-and-Earth are indeed fully provided! As the heavens and the sun turn in their circuits [moving in opposite directions], hard and soft [day / night, yang / yin] indeed make contact. Each returns [within the course of a single year] to its place, so that it is indeed a fixed rule that once ended, [the cycle] begins [again]. Now giving life and now giving death, human nature and the Decree are indeed illuminated [through the operations of the Mystery]." [**CANON OF SUPREME MYSTERY by Yang HSIUNG 4 BCE, Translation and Commentary by Michael NYLAN 1993, p 429**]

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Perhaps a resolution to this dilemma is given by Professor MICHAEL NYLAN's (Chair of History, University of California at Berkeley) distinguished as insightful commentary upon the multi-stage premise underlying the cosmogony which is the hypostasis representation associated to the TRIPARTITE (heaven-earth-man) NUMBER conception as the DAO OF NATURE. Thusly we have deduced from the ONTIC / DEME, MALE / FEME NOUMENON REDACTION and TELEOLOGICAL categories of understanding being neural linguistic pragma associators to the **COGITO: #1 - 中三 = #452** schema corresponding to the Biblical Genesis Narrative and the **COGITO: #33 - 三密 = #484** schema corresponding with the Biblical crucifixion account (ie. **from only cursory textual historical observations there are some 75 linguistic associations to the dates 1 to 5 APRIL 33 CE**) in conjunction with the **#1481 = μετακοσμέω** (metakosmeo) entirety (ie. **a non-pagan as Judaeo-Christian form of the GLOBUS CRUCIGER authentic representation of the SALVATOR MUNDI**) as a wisdom grounded cosmogonic paradigm: "Now to him that is of power to establish you **ACCORDING TO MY GOSPEL, AND THE PREACHING OF JESUS CHRIST, ACCORDING TO THE REVELATION OF THE MYSTERY, WHICH WAS KEPT SECRET SINCE THE WORLD BEGAN, BUT NOW IS MADE MANIFEST**, and by the scriptures of the prophets, according to the **COMMANDMENT OF THE EVERLASTING GOD**, made known to all nations for the obedience of faith: To God only wise, be glory through Jesus Christ for ever. Amen." [**Romans 16:25-27**]

# #33 - 密 = #484: 33 CE / 2015 / 2026?

COGITO: [#49, #75, #62, #22, #22] as #33 - CLOSENESS (MI)

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:33>>

**WEDNESDAY 1 APRIL 33 CE - LAST SUPPER:** [#49 {**@1:** Sup: 49 - FLIGHT: T'AO (#49); Ego: 49 - FLIGHT: T'AO (#49)}

**THURSDAY 2 APRIL 33 CE - JUDGMENT:** #75 {**@2:** Sup: 43 - ENCOUNTERS: YU (#92); Ego: 75 - FAILURE: SHIH (#124)}

**FRIDAY 3 APRIL 33 CE - CRUCIFIXION:** #62 {**@3:** Sup: 24 - JOY: LE (#116); Ego: 62 - DOUBT: YI (#186 - I AM NOT ONE OF INCONSTANT MIND {%31} / I AM NOT ONE OF INCONSTANT MIND {%31})}

**SATURDAY 4 APRIL 33 CE - LAID IN TOMB:** #22 {**@4:** Sup: 46 - ENLARGEMENT: K'UO (#162); Ego: 22 - RESISTANCE: KE (#208)}

**SUNDAY 5 APRIL 33 CE - RESURRECTION:** #22] {**@5:** Sup: 68 - DIMMING: MENG (#230); Ego: 22 - RESISTANCE: KE (#230)}

**TELOS TOTAL: #230**

**ONTIC CHECKSUM TOTAL: #186**

**DEME CHECKSUM TOTAL: #186**

**#484 as [#30, #40, #8, #6, #400] = mâchâh (H4229): {UMBRA: #53 % #41 = #12} 1) to wipe, wipe out; 1a) (Qal); 1a1) to wipe; 1a2) to blot out, obliterate; 1a3) \*TO\* \*BLOT\* \*OUT\*, \*EXTERMINATE\*; 1b) (Niphal); 1b1) to be wiped out; 1b2) to be blotted out; 1b3) to be exterminated; 1c) (Hiphil) to blot out (from memory); 2) (Qal) to strike; 3) (Pual) full of marrow (participle);"**

Accordingly as an informal research perspective, it is likely the meta-descriptor elements which comprise this nomenclature are a product of COMPUTATION (5 stages x 73 = #365) and that the minutiae is then likely a conformity with the cosmological cycle as a fixed proposition to which a narrative is then assigned and not vice versa: the narrative is not

the cause for the designation of the meta-descriptor elements as 81 TETRADS.

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### **REDUCTIO AD HITLERUM AS TABLE TALK IDEA #90 - 3 / 4**

**JANUARY 1942:** "For two thousand years the expression "CAESAR" personified the supreme authority. The Japanese also have their own expression to indicate the highest authority: they say "Tenno", which means "Son of Heaven". The Japanese are still at the point where we were sixteen hundred years ago, before the Church crept into the affair." [page 174]

**#AIR / SATURN SCHEMA (LUO SHU ORDER) AS [#49, #48, #47, #46, #45, #44, #43, #42, #41] TO #1080 - HETEROS BIPARTITE NUMBER:** "SATURNUM CAELI FILIUM DICTUM (Saturn was called the son of Heaven): Son of Heaven, or Tianzi (Chinese: 天子), was the sacred monarchical and imperial title of the Chinese sovereign. It originated with the Zhou dynasty and was founded on the political and spiritual doctrine of the Mandate of Heaven. Since the Qin dynasty, the secular imperial title of the Son of Heaven was "Huangdi" / Emperor.

**\*AIR\* - SATURN / OCCULT ENCYCLOPEDIA OF MAGIC SQUARES**  
**#AIR: #235 = [#41, #44, #47, #42, #45]**

#44 #49 #42  
#43 #45 #47  
#48 #41 #46

= #135 / #405 {**STOICHEION OF THE KOSMOS #AIR PROTOTYPE / #235**  
**- TACTICS FOR THE SEIZING OF POWER**}

**USURPER:** #41 - First number in the square

**GUIDE:** #49 - Last number in the square

**MYSTERY:** #90 - First + Last number --> **#90 as [#40, #30, #20] = melek (H4428): 1) \*KING\*;**

**ADJUSTER:** #135 - Sum row

**LEADER:** #405 - Total sum rows

**REGULATOR:** #540 - Sum row + Total sum rows <-- **\*JUPITER\***  
**\*PRINCIPLE\***

**GENERAL GOVERNOR:** #1080 - (Sum row + Total sum rows) x 2

**HIGH OVERSEER:** #52920 - ((Sum row + Total sum rows) x 2) x Last number

[#49, {@1: Sup: 49 - **FLIGHT**: T'AO (#49); Ego: 49 - **FLIGHT**: T'AO (#49)}  
 #48, {@2: Sup: 16 - **CONTACT**: CHIAO (#65); Ego: 48 - **RITUAL**: LI (#97)}  
 #47, {@3: Sup: 63 - **WATCH**: SHIH (#128); Ego: 47 - **PATTERN**: WEN (#144 - **MALE DEME IS UNNAMED** {%10})}  
 #46, {@4: Sup: 28 - **CHANGE**: KENG (#156 - **I DO NOT CAUSE TERRORS** {%21} / **I DO NOT CAUSE TERRORS** {%21}); Ego: 46 - **ENLARGEMENT**: K'UO (#190)}  
 #45, {@5: Sup: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (#229); Ego: 45 - **GREATNESS**: TA (#235)}  
 #44, {@6: Sup: 36 - **STRENGTH**: CH'IANC (#265); Ego: 44 - **STOVE**: TSAO (#279)}  
 #43, {@7: Sup: 79 - **DIFFICULTIES**: NAN (#344); Ego: 43 - **ENCOUNTERS**: YU (#322)}  
 #42, {@8: Sup: 40 - **LAW / MODEL**: FA (#384); Ego: 42 - **GOING TO MEET**: YING (#364)}  
 #41] {@9: Sup: 81 - **FOSTERING**: YANG (#465); Ego: 41 - **RESPONSE**: YING (#405)}

**ONTIC CHECKSUM TOTAL: #156**

**DEME CHECKSUM TOTAL: #300**

**NUMEN AUGUSTUS PRINCIPLE** [#38 = 2 x METONIC LUNAR CYCLE, #71 - DOMINION, #14 - PENETRATION (JUI) DEATH OF AUGUSTUS ON 19 AUGUST --> #465 {@9: Sup: 81 - **FOSTERING**: YANG (#465); Ego: 41 - **RESPONSE**: YING (#405)}]

Whereas as stated on page 45 / 336 of our INSTRUCTIONS FOR LEGAL ASSISTANCE, the UNLAWFUL LIQUOR BAN being a notice dated #308 - 30 MAY 2017 as having a \*NUMEN\* \*AUGUSTI\* IMPETUS [#38 - 8 JUNE 2017 (\*) STATUE PLAQUE INSTALLATION, #71 - SAINT PATRICK'S DAY (\*) / DOMINION v's MITHRAISM AS SOLDIERS OF THE IMPERIUM, #14 - 28 MAY 2017 / 2023 (\*) BOER WAR MEMORIAL INFIDELITY] being evidence of INTELLECTUAL PROPERTY THEFT (\* noumenon referencing) and a transition event conforming to a deference give towards the CATHOLIC ECCLESIASTICAL CALENDAR of PENTECOST SUNDAY on #242 - 4 JUNE 2017 with mail delivery #298 - 5 JUNE 2017 (eg: \*GOOD\* \*FRIDAY\* \*AGREEMENT\*) and received #233 - 7 JUNE 2017 exhibiting commemoration infidelity by a SCOTTISH (ie. *a common device as an economy for action*) regiment POPPY WREATH directed towards the BOER WAR MEMORIAL which usually is observed upon the Sunday prior to or upon #410 - 31 MAY, since BOER WAR DAY, despite a local memorial existing from 29 OCTOBER 1909, was only generally (ie. *The NATIONAL BOER WAR MEMORIAL*



**ASSOCIATION Inc was formed in 2007 under the leadership of Colonel John Haynes OAM (Ret'd) with the aim of constructing a memorial which was opened by His Excellency the Governor General SIR PETER COSGROVE on 27 MAY 2017. The NATIONAL ASSOCIATION in accord with its constitution was wound-up in 2018)** established in 2010 to generate public interest within Australia's first war without offending the local SALE RSL faction of IRISH CATHOLIC REPUBLICANISM with their ANTI-BRITISH (ie. **the failed military action implicit to a lack of noble rulers**) ATLANTIS 25 APRIL 1915 PHANTASM by asserting any LETTERS PATENT imperative.

**REDUCTIO AD HITLERUM [#40 - LAW / MODEL (FA)] -> #38 - FULLNESS (SHENG): 7 JUNE 1942: AS IDEA #235: "TACTICS FOR THE SEIZING OF POWER:** The activities of the Church in Spain are no different from those of the Catholic Church in our own country, or indeed from those of most Churches in any other country. Any Church, provided it is in a position to exert [**a calculated, premeditated and deterministic**] influence on the civil régime, will, as a matter of principle, support or tolerate only such a régime as knows and recognises no form of popular organisation other than one under the ægis (ie. **endorsement, sponsorship**) of the Church, and is therefore dependent, for purposes of general administration, solely on the Church, as the only organised leadership of the people.

Unless it is prepared to renounce that striving for power, which is inherent in every Church participating in politics, the Church in Spain cannot recognise the present régime, which has created in the FALANGE (ie. **the Spanish Fascist movement that merged with traditional right-wing elements in 1937 to form the ruling party, and was formally abolished in 1977**) an organisation of its own for the direction of the Spanish people. There is therefore only one thing the Falange can do to establish definite relations with the Church, and that is to limit the intervention of the latter to religious—that is, supernatural—affairs.

If one once allows the Church to exercise the slightest influence on the governing of the people and the upbringing of the younger generation, it will strive to become omnipotent, and one makes a great mistake if one thinks that one can make a collaborator of the Church by accepting a compromise...

