

-- PERPETUAL INDULGENCE: O GOD COME TO MY ASSISTANCE (DEUS IN ADJUTORIUM MEUM INTENDE)

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BENEDICT BROOK (NEWS.COM.AU) @ 0726 HOURS ON 11 SEPTEMBER 2020: "CHINESE STATE MEDIA ACCUSES AUSTRALIA OF 'BARBARIC BEHAVIOUR, DISGUSTING DOUBLE STANDARDS':

It's taken days for anything resembling a response from China about the extraction of two Australia journalists from the country earlier this week. Now a comment has been made but, not unsurprisingly, Chinese media has instead taken aim at Australia accusing it of "disgusting double standards" and of conducting a **"*WITCH* HUNT"**.

The comments in Chinese state media come as diplomatic relations between Beijing and Canberra continue to plummet even as many trade links remain solid.

On Tuesday 8 SEPTEMBER 2020, the China correspondents for the ABC and The Australian Financial Review, Bill Birtles and Mike Smith, arrived back in Sydney after police came to their respective homes in China in the middle of the night and demanded they present themselves for questioning.

The pair sought shelter in Australian missions due to fears they would be arbitrarily detained and were later allowed to depart the country.

The journos were already planning to leave following the arrest of Australian Cheng Lei who worked for a Chinese state broadcaster and who local authorities have said "endangered national security"." [<https://www.news.com.au/world/asia/chinese-state-media-accuses-australia-of-barbaric-behaviour-disgusting-double-standards/news-story/ec4798b736b1e4fe591358bc24c313a7>>]

DOLF @ 1844 HOURS ON 10 SEPTEMBER 2020: "*WITCH* HUNT?

"WHAT MAN OF YOU, HAVING AN HUNDRED SHEEP, IF HE LOSE ONE OF THEM, DOTH NOT LEAVE THE NINETY AND NINE IN THE WILDERNESS, AND GO AFTER THAT WHICH IS LOST, UNTIL HE

FIND IT?" [Luke 15:4 (KJV)]

"AND OTHER SHEEP I HAVE, WHICH ARE NOT OF THIS FOLD: THEM ALSO I MUST BRING, AND THEY SHALL HEAR MY VOICE; AND THERE SHALL BE ONE FOLD, [AND] ONE SHEPHERD." [John 10:16 (KJV)]

<<http://www.grapple369.com/Groundwork/Enquiry%20on%20Revolt%20Summary.pdf>>"

FOOL FOR CHRIST [FASCIST CATHOLIC / ORTHODOX TROLL] @ 0132 HOURS ON 19 SEPTEMBER 2020: "'God loves us more than a ***FATHER***, ***MOTHER***, ***FRIEND*** {ie. #491 - ***PATER* *FAMILIAS*** ROMAN CATHOLIC / ORTHODOX BLASPHEMY}, or any else could love, and even more than we are able to love ourselves." [St. John Chrysostom]

"I am the ***DOOR***. If anyone enters by Me, he will be saved, and will go in and out and find pasture." [John 10:9]

Draw nigh unto God and He will draw nigh unto you."

YOUTUBE: "Muse - Resistance"

<<https://www.youtube.com/watch?v=TPE9uSFFxrI>>

.jackNote@zen: 3, row: 4, col: 4, nous: 40 [**TIME:** 08:30 hrs, **SUPER: #475 / #23** - Constancy of Guiding Concepts, Emptiness & Non-Existence; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: 26 - ENDEAVOUR (WU), **EGO: #401 / #40** - Reversal, Avoiding Activity; I-Ching: H36 - Suppression of the Light, Sinking / Darkening Light, Brilliance injured, Intelligence hidden; Tetra: 68 - DIMMING (MENG)]

TONY CHEUNG (SOUTH CHINA MORNING POST) @ 0036 HOURS ON 20 SEPTEMBER 2020: "HONG KONG GOVERNMENT DEFENDS JUDICIAL INDEPENDENCE AFTER FOREIGN JUDGE QUILTS TOP COURT OVER NATIONAL SECURITY LAW:

- CITY IS COMMITTED TO RULE OF LAW AND FREELY FUNCTIONING COURTS, WHICH ARE HALLMARKS OF FINANCIAL HUB'S SUCCESS, SPOKESMAN SAYS

- DESPITE LOSS OF AUSTRALIAN JUDGE JAMES SPIGELMAN, 13 OTHER FOREIGN JUSTICES CONTINUE TO SERVE AT HIGHEST LEVEL, HE NOTES

QUOTE: "People on the opposite sides of politics often end up advocating the same thing, {@1: Sup: 12 - **YOUTHFULNESS:** T'UNG (#12); Ego: 51 - **CONSTANCY:** CH'ANG (#51)}

for different agendas. {@2: Sup: 2 - **FULL CIRCLE:** CHOU (#14); Ego: 51 - **CONSTANCY:** CH'ANG (#102 - **I AM NOT RAPACIOUS** {%4})}

Pro-China leftists in Hong Kong have long questioned the need for foreign judges in the local judiciary and have been saying for years that the courts should be completely localised. {@3: Sup: 78 - **ON THE VERGE:** CHIANG (#92); Ego: 28 - **CHANGE:** KENG (#130 - **I AM NOT EVIL MINDED** {%3})}

They are mostly thinking about the non-permanent judges now sitting on the Court of Final Appeal. {@4: Sup: 35 - **GATHERING:** LIEN (#127); Ego: 61 - **EMBELLISHMENT:** SHIH (#191 - **I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS** {%32})}

Meanwhile, {@5: Sup: 8 - **OPPOSITION:** KAN (#135); Ego: 81 - **FOSTERING:** YANG (#272)}

the resignation of veteran Australian judge James Spigelman from the court two years ahead of schedule should say a lot about what other top foreign judges and the governments of the countries they are from are thinking. {@6: Sup: 9 - **BRANCHING OUT:** SHU (#144); Ego: 21 - **RELEASE:** SHIH (#293)}

This is especially so when Justice Spigelman didn't hide the reason for his departure, {@7: Sup: 40 - **LAW/MODEL:** FA (#184 - **I PUT NO CHECK UPON THE WATER IN ITS FLOW** {%36}); Ego: 31 - **PACKING:** CHUANG (#324)}

which he said was over concerns for the controversial national security law. {@8: Sup: 35 - **GATHERING:** LIEN (#219); Ego: 65 - **INNER:** NEI (#389)}

Former chief government prosecutor Grenville Cross has claimed that the so-called Five Eyes, {@9: Sup: 69 - **EXHAUSTION:** CH'IUNG (#288); Ego: 45 - **GREATNESS:** TA (#434)}

English-speaking nations have been pressuring the foreign judges to quit Hong Kong. {@10: Sup: 80 - **LABOURING**: CH'IN (#368); Ego: 3 - **MIRE**: HSIEN (#437)}

It would be difficult to verify his claim, {@11: Sup: 48 - **RITUAL**: LI (#416); Ego: 26 - **ENDEAVOUR**: WU (#463)}

but also naive to think that other foreign judges have not been thinking about their future role in the city's judiciary, {@12: Sup: 46 - **ENLARGEMENT**: K'UO (#462); Ego: 54 - **UNITY**: K'UN (#517)}

especially in light of Spigelman's resignation. {@13: Sup: 18 - **WAITING**: HSI (#480); Ego: 57 - **GUARDEDNESS**: SHOU (#574)} [<https://www.scmp.com/comment/opinion/article/3102290/uncertain-future-foreign-judges-hong-kong>]

GRUMBLE (#480, #574)@[12, 51, 2, 51, 78, 28, 35, 61, 8, 81, 9, 21, 40, 31, 35, 65, 69, 45, 80, 3, 48, 26, 46, 54, 18, 57]

MALE: @184 = #184

FEME: @102 + @130 + @191 = #423

ONTIC CHECKSUM TOTAL: #607 as [#3, #4, #200, #400] = g^edêrâh (H1448): {**UMBRA: #212 % #41 = #7**} 1) wall, hedge; 2) ***SHEEPFOLD* (*CONSTRUCT* *WITH* '*SHEEP*')**

DOLF @ 0335 HOURS ON 21 SEPTEMBER 2020: "The shepherds of the empire might be wolves in sheep's clothing so little wonder there is such kerfuffle ..."