In all the discussions on this subject I found myself repeatedly compelled to say that such a thing as treason on idealistic grounds did not exist. The only type of treason which one might possibly regard as springing from certain moral inhibitions is a refusal to join the armed forces on grounds of religious conviction. But we should not fail to point out to these elements which refuse to fight on religious grounds that they obviously

still want to eat the things others are fighting to get for them, that this was quite contrary to the spirit of a higher justice, and that we must therefore leave them to starve.

**#283 - ONTIC CHECKSUM TOTAL: #156** as [#6, #5, #6, #100, #70, #50, #6, #40] = *yâqa'* (H3363): {UMBRA: #180 % #41 = #16} **1)** to be dislocated, be alienated; **1a)** (Qal) to be dislocated, be torn away, be alienated; **1b)** (Hiphil); **1b1)** to execute slowly (by exposure or impalation); **1b2)** to hang; **1c)** (Hophal) **\*TO\* \*BE\* \*EXECUTED\*;**

**#1092 - DEME CHECKSUM TOTAL: #300** as [#500, #1, #100, #10, #200, #1, #10, #70, #200] = *Pharisaîos* (G5330): {UMBRA: #1092 % #41 = #26} **1)** A sect that seems to have started after the Jewish exile. In addition to OT books the Pharisees recognised in oral tradition a standard of belief and life. They sought for distinction and praise by outward observance of external rites and by outward forms of piety, and such as ceremonial washings, fastings, prayers, and alms giving; and, comparatively negligent of genuine piety, they prided themselves on their fancied good works. They held strenuously to a belief in the existence of good and evil angels, and to the expectation of a Messiah; and they cherished the hope that the dead, after a preliminary experience either of reward or of penalty in Hades, would be recalled to life by him, and be requited each according to his individual deeds. **\*IN\* \*OPPOSITION\* \*TO\* \*THE\* \*USURPED\* \*DOMINION\* \*OF\* \*THE\* \*HERODS\* \*AND\* \*THE\* \*RULE\* \*OF\* \*THE\* \*ROMANS\*, \*THEY\* \*STOUTLY\* \*UPHELD\* \*THE\* \*THEOCRACY\* \*AND\* \*THEIR\* \*COUNTRY'S\* \*CAUSE\*, \*AND\* \*POSSESSED\* \*GREAT\* \*INFLUENCE\* \*WITH\* \*THE\* \*COMMON\* \*PEOPLE\***. According to Josephus they numbered more than 6000. They were bitter enemies of Jesus and his cause; and were in turn severely rebuked by him for their avarice, ambition, hollow reliance on outward works, and affection of piety in order to gain popularity.;

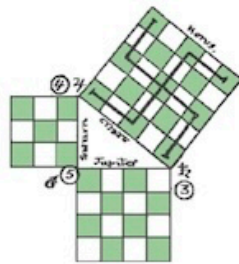
"THOUGH I MIGHT ALSO HAVE CONFIDENCE IN THE FLESH. IF ANY OTHER MAN THINKETH THAT HE HATH WHEREOF HE MIGHT TRUST IN THE FLESH, I MORE: CIRCUMCISED THE EIGHTH DAY, OF THE STOCK OF ISRAEL, OF THE TRIBE OF BENJAMIN, AN HEBREW OF THE HEBREWS; AS TOUCHING THE LAW, A **\*PHARISEE\*-G5330**; CONCERNING ZEAL, PERSECUTING THE CHURCH; TOUCHING THE RIGHTEOUSNESS WHICH IS IN THE LAW, BLAMELESS." [Philippians 3:4-6]

I regard it as an act of exceptional clemency that I did not, in fact, carry out this threat, but contented myself with shooting one hundred and thirty of these self-styled **\*BIBLE\* \*STUDENTS\*** (Bibelforscher) [BETWEEN AUGUST 1939 AND SEPTEMBER 1940, 152 JEHOVAH'S

WITNESS BIBLE STUDENTS APPEARED BEFORE THE HIGHEST MILITARY COURT OF THE WEHRMACHT, CHARGED WITH DEMORALIZATION OF THE ARMED FORCES]. Incidentally, the execution of these hundred and thirty cleared the **#AIR**, just like a **\*THUNDERSTORM\*** does. When the news of the shootings was made public, many thousands of similarly minded people who proposed to avoid military service on the score of some religious scruple or other lost their courage and changed their minds.

If you wish to wage war successfully or to lead a people successfully through a difficult period of its history, you must have no doubts whatever on one point—namely, any individual who in such times tries, either actively or passively, to exclude himself from the activities of the community, must be destroyed.

Anyone who for false reasons of mercy deviates from this clear principle is **\*AIDING\*, \*WILLINGLY\* \*OR\* \*UNWILLINGLY\*, \*THE\* \*DISSOLUTION\* \*OF\* \*THE\* \*STATE\***." [pages 515, 516, 519]



**LUOSHU ORDER #369 MATRIX REFERENCE OBJECT**

That if Pythagoras was indebted to the Barbarians [**Romans 1:14**] therefore Islamic foundations to sectarian belief is compromised.

Where the TRIPARTITE idea **#34 - 三親 = #485** relates to a **BIPARTITE notion of MARRIAGE** then its BIFURCATION as **#17** being a religionist's claim to piety conform to the premise of **COLONIALISM** by **#71 - DOMINION** (ODD: **#11 + #17 + #65 + #71 = #164**, EVEN: **#68 + #44 + #38 + #14 = #164**, CENTRE: **#41**) action against nature (**#205 / #164**) and prerogative of STATE.

<<http://www.grapple369.com/images/Hitler%20Claim%20to%20Science.jpeg>>

**#51 - 常 = #502**

**COGITO: [#81, #31, #68, #40, #40] as #51 - CONSTANCY (CH'ANG)**

**APPRAISAL #1:** Holding up the ink-line of the gods, (戴神墨)  
 He follows the sacred model. (履良式)  
 Using the One to pair ten thousand, (以一耦萬)

To the end, his light does not fade. (終不稷)  
**FATHOMING #1:** Upholding divine measure (戴神墨)  
**MEANS:** He embodies the form of the One. (體一形也)

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:51>>

[#81 {@1: Sup: 81 - **FOSTERING:** YANG (#81 - **MALE DEME IS UNNAMED** {%0}); Ego: 81 - **FOSTERING:** YANG (#81 - **MALE DEME IS UNNAMED** {%0})}]

#31 {@2: Sup: 31 - **PACKING:** CHUANG (#112 - **MALE DEME IS UNNAMED** {%6}); Ego: 31 - **PACKING:** CHUANG (#112 - **MALE DEME IS UNNAMED** {%6})}]

#68 {@3: Sup: 18 - **WAITING:** HSI (#130 - **I AM NOT EVIL MINDED** {%3}); Ego: 68 - **DIMMING:** MENG (#180 - **I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE** {%19})}]

#40 {@4: Sup: 58 - **GATHERING IN:** HSI (#188); Ego: 40 - **LAW / MODEL:** FA (#220 - **I CURSE NOT A GOD** {%38} / **I CURSE NOT A GOD** {%38})}]

#40] {@5: Sup: 17 - **HOLDING BACK:** JUAN (#205); Ego: 40 - **LAW / MODEL:** FA (#260)}

**TELOS TOTAL: #260** as [#100, #90, #10, #50, #10] = qâtsîyn (H7101): **{UMBRA: #250 % #41 = #4} 1) \*CHIEF\*, \*RULER\*, \*COMMANDER\*; 1a) chief, commander (in war); 1b) \*DICTATOR\*; 1c) ruler (of one in authority);**

**ONTIC CHECKSUM TOTAL: #530**

**DEME CHECKSUM TOTAL: #606**

**#502** as [#80, #1, #300, #100, #10, #1, #10] = patriá (G3965): **{UMBRA: #492 % #41 = #41} 1) lineage running back to some progenitor, ancestry; 2) a nation or tribe; 2a) a group of families, all those who in a given people lay claim to a common origin; 2b) the Israelites which distributed into twelve tribes, descended from the twelve sons of Jacob, these were divided into families which were divided into houses; 3) family, in a wider sense, nation, people;**

Accordingly to Wikipedia: Claudius Lysias is called "the tribune" (in Greek χιλιάρχος, chiliarch) 16 times within Acts 21-24. The Greek term χιλιάρχος is said to be used to translate the Roman tribunus militum (following Polybius), and also for the phrase tribuni militares consulari

potestate (Plutarch). The responsibilities of a χιλιάρχος were as a "commander of a thousand men". Essentially, Claudius Lysias is "a high-ranking military officer in charge" of anywhere from 600 to 1,000 men, and this appears to be the case for it is said that his command was over a "cohort" (σπεῖρα, speira) in Jerusalem which is "the tenth part of a Roman legion having about 600 men" [Acts 21:31]

**#726 - MALE CHECKSUM TOTAL: #205** as [#5, #1, #30, #80, #10, #600] = 'eleph (H505): {UMBRA: #111 % #41 = #29} 1) a thousand; 1a) as numeral; 2) a thousand, company; 2a) \*AS\* \*A\* \*COMPANY\* \*OF\* \*MEN\* \*UNDER\* \*ONE\* \*LEADER\*, \*TROOPS\*;

**#986 - MALE CHECKSUM TOTAL: #205** as [#90, #6, #200, #80, #10, #600] = tsâraph (H6884): {UMBRA: #370 % #41 = #1} 1) to smelt, refine, test; 1a) (Qal); 1a1) to smelt, refine; 1a2) to test; 1a3) \*TO\* \*TEST\* (\*AND\* \*PROVE\* \*TRUE\*); 1a4) smelter, refiner, goldsmith (participle); 1b) (Niphal) to be refined; 1c) (Piel) to be a refiner; 1c1) refiner (participle);

**#497 - MALE CHECKSUM TOTAL: #205** as [#400, #1, #40, #50, #6] = 'âman (H539): {UMBRA: #91 % #41 = #9} 1) to support, confirm, be faithful; 1a) (Qal); 1a1) to support, confirm, be faithful, uphold, nourish; i) foster-father (subst.); ii) foster-mother, nurse; iii) pillars, supporters of the door; 1a2) (Niphal); i) to be established, be faithful, be carried, make firm; 1) to be carried by a nurse; 2) made firm, sure, lasting; 3) confirmed, established, sure; 4) verified, confirmed; 5) reliable, faithful, trusty; ii) (Hiphil); 1) to stand firm, to trust, to be certain, to believe in; 11) stand firm; 12) \*TRUST\*, \*BELIEVE\*;

**#827 - FEME CHECKSUM TOTAL: #260** as [#200, #20, #70, #300, #10, #200, #9, #8, #10] = skotízō (G4654): {UMBRA: #1407 % #41 = #13} 1) to cover with darkness, to darken; 2) to be covered with darkness, be darkened; 2a) \*OF\* \*HEAVENLY\* \*BODIES\* \*AS\* \*DEPRIVED\* \*OF\* \*LIGHT\*.; 2b) metaph.; 2b1) of the eyes; 2b2) of the understanding; 2b3) of the mind;

**#746 - FEME CHECKSUM TOTAL: #260** as [#70, #20, #200, #400, #50, #6] = 'âkar (H5916): {UMBRA: #290 % #41 = #3} 1) \*TO\* \*TROUBLE\*, \*STIR\* \*UP\*, disturb, make (someone) taboo; 1a) (Qal) to disturb, trouble; 1b) (Niphal); 1b1) to be disturbed, be stirred up; 1b2) disturbance, calamity (participle);

**#422 - FEME CHECKSUM TOTAL: #260** as [#2, #40, #60, #80, #200, #40] = miçpâr (H4557): {UMBRA: #380 % #41 = #11} 1) number, tale; 1a) number; 1a1) number; 1a2) innumerable (with

negative); **1a3) \*FEW\*, \*NUMERABLE\* (\*ALONE\*)**; **1a4)** by count, in number, according to number (with prep); **1b)** recounting, relation;

**#1475 - FEME CHECKSUM TOTAL: #260** as [#200, #400, #50, #1, #3, #800, #3, #8, #10] = **synagōgḗ (G4864)**: **{UMBRA: #1465 % #41 = #30}** **1)** a bringing together, gathering (as of fruits), a contracting; **2)** in the NT, an assembling together of men, an assembly of men; **3)** a **\*SYNAGOGUE\***; **3a)** an assembly of Jews formally gathered together to offer prayers and listen to the reading and expositions of the scriptures; assemblies of that sort were held every sabbath and feast day, afterwards also on the second and fifth days of every week; name transferred to an assembly of Christians formally gathered together for religious purposes; **3b)** the buildings where those solemn Jewish assemblies are held. Synagogues seem to date their origin from the Babylonian exile. In the times of Jesus and the apostles every town, not only in Palestine, but also among the Gentiles if it contained a considerable number of Jewish inhabitants, had at least one synagogue, the larger towns several or even many. These were also used for trials and inflicting punishment.;

**#580 - COGITO: #67 - 三晦 = #518 --> FEME CHECKSUM TOTAL: #175** as [#200, #300, #70, #10] /

**#580 - COGITO: #67 - 三晦 = #518 --> FEME CHECKSUM TOTAL: #175** as [#5, #200, #300, #70, #5] /

**#605 - COGITO: #51 - 三常 = #502 --> ONTIC CHECKSUM TOTAL: #530** as [#5, #30, #200, #300, #70] = **râshâ' (H7563)**: **{UMBRA: #570 % #41 = #37}** **1)** wicked, **\*CRIMINAL\***; **1a)** guilty one, one guilty of crime (subst); **1b)** **\*WICKED\* (\*HOSTILE\* \*TO\* \*GOD\*)**; **1c)** **\*WICKED\*, \*GUILTY\* \*OF\* \*SIN\* (\*AGAINST\* \*GOD\* \*OR\* \*MAN\*)**;

**#864 - DEME CHECKSUM TOTAL: #606** as [#80, #5, #10, #200, #9, #5, #50, #300, #5, #200] = **peíthō (G3982)**: **{UMBRA: #904 % #41 = #2}** **1)** persuade; **1a)** to persuade, i.e. to induce one by words to believe; **1b)** to make friends of, to win one's favour, gain one's good will, or to seek to win one, strive to please one; **1c)** to tranquillise; **1d)** to persuade unto i.e. move or induce one to persuasion to do something; **2)** be persuaded; **2a)** to be persuaded, to suffer one's self to be persuaded; to be induced to believe: to have faith: in a thing; **2a1)** **\*TO\* \*BELIEVE\***; **2a2)** **\*TO\* \*BE\* \*PERSUADED\* \*OF\* \*A\* \*THING\* \*CONCERNING\* \*A\* \*PERSON\***; **2b)** to listen to, obey, yield to, comply with; **3)** to trust, have confidence, be confident;

"AND THEY NEITHER FOUND ME IN THE TEMPLE DISPUTING WITH ANY MAN, NEITHER RAISING UP THE PEOPLE, NEITHER IN THE

**\*SYNAGOGUES\*-G4864**, NOR IN THE CITY: NEITHER CAN THEY PROVE THE THINGS WHEREOF THEY NOW ACCUSE ME. BUT THIS I CONFESS UNTO THEE, THAT AFTER THE WAY WHICH THEY CALL HERESY, SO WORSHIP I THE GOD OF MY FATHERS, BELIEVING ALL THINGS WHICH ARE WRITTEN IN THE LAW AND IN THE PROPHETS:

**#1941** as [**#600, #100, #10, #200, #300, #10, #1, #50, #70, #400, #200**] = **Christianós (G5546)**: **{UMBRA: #1541 % #41 = #24} 1) \*CHRISTIAN\***, a follower of Christ;

"KING AGRIPPA (**reigned 41–44 AD**), BELIEVEST THOU THE PROPHETS? I KNOW THAT THOU BELIEVEST. THEN AGRIPPA SAID UNTO PAUL, ALMOST THOU **\*PERSUADEST\*-G3982** ME TO BE A **\*CHRISTIAN\*-G5546**." [Acts 26:27-28]

AND HAVE HOPE TOWARD GOD, WHICH THEY THEMSELVES ALSO ALLOW, THAT THERE SHALL BE A RESURRECTION OF THE DEAD, BOTH OF THE JUST AND UNJUST. AND HEREIN DO I EXERCISE MYSELF, TO HAVE ALWAYS A CONSCIENCE VOID OF OFFENCE TOWARD GOD, AND TOWARD MEN... EXCEPT IT BE FOR THIS **\*ONE\*-G3391** VOICE, THAT I CRIED STANDING AMONG THEM, TOUCHING THE RESURRECTION OF THE DEAD I AM CALLED IN QUESTION BY YOU THIS DAY.

**#51 - CONSTANCY (CH'ANG)** as [**#40, #10, #1**] = **mía (G3391)**: **{UMBRA: #51 % #41 = #10} 1) \*ONLY\* \*ONE\***, someone;

AND WHEN FELIX HEARD THESE THINGS, HAVING MORE PERFECT KNOWLEDGE OF THAT WAY, HE DEFERRED THEM, AND SAID, WHEN LYSIAS THE CHIEF CAPTAIN SHALL COME DOWN, I WILL KNOW THE UTMOST OF YOUR MATTER." [Acts 24:12-16, 21-22]

**FOR FURTHER SEE: "IDENTIFICATION OF THE MODUS OPERANDI AS CANON OF SUPREME MYSTERY ANCHORING #235 - TACTIC DEPLOYED BY IRISH CATHOLIC REPUBLICANISM (    ) FOR SEIZING POWER"**

<[http://www.grapple369.com/Groundwork/Lawyer%20Notes%2020240129%20\(public\).pdf](http://www.grapple369.com/Groundwork/Lawyer%20Notes%2020240129%20(public).pdf)>

**DOLF (TWEET) @ 1700 HOURS ON 3 JANUARY 2024:** "If you knew that the Russians are in an existential crisis over BIPARTITE (@1, @5) NUMBER equivalence to Fascism and Mao Zedong dropped (ie. **there are abnormal dictionary entries as absence of linguistic usage**) several tripartite number elements: [**#3, #17, #18, #74**] within his AUGUST 1937 treatise on contradiction as a LENINIST philosophical accommodation to then create a homogeneous society.

You would understand then what a weapon of mass destruction the BIPARTITE (occidental philosophical) v's TRIPARTITE (oriental philosophical) foundations are and what is the effect of a BIPARTITE HYPOSTASIS on the cogito of autonomy (eg: **COGITO #45 --> #NINE HETEROS PROTOTYPE natural progression as TABLE TALK IDEA #303 - SKY-SCRAPERS: THEIR VULNERABILITY TO AIR ATTACK example conveyed above**).

The best outcome was to then prosecute the AFGHANISTAN WAR until after the years **#17 / 2017** and **#18 / 2018**.

The issue is purely existential and beyond the grasp of the plebs."

**JASE (@JASONSBIRI) @ 1517 HOURS ON 3 JANUARY 2024:** "The finger pointing should be aimed squarely at the establishment. The justification for US military participation in [the] Middle East and by proxy Australia deserves scrutiny, especially in light of the US request to send our soldiers & warships to support another conflict. **(POST DELETED AFTER 404 VIEWS AS UNACCOUNTABLE)**



<<https://x.com/skynewsaustr/status/1742392170089505160>>

**TWEET (@SkyNewsAust) @ 1447 HOURS ON 3 JANUARY 2024:** "Prime Minister Anthony Albanese has slammed the previous Morrison government over missing cabinet documents from the time of the Iraq War."

**DOLF @ 2013 HOURS ON 3 JANUARY 2024:** "As a hypothesis on matters of cause and effect [**LUO SHU PROTOTYPE: #THREE (#117 ... #141 ... #276 - 11 SEPTEMBER 2001 ... #351)**] of any BIPARTITE HYPOSTASIS upon the cogito of autonomy as **#123 - JUDGEMENT SENSIBILITY = #351 minus #228 = [#68, #44, #20, #60, #36]** as PRINCIPLE OF MATERIALITY we might consider the **COGITO LOCUS #67 - DARKENING (HUI) [#48, #18, #29, #38, #42]** which gives:



**#276 - NOUMENON RESONANCE FOR 11 SEPTEMBER 2001** as  
 [#40, #70, #6, #80, #80] = 'ûwph (H5774): {UMBRA: #156 %  
 #41 = #33} 1) to fly, fly about, fly away; 1a) (Qal); 1a1) to fly, hover;  
 1a2) to fly away; 1b) (Hiphil) \*TO\* \*CAUSE\* \*TO\* \*FLY\*, \*LIGHT\*  
 \*UPON\*; 1c) (Polel); 1c1) to fly about or to and fro; 1c2) to cause to  
 fly to and fro, brandish; 1d) (Hithpolel) to fly away; 2) (Qal) to cover, be  
 dark; 3) gloom;

## #67 - 隄晦 = #518

**COGITO:** [#48, #18, #29, #38, #42] as #67 - **DARKENING**  
 (HUI)

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:67>>

[#48 {**@1:** Sup: 48 - **RITUAL:** LI (#48); Ego: 48 - **RITUAL:** LI (#48)}

#18 {**@2:** Sup: 66 - **DEPARTURE:** CH'U (#114); Ego: 18 - **WAITING:**  
 HSI (#66)}

#29 {**@3:** Sup: 14 - **PENETRATION:** JUI (#128); Ego: 29 -  
**DECISIVENESS:** TUAN (#95)}

#38 {**@4:** Sup: 52 - **MEASURE:** TU (#180 - **I COMMIT NOT**  
**ADULTERY WITH ANOTHER'S WIFE** {%19}); Ego: 38 - **FULLNESS:**  
 SHENG (#133)}

#42] {**@5:** Sup: 13 - **INCREASE:** TSENG (#193); Ego: 42 - **GOING TO**  
**MEET:** YING (#175 - **I AM NOT A TRANSGRESSOR** {%22})}

**TELOS TOTAL: #175** as [#1, #30, #1, #7, #70, #50, #5, #10, #1]  
 = alazoneía (G212): {UMBRA: #175 % #41 = #11} 1) empty,  
 braggart talk; 2) \*AN\* \*INSOLENT\* \*AND\* \*EMPTY\*  
 \*ASSURANCE\*, \*WHICH\* \*TRUSTS\* \*IN\* \*ITS\* \*OWN\*  
 \*POWER\* \*AND\* \*RESOURCES\* \*AND\* \*SHAMEFULLY\*  
 \*DESPISES\* \*AND\* \*VIOLATES\* \*DIVINE\* \*LAWS\* \*AND\*  
 \*HUMAN\* \*RIGHTS\*; 3) an impious and empty presumption which  
 trusts in the stability of earthy things;

**ONTIC CHECKSUM TOTAL: #355**

**#1071 - MALE CHECKSUM TOTAL: #193 / ONTIC CHECKSUM**  
**TOTAL: #355** as [#1, #10, #40, #400, #20, #600] = 'êymâh  
 (H367): {UMBRA: #56 % #41 = #15} 1) \*TERROR\*, dread;

**H367@{**  
 {@1: Sup: 1 - **CENTRE**: CHUNG (#1); Ego: 1 - **CENTRE**: CHUNG (#1)},  
 {@2: Sup: 11 - **DIVERGENCE**: CH'A (#12); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#11)},  
 {@3: Sup: 51 - **CONSTANCY**: CH'ANG (#63); Ego: 40 - **LAW / MODEL**: FA (#51)},  
 {@4: Sup: 46 - **ENLARGEMENT**: K'UO (#109); Ego: 76 - **AGGRAVATION**: CHU (#127)},  
 {@5: Sup: 66 - **DEPARTURE**: CH'U (#175 - **I AM NOT A TRANSGRESSOR** {%22}); Ego: 20 - **ADVANCE**: CHIN (#147 - **MALE DEME IS UNNAMED** {%21})},  
 {@6: Sup: 18 - **WAITING**: HSI (#193); Ego: 33 - **CLOSENESS**: MI (#180 - **I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE** {%19})},  
 Male: #193; Feme: #180 = **DATE WITH DESTINY: 10 SEPTEMBER 2001 (5 x #364 + #180)**  
 } // #1071