COLONEL EDMUND (ATHEIST / VIETNAM VET / TURD PHILOSOPHER) BURKE @ 0117 HOURS ON 9 SEPTEMBER 2020: "ADOLF DO YOU

follow the head?"

DOLF @ 1702 HOURS ON 13 SEPTEMBER 2020: "I really think that you ought to cease your AMERICAN WHITE SUPREMACIST NAZI SHITE.

HITLER didn't have IRISH / SCOTTISH forebears they just liked his single mindedness: one testicle!

klootzak.... "

COLONEL EDMUND (ATHEIST / VIETNAM VET / TURD PHILOSOPHER) BURKE @ 1028 HOURS ON 18 SEPTEMBER 2020: "Dolf? Have you ever thought of me wearing nothing but black socks?"

Well?"

DOLF @ 0905 HOURS ON 18 SEPTEMBER 2020: "klootzak..."

TRANSLATION: nutsack, stupid fellow."

COLONEL EDMUND (ATHEIST / VIETNAM VET / TURD PHILOSOPHER) BURKE @ 1507 HOURS ON 18 SEPTEMBER 2020: "You seem to be playing hard to get, Dolf?"

Care to explain??"

DOLF @ 2007 HOURS ON 18 SEPTEMBER 2020: "Playing hard to get?"

Just because I'm using a VPN...?"

COLONEL EDMUND (ATHEIST / VIETNAM VET / TURD PHILOSOPHER) BURKE @ 2204 HOURS ON 18 SEPTEMBER 2020: "Whatz a vpn?"

DOLF @ 1122 HOURS ON 19 SEPTEMBER 2020: "A VPN is a VIRTUAL PRIVATE NETWORK ..."

It keeps me safer from **#1554 - *MARION* {#728}** worshipping mafia ... "

COLONEL EDMUND (ATHEIST / VIETNAM VET / TURD PHILOSOPHER) BURKE @ 0443 HOURS ON 20 SEPTEMBER 2020: "DOLF? DID I MENTION..."

How sexy I look in my ***BLACK* *NYLON* *SUPPORT* *STOCKINGS*?**"

BILL BIRTLES (ABC CHINA CORRESPONDENT) @ 1314 HOURS ON 19 SEPTEMBER 2020: "THIS CHINESE ***COCKROACH*** FARM"

HOUSES A BILLION ROACHES, KEPT CONTAINED BY A MOAT FILLED WITH HUNGRY FISH:

For a final assignment to cap a five-year posting to China, I never would have chosen this.

But deep inside a cavernous setup of tight corridors and shelves, I'm standing in the dark, sweating profusely as the rain-like sound of millions of cockroaches eating fills the silence.

It's a peaceful ambience that would go well on one of those calming sleep apps.

Everything else about the situation would probably keep people awake.

Around me on walls, the ceiling and floors, cockroaches large and small scurry about, scattering whenever my cameraman Steve Wang points his camera light at them.

This is a roach nest on a massive scale: four industrial-size hangars packed with rows and an elaborate pipe system that pumps food waste collected from restaurants onto the shelves for the roaches to eat." [<https://www.abc.net.au/news/2020-09-19/inside-a-chinese-cockroach-farm/12672476>]

DOLF @ 0401 HOURS ON 21 MARCH 2017: "MIRRORING AS STALKING AND HARASSMENT BY A JEWISH *WITCH*: *LIAR* *LIAR* *PANTS* *ON* *FIRE*!

NOT EVEN THE NUNS OF PERPETUAL INDULGENCE ENGAGE IN SUCH PUBLIC WICKEDNESS AS BLASPHEMY, TREASON AND STEALING THE CREATIVE PROPERTY RIGHTS OF OTHERS.

KEEP GOING ***RACHEL*** [***COCKROACH***] ***BEN*-*LEVI*** AS A JEWISH TROLL AND AGENT PROVOCATEUR WHO IS UNLAWFULLY ENGAGED WITHIN A CABAL INVOLVING THE ***KERNEL* *LADY*-*BOY* *EDMUND* *BURKE*** AND ***SISTER* *FIONA*** BEING THE PANTOMIME PERSONA OF ***GREG* *HUGHSON***, AS A DETERMINED TREASONABLE SYSTEMATIC CAMPAIGN DIRECTED TOWARDS THE PERVERSION OF OUR STATE AUTHORITY AND SOVEREIGNTY, BECAUSE I'M AFTER A DEATH PENALTY WITHIN A COUNTRY WHICH ABHORS IT AND YOU'RE MY JUSTIFICATION.

By the way what do you think of my 'MARTIN MCGUINNESS' poem as a Saint Patrick's Day 17 March 2017 beer SOP when I bought my first GUINNESS (ie. Mother's Milk they called it) to have with an Irish Lamb Stew, and which was then afterwards written (from the other end of the earth) before it was needed?

— ***A* *MARTIN* *SOP*** —
[Written 17 MARCH 2017]

NO WAY I SAY,
A DERIDER EULOGY.
BUT MAN UP TODAY,
IT'S TIME TO PAY,
DON'T PASS AWAY. {**@6**: Sup: 63 - **WATCH**: SHIH (**#288**:
REMEMBRANCE); Ego: 5 - **KEEPING SMALL**: SHAO (**#208**:
ARTIFICE, ***DECEIT***, ***TRICK***)}

GRUMBLE (#288, #208)@[36, 54, 41, 15, 51, 14, 28, 65, 69, 55, 63, 5]

ONTIC CHECKSUM @156 + @148 = #304 as [#6, #50, #8, #200, #600] /

#279 - 21 *SEPTEMBER* 2020 as [#6, #10, #8, #200, #10, #40, #5] /

#333 - *ROMAN* *GOVERNANCE* *PROTOTYPE* #FIVE / #CENTRE (#37) as [#30, #5, #8, #200, #10, #40, #600] = **châram (H2763): {UMBRA: #248 % #41 = #2} 1** to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate; **1a)** (Hiphil); **1a1) *TO* *PROHIBIT* (*FOR* *COMMON* *USE*), *BAN***; **1a2)** to consecrate, devote, dedicate for destruction; **1a3)** to exterminate, completely destroy; **1b)** (Hophal); **1b1) *TO* *BE* *PUT* *UNDER* *THE* *BAN*, *BE* *DEVOTED* *TO* *DESTRUCTION***; **1b2)** to be devoted, be forfeited; **1b3)** to be completely destroyed; **1c)** to split, slit, mutilate (a part of the body); **1c1)** (Qal) to mutilate; **1c2)** (Hiphil) to divide;

DERIDER (verb)

- express contempt for; ridicule
- [origins mid 16th century]: from Latin deridere 'scoff at'.

SOP (noun)

- a thing of no great value given or done as a concession to appease someone whose main concerns or demands are not being met;
- a piece of bread such as the eucharist which is dipped in wine or otherwise gravy, soup, or sauce;

- Old English soppian'dip (bread) in liquid', sopp (noun), probably from the base of Old English sūpan'sup'. Its sense (mid 17th century) alludes to the sop used by Aeneas on his visit to Hades to appease Cerberus.

MARTIN (name)

- From the Latin Martinus (#65 - ***SOLDIER*** (Miles): Mars, war-like), a derivative of Mars, the name of the Roman mythological god of war;

#65 - ***SOLDIER*** as [#2, #2, #1, #20, #600] /
#65 as [#6, #10, #2, #1, #6, #600] /
#413 - ***CURSE* *BY* *IMPROPER* *WREATH* *ON* 8 JUNE 2017** as [#400, #2, #10, #1] /
#413 as [#2, #1, #400, #10] /
#424 - **21 *SEPTEMBER* 2020** as [#6, #5, #2, #1, #400, #10] /
#424 as [#6, #5, #2, #10, #1, #400] /
#454 as [#6, #5, #2, #1, #400, #600] /
#414 as [#6, #5, #2, #1, #400] /
#414 as [#6, #5, #2, #1, #400] = bôw' (H935): {**UMBRA: #9 % #41 = #9**} **1**) to go in, enter, come, go, come in; **1a**) (Qal); **1a1**) to enter, come in; **1a2**) to come; **i**) to come with; **ii**) ***TO* *COME* *UPON*, *FALL* *OR* *LIGHT* *UPON*, *ATTACK* (*ENEMY*); **iii**) to come to pass; **1a3**) to attain to; **1a4**) to be enumerated; **1a5**) to go; **1b**) (Hiphil); **1b1**) to lead in; **1b2**) to carry in; **1b3**) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon; **1b4**) ***TO* *BRING* *TO* *PASS***; **1c**) (Hophal); **1c1**) to be brought, brought in; **1c2**) to be introduced, be put;**

#424 - **21 *SEPTEMBER* 2020** as [#6, #2, #10, #400, #6] /
#424 as [#2, #2, #10, #400, #10] /
#454 as [#6, #30, #2, #10, #400, #6] /
#454 as [#2, #2, #400, #10, #600] /
#473 - ***GENESIS*** as [#6, #2, #400, #10, #5, #700] = bayith (H1004): {**UMBRA: #412 % #41 = #2**} **1**) ***HOUSE***; **1a**) house, dwelling habitation; **1b**) shelter or abode of animals; **1c**) human bodies (fig.); **1d**) of Sheol; **1e**) of abode of light and darkness; **1f**) of land of Ephraim; **2**) place; **3**) receptacle; **4**) home, house as containing a family; **5**) ***HOUSEHOLD*, *FAMILY***; **5a**) those belonging to the same household; **5b**) family of descendants, descendants as organized body; **6**) household affairs; **7**) inwards (metaph.); **8**) (TWOT) temple; **9**) on the inside; **10**) within;

SO DON'T STOP PUSHING IT GIRLS AND PUCKER YOUR SPHINCTERS NOW AS I'VE ALWAYS WANTED AS ONE OF LIFE'S

MYSTERIES, TO COUNT THE WRINKLES ON A CAT'S ARSE..."

SISTER FIONA (HUGHSON@GMAIL.COM) @ 0324 HOURS ON 21 MARCH 2017: "What are you getting at Colonel?"

This statement on the Catholic Church is false and you need to be corrected on your erroneous views. Correction be given to you freely and you will submit to a total attitude adjustment and be made humble and contrite for at least and hopefully more than some period of time afterwards.

Sister FIONA (remember it is about love)."

COLONEL EDMUND (ATHEIST/BUDDHIST/VIETNAM VET/TURD PHILOSOPHER) BURKE @ 0736 HOURS ON 23 MARCH 2017: "The secret of freedom lies in educating people, whereas the secret of tyranny is in keeping them ignorant.

The murderous [Roman] Catholic Church knows this well, and it has subjugated the truth in favour of buggery.

Discuss...."

DAVID [ALT.WAR.VIETNAM, SOC.VETERANS, ALT.SUPPORT.DEPRESSION] (DD@DAVIDDW.COM) @ 0740 HOURS ON 21 MARCH 2017: "Defines the meta[.]"

COLONEL EDMUND (ATHEIST/BUDDHIST/VIETNAM VET/TURD PHILOSOPHER) BURKE @ 0736 HOURS ON 23 MARCH 2017: "MAY THE D.O.L.F. BE WITH YOU:

And also 'in' you."

DOLF @ 1530 HOURS ON 23 MARCH 2017: "Only the focused mind can hope to discern the unifying principle behind the institutions and arts of civilisation. For this *reason*, the Confucian Classics advise, 'Carry forever the single mind.' (ie. the crab has no place to lodge because it allows its mind to go off in all directions) As the saying goes, 'No weapon is as piercing as a fixed purpose.' Accomplishment in all areas, then, is tied to the penetrating mind that depends on oneness.

The Chinese version of the tortoise and hare fable conveys a different moral than that put forward by Aesop (c. 620 – 564 BCE)

who was an Ancient Greek fabulist and story teller credited with a number of fables now collectively known as Aesop's Fables. Although his existence remains unclear and no writings by him survive, numerous tales credited to him were gathered across the centuries and in many languages in a storytelling tradition that continues to this day. Many of the tales are characterized by animals and inanimate objects that speak, solve problems, and generally have human characteristics.

Scattered details of Aesop's life can be found in ancient sources, including Aristotle, Herodotus, and Plutarch. An ancient literary work called The Aesop Romance tells an episodic, probably highly fictional version of his life, including the traditional description of him as a strikingly ugly slave (δοῦλος) who by his cleverness acquires freedom and becomes an adviser to kings and city-states. Depictions of Aesop in popular culture over the last 2500 years have included many works of art and his appearance as a character in numerous books, films, plays, and television programs. [Wikipedia 2017:Aesop]

YOUTUBE: "Doctor Who - Journey's End - Dalek Caan's prophecy"

<<https://www.youtube.com/watch?v=M3GMqzJnasE>>

SISTER FIONA (GREG HUGHSON@GMAIL.COM) @ 2229 HOURS ON 21 FEBRUARY 2017: "COLONEL BURKE - I AM BACK:

Yes!

I am here with offers to correct your recalcitrance which I can see has run rampant again. Sister Betty of course shall be informed of your behaviour.

SISTER Fiona."

COLONEL EDMUND (ATHEIST/BUDDHIST/VIETNAM VET/TURD PHILOSOPHER) BURKE @ 0357 HOURS ON 20 MARCH 2017: "EARLY MORNING CHECK-IN:

Hello boys. You can find me on "Men Seeking Other Men" on *CRAIGSLIST*. LOL"

SISTER FIONA (GREG HUGHSON@GMAIL.COM) @ 0449

HOURS ON 21 MARCH 2017: "A VERY SINCERE APPEAL [FOR] THE *SOUL* OF COLONEL EDMUND BURKE:

My dear Colonel Edmund Bourke,

I write with sincerity and love.

I will start this by saying our ***PARISH* *PRIEST*, *MYSELF*, *SISTER* *BETT[Y]*, *AND* *MOTHER* *SUPERIOR* *OF* *OU[R]* *CONVENT* *ORDER***, are all totally convinced by our intellect and study and also the light of the Holy Spirit, that you would make a wonderful soldier for the lord and defender and evangelist in the faith. We all ***RESPECT*** you and you[r] ability to soften at times when things could change for you greatly. We ***RESPECT*** and love you.

PLEASE READ OUR POST I TRUST YOU FIND IT INTERESTING

Our parish is running some baptism classes for those wishing to remove original sin and follow Christ.

It is all online at our official church website and conducted via webcam link up with the priest if you are interested.

You may discover something wonderful.

Like Jesus always dined, talked and drank with, associated with prostitutes, sinners not religious types

Why not give it a try?

You might be transformed greatly and do posts on love instead anger.

You do not like ***DOLF***, but the ***GOLDEN*** Rule sees you must love those you dislike and treat them as ***FAMILY*** {ie . **#491 - PATER FAMILIAS**}, just as Jesus may not like sinners but he treats them as ***FAMILY***. We should follow this example. But it [is] gods[!]

"**THE QUEEN OF THE SOUTH** {ie. **SHEBA: #420 - *PERIHELION*** on **3 JANUARY Prototype: *HOMOIOS*** {**#420 / #322**} / **HETEROS** {**#404 / #314**} / **TORAH** {**#369 / #337**} as [**#30, #100, #90, #200**] = Sh^ebâ' (**H7614**): {**UMBRA: #0 as #303 %**

#41 = #16} 0) Sheba = 'seven' or 'an oath'} SHALL RISE UP IN THE JUDGMENT WITH THIS GENERATION, AND SHALL CONDEMN IT: FOR SHE CAME FROM THE UTMOST PARTS OF THE EARTH TO HEAR THE WISDOM OF SOLOMON {**peaceable; perfect; one who recompenses**}; AND, BEHOLD, A GREATER THAN SOLOMON IS HERE.

WHEN THE UNCLEAN SPIRIT IS GONE OUT OF A MAN, HE WALKETH THROUGH DRY PLACES, SEEKING REST, AND FINDETH NONE. THEN HE SAITH, I WILL RETURN INTO MY HOUSE FROM WHENCE I CAME OUT; AND WHEN HE IS COME, HE FINDETH IT EMPTY, SWEEPED, AND GARNISHED. THEN GOETH HE, AND TAKETH WITH HIMSELF SEVEN OTHER SPIRITS MORE WICKED THAN HIMSELF, AND THEY ENTER IN AND DWELL THERE: AND THE LAST STATE OF THAT MAN IS WORSE THAN THE FIRST. EVEN SO SHALL IT BE ALSO UNTO THIS WICKED GENERATION.