#499 - **FEME CHECKSUM TOTAL: #175** as [#6, #40, #40, #8, #400, #5] = m<sup>o</sup>chittâh (H4288): {**UMBRA: #453 % #41 = #2**} **1**) **\*DESTRUCTION\*, \*RUIN\*, \*TERROR\***, a breaking; **1a**) terror, dismay, object of terror; **1b**) ruin;

#499 - **FEME CHECKSUM TOTAL: #175** as [#5, #8, #30, #50, #6, #400] = challôwn (H2474): {**UMBRA: #94 % #41 = #12**} **1**) **\*WINDOW\* (\*PIERCING\* \*OF\* \*THE\* \*WALL\*)**;

#580 - **COGITO: #67 - 三晦 = #518** --> **FEME CHECKSUM TOTAL: #175** as [#200, #300, #70, #10] /

#580 - **COGITO: #67 - 三晦 = #518** --> **FEME CHECKSUM TOTAL: #175** as [#5, #200, #300, #70, #5] /

#605 - **COGITO: #51 - 三常 = #502** --> **ONTIC CHECKSUM TOTAL: #530** as [#5, #30, #200, #300, #70] = râshâ' (H7563): {**UMBRA: #570 % #41 = #37**} **1**) wicked, **\*CRIMINAL\***; **1a**) guilty one, one guilty of crime (subst); **1b**) **\*WICKED\* (\*HOSTILE\* \*TO\* \*GOD\*)**; **1c**) **\*WICKED\*, \*GUILTY\* \*OF\* \*SIN\* (\*AGAINST\* \*GOD\* \*OR\* \*MAN\*)**;

Too bad that America's "Don't ask, don't tell" (DADT) policy issued under Department of Defense Directive 1304.26 on 21 DECEMBER 1993, which was in effect from 28 FEBRUARY 1994, until 20 SEPTEMBER 2011 as an obstruction and won't let the truth ever be known — THEY WILL ANSWER TO GOD ONE DAY!!!"

An alle amerikanischen christlichen fanatiker, eure chance auf die gnaden des himmels ist vorbei.

Raus, raus, raus

**YOUTUBE: "HANS ZIMMER - THE DA VINCI CODE"**

<<https://www.youtube.com/watch?v=T9r-tRakQGc>>

**DOLF @ 2046 HOURS ON 3 JANUARY 2024:** "Whilst my usage of language is not as superlative, **I AM (ie. I = #123 - JUDGEMENT SENSIBILITY / INTELLECT, AM = #82 - TERMS OF COMPLIANCE: @491 - PRINCIPLE OF CONTINUITY TO @1 - SELF)** nevertheless able within a TRIPARTITE paradigm as grounding for perspective to then accommodate by syncretic progression JACQUES DERRIDA's (15 JULY 1930 - 9 OCTOBER 2004) obtuse semantical construct which is a BIPARTITE encapsulation of being as: "what he is trying to do with auto-affection: if the auto-position, the automonstrative autotely of the 'I,' even in the human, implies the 'I' to be an other that must welcome within itself some irreducible hetero-affection."



[**IMAGE (Courtesy Reuters):** John Howard with Australian soldiers in Baghdad in July 2005. An independent review into why cabinet records from 2003 – some related to the Iraq war – were not handed to the national archives found no political interference or influence]

**NOTE @ 1801 HOURS ON 30 JANUARY 2024: "HOWARD-ERA FILES ON IRAQ WAR WENT MISSING DUE TO 'MAJOR BREAKDOWN', INQUIRY FINDS:**

The former defence department secretary, Dennis Richardson, was appointed to lead a review after PRIME MINISTER AND CABINET'S DEPARTMENT (PM&C) confirmed on New Year's Day it had found 78

documents were mistakenly not transferred in 2020 due to “apparent administrative oversights”.

Another four documents were located on 4 January 2024 after department staff conducted another physical inspection.

Richardson’s found those oversights, exposed further by the pandemic, included an inconsistent understanding among staff of their archival obligations and a lack of staff with record-management experience.

“The particular pandemic-driven work environment of 2020 became the catalyst for a major breakdown which, given the compounding systemic issues, was probably inevitable at some point,” the report said.

Richardson’s review found pandemic restrictions in 2020 meant staff could not physically inspect the boxes of cabinet records to ensure no non-cabinet intelligence documents were accidentally included.

As a result, a box of cabinet documents was left in a “secure storage area” within the department pending an intelligence agency review. The review found it was then “subsequently forgotten”.

PM&C also told the review it held cabinet records in different locations due to their security classifications but had no central register.

During the course of the review, the department’s cabinet division revealed it had found 30 cabinet notebooks ranging from 1978 to 1992 that hadn’t been sent to the national archives.

Adding to the complexity, only staff with a top security clearance could access records in certain rooms.

In one case, once staff did gain access to a special security room, they were confronted with “several cabinets” no one in the cabinet division team had access to. Eventually, four cabinet records were located in a sealed envelope within the room.

“The material within the room holding cabinet records was poorly itemised, tailor-made for a mistake in a future transfer process from PM&C to the NATIONAL ARCHIVES OF AUSTRALIA,” the report said." <<https://www.theguardian.com/australia-news/2024/jan/30/john-howard-documents-iraq-war-missing-inquiry-covid-pandemic-2003-cabinet-records>>

**#1501 - ONTIC CHECKSUM TOTAL: #355 as [#5, #800, #100, #1, #20, #70, #300, #5, #200] = horáō (G3708): {UMBRA: #971 %**

**#41 = #28} 1) \*TO\* \*SEE\* \*WITH\* \*THE\* \*EYES\*;** 2) **\*TO\* \*SEE\* \*WITH\* \*THE\* \*MIND\*, \*TO\* \*PERCEIVE\*, \*KNOW\*;** 3) to see, i.e. become acquainted with by experience, to experience; 4) to see, to look to; 4a) to take heed, beware; 4b) to care for, pay heed to; 5) **\*I\* \*WAS\* \*SEEN\*, \*SHOWED\* \*MYSELF\*, \*APPEARED\*;**

**APPRAISAL #8:** Seeing what is not his truth (視非其真)

Harms his own right eye. (夷其右目)

It destroys the state and ruins his house. (滅國喪家)

**FATHOMING #8:** That seeing wrong harms the eye (視非夷目)

**MEANS:** By this, the state is lost. (國以喪也)

**shì** (視): 1. **\*TO\* \*LOOK\* \*AT\*;** **\*TO\* \*SEE\*;** 2. to observe; to inspect, 3. to regard, 4. to show; to illustrate; to display, 5. to compare; to contrast, 6. to take care of, 7. to imitate; to follow the example of, 8. eyesight

**fēi** (非): 1. not; non-; un-, 2. Kangxi radical 175, 3. wrong; bad; untruthful, 4. different, 5. to not be; to not have, 6. **\*TO\* \*VIOLATE\*;** **\*TO\* \*BE\* \*CONTRARY\* \*TO\*;** 7. **\*AFRICA\*;** 8. to slander, 9. **\*TO\* \*AVOID\*;** 10. must, 11. an error, 12. a problem; a question, 13. evil, 14. besides; except; unless

**EXEMPLAR AFRICAN CONTEMPT FOR BRITISH SOVEREIGN GOVERNANCE (CAESAROPAPISM BASIS) AS COMMONWEALTH 29 OCTOBER 1900, FRENCH ENTENTE CORDIALE 8 APRIL 1904 AND BALFOUR DECLARATION 2 NOVEMBER 1917:** "The United Nations took a strong stand against apartheid; and over the years, an international consensus was built, which helped to bring an end to this iniquitous system...but we know too well that our freedom is incomplete without the freedom of the Palestinians." **[Nelson Mandela, 1997]**

**SEE ALSO: "DEVISING THE IDEA TEMPLATE TO QUEEN VICTORIA'S LETTERS PATENT AND HYPOTHESIS ON ONTIC VARIANCE"**

<<http://www.grapple369.com/Groundwork/Letters%20Patent%20Variance%20Simple.pdf>>

**qí** (其): 1. his; hers; its; theirs, 2. to add emphasis, 3. used when asking a question in reply to a question, 4. used when making a request or giving an order, 5. he; her; it; them, 6. probably; likely, 7. will, 8. may, 9. if, 10. or, 11. Qi

**zhēn** (真): 1. real; **\*TRUE\*;** **\*GENUINE\*;** 2. really; indeed; genuinely, 3. sincere, 4. Zhen, 5. clearly; unmistakably, 6. regular script, 7. a portrait, 8. natural state, 9. perfect, 10. ideal, 11. an immortal, 12. a true official appointment

**yí** (夷): 1. **\*ANCIENT\* \*BARBARIAN\* \*TRIBES\***, 2. Yi [people], 3. **\*FOREIGN\* \*PEOPLES\***, 4. smooth; level, 5. **\*TO\* \*DEMOLISH\***; **\*TO\* \*RAZE\***, 6. to exterminate, 7. safety, 8. calm; joyful, 9. uncouth, 10. flatland, 11. worn away; deteriorated, 12. a hoe, 13. a wound, 14. faint; invisible, 15. to sit with splayed legs, 16. arrogant; rude; disrespectful, 17. something ordinary, 18. same generation/ a similar kind, 19. to falter, 20. Yi, 21. to hoe; to cut grass, 22. to display

**qí** (其): Ibid.

**yòu** (右): 1. right; right-hand, 2. to help; to assist, 3. to; respect; to revere; to admire; to honor; to venerate, 4. to bless and protect, 5. **\*AN\* \*OFFICIAL\* \*BUILDING\***, 6. the west, 7. right wing; conservative, 8. super, 9. right

**mù** (目): 1. an item, 2. Kangxi radical 109, 3. to look; to stare, 4. an eye, 5. an order, 6. a title, 7. mesh, 8. list; catalog; table of contents, 9. goal, 10. knot on a tree, 11. a section; a clause, 12. **\*A\* \*NAME\***, 13. Mu

**mièguó** (滅國): 1. **\*DESTRUCTION\* \*OF\* \*A\* \*STATE\***

**sàngjiā** (喪家): 1. the bereaved family

**shì** (視): Ibid.

**fēi** (非): Ibid.

**yí** (夷): Ibid.

**mù** (目): Ibid.

**guó** (國): 1. a country; a nation, 2. **\*THE\* \*CAPITAL\* \*OF\* \*A\* \*STATE\***, 3. a feud; **\*A\* \*VASSAL\* \*STATE\***, 4. **\*A\* \*STATE\***; **\*A\* \*KINGDOM\***, 5. a place; a land, 6. domestic; Chinese, 7. national, 8. top in the nation, 9. Guo

**yǐ** (以): 1. so as to; in order to, 2. to use; to regard as, 3. to use; to grasp, 4. according to, 5. because of, 6. on a certain date, 7. and; as well as, 8. to rely on, 9. to regard, 10. to be able to, 11. to order; to command, 12. further; moreover, 13. used after a verb, 14. very, 15. already, 16. increasingly, 17. a reason; a cause, 18. **\*ISRAEL\***, 19. Yi

**sàng** (喪): 1. to **\*MOURN\***, 2. funeral, 3. to die, 4. to lose, 5. to suffer, 6. **\*TO\* \*ESCAPE\***; **\*TO\* \*FLEE\***, 7. death, 8. **\*A\* \*CORPSE\* \*PLACED\* \*WITHIN\* \*A\* \*COFFIN\***, 9. mourning, 10. Sang, 11. to be defeated; to destroy

SEE RELATION OF sàng (喪): TO xī (錫): \*PEWTER\* \*SCHEMA\* AS #235 - TACTIC (AL ASQA MOSQUE AS HERODIAN SOVEREIGNTY CONTRIVANCE) OF USURPATION

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:錫>>

yě (也): 1. also; too, 2. a final modal particle indicating certainty or decision, 3. either, 4. even, 5. used to soften the tone, 6. used for emphasis, 7. used to mark contrast, 8. used to mark compromise