WHILE HE YET TALKED TO THE PEOPLE, BEHOLD, HIS MOTHER AND HIS BRETHREN STOOD WITHOUT, DESIRING TO SPEAK WITH HIM. THEN ONE SAID UNTO HIM, BEHOLD, THY MOTHER AND THY BRETHREN STAND WITHOUT, DESIRING TO SPEAK WITH THEE.

BUT HE ANSWERED AND SAID UNTO HIM THAT TOLD HIM, WHO IS MY MOTHER? AND WHO ARE MY BRETHREN?

AND HE STRETCHED FORTH HIS HAND TOWARD HIS DISCIPLES, AND SAID, BEHOLD MY MOTHER AND MY BRETHREN! FOR WHOSOEVER SHALL DO THE WILL OF MY FATHER WHICH IS IN HEAVEN, THE SAME IS MY BROTHER, AND SISTER, AND MOTHER." **[Matthew 12:42-45 (KJV)]**

Some 'religious orders' believe thru silence in suffering can bring you to God and appreciate forgiving and loving others. Sometimes sin must prevail and wrath revealed or awareness of Awareness to sin and original sin and total depravity and Conversions sin the need for punishment is clear to you thru Holy Spirit convicting you. Then when you will embrace the free gift of the gospel you will be free.

Not everyone needs to thru the path of punishments of the verbal and body but in your case it may be so productive. let your conscience be your guide.

Pray to god like this or similar 'Father I have sinned and not been to

confession as required at least once per yet the priest is same as Christ and a conduit and stands in place of Jesus and will help you with confession and then give you penance to perform.

If you remain sincere you will find a transformation in your life and although you will fall as a sinner at times it will lead you to seek the Crucifixion and mercy of our saviours sacrifice,

COME AND BE BAPTISED AND EXPPPERIENCE JOY LIKE NOVER BEFORE. DRINK OF THE WATER THAT YOU WILL NNEVER THIRST FROM.

YOUTUBE: "Depeche Mode - Personal Jesus (The Stargate Mix)"

<https://www.youtube.com/watch?v=rSb_KYzIgUs>

if a physical initial guide that is needed, In the end pick a decent traditional convent or monastery who will bring you thru pain and suffering that you are totally depraved wretch, as lyrics of famous song (you are a wretch)*

*Amazing Grace by John Newman. <--- **NOTE:** affectation of extraneous punctuation as signalling in being equivalent to our virtue of coupling comment by TED&ALICE (ALT.USENET.KOOKS): "And don't forget to also mention that she's a stupid ***BITCH*** who* eats sh@t.

*Kurt uses 'that'."

Trying out own sigh parish course may be more to your appeal and not need to confess in person as ***POPE* *FRANCIS*** (***BLESS* *HIS* *HOLY* *NAME***) as declare internet aced video forum and the text forum can achieve the goals privately.

If Sister Betty who had enrolled she would instruct in your spiritual health, physically and spiritually. I could also help with true love to you wellbeing of ***SOUL*** in ***ETERNITY***:

CLEARLY A REFERENCE TO THE PLATONIC NOTION: OF ANAMNESIS AS LITURGICAL STATEMENT IN WHICH THE CHURCH REFERS TO THE **#288 - *MEMORIAL*** CHARACTER OF THE **#1827 - *EUCHARIST*** OR TO THE PASSION, RESURRECTION AND ASCENSION OF CHRIST

YOUTUBE: "UNDISCLOSED DESIRES (***MUSE***)"

<<https://www.youtube.com/watch?v=R80OWcsFj0U>>

Within his book Republic, PLATO tries to define intuition as a fundamental capacity of human reason to comprehend the true nature of reality. In his works Meno and Phaedo, he describes intuition as a pre-existing knowledge residing in the "***SOUL* OF *ETERNITY***", and a phenomenon by which one becomes conscious of pre-existing knowledge. He provides an example of mathematical truths, and posits that they are not arrived at by reason. He argues that these truths are accessed using a knowledge already present in a dormant form and accessible to our intuitive capacity. This concept within Plato's epistemological and psychological theory is also sometimes referred to as anamnesis.

[a, {@1: Sup: 1 - **CENTRE**: CHUNG (#1); Ego: 1 - **CENTRE**: CHUNG (#1)}
v, {@2: Sup: 51 - **CONSTANCY**: CH'ANG (#52); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#51)}
a, {@3: Sup: 52 - **MEASURE**: TU (#104 - **I COMMIT NO FRAUD** {%/7}); Ego: 1 - **CENTRE**: CHUNG (#52)}
μ, {@4: Sup: 11 - **DIVERGENCE**: CH'A (#115 - **I AM NOT A SLAYER OF MEN** {%/5}); Ego: 40 - **LAW/MODEL**: FA (#92)}
v, {@5: Sup: 61 - **EMBELLISHMENT**: SHIH (#176); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#142)}
η, {@6: Sup: 69 - **EXHAUSTION**: CH'IUNG (#245); Ego: 8 - **OPPOSITION**: KAN (#150 - **I INDULGE NOT IN ANGER** {%/28})}
ς, {@7: Sup: 26 - **ENDEAVOUR**: WU (#271: **SEE KANT'S SECTION FOUR: TEST OF OUR *ACUTENESS* AS TO A PROOF OF THE EXISTENCE OF THE SUBJECT MATTER ITSELF**); Ego: 38 - **FULLNESS**: SHENG (#188)}
ι, {@8: Sup: 36 - **STRENGTH**: CH'IANG (#307); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#198)}
ς] {@9: Sup: 74 - **CLOSURE**: CHIH (#381: ***CONJURER*, *ENCHANTER*, *NECROMANCER***); Ego: 38 - **FULLNESS**: SHENG (#236)}

MALE: @104 + @115 = #219

FEME: @150 = #150

ONTIC CHECKSUM TOTAL: #369 - DISCRIMINATING NORM

{#205 - PRINCIPLE OF PERSISTENT SUBSTANCE / #164 - PRINCIPLE OF MATERIALITY}

Our Wikipedia resources convey that Anamnesis (from the Attic Greek word ἀνάμνησις meaning "reminiscence" or "memorial sacrifice"), within Christianity, it is a liturgical statement in which the Church refers to the **#288 - *MEMORIAL*** character of the **#1827 - *EUCCHARIST*** or to the Passion, Resurrection and Ascension of Christ. It has its origin in Jesus' words at the Last Supper, "Do this in memory of me" (Greek: "τοῦτο ποιείτε εἰς τὴν ἔμνην ἀνάμνησιν", [Luke 22:19, 1 Corinthians 11:24–25]).

REMEMBER YOU[RE] ENTIRE ***ETERNITY*** IS DEPEND[ENT ON] JESUS CHRIST:

"JESUS ANSWERED, THOU COULDEST HAVE NO POWER-**G1849** {ie. the universal ***POWER* *OF* *RULE* *OR* *GOVERNMENT*** (the power of him whose will and commands must be submitted to by others and obeyed); authority over mankind and specifically the power of judicial decisions} **AT ALL AGAINST ME, EXCEPT IT WERE GIVEN-G1325** {ie. to bestow a gift; to give one to someone, to follow him as a ***LEADER*** and ***MASTER***} **THEE FROM ABOVE-G509**: {ie. of ***THINGS* *WHICH* *COME* *FROM* *HEAVEN* *OR* *GOD***; from the first as from the beginning or very first}: **THEREFORE HE THAT DELIVERED** {

G3860@{

@1: Sup: 80 - **LABOURING**: CH'IN (**#80**); Ego: 80 - **LABOURING**: CH'IN (**#80**),

@2: Sup: 81 - **FOSTERING**: YANG (**#161 - I AM NOT A TELLER OF LIES** {%9}); Ego: 1 - **CENTRE**: CHUNG (**#81**),

@3: Sup: 19 - **FOLLOWING**: TS'UNG (**#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE** {%19}); Ego: 19 - **FOLLOWING**: TS'UNG (**#100**),

@4: Sup: 20 - **ADVANCE**: CHIN (**#200 - I AM NOT A ROBBER OF SACRED PROPERTY** {%8}); Ego: 1 - **CENTRE**: CHUNG (**#101**),

@5: Sup: 24 - **JOY**: LE (**#224**); Ego: 4 - **BARRIER**: HSIEN (**#105**),

@6: Sup: 13 - **INCREASE**: TSENG (**#237**); Ego: 70 - **SEVERANCE**: KE (**#175 - I AM NOT A TRANSGRESSOR** {%22}),

@7: Sup: 22 - **RESISTANCE**: KE (**#259**); Ego: 9 - **BRANCHING OUT**: SHU (**#184 - I PUT NO CHECK UPON THE WATER IN ITS**

FLOW {%36}),

@8: Sup: 27 - ***DUTIES***: SHIH (#286); Ego: 5 - **KEEPING SMALL**: SHAO (#189),

@9: Sup: 37 - **PURITY**: TS'UI (#323); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#199),

@10: Sup: 75 - **FAILURE**: SHIH (#398: ***SEE* *GLOBUS* *CRUCIGER* *POEM* *BELOW***); Ego: 38 - **FULLNESS**: SHENG (#237),

Male: #398; Feme: #237 <-- ***USE* *OF* *FORCE***
} // #480

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #804 % #41 = #25 - What's behind it all?, Imaging the Mysterious; I-Ching: **H62** - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: **10** - Defectiveness, Distortion;

THOTH MEASURE: #25 - Oh high-voiced one, who makest thy appearance in Unsit; I am not boisterous in behaviour.

#VIRTUE: Contention (no. #25) means the shih are impartial.

#TOOLS: Inner (no. #65) means the women are partial.

#POSITION: With Going to Meet (no. #42), one knows what preceded.

#TIME: With Eternal (no. #53), one sees the later issue.

#CANON: #185

ONTIC_OBLIGANS_185@{

@1: Sup: 25 - **CONTENTION**: CHENG (#25); Ego: 25 - **CONTENTION**: CHENG (#25),

@2: Sup: 9 - **BRANCHING OUT**: SHU (#34); Ego: 65 - **INNER**: NEI (#90),

@3: Sup: 51 - **CONSTANCY**: CH'ANG (#85); Ego: 42 - **GOING TO MEET**: YING (#132),

@4: Sup: 23 - **EASE**: YI (#108); Ego: 53 - ***ETERNITY***: YUNG (#185 - **I AM NOT BOISTEROUS IN BEHAVIOUR** {%25}),

Male: #108; Feme: #185
} // #185

#325 {MAGIC SUM OF 5x5 = #65 - *SOLDIER*} as [#80, #1, #100, #1, #4, #10, #4, #70, #40, #5, #9, #1] / #1050 as [#80, #1, #100, #1, #4, #10, #4, #800, #40, #10] / #480

as [#80, #1, #100, #1, #4, #70, #9, #5, #10, #200] =
paradidomi (G3860): {UMBRA: #0 as #1050 % #41 = #25}

@1: "to give into the hands (of another)",
@2: "to give over into (one's) power or use",
@2a: "to deliver to one something to keep, use, take care of,
manage",
@2b: "to deliver up one to custody, to be judged,
condemned, punished, scourged, tormented, put to death",
@2c: "to deliver up treacherously",
@2c1: "by betrayal to cause one to be taken",
@2c2: "*TO* *DELIVER* *ONE* *TO* *BE* *TAUGHT*,
MOULDED",
@2d: "to commit, to commend",
@2e: "to deliver verbally",
@2e1: "commands, rites",
@2e2: "*TO* *DELIVER* *BY* *NARRATING*, to report",
@2f: "to permit allow",
@2f1: "when the fruit will allow that is when its ripeness
permits",
@2f2: "gives itself up, presents itself"

} ME UNTO THEE HATH THE GREATER SIN.

"BUT I WILL FOREWARN YOU WHOM YE SHALL FEAR: FEAR
HIM, WHICH AFTER HE HATH KILLED {ie. able to destroy
both soul and body in hell. [Matthew 10:28]} HATH POWER-
G1849 TO CAST-G1685 INTO HELL; YEA, I SAY UNTO YOU,
FEAR HIM." [Luke 12:5 (KJV)]

G1685@{

@1: Sup: 5 - KEEPING SMALL: SHAO (#5); Ego: 5 - KEEPING
SMALL: SHAO (#5),

@2: Sup: 45 - GREATNESS: TA (#50); Ego: 40 - LAW/MODEL:
FA (#45 - I AM NOT A DOER OF WRONG {%1}),

@3: Sup: 47 - PATTERN: WEN (#97); Ego: 2 - FULL CIRCLE:
CHOU (#47),

@4: Sup: 48 - RITUAL: LI (#145); Ego: 1 - CENTRE: CHUNG
(#48),

@5: Sup: 78 - ON THE VERGE: CHIANG (#223); Ego: 30 -

BOLD RESOLUTION: YI (#78),

@6: Sup: 27 - ***DUTIES***: SHIH (#250); Ego: 30 - **BOLD RESOLUTION: YI (#108),**

@7: Sup: 17 - **HOLDING BACK: JUAN (#267); Ego: 71 - STOPPAGE: CHIH (#179),**

Male: #267; Feme: #179

} // #908

#143 - *MENS* *REA* {male: [8, 56, 41, 38], feme: [8, 48, 66, 78]} // MALE CONVEYS A CLEAR *CATEGORICAL* *IMPERATIVE* *AND* *INTELLECTUAL* *PROPERTY* *THEFT* BY IRISH / SCOTTISH ROMAN CATHOLIC NATIONALISM AS ASSOCIATED TO THE TARGETING OF MYSELF (#56 - BIRTHDAY NOUS) AND THE IMPROPER ANZAC CENTENNIAL 2018 WREATH PLACEMENT UPON #38 - 8 JUNE 2017 as [#5, #40, #2, #1, #30, #5, #10, #50] / #908 as [#5, #40, #2, #1, #30, #30, #800] = embállō (G1685): {UMBRA: #0 as #908 % #41 = #6} 1) to throw in, cast into;

AND FROM THENCEFORTH PILATE SOUGHT TO RELEASE HIM: BUT THE JEWS CRIED OUT, SAYING, IF THOU LET THIS MAN GO, THOU ART NOT CAESAR'S FRIEND: WHOSOEVER MAKETH HIMSELF A **#410 - *KING* SPEAKETH AGAINST CAESAR {ie. the *PONTIFEX* *MAXIMUS*}.**" [John 19:1-12 (KJV)]

And [i]n your acceptance of the problem of sin and gods solution to it you will rejoice to convert your ***SOUL*** into the path o[f] ***RESPECT*** and to serving others.

Any like sister Betty (she has taken oaths in con[v]ent 4 years ago) or I can help if you submit to us truly let us know or if you prefer a path more pleasurable one although very straight to the point, most priests w[h]ere you are would be totally willing to donate resources to you in discussion and the Holy Spirit will be impossible to resist when he is in your life.

I am concerned for your eternal welfare, and I do know somewhere underneath your exterior persona is a ***SOUL*** that God totally loves. In Romans the Apostle Paul declares that '**GOD #325 - *MOULD*** you into a wonderful transformation', as you submitting ***SPIT* *RITUALLY*** {[sic] **PERHAPS SIGNIFYING #360 - #157 = #203 as [#2, #1, #200] = b^eêr (H875): {UMBRA: #8 as #203 % #41 = #39} 1) well, *PIT*, spring as *RITUAL***

***CONJURING* *PIT* impetus for #381 - *NECROMANCY*}**
as a sinner and allow the potter to totally **#325 - *MOULD*** you
into his image and this **#325 - *MOULDING*** is for ***ETERNITY***
with woeful mysteries to discover every second.

Contact me in private message if you wish to join us. Which would
be great?

We can even discuss best paths and penance and true pertinence of
heart.

☐+☐ + ☐ = ☐☐☐ <--- NOTE: affectation of an equation as
signalling which was intentioned within several GIPPSLAND
CRAIGSLIST Adverts as means of substantiation that the
respondent was engaging within meaningful dialogue.