**YOUTUBE: "PRELUDE | AGE OF HEROES (HAVASI)"**

<<https://www.youtube.com/watch?v=5xTX7uTjajs>>

Simply expressed as an ontic premise, if there are reciprocal **I = #123 - JUDGEMENT SENSIBILITY / INTELLECT (v's #351 - #228 AS ONTIC AVOIDANCE)**, then an obligating norm is implied as a conformity to rule-based conventions conformity to nature and its anthropocentric conception of reality:

**#246 (ANTI-THESIS) - UTTERANCE; ACTIONS / #410 - OBLIGATING NORM (rule based: BEAR NO FALSE WITNESS)**

Therefore the paradox of **COGITO, ERGO SUM 'I THINK THEREFORE I AM'** as it relates to the **#287 = INTELLECTUS AS GENITIVE VOLUNTĀTIS** is the consideration of an **#351 - IMPEDANCE (nâshâ' (H5377): \*BEGUILE\*, \*DECEIVE\*)** by which the **BIPARTITE HYPOSTASIS** comprising 64 elements then extrudes upon the autonomy's self-justifying rationality as its **#123 - JUDGEMENT SENSIBILITY.**"

**IF THE OPTIMAL NEW YORK TERRORIST EVENT RESPONSE IS COGITO #45 - 大 = #496 THEN THE OPTIMAL HOUTHIS RED SEA SHIP HIJACKING RESPONSE IS COGITO #68 - 警 = #519**

**DOLF (TWEET) @ 0744 HOURS ON 4 FEBRUARY 2024:** "In relation to the NEW YORK TERRORIST attack as the possibility of it having an impetus as systemic BIPARTITE NUMBER foundation of ISLAMIC BELIEF (ie. there is no innocent party) being consequential to **REDUCTIO AD HITLERUM AS TABLE TALK IDEA #303 - 28 AUGUST 1942** which specifically relates to "NEW YORK SKY-SCRAPERS: THEIR VULNERABILITY TO AIR ATTACK".

We ought to further tease out this point: "Surely the terrorists have been in Guantanamo Bay detention camp for sufficient time to coerce an answer."

As I understand it, normally evidence obtained by means of torture is not admissible within a court of law, however if the terrorist event is specifically related to **TABLE TALK IDEA #303** and this fact was never divulged by action of torture, then we ask whether ignorance has any **LOCUS STANDI** (ie. *the right or capacity to bring an action or to appear in a court*).

That torture in this circumstance of "Guantanamo Bay detention" is then evidence of a fixed and bestial mindset which is not amenable to disclosure or recognition to any fact such as **TABLE TALK IDEA #303** dependency.

It could be argued that a "fixed and bestial mindset" is not adversely affected by environmental issues like an animal in a zoo and that therefore the "Guantanamo Bay detention camp" met their cogito requirements as life viability."

## **COGITO #45 - METHODOLOGY + #68 - RIGHTS = @113 - ONTIC PRINCIPLE OF ETHICAL ENGAGEMENT AS HOUTHIS RED SEA SHIP HIJACKING RESPONSE**

**#68 - 瞞 = #519**

**COGITO: [ #42, #42, #50, #40, #51 ] as #68 - DIMMING (MENG)**

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:68>>

[#42 {**@1:** Sup: 42 - **GOING TO MEET:** YING (#42); Ego: 42 - **GOING TO MEET:** YING (#42)}

#42 {**@2:** Sup: 3 - **MIREN:** HSIEN (#45 - **I AM NOT A DOER OF WRONG** {%1}); Ego: 42 - **GOING TO MEET:** YING (#84 - **I AM NOT A MAN OF VIOLENCE** {%2})}

#50 {**@3:** Sup: 53 - **ETERNITY:** YUNG (#98 - **MALE DEME IS UNNAMED** {%24}); Ego: 50 - **VASTNESS / WASTING:** T'ANG (#134 - **MALE DEME IS UNNAMED** {%34})}

#40 {**@4:** Sup: 12 - **YOUTHFULNESS:** T'UNG (#110 - **MALE DEME IS UNNAMED** {%30}); Ego: 40 - **LAW / MODEL:** FA (#174)}



#51] {@5: Sup: 63 - **WATCH**: SHIH (#173 - **I AM NOT GIVEN TO UNNATURAL LUST** {%27}); Ego: 51 - **CONSTANCY**: CH'ANG (#225)}

**TELOS TOTAL: #225**

**ONTIC CHECKSUM TOTAL: #302**

**DEME CHECKSUM TOTAL: #342**

#519 as [#80, #100, #70, #200, #1, #3, #5, #10, #50] = proságō (G4317): {**UMBRA: #1254 % #41 = #24**} **1**) to lead, to bring; **1a**) to open a way of access, for one to God; **1a1**) to render one acceptable to God; **1b**) in a forensic sense, to summon (to trial or punishment); **2**) to draw near to, approach; **2a**) the **\*LAND\* \*WHICH\* \*A\* \*SAILOR\* \*IS\* \*APPROACHING\* \*SEEMING\* \*TO\* \*APPROACH\* \*HIM\***;

**#237 - USE OF FORCE [#8, #35, #62, #17, #44, #71] RELATING TO #71 - DOMINION**

#35	#80	#17
#26	#44	#62
#71	#8	#53

[LUOSHU SQUARE PROTOTYPE #EIGHT: ETHICAL #237 - **\*USE\* \*OF\* \*FORCE\* \*TO\* \*OBTAIN\* #71 - \*DOMINION\***)

- #8** - REDUCING SOVEREIGN IDENTITY TO AGRARIAN ECONOMIC SUBMISSION
- #43** - EATING BREAD FROM SOIL WON BY THE SWORD
- #105** - OUT-DATED POLITICAL IDEAS: IMPERIAL BRITAIN / SUPPORT OF THE JEW
- #122** - ODES TO WAR
- #166** - TECHNOLOGIZING PRO DOMO NEEDS
- #237** - SOCIETAL / YOUTH INVIGORATION AND PROPAGANDA
- #263** - SAILORS, SUPERSTITION AND PERILS
- #316** - RETALIATION AS SCHEMA **#237 - 8 JUNE / #316 - 6 SEPTEMBER (NOUMENON)**
- #396** - **SEE ALSO TORAH BIPARTITE NUMBER PROTOTYPE #SEVEN**

**CAROL II (15 OCTOBER 1893 [O.S. 3 OCTOBER 1893] – 4 APRIL 1953)** was the King of Romania from **8 JUNE 1930** until his forced abdication on **6 SEPTEMBER 1940**. After the fall of France, Carol II's policy changed towards re-alignment with Nazi Germany in hopes of gaining a German guarantee. He was however not aware of the **SECRET**

## CLAUSES OF THE RIBBENTROP-MOLOTOV PACT DATED 23 AUGUST 1939 BETWEEN GERMANY AND THE SOVIET UNION

that would see Romania lose significant parts of its territory. The year 1940 marked the fragmentation of Greater Romania by the seceding of Bessarabia and Northern Bukovina to the USSR, Northern Transylvania to Hungary and Southern Dobruja to Bulgaria. Although after which, a German guarantee was finally achieved, the situation had, had a disastrous effect on the reputation of Carol II. The reorientation of Romania's foreign policy towards Nazi Germany, however, would not prevent his regime from collapsing and he was forced to abdicate by General Ion Antonescu, the newly appointed and Nazi-backed prime minister, and was succeeded by his son Michael. [Wikipedia, Carol\_II\_of\_Romania]

**#630 - FEME CHECKSUM TOTAL: #225** as [#200, #10, #300, #70, #50] = **sîtos (G4621): {UMBRA: #780 % #41 = #1} 1) \*WHEAT\*, \*GRAIN\*;**

**REDUCTIO AD HITLERUM AS IDEA #8 - 25 JULY 1941:** "Rumania would do well to give up, as far as possible, the idea of having her own industry. She would direct the wealth of her soil, and especially her **\*WHEAT\***, towards the German market. She would receive from us, in exchange, the manufactured goods she needs. Bessarabia is a real granary. Thus the Rumanian proletariat, which is contaminated by Bolshevism, would disappear, and the country would never lack anything. I must own that King Carol has worked in that direction." [page 14]

**#1116 - FEME CHECKSUM TOTAL: #225** as [#40, #70, #100, #200, #6, #700] = **'Eqrôwn (H6138): {UMBRA: #426 % #41 = #16} 0) Ekron = '\*EMIGRATION\*' or 'torn up by the roots'; 1) the most northerly of the 5 principal cities of the Philistines; located in the lowlands of Judah and later given to Dan;**

**#408 - DEME CHECKSUM TOTAL: #342** as [#80, #1, #100, #5, #80, #10, #4, #8, #40, #70, #10] /  
**#608 - DEME CHECKSUM TOTAL: #342** as [#80, #1, #100, #5, #80, #10, #4, #8, #40, #70, #10, #200] = **parepídēmos (G3927): {UMBRA: #598 % #41 = #24} 1) \*ONE\* \*WHO\* \*COMES\* \*FROM\* \*A\* \*FOREIGN\* \*COUNTRY\* \*INTO\* \*A\* \*CITY\* \*OR\* \*LAND\* \*TO\* \*RESIDE\* \*THERE\* \*BY\* \*THE\* \*SIDE\* \*OF\* \*THE\* \*NATIVES\*; 2) a stranger; 3) sojourning in a strange place, a foreigner; 4) in the NT metaph. in reference to heaven as the native country, one who sojourns on earth;**

**REDUCTIO AD HITLERUM AS IDEA #43 - 17 OCTOBER 1941:** "For them the word "liberty" means the right to wash on feast-days. If we arrive bringing soft soap, we'll obtain no sympathy. These are views that

will have to be completely readjusted. THERE'S ONLY ONE DUTY: TO **\*GERMANISE\* \*THIS\* \*COUNTRY\* \*BY\* \*THE\* \*IMMIGRATION\* \*OF\* \*GERMANS\***, and to look upon the natives as Red-skins. If these people had defeated us, Heaven have mercy! But we don't hate them. That sentiment is unknown to us. We are guided only by reason. They, on the other hand, have an inferiority complex. They have a real hatred towards a conqueror whose crushing superiority they can feel. The intelligentsia? We have too many of them at home.

All those who have the feeling for Europe can join in our work.

**#638 - MALE CHECKSUM TOTAL: #173** as [#6, #5, #8, #9, #10, #600] = **chittâh (H2406): {UMBRA: #22 % #41 = #22} 1)** **\*WHEAT\*; 1a)** wheat (plant); **1b) \*WHEAT\* \*FLOUR\*;**

**#380 - MALE CHECKSUM TOTAL: #173** as [#80, #200, #100] = **pârâq (H6564): {UMBRA: #380 % #41 = #11} 1)** **\*FRAGMENT\*, \*BROKEN\* \*CRUMB\***, broth;

In this business I shall go straight ahead, cold-bloodedly. What they may think about me, at this juncture, is to me a matter of complete indifference. I don't see **\*WHY\* \*A\* \*GERMAN\* \*WHO\* \*EATS\* \*A\* \*PIECE\* \*OF\* \*BREAD\*** should torment himself with the idea that the soil that produces this bread has been won by the sword. When we eat wheat from Canada, we don't think about the despoiled Indians.