In Love,

Sister FIONA and Sister Beatrice (Betty).

(Remember it all over love and ***ETERNITY*** and any temporal
punish that is appropriate is done only in overly to help you make
you feel sorry and repentant and turn to righteous of faith of The
Bible)."

ADI KRAKOCZKI 0946 HOURS ON 22 MAY 2020: "You can make
funny jokes about veterans; just proves your respect towards your
own country. Nada. I was DoD and not a contractor. Again, i am not
from Hungary. I speak 6 languages fluently. Hungarian is one of
them. .. you are completely missing the point on HONG KONG. I
have no idea from where y get your inside from that region but i
used to live in the area for almost 3 years. Disrespecting China, its
laws and its flag is not a free speech issue. China will enforce the
law no matter what. You can bet on it. .. the same would happen in
any other country in Europe. .. and by the way talking about
Hungary. .. exactly the same happened with/within the former
Hungarian territories after WWI..."

**COLONEL EDMUND (ATHEIST / VIETNAM VET / TURD
PHILOSOPHER) BURKE @ 0123 HOURS ON 22 SEPTEMBER
2020:** "DOLF? WOULD YOU LIKE TO SEE..."

Some pics <below the belt>?"

#277 - ***RIGHT* *TO* *PLACE* *A* *TEST*** as [#1, #60, #6, #200, #10] /

#277 - #660 - ***CIVIL* *UNREST*** minus @168 - ***BINOMIAL* *IMPEDANCE*** equals #492 - ***VOLUNTARY* *WILL*** minus @215 - ***SELF* *CONTRADICTION*** equals #277 - ***RIGHT* *TO* *PLACE* *A* *TEST*** as [#1, #60, #6, #200, #10] /

#288 - ***REMEMBRANCE*** as [#6, #10, #1, #60, #200, #5, #6] /

#311 - ***HORSES* *FOR* *COURSE* / KANT'S* PROLEGOMENA IDEA ON #27 - *DUTIES*** as [#30, #1, #60, #200, #500] /

#328 as [#6, #1, #60, #200, #50, #5, #6] /

#261 - ***BINOMIAL* *CLAMPING*** as [#1, #60, #200] /

#661 - ***REMOVAL* *FROM* *ONE* *ABODE* *TO* *ANOTHER*, *ESPECIALLY* *A* *FORCED* *REMOVAL*** as [#400, #1, #60, #200] = 'âçar (H631): {UMBRA: #261 % #41 = #15} 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) ***TO* *BIND* (*WITH* *CORDS*)**; 1a4) to gird (rare and late); 1a5) ***TO* *BEGIN* *THE* *BATTLE*, *MAKE* *THE* *ATTACK***; 1a6) ***OF* *OBLIGATION* *OF* *OATH* (*FIGURATIVE*)**; 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) ***TO* *BE* *TAKEN* *PRISONER***;

#660 - @168 = #492 - VOLUNTARY WILL

#492 - @215 = #277 - RIGHT TO PLACE A TEST

#237 - USE OF FORCE is the ONTIC natural boundary although these can be augmented.

@1 - SEMINAL

@41 - ONTIC DIALECTIC (@660)

@81 - REVERSE TRANSCRIPTASE INHIBITOR

@369 - [#205 - PRINCIPLE OF PERSISTENT SUBSTANCE / #164 - PRINCIPLE OF MATERIALITY]

@491 - **PRINCIPLE OF CONTINUITY** {@84 - ***GOLD*** + @86 + @102 + @104 - ***PRESENTS*** (**DIDOMI: G1325**) + @115 - ***DIGNITY* *ROYAL***}

"FOR AS I PASSED BY, AND BEHELD YOUR DEVOTIONS, I FOUND AN ALTAR WITH THIS INSCRIPTION, ***TO* *THE* *UNKNOWN* *GOD***."

WHOM THEREFORE YE IGNORANTLY WORSHIP, HIM DECLARE I UNTO YOU." [Acts 17:23 (KJV)]

DOLF @ 0340 HOURS ON 22 SEPTEMBER 2020: "I had a much better stalker on GRINDR who was a tradie with great hind legs in a mirror shot although the skin tone was different in other pics so I figured that it wasn't a real profile.

KERNEL I GET SO MANY MEN SHOWING ME THEIR MANHOOD THAT I'M TIRED OF WHAT DO YOU THINK OF THIS QUESTIONS:

#311 - *HORSES* *FOR* *COURSE* / KANT'S* PROLEGOMENA IDEA ON #27 - *DUTIES* as [#1, #10, #300] /
#321 - *PRO* *DOMO* as [#1, #10, #300, #10] /
#322 - *DEMOCRACY* as [#6, #5, #1, #10, #300] /
#322 as [#6, #5, #1, #10, #300] /
#351 - *ROMAN* *PROTOTYPE* #SEVEN as [#40, #1, #10, #300] /
#351 - *SOIL* as [#40, #1, #10, #300] /
#356 - 22 *SEPTEMBER* 2020 as [#40, #1, #10, #300, #5] /
#367 as [#6, #1, #50, #300, #10] /
#367 as [#1, #50, #300, #10, #6] /
#387 as [#6, #1, #50, #300, #10, #500] /
#369 - *DISCRIMINATION* *NORM* as [#6, #2, #1, #50, #300, #10] = 'ysh (H376): {UMBRA: #311 % #41 = #24} 1) man; 1a) man, male (in contrast to woman, female); 1b) husband; 1c) *HUMAN* *BEING*, *PERSON* (*IN* *CONTRAST* *TO* *GOD*); 1d) servant; 1e) mankind; 1f) champion; 1g) great man; 2) whosoever; 3) each (adjective);

We're having a problem with an army grunt, specialist family lawyer from Sydney and President of East Sydney Liberals named MICHAEL TIYCE who after a condescension of "CHAMP" has by act of COWARDICE sought to BLOCK this FaceBook profile rather than give any accountability in the hope that it will all just go away.



<<https://www.grapple369.com/infamia/Army%20Cowardice%2020200709.PNG>>

— **PIÈCE DE RÉSISTANCE** —

[Written: 10 JULY 2020]

“MACRON’S FRIEND.
FRUITLESS DESPAIR.
WHEN WILL IT END.
WE DO REALLY CARE.

JUST COUNTING DAYS.
SO WE CAN CHEER.
OUR STREET HOORAYS.
WITH TRIUMPH NEAR." {**@9**: Sup: 24 - **JOY**: LE (**#356**); Ego: 41 -
RESPONSE: YING (**#367**)}

#356 - 22 *SEPTEMBER* 2020 as [#300, #50, #1, #5] /
#367 as [#300, #50, #1, #10, #6] /
#367 as [#5, #300, #50, #6, #1, #5] /
#377 - MALE ONTIC PREMISE TO HETEROS (#114 /
#342)@[#6, #14, #22, #30, #38, #46, #54, #62, #70]
PROTOTYPE as [#6, #300, #50, #1, #500] /
#387 as [#30, #300, #50, #1, #6] /
#387 as [#6, #30, #300, #50, #1] /
#407 as [#6, #40, #300, #50, #1, #10] /
#407 as [#40, #300, #50, #1, #10, #6] /
#351 - *ROMAN* *PROTOTYPE* #SEVEN as [#300, #50, #1]
= *sânê'* (H8130): {**UMBRA**: #351 % #41 = #23} **1**) to hate, be
hateful; **1a**) (Qal) to hate; **1a1**) of man; **1a2**) of God; **1a3**) hater,
one hating, enemy (participle) (subst); **1b**) (Niphal) to be hated;
1c) (Piel) ***HATER*** (participle); **1c1**) ***OF* *PERSONS*,**
NATIONS*, *GOD*, *WISDOM;

"THOU SHALT NOT TAKE THE NAME OF THE LORD THY GOD IN
VAIN; FOR THE LORD WILL NOT HOLD HIM GUILTLSS THAT
TAKETH HIS NAME IN VAIN." [Exodus 20:7 (KJV)]

YOUTUBE: "HOLY HOLY HOLY GOD ALMIGHTY (Agnus Dei)"

<<https://www.youtube.com/watch?v=HPBmFwBSGb0>>

#356 - 22 *SEPTEMBER* 2020 as [#6, #300, #40, #10] /
#367 as [#2, #300, #40, #20, #5] /
#390 - *SOVEREIGN* as [#30, #300, #40, #500] /
#340 as [#300, #40] = *shêm* (H8034): {**UMBRA**: #340 %
#41 = #12} **1**) name; **1a**) name; **1b**) reputation, fame, glory;
1c) ***THE* *NAME* (*AS* *DESIGNATION* *OF* *GOD*)**;
1d) ***MEMORIAL*, *MONUMENT***;

#311 - *HORSES* *FOR* *COURSE* / KANT'S*
PROLEGOMENA IDEA ON #27 - *DUTIES* as [#10, #100,
#200, #1] /

■ #328 as [#6, #10, #100, #200, #1, #5, #6] /
 ■ #356 - 22 *SEPTEMBER* 2020 as [#5, #100, #200, #1, #10, #600] /
 ■ #356 as [#5, #50, #100, #200, #1] /
 ■ #367 as [#6, #100, #200, #1, #50, #10] /
 #301 as [#100, #200, #1] = qârâ' (H7121): {UMBRA: #301 % #41 = #14} 1) to call, call out, recite, read, cry out, proclaim; 1a) (Qal); 1a1) to call, cry, utter a loud sound; 1a2) *TO* *CALL* *UNTO*, *CRY* (*FOR* *HELP*), *CALL* (*WITH* *NAME* *OF* *GOD*); 1a3) to proclaim; 1a4) to read aloud, read (to oneself), read; 1a5) to summon, invite, call for, call and commission, appoint, call and endow; 1a6) to call, name, give name to, call by; 1b) (Niphal); 1b1) to call oneself; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named; 1c) (Pual) to be called, be named, be called out, be chosen;

DOLF @ 1321 HOURS ON 1719 HOURS ON 10 JULY 2020: "It starts first thing in the morning @ 0530 when they like to show off their "PIÈCE DE RÉSISTANCE" {ie. the most important or remarkable feature; Literally: piece which has staying power}...

They don't get the subtlety of the retort: "Shall we have breakfast first?"

You are lucky if they get to know your name otherwise..."

■ #356 - 22 *SEPTEMBER* 2020 as [#1, #50, #4, #100, #1, #200] /
 #360 - ROMAN PROTOTYPE #EIGHT (CENTRE OF VALUE) as [#1, #50, #4, #100, #5, #200] = anér (G435): {UMBRA: #159 % #41 = #36} 1) *WITH* *REFERENCE* *TO* *SEX*; 1a) of a male; 1b) of a husband; 1c) of a betrothed or future husband; 2) with reference to age, and to distinguish an adult man from a boy; 3) any male; 4) used generically of a group of both men and women;

■ #367 as [#5, #40, #300, #20, #2] /
 #369 - *DISCRIMINATION* *NORM* as [#2, #40, #300, #20, #2, #5] /
 #422 - 8 JUNE 2017 *IMPROPER* *WREATH* *PLACEMENT* as [#40, #300, #20, #2, #20, #600] = mishkâb (H4904): {UMBRA: #362 % #41 = #34} 1) a lying down, couch, bier, act of lying; 1a) couch, bed; 1b) act of lying, lying down or sleeping room, bedroom; 1c) *LYING* *DOWN* (*FOR* *SEXUAL*

***CONTACT*);**

YOUTUBE: "Chicken Little - The Sky is Falling"

<<https://www.youtube.com/watch?v=NO04VXBIS0M>>

NHK NEWS ON 13 JULY 2020: "#660 - *FIREBALL* FRAGMENTS FOUND NEAR TOKYO:

Two fragments of a **#660 - *FIREBALL*** that was seen earlier this month streaking across the night sky over wide areas of Japan have been found near Tokyo.

The **#660 - *FIREBALL*** was a meteor that was observed at around 0230 hours on 2 JULY 2020 in the Kanto region in eastern Japan, and elsewhere.

Researchers at the National Museum of Nature and Science in Tokyo say the rocks, which weigh 63 grams and 70 grams, are believed to be meteorites as they show signs of melting on the surface.

The researchers say the rocks emit radiation, which indicates they are from space.

Yoneda Shigekazu, who heads the research team, said it is rare for the path of a meteor to be tracked as the **#660 - *FIREBALL*** was captured on video by witnesses.

Yoneda said meteorites are valuable in the study of asteroids." [https://www3.nhk.or.jp/nhkworld/en/news/20200713_36/>]

KERNEL [AMERICA'S WAR HERO PRIDE] EDMUND BURKE @ 0114 HOURS ON 11 JULY 2020: "That's not my manhood, you silly man!"

YOUTUBE: "Propellerheads feat: Miss Shirley Bassey - History Repeating"

<https://www.youtube.com/watch?v=yzLT6_TQmq8>

DOLF @ 0353 HOURS ON 14 JULY 2020: "HEY KERNEL DON'T BE SUCH A DICK YOU SILLY MAN:

And tell us what happened to the "17 sailors injured in fire on board **USS *BONHOMEE* *RICHARD*** at Naval Base San Diego"

HOLLIE SILVERMAN AND DOUGLAS WOOD (CNN) @ 1923 HOURS (GMT) ON 13 JULY 2020: "FEDERAL FIREFIGHTERS BATTLING BLAZE ON US NAVY SHIP THAT COULD LAST FOR DAYS:

Federal and Navy firefighters on Monday were still fighting a ferocious fire aboard the **USS *BONHOMEE* *RICHARD*** amphibious assault ship docked at Naval Base San Diego.

Naval Surface Forces, US Pacific Fleet tweeted Monday that 34 sailors and 23 civilians have been treated for minor injuries, including heat exhaustion and smoke inhalation. Five remain in stable condition.

The priority now is to extinguish the fire, said Rear Adm. Philip Sobeck, commander of Expeditionary Strike Group Three, at a press conference. But he did not give an estimate for how long it would take to put it out.

"We've been at it for over 24 hours now and we're going to get it until it's done," he said.

The ship's superstructure and upper decks have sustained damage and the forward mast has collapsed, Sobeck said. There was an explosion shortly after the fire began.

The ship is listing but Sobeck said sailors and firefighters are removing water to make sure the ship does not list further.

The ship does have fuel on board, but Sobeck said there are roughly two decks between the fuel and a heat source, and firefighters are working to maintain a buffer between the two." [<https://edition.cnn.com/2020/07/13/us/uss-bonhomme-richard-fire-monday/index.html>]

We have @ **1811 HOURS ON 23 JULY 2020** emailed POLICE COMPLAINTS and BBC (**our independent means to convey our VOLUNTARY #491 - FUNCTIONARY role relating to our philological research into the underlying methodology to QUEEN VICTORIA's LETTERS PATENT**) we confirm as in accord with our earlier findings of **UNLAWFUL USAGE OF MY**

INTELLECTUAL PROPERTY AS TECHNOLOGIZING QUEEN VICTORIA'S LETTERS PATENT date 29 OCTOBER 1900 that this DAMAGE EVENT was a precursor BEERSHEBA / ANZAC CENTENNIAL 2018 action as #321 - BESIEGEMENT MADE AGAINST THE SOVEREIGNTY PRINCIPLE BEING THE GROUNDING FOR THROWING THE BUDDHA STATUE THROUGH WINDOW ON 11 OCTOBER 2017

#848 as [#2, #1, #200, #10, #30, #5, #400, #200] = basileús (G935): {UMBRA: #848 % #41 = #28} 1) leader of the people, prince, commander, lord of the land, king;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #848 % #41 = #28 - Opposites and Primitivism, Returning to Simplicity; I-Ching: **H24** - Return, The turning point; Tetra: **2** - Full Circle;

THOTH MEASURE: #28 - Oh thou, hot of foot, who makest thy appearance at even; I indulge not in anger.

#VIRTUE: With Change (no. #28), alterations but sharing smiles.

#TOOLS: With Dimming (no. #68), over a long time, increasing troubles.

#POSITION: With Vastness (no. #50), the infinitely great, but

#TIME: With Barrier (no. #4), the buried and blocked.