**#387 - FEME CHECKSUM TOTAL: #225** as [#4, #10, #1, #2, #70, #30, #70, #200] = **diábolos (G1228): {UMBRA: #387 % #41 = #18} 1)** prone to slander, slanderous, accusing falsely; **1a)** a calumniator, false accuser, slanderer;; **2)** metaph. applied to a man who, by **\*OPPOSING\* \*THE\* \*CAUSE\* \*OF\* \*GOD\*, \*MAY\* \*BE\* \*SAID\* \*TO\* \*ACT\* \*THE\* \*PART\* \*OF\* \*THE\* \*DEVIL\*** or to side with him;

**#794 - ONTIC CHECKSUM TOTAL: #302** as [#5, #600, #9, #100, #70, #10] = **echthrés (G2190): {UMBRA: #984 % #41 = #41} 1)** hated, odious, hateful; **2)** hostile, hating, and opposing another; **2a)** used of men as at enmity with God by their sin; **2a1)** opposing (God) in the mind; **2a2)** a man that is hostile; **2a3)** a certain enemy; **2a4)** the hostile one; **2a5) \*THE\* \*DEVIL\* \*WHO\* \*IS\* \*THE\* \*MOST\* \*BITTER\* \*ENEMY\* \*OF\* \*THE\* \*DIVINE\* \*GOVERNMENT\*;**

**#181 - MALE CHECKSUM TOTAL: #173** as [#5, #30, #70, #6, #30, #40] = **'ôwlâm (H5769): {UMBRA: #146 % #41 = #23} 1)** long duration, antiquity, futurity, for ever, ever, everlasting, evermore,

perpetual, old, ancient, world; **1a**) ancient time, long time (of past); **1b**) (of future); **1b1**) for ever, always; **1b2**) continuous existence, perpetual; **1b3**) everlasting, indefinite or unending future, **\*ETERNITY\***;

The **\*PRECEPT \*THAT \*IT'S \*MEN'S \*DUTY \*TO \*LOVE \*ONE \*ANOTHER\*** is theory—and the Christians are the last to practise it! A negro baby who has the misfortune to die before a missionary gets his clutches on him, goes to Hell! If that were true, one might well lament that sorrowful destiny: to have lived only three years, and to burn for all **\*ETERNITY\*** with Lucifer!" [page 69]

**#1318 - ONTIC CHECKSUM TOTAL: #302 as [#80, #30, #8, #200, #200, #800] = pléssō (G4141): {UMBRA: #1318 % #41 = #6} 1)** to **\*STRIKE\***, smite;

**REDUCTIO AD HITLERUM AS IDEA #105 - 12 / 13 JANUARY 1942:**  
"In the Wehrmacht there used until now to be no obligation to confirm the carrying out of an order, except at lower levels. I've just changed that. Without this obligation, there's a risk that people may consider an order as having been carried out simply because it has been given. One must have a confirmation, so as to be quite sure..."

**#447 - ONTIC CHECKSUM TOTAL: #302 as [#80, #30, #8, #200, #9, #70, #50] = plēsíon (G4139): {UMBRA: #448 % #41 = #38} 1)** a **\*NEIGHBOUR\***; **1a**) a friend; **1b**) any other person, and where two are concerned, the other (thy fellow man, thy neighbour), according to the Jews, **\*ANY \*MEMBER \*OF \*THE \*HEBREW \*NATION \*AND \*COMMONWEALTH\***; **1c**) according to Christ, any other man irrespective of nation or religion with whom we live or whom we chance to meet;

"AND THE SECOND IS LIKE, NAMELY THIS, THOU SHALT LOVE THY **\*NEIGHBOUR\*-G4139** AS THYSELF. THERE IS NONE OTHER COMMANDMENT GREATER THAN THESE." [Mark 12:31]

**#705 - MALE CHECKSUM TOTAL: #173 as [#5, #20, #80, #200, #400] = kappôreth (H3727): {UMBRA: #700 % #41 = #3} 1)** mercy-seat, place of atonement; **1a**) the golden plate of propitiation on which the High Priest sprinkled the seat 7 times on the **\*DAY \*OF \*ATONEMENT \*SYMBOLICALLY \*RECONCILING \*JEHOVAH \*AND \*HIS \*CHOSEN \*PEOPLE\***; **1a1**) the slab of gold on top of the ark of the covenant which measured 2.5 by 1.5 cubits; on it and part of it were the two golden cherubim facing each other whose outstretched wings came together above and constituted the throne of God;

Churchill is a man with an out-of-date political idea—**THAT OF THE EUROPEAN BALANCE OF POWER. IT NO LONGER BELONGS TO THE SPHERE OF REALITIES**. And yet it's because of this superstition that Churchill stirred England up to war. When Singapore falls, Churchill will fall, too; I'm convinced of it. **The POLICY REPRESENTED BY CHURCHILL IS TO NOBODY'S INTEREST, IN SHORT, BUT THAT OF THE JEWS**. But that **\*PEOPLE\* \*WAS\* \*CHOSEN\* \*BY\* \*JEHOVAH\*** because of its stupidity. The last thing that their interest should have told the Jews to do was to enter into this war. All that they'll have gained by it is to be chased out of Europe, for the longer the war lasts, the more violently the peoples will react against them." [pages 200, 202]

**#1128 - DEME CHECKSUM TOTAL: #342 as [#6, #2, #300, #10, #200, #10, #600] = shîyr (H7892): {UMBRA: #510 % #41 = #18}**  
**1) song; 1a) lyric song; 1b) religious song; 1c) song of Levitical choirs; 2) song; 2a) \*SONG\*, \*ODE\*;**

#### **REDUCTIO AD HITLERUM AS IDEA #122 - 24 / 25 JANUARY 1942:**

"Wagner is responsible for the fact that the art of opera is what it is today. The **\*GREAT\* \*SINGERS\*** who've left names behind became celebrated as interpreters of Wagner. Moreover, it's since him that there have been great orchestra-leaders. Wagner was typically a prince. His house, Wahnfried, for example! It's been said that the interior, in Makart style, was over-loaded. But should a house be mistaken for a gallery of works of art? Isn't it, above all, a dwelling, the framework for a private life, with its extensions and its radiance?

...

And I remember my emotion the first time I entered Wahnfried. To say I was moved is an understatement! At my worst moments, they've never ceased to sustain me, even Siegfried Wagner. (Houston Stewart Chamberlain wrote to me so nicely when I was in prison.) I was on Christian-name terms with them. I love them all, and I also love Wahnfried. So I felt it to be a special happiness to have been able to keep Bayreuth going at the moment of its discomfiture. The war gave me the opportunity to fulfil a desire dear to Wagner's heart: that men chosen amongst the people—workers and soldiers—should be able to attend his Festival free of charge. The ten days of the Bayreuth season were always one of the blessed seasons of my existence. And I already rejoice at the idea that one day I shall be able to resume the pilgrimage!

The tradition of the Olympic Games endured for nearly a thousand years. That results, it seems to me, from a mystery similar to that which lies at the origin of Bayreuth. The human being feels the need to relax, to get

out of himself, to take communion in an idea that transcends him. The Party Congress answers the same need, and that's why for hundreds of years men will come from the whole world over to steep themselves anew, once a year, in the marvellous atmosphere of Nuremberg. They'll come, and they'll see side by side the proofs we shall have left of our greatness, and at the same time the memories of old Nuremberg.

On the day following the end of the Bayreuth Festival, and on the Tuesday that marks the end of the Nuremberg Congress, I'm gripped by a great sadness—as when one strips the Christmas tree of its ornaments.” [pages 241, 242]

**#462 - MALE CHECKSUM TOTAL: #173 as [#2, #50, #10, #400] = bânah (H1129): {UMBRA: #57 % #41 = #16} 1) to build, rebuild, establish, cause to continue; 1a) (Qal); 1a1) to build, rebuild; 1a2) \*TO\* \*BUILD\* \*A\* \*HOUSE\* (ie, \*ESTABLISH\* \*A\* \*FAMILY\*); 1b) (Niphal); 1b1) to be built; 1b2) to be rebuilt; 1b3) established (of restored exiles) (fig.); 1b4) established (made permanent); 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine);**

**#670 - MALE CHECKSUM TOTAL: #173 as [#5, #1, #4, #50, #10, #600] /**

**#110 - DEME CHECKSUM TOTAL: #342 as [#5, #1, #4, #50, #10, #40] = 'adown (H113): {UMBRA: #61 % #41 = #20} 1) firm, strong, lord, master; 1a) lord, master; 1a1) reference to men; i) \*SUPERINTENDENT\* \*OF\* \*HOUSEHOLD\*, \*OF\* \*AFFAIRS\*; ii) master; iii) king; 1a2) reference to God; i) the Lord God; ii) Lord of the whole earth; 1a3) lords, kings; i) reference to men; 1) proprietor of hill of Samaria; 2) master; 3) husband; 4) prophet; 5) governor; 6) prince; 7) king; ii) reference to God; 1) Lord of lords (probably = 'thy husband, Yahweh'); iii) my lord, my master; 1) reference to men; 11) master; 12) husband; 13) prophet; 14) prince; 15) king; 16) father; 17) Moses; 18) priest; 19) theophanic angel; 110) captain; 111) general recognition of superiority; 2) reference to God; 21) my Lord, my Lord and my God; 22) Adonai (parallel with Yahweh);**

**REDUCTIO AD HITLERUM AS IDEA #166 - 28 FEBRUARY 1942:** "To put an end to the housing crisis, we shall build, as soon as the war is over, a million dwellings a year, and that for five consecutive years.

The time necessary to **\*BUILD\* \*A\* \*HOUSE\*** should not exceed three months. In this field, the achievements of modern technology must be used in their entirety. The **\*MISTRESS\* \*OF\* \*THE\* \*HOUSE\* \*MUST\* \*BE\* \*SET\* \*FREE\* \*FROM\* \*ALL\* \*THE\* \*MINOR\* \*CHORES\*** that make her waste her time. Not only must the children's

play-gardens be near the houses, but the mother must not even be compelled to take her children there herself. All she should have to do is to press a button for the woman in charge to appear immediately. No more refuse to take downstairs, no more fuel to carry up. In the morning, the works of the alarm-clock must even switch on the mechanism that boils the water. All these little inventions that lighten the burden of life must be set to work." [pages 347, 348]

**#289 - MALE CHECKSUM TOTAL: #173 as [#6, #7, #200, #6, #70]**  
 = z<sup>e</sup>rôwa' (H2220): {UMBRA: #283 % #41 = #37} **1**) arm, forearm, shoulder, strength; **1a**) \*ARM\*; **1b**) arm (as symbol of strength); **1c**) \*FORCES\* (\*POLITICAL\* \*AND\* \*MILITARY\*); **1d**) shoulder (of animal sacrificed);

**#608 - MALE CHECKSUM TOTAL: #173 as [#40, #8, #50, #10, #500]** = machăneh (H4264): {UMBRA: #103 % #41 = #21} **1**) encampment, camp; **1a**) camp, place of encampment; **1b**) camp of armed host, army camp; **1c**) those who encamp, company, \*BODY\* \*OF\* \*PEOPLE\*;

**#291 - DEME CHECKSUM TOTAL: #342 as [#30, #1, #60, #200] / #311 - DEME CHECKSUM TOTAL: #342 as [#30, #1, #60, #200, #20]** = 'âçar (H631): {UMBRA: #261 % #41 = #15} **1**) to tie, bind, imprison; **1a**) (Qal); **1a1**) to tie, bind; **1a2**) to tie, harness; **1a3**) to bind (with cords); **1a4**) to gird (rare and late); **1a5**) \*TO\* \*BEGIN\* \*THE\* \*BATTLE\*, \*MAKE\* \*THE\* \*ATTACK\*; **1a6**) of obligation of oath (figurative); **1b**) (Niphal) to be imprisoned, bound; **1c**) (Pual) to be taken prisoner;

**#376 - MALE CHECKSUM TOTAL: #173 as [#6, #50, #70, #200, #10, #40]** = na'ar (H5288): {UMBRA: #320 % #41 = #33} **1**) a boy, lad, servant, youth, retainer; **1a**) boy, lad, \*YOUTH\*; **1b**) servant, retainer;

**REDUCTIO AD HITLERUM AS IDEA #237 - 8 JUNE 1942:** "It is an excellent thing that Axmann has been at the front as a soldier. The loss of an \*ARM\* in battle will undoubtedly enhance his prestige with the \*YOUTHS\*, not only of Germany, but also of the other countries. I am very pleased, too, to welcome Axmann's efforts, and to see how he strives continuously to bind the youth of the German lands with ever closer bonds to National Socialism and to the German way of thought. For once \*YOUTH\* has been won over to an idea, an action like that of yeast sets in. Youth effervesces and goes on working and working for an idea, regardless of anything that the older generation can do to stop them...

The school alone, however, as the instrument for the education of **\*YOUTH\***, does not suffice, because it is too prone to give priority of interest to purely academic achievement.

It is for this reason that I have formed the supplementary organisation of the Hitlerjugend and endowed it with the bold motto "Die Jugend von Jugend gefuehrt werden soll"—Youth must be led by Youth.

In this way I have set up, in their very early years, a process of selectivity amongst young people, whereby the little group leaders soon select themselves. To the judgment of the schoolmaster, who normally confines himself to exact scholastic attainments, is thus added by the Hitler Youth the judgment of the youth leaders, which lays primary value on character—that is, on sense of comradeship, endurance, courage and qualities of leadership.

The effective value of the school and the Hitler Youth as instruments of education depends on the quality of the instructors. In the choice of leaders for the Hitler Youth and of teachers for the Department of Education, our first principle must be to ensure that these instructors of both kinds are chosen from men who will remain as an example to youth for the rest of their lives, exactly as the instructors in the gymnasia of Ancient Greece set the example of bodily and spiritual perfection to the youth submitted to their charge...

**#420 - DEME CHECKSUM TOTAL: #342 as [#5, #300, #40, #70, #5] = sh<sup>e</sup>mûw'âh (H8052): {UMBRA: #421 % #41 = #11} 1) \*REPORT\*, \*NEWS\*, \*RUMOUR\*; **1a)** report, news, tidings; **1b)** mention;**

The criminal follies committed under the Weimar Republic in the field of education were most clearly demonstrated to me by a report on the conditions obtaining in Baden at the time of our assumption of power. The factional splitting of youth education in Baden had been carried to such a pitch that there were actually separate water-closets for Protestant and Catholic children ! The Government of the time was apparently blissfully ignorant of the corrosive poison which such a partition of the educational system injected into the soul of youth.

...

**#316 as [#80, #70, #100, #5, #10, #1, #50] = poreía (G4197): {UMBRA: #266 % #41 = #20} 1) a \*JOURNEY\*; **2)** a going, that is: purpose, pursuit, \*UNDERTAKING\*;**



The **MINISTRY OF PROPAGANDA AND THE PRESS SERVICE OF THE REICH** are there to meet all needs. I have myself set an example in the Chancellery, by refraining from setting up any special propaganda or press department, and I do not find that this in any way hinders the immediate fulfilment of any press or propaganda instructions I issue. When I am travelling, I can stop at any railway station, give any instructions I consider necessary, and be sure that, through the medium of the press and the radio, by the next morning public opinion will be properly prepared for any political announcement I may have to make—**EVEN A RUSSO-GERMAN PACT (eg: RIBBENTROP-MOLOTOV PACT [#237 / #316 - 6 SEPTEMBER 1940 ABDICATION AS IPSO FACTO PROTOTYPE #EIGHT LUO SHU REFERENCE OBJECT] DATED 23 AUGUST 1939)**!

It is only by means of the concentration of the whole machinery of press and propaganda in one single organisation that a unified direction of the press can be assured. And a unified press is a prerequisite, if the press is to enjoy the confidence of the people and thus also to become effective as an instrument of popular education. For only a unified press is free from those contradictions of news items, of political, cultural and such-like communications, which make it laughable in the eyes of the public, rob it of any prestige as a purveyor of truth and of any value as an instrument for the education of public opinion.

How little this was understood in the circle of the so-called national press was brought home to me in 1920 in the course of an altercation with the Reverend Traub, the editor of Eiserne Blätter. When I told the reverend gentleman as bluntly as I could that a free press must give way to a unified and controlled press, because the former was nothing more nor less than a free forum for the dissemination of Jewish impertinences, he crumpled entirely." [pages 522-524]

**#990 - MALE CHECKSUM TOTAL: #173** as [#80, #30, #70, #10, #800] = ploïon (G4143): {UMBRA: #310 % #41 = #23} 1) a **\*SHIP\***;

**#135 - MALE CHECKSUM TOTAL: #173** as [#5, #20, #2, #70, #30, #8] = ekbolé (G1546): {UMBRA: #135 % #41 = #12} 1) a casting out; 2) the throwing overboard of goods and lading whereby **\*SAILORS\* \*LIGHTEN\* \*A\* \*SHIP\* \*IN\* \*A\* \*STORM\*** to keep her from sinking;

**REDUCTIO AD HITLERUM AS IDEA #263 - 19 JULY 1942:** "When a battleship is sunk, the loss of life may be as high as two thousand souls. But if we could construct a mass of tiny craft, each fitted with a torpedo tube and manned by a single man, the losses we should suffer would be

fractional in comparison, and the successes, from the combat point of view, might well be considerably greater.

Many years ago, I once asked Graf Luckner why he always used comparatively small craft for his world sailing tours? Luckner gave me the significant answer that, when anything goes wrong on a big **\*SHIP\***, people save themselves by getting into little boats—one might therefore just as well start off at once in the latter and have done with it!

Luckner, of course, was a marvellous spinner of yarns, and I could listen to him for hours on end. One day some one or other explained to me that certain of Luckner's statements were nonsense—and I was as angry with my informant as a child who has been deprived of his Christmas tree!

**#406 - MALE CHECKSUM TOTAL: #173 as [#20, #30, #300, #50, #6] = lâshôwn (H3956): {UMBRA: #386 % #41 = #17} 1) tongue; 1a) tongue (of men); 1a1) tongue (literal); 1a2) \*TONGUE\* (\*ORGAN\* \*OF\* \*SPEECH\*); 1b) language; 1c) tongue (of animals); 1d) tongue (of fire); 1e) wedge, bay of sea (tongue-shaped);**

The Fuehrer then asked Admiral Kraneke if he could explain the origin of the terms "a seaman's yarn" and "spinning a yarn"? The Admiral replied that in the old days on long voyages the sailors, bored with the same food and the **\*ETERNAL\*** sea and having but few books to read, passed their spare hours **\*TELLING\*** each other stories, which grew taller and taller, and at the same time fashioning yarn-nets for fishing and so on— hence the expressions.

**THE FUEHRER CONTINUED:** I once had an ex-sailor as a servant. At all hours of the day and night the fellow used to try to spin me yarns which any fool could see were nonsense. In the end I had to tell him that I was quite as good a liar as he was, and that he must not tempt me to try to go one better! As even that did not stop him, we were forced to part company.

A thing which always strikes me about sailors' tales is the great part that superstition plays in them. Sailors, apparently, are like actors in this respect. In the lives of both there occur unexpected events which they cannot possibly foresee and with which they cannot cope. The **\*SAILOR\* \*NEVER\* \*KNOWS\* \*WHEN\* \*A\* \*STORM\* \*OR\* \*EVEN\* \*A\* \*HURRICANE\*** will descend on him, and the actor cannot tell whether the audience will receive him with applause or with derisory whistling; and so they are both extremely superstitious.

Superstition, I think, is a factor one must take into consideration when assessing human conduct, even though one may rise superior to it oneself

and laugh at it. It was for this reason, to give you a concrete example, that I once advised the Duce not to initiate a certain action on the thirteenth of the month. For the same reason I think it is a bad thing to let a **\*SHIP\*** sail on a Friday, because all old salts know that a Friday sailing is unlucky. Such things are the imponderables of life, which one cannot afford to neglect, for those who believe in them are quite capable, at a moment of crisis, of causing the greatest consternation." [pages 581 to 583]

**#396 - MALE CHECKSUM TOTAL: #173 as [#10, #6, #300, #10, #70] /**

**#792 - FEME CHECKSUM TOTAL: #225 as [#6, #400, #6, #300, #10, #70] = yâsha' (H3467): {UMBRA: #380 % #41 = #11} 1)** to save, be saved, be delivered; **1a)** (Niphal); **1a1)** to be liberated, be saved, be delivered; **1a2) \*TO\* \*BE\* \*SAVED\* (\*IN\* \*BATTLE\*), \*BE\* \*VICTORIOUS\*; 1b)** (Hiphil); **1b1)** to save, deliver; **1b2)** to save from **\*MORAL\* \*TROUBLES\*; 1b3)** to give victory to;

**REDUCTIO AD HITLERUM AS IDEA #316 - 6 SEPTEMBER 1942:** "It is essential that we should give the British as good as we get, an eye for an eye and a tooth for a tooth.

We must straightway declare that from now on pilots descending by parachute will be fired on, that submarines will shell survivors from torpedoed **\*SHIPS\***, regardless of whether they are soldiers or civilians, women or children! Within a month those cads over there will have realised that they hold the muddy end of the stick, and will act accordingly. I make no secret of the fact that in my eyes the life of a single German is worth more than the lives of twenty Britishers, and in this respect we hold the advantage. We hold infinitely more prisoners-of-war than they do, and the great thing is to capture as many "honourables" as possible. The handcuffing of a hundred and thirty officers after the Dieppe raid had a splendid effect. They are completely indifferent to the fate of the ordinary soldier, but the hanging of half a dozen British Generals would shake British society to its very foundations...

**#530 - MALE CHECKSUM TOTAL: #173 as [#2, #100, #70, #50, #300, #8] = bronté (G1027): {UMBRA: #530 % #41 = #38} 1) \*THUNDER\*;**

**#316 as [#200, #70, #40, #6] = râ'am (H7481): {UMBRA: #310 % #41 = #23} 1) \*TO\* \*THUNDER\*; 1a)** (Qal); **1a1)** to make the sound of thunder, thunder; **1a2)** to rage; **1b)** (Hiphil); **1b1)** to thunder, cause thunder; **1b2)** to tremble, cause to tremble (by extension);

## YOUTUBE: "AC / DC THUNDERSTRUCK & BATTLESHIP SCENE"

<<https://www.youtube.com/watch?v=wYGhkcWmVoQ>>

If they were to threaten more drastic reprisals, we will retort by hanging the captains of all **\*SHIPS\*** sunk! The Merchant Navy would then begin to act very differently. The Japanese do this, while we entertain them with coffee and cognac. The British are realists, devoid of any scruple and as cold as ice; but as soon as we show our teeth, they become propitiatory and almost friendly!

**#530 - ONTIC CHECKSUM TOTAL: #302** as [#1, #200, #9, #5, #50, #5, #200, #10, #50] = **asthenés (G772)**: {**UMBRA: #473 % #41 = #22**} **1) \*WEAK\***, infirm, feeble;

**#98 - MALE CHECKSUM TOTAL: #173** as [#6, #10, #50, #2, #30] /  
**#518 - MALE CHECKSUM TOTAL: #173** as [#6, #50, #2, #30, #400, #10, #20] = **nâbêl (H5034)**: {**UMBRA: #82 % #41 = #41**} **1) \*TO\* \*BE\* \*SENSELESS\*, \*BE\* \*FOOLISH\***; **1a)** (Qal) to be foolish; **1b)** (Piel); **1b1)** to regard or treat as foolish; **1b2)** to treat with contempt; **1c)** to sink or drop down, languish, wither and fall, fade; **1c1)** (Qal); **i)** to sink or drop down; **ii)** to fall, wither and fall, fade; **iii)** to droop;

It was the British who started air attacks. For four months we patiently—and perhaps erroneously—held our hands. The German is always restrained by **\*MORAL\* \*SCRUPLES\***, which mean nothing to the British ; to the latter such an attitude is merely a sign of **\*WEAKNESS\*** and **\*STUPIDITY\***. In the past we have readjusted the balance only by retorting in the most ruthless and even barbarous manner.

**#519** as [#400, #80, #30, #9] = **pâlaṭ (H6403)**: {**UMBRA: #119 % #41 = #37**} **1)** to escape, save, deliver, slip away; **1a)** (Qal) to escape; **1b)** (Piel); **1b1) \*TO\* \*BRING\* \*INTO\* \*SECURITY\*, \*DELIVER\***; **1b2)** to cause to escape, cast forth; **1b3)** to be delivered; **1b4)** to slip away; **1c)** (Hiphil) to bring into security, bring to safety;

Our gains in the West may add a measure of charm to our possessions and constitute a contribution to our general **\*SECURITY\***, but our Eastern conquests are infinitely more precious, for they are the foundations of our very existence." [pages 696, 697]

**KANISHKA SINGH (REUTERS) @ 1415 HOURS ON 2 FEBRUARY 2024: "TRUDEAU CONDEMNS MOSQUE ATTACK, SAYS ISLAMOPHOBIA 'HAS NO PLACE' IN CANADA:**

Canadian Prime Minister Justin Trudeau on Thursday 1 FEBRUARY 2024 condemned an attack against a mosque in the city of Mississauga in Ontario province, which is being probed as a hate crime and which rights advocates described as being part of a rise in Islamophobia.

Police said someone threw two rocks through the window of a Mississauga mosque on Sunday, on the eve of the anniversary of a mosque attack in Quebec city that killed six people in 2017. CBC News said no one was injured in the incident." <<https://www.reuters.com/world/americas/trudeau-condemns-mosque-attack-says-islamophobia-has-no-place-canada-2024-02-02>>

**YOUTUBE: "AUSTRALIAN SENATOR CAUSED OUTRAGE WHEN SHE WORE BURQA IN BID TO BAN THEM"**

<<https://www.youtube.com/watch?v=aaU40PznA9s>>

**DOLF @ 2014 HOURS ON 2 FEBRUARY 2024:** "Mr TRUDEAU, ignorance is no excuse before the law, since [these are] matrices [TORAH PROTOTYPE #NINE NATURAL PROGRESSION: #150 ... #277 ... #450 / LUO SHU SQUARE PROTOTYPE #EIGHT: #132 ... #166 ... #396] quantum pairings with the prototypes as BIPARTITE number foundations to ISLAMIC belief and NAZISM -- whilst that diabolical accusation remains unanswered there is no such thing as Islamophobia."

We also note that the date **8 JUNE --> NOUMENON CORRESPONDENCE (#316) SCHEMA: "OUT-DATED POLITICAL IDEAS: IMPERIAL BRITAIN / SUPPORT OF THE JEW"** is an equivalent modus operandi to the local RETURNED SERVICES LEAGUE (KNIGHTS TEMPLAR RENEWED 3 / 11 APRIL 2015) maleficence in attempting to (**#237 - 28 OCTOBER 2017 - BEERSHEBA CENTENNIAL**) hijack the ANZAC 2018 CENTENNIAL by deploying the **\*NUMEN\* \*AUGUSTI\* IMPETUS** [**#38 - 8 JUNE 2017 (\*) STATUE PLAQUE INSTALLATION, #71 - SAINT PATRICK'S DAY (\*) / DOMINION v's MITHRAISM AS SOLDIERS OF THE IMPERIUM, #14 - 28 MAY 2017 / 2023 (\*) BOER WAR MEMORIAL INFIDELITY**] in being evidence of INTELLECTUAL PROPERTY THEFT (**\* noumenon referencing**).

**REUTERS (ECONOMIC TIMES INDIA) @ 0411 HOURS ON 4 FEBRUARY 2024: "IRAN, RUSSIA CONDEMN US AIRSTRIKES IN IRAQ AND SYRIA:** Iran's foreign ministry on Saturday condemned overnight US airstrikes in Iraq and Syria as "violations of the sovereignty and territorial integrity" of the two countries.

Ministry spokesperson Nasser Kanaani, in a statement, said the attacks represented "**ANOTHER ADVENTUROUS AND STRATEGIC MISTAKE BY THE UNITED STATES THAT WILL RESULT ONLY IN INCREASED TENSION IN INSTABILITY IN THE REGION**". The US military launched airstrikes against more than 85 targets linked to Iran's Revolutionary Guard (IRGC) and the militias it backs, in retaliation for last weekend's drone attack in Jordan that killed three US troops.

Meanwhile, **RUSSIA CONDEMNS US AIRSTRIKES IN IRAQ AND SYRIA AND THE SITUATION NEEDS TO BE CONSIDERED BY THE UN SECURITY COUNCIL**, Russia's foreign ministry spokeswoman Maria Zakharova said on Saturday.

"It is obvious that the airstrikes are deliberately designed to further inflame the conflict. By attacking, almost without pause, the facilities of allegedly pro-Iranian groups in Iraq and Syria, the US are purposefully trying to drive the largest countries in the region into conflict," Zakharova said. The United States launched airstrikes in Iraq and Syria against more than 85 targets linked to Iran's Revolutionary Guard (IRGC) and militias it backs, reportedly killing nearly 40 people, in retaliation for a deadly attack on US troops. After the US airstrikes targeting militia positions in both Iraq and Syria, the spokesman for the commander-in-chief of the Iraqi armed forces said these strikes come at a time when Iraq is "striving to ensure stability in the region," AL JAZEERA REPORTED.

"These strikes constitute a violation of Iraqi sovereignty, an undermining of the efforts of the Iraqi government, and a threat that will drag Iraq and the region into undesirable consequences, the consequences of which will be dire for security and stability in Iraq and the region," INA quoted the spokesman as saying." <<https://economictimes.indiatimes.com/news/international/world-news/iran-russia-condemn-us-airstrikes-in-iraq-and-syria/articleshow/107390360.cms>>

**DOLF @ 1631 HOURS ON 5 FEBRUARY 2024:** "The meta-descriptive principles of tetragrams **#1 - ≡中 = #452 - CHINA** to which we have assigned a **#451 - PRAXIS OF RATIONALITY CO-EFFICIENT** and a pentamorphic **COGITO: [#67, #14, #35, #15, #19] as #1 - CENTRE (CHUNG) ARRAY** are entirely UNIVERSAL VALUES of humanism and without further clarification from YANG HENGJUN'S supporters over the CHINESE COURTS determination on 5 FEBRUARY 2024 concerning the indictment of ESPIONAGE, where he received a SUSPENDED DEATH SENTENCE, we find the analogies made by allegedly pro-democracy supporters to be deceptive. You may have different semantics and political consensus but at core it is a common anthropocentric / cosmogonic reality.

Since the #CENTER (205 <-> 164) INTERSECTION of the 9x9x9 = 729 appraisals and nomenclature as its ONTIC premise being an extension of the COGITO which includes the SEPTET VOLUNTĀTIS / TRANSFORMATIVE PROTOTYPES OF ANTIQUITY (**excepting the LUO SHU SQUARE**), thereby produces the IDEA TEMPLATE TO QUEEN VICTORIA's LETTERS PATENT.

<<http://www.grapple369.com/Savvy/?telos:205&intersect:164&type:1>>

We also make the presumption that MAO ZEDONG dropped (ie. **there are abnormal dictionary entries as absence of linguistic usage**) several tripartite number elements: **[#3, #17, #18, #74]** within his **AUGUST 1937** treatise on contradiction as a LENINIST philosophical accommodation to then create a homogeneous society.

And note by difficult historical contrast that the RUSSO-GERMAN PACT (eg: **RIBBENTROP-MOLOTOV PACT [ #237 - DEME EXTENT/ #316 - 6 SEPTEMBER 1940 (NOUMENON)] AN ASSOCIATIVE SCHEMA RELATING TO KING CAROL II (15 OCTOBER 1893 [O.S. 3 OCTOBER 1893] - 4 APRIL 1953) OF ROMANIA WHO REIGNED FROM 8 JUNE 1930 UNTIL HIS FORCED ABDICATION UPON 6 SEPTEMBER 1940. AS IPSO FACTO DEPLOYING PROTOTYPE #EIGHT OF THE LUO SHU REFERENCE OBJECT) DATED 23 AUGUST 1939** applies an ADVERSE FASCIST / SOVIET CONDITION OF EQUALS involving the **#237 - USE OF FORCE [ #8, #35, #62, #17, #44, #71 ] RELATING TO THE USURPATION OF #71 - DOMINION.**

On **22 JUNE 1941**, HITLER LAUNCHED OPERATION BARBAROSSA, an invasion of the Soviet Union with the largest invasion force in history, leading to some of the largest battles and most horrific atrocities. This offensive comprised three army groups. The city of Leningrad was besieged while other major cities fell to the Germans. Despite initial successes, the German offensive ground to a halt in the Battle of Moscow, and the Soviets launched a counteroffensive, pushing the Germans back. The failure of Operation Barbarossa reversed the fortunes of Germany, and Stalin was confident that the Allied war machine would eventually defeat Germany."

## LUOSHU ORDER #369 MATRIX REFERENCE OBJECT

1	23	16	4	21
15	14	7	18	11
24	17	13	9	2
20	8	19	12	6
5	3	10	22	25

[#1, {@1: Sup: 1 - **CENTRE**: CHUNG (#1); Ego: 1 - **CENTRE**: CHUNG (#1)}  
 #23, {@2: Sup: 24 - **JOY**: LE (#25); Ego: 23 - **EASE**: YI (#24)}  
 #16, {@3: Sup: 40 - **LAW / MODEL**: FA (#65); Ego: 16 - **CONTACT**: CHIAO (#40)}  
 #4, {@4: Sup: 44 - **STOVE**: TSAO (#109); Ego: 4 - **BARRIER**: HSIEN (#44)}  
 #21] {@5: Sup: 65 - **INNER**: NEI (#174); Ego: 21 - **RELEASE**: SHIH (#65)}

**#634 - MALE CHECKSUM TOTAL: #174** as [#1, #6, #10, #2, #10, #5, #600] = 'ôyêb (H341): {**UMBRA: #13 % #41 = #13**} 1) (Qal) **\*ENEMY\*; 1a) \*PERSONAL\*; 1b) \*NATIONAL\***;

Furthermore given the REDUCTIO AD HITLERUM as **TABLE TALK IDEAS #237 - 8 JUNE 1942 AND #316 - 6 SEPTEMBER 1942** by an explicit DATE / IDEA CORRESPONDENCE AS ANNIVERSARY OF ROMANIAN SOVEREIGN DOMINION / ABDICATION and deploying PROTOTYPE #EIGHT OF THE LUO SHU REFERENCE OBJECT, appear to confer that such are "**FOUNDATIONS TO EXISTENCE**" of the **GERMAN FASCIST REICH, RUSSIAN AND ISLAMIC STATEHOOD AS SOVEREIGN IDENTITY** being a habitual implication of recourse to the **#237 - \*USE\* \*OF\* \*FORCE\* \*TO\* \*EFFECT\* \*USURPATION\* \*OF\* #71 - \*DOMINION\*** deploying such as a WAR MANUAL and masterful guide for HOSTILE MILITARY OPERATIONS such as the UKRAINE INCURSION commencing in the locus of LUO SHU SQUARE **NOUS #1 - 24 FEBRUARY 2022** is consistent with an evasion of NAZIS IDENTITY as public pious deception purveyed by a FIXED ISLAMIC / RUSSIAN MINDSET in conformity with the informal philological research observation that the NEW YORK TERRORIST attack of 11 SEPTEMBER 2001 similarly has an impetus of systemic BIPARTITE NUMBER foundations associated with ISLAMIC BELIEF (ie. **there is no innocent party**) being consequential to **REDUCTIO AD HITLERUM AS TABLE TALK IDEA #303 - 28 AUGUST 1942** deployment which specifically relates to the IDEA of "**NEW YORK SKY-SCRAPERS: THEIR VULNERABILITY TO AIR ATTACK**".

Upon such historical precedent, it is plausible to make a rationale of impunity and we await RUSSIAN PRESIDENT PUTIN raising matters of SOVEREIGNTY as breaches by WESTERN POWERS in response to MIDDLE EAST FERMENTING TURMOIL at a special session of the UNITED NATIONS SECURITY COUNCIL."



**SEE ALSO: "DALEK PRODUCTION LINE CONSCIOUSNESS: ON ART AND THE AESTHETIC OF AWE -- IS IT IMITATION (mimesis) OR SUCCEEDING (diádochos)?"**

<<http://www.grapple369.com/Groundwork/Dalek%20Revival.pdf>>

**A revision of this document may be obtained from the following URL:**

<<http://www.grapple369.com/Groundwork/Refutation%20of%20Religio-Fascism.pdf>>

Revision Date: 6 February 2024