#CANON: #150

ONTIC_OBLIGANS_150@{

@1: Sup: 28 - **CHANGE: KENG (#28)**; Ego: 28 - **CHANGE: KENG (#28)**,

@2: Sup: 15 - **REACH: TA (#43)**; Ego: 68 - **DIMMING: MENG (#96)**,

@3: Sup: 65 - **INNER: NEI (#108)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#146 - I AM NOT A LAND-GRABBER{%15})**,

@4: Sup: 69 - **EXHAUSTION: CH'IUNG (#177 - I AM NOT GIVEN TO CURSING {%29})**; Ego: 4 - **BARRIER: HSIEN (#150 - I INDULGE NOT IN ANGER {%28})**,

Male: #177; Feme: #150 <-- SOVEREIGN'S APO RIGHT BY LETTERS PATENT

} // #150

G935@{

@1: Sup: 2 - FULL CIRCLE: CHOU (#2); Ego: 2 - FULL CIRCLE: CHOU (#2),

@2: Sup: 3 - MIRED: HSIEN (#5); Ego: 1 - CENTRE: CHUNG (#3),

@3: Sup: 41 - RESPONSE: YING (#46); Ego: 38 - FULLNESS: SHENG (#41),

@4: Sup: 51 - CONSTANCY: CH'ANG (#97 - WICKED DEVICE / EVIL PLAN); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#51),

@5: Sup: 81 - FOSTERING: YANG (#178 - LOINS / *HORSE* / PROCEED); Ego: 30 - BOLD RESOLUTION: YI (#81),

@6: Sup: 5 - KEEPING SMALL: SHAO (#183 - BATTLE); Ego: 5 - KEEPING SMALL: SHAO (#86 - I AM NOT A ROBBER OF FOOD {%10}),

@7: Sup: 81 - FOSTERING: YANG (#264 - HABIT / MANNER / COURSE OF LIFE (SYNONYM #473) / ROMAN PROTOTYPE #EIGHT); Ego: 76 - AGGRAVATION: CHU (#162 - BREAK / WINDOW),

@8: Sup: 38 - FULLNESS: SHENG (#302 - BAN (*UNLAWFUL* *LIQUOR* *BAN* BY IRISH OWNED STAR HOTEL SALE AS MADE AFTER BOER WAR MEMORIAL 28 MAY 2017) / CITY STATE AS IDENTICAL TO #311 / *FLASHING* *LIGHT* [-ENING]); Ego: 38 - FULLNESS: SHENG (#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8}),

Male: #302; Feme: #200

} // #848

As that which is capable of being hosted upon the INTELLECTUS AS GENITIVE VOLUNTĀTIS as it's mechanism for delivery and staging which then becomes an acute and risky precipice consideration that is accorded entirely by my INTELLECTUAL PROPERTY and thusly my reasonable objection has always been ROMAN CATHOLICS / FREEMASONRY imposing {#17 - 2017 AS #371 - SAINT ANDREWS CAUSE CÉLÈBRE / #33 - #INRI / #65 - SOLDIER} a @5 - substituted HETEROS ethic upon our {#390 - WREATHS & SOVEREIGNTY / #288 - MEMORIAL & ANTI-SEMITISM / #419 - SLAUGHTER} war dead and usurping the @1 - SOVEREIGNTY of the #391 - HOMOIOS basis to our Commonwealth's Governance which is defined as a PRINCIPLE that is circumscribed {#13 / #21 - SOVEREIGN'S APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX / #37} by QUEEN VICTORIA'S

LETTERS PATENT {

#902 - *RULE* *OF* *LAW* (**ÉGALITÉ** {9 JULY 1900}: #22 x #41 as *ONTIC* necessity comprising a subset of #0 (#5) + #6 x (/ **#364**) + #7 (/ **#312**) + #8 (/ **#273**) = 21 consonants with #VOWELS of SEMITIC ORIGINS: 24 - **#A**, 25 - **#E**, 26 - **#I**, 27 - **#O**, 28 - **#U**),

#492 - VOLUNTARY FREE WILL (**LIBERTÉ** {17 SEPTEMBER 1900}: #12 X #41), and

#391 - HOMOGENEOUS PRINCIPLES (**FRATERNITÉ** {29 OCTOBER 1900}) OF CIVIL SOCIETY

} as the INSTRUMENTATION (**GREEK LEXICON CIRCUMSCRIBED**) OF FEDERATION INTO A NATION.

#328 - 22 *SEPTEMBER* 2020 as [#10, #300, #10, #8] / **#334 - *PERSECUTION*** as [#10, #300, #10, #8, #6] / **#738** as [#400, #300, #10, #8, #500] = *sîyach* (**H7878**): **{UMBRA: #318 % #41 = #31} 1**) to put forth, mediate, muse, commune, speak, complain, ponder, ***SING***; **1a**) (Qal); **1a1**) to complain; **1a2**) to muse, meditate upon, study, ponder; **1a3**) to talk, ***SING*** speak; **1b**) (Polel) to meditate, consider, put forth thoughts;

YOUTUBE: "POPE BENEDICT (VATICAN published 22 DECEMBER 2011)"

<<https://www.youtube.com/watch?v=PbGZejYZcig>>

We don't bend the knee to Latin circumscribing as chimera of reality because we are constituted by #27 - DUTIES / #68 - RIGHTS as cause of REASON having impetus for #54 - UNITY of apperception and #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE.

Your mind is obviously encumbered by binomial incommensurate dichotomies which conflict #1 - SELF IDENTITY as if such was a virtue and principled life.

That if the TRINOMIAL #71 - WORLDVIEW is compatible with CONSTITUTION, CONSCIENCE AND REASON OF #27 - DUTIES / #68 - RIGHTS then FREEWILL is its quintessential ONTIC grounding:

@1 - SELF + #491 - PRINCIPLE OF CONTINUITY = #492 -

VOLUNTARY FREEWILL

GNOSIS signifies a knowledge or insight into humanity's real nature as divine, leading to the deliverance of the divine spark within humanity from the constraints of earthly existence.

YOUTUBE: "The X-Files Theme Song (Loot Crate)"

<<https://www.youtube.com/watch?v=V21RVjE3qnY>>

The maximum TELOS values within the INTELLECTUS / GENIUS are as follows:

HOMOIOS	S: #584, E: #574
HETEROS	S: #578, E: #570
TORAH	S: #578, E: #570
RIGHTS	S: #561 - HEAD (OF A MAN) / ISRAEL, E: #592 - THEÓTĒS (GODHEAD) [Colossians 2:9]

But how does this IMAGO DEI transpire as a disposition having instantiation as ***DWELLING*** within it's autonomous nature:

@185 + @196 + @173 + @184 = #738 as #9 -
AUTONOMOUS* *NATURE + [#729 (9 x #81) / 2 = #364.5
days / #81 = #4.5 days] APPRAISALS = 2 x #369

— **ELI ELI LAMA SABACHTHANI?** —
[Written 24 June 2018]

"HEIL THE DWARFISH JEW {**#INRI**}.
WITH CAMEO PART TO PLAY.
AS SOMEWHAT PIOUS HEW.
BUT WILL IT **#422 - *SAVE*** THE DAY?

CROWNING GLORY DECEIVE.
THORNY PLANS OF KETHER.
HABIT ROUGE GAUCHE EVE.
FLAGRANT ENVY OF VETIVER.

SUCH COSMETICUS ALL SEE.
BY BEETLEJUICE {ie. **BETELGEUSE**} OF DUNG.
WHITEWASHED SEPULCHRE BE.
WAITING FOR HELL HAMSTRUNG." {**@13: Sup: 73 - ALREADY
FORDING, COMPLETION: CH'ENG (#422); Ego: 19 -**

FOLLOWING: TS'UNG (#486)}

YOUTUBE: "LIFE OF BRIAN"

<<https://www.youtube.com/watch?v=SJUhlRoBL8M>>

**#381 - *ROSH* *HASHANA* / *SABBATH* *DAY* 19
SEPTEMBER 2020** as [#6, #5, #300, #70] /
#397 as [#6, #5, #6, #300, #10, #70] /
#397 as [#5, #6, #300, #10, #70, #6] /
**#426 - *WORKMEN* *WROUGHT* *AND* *THE* *WORK*
WAS *PERFECTED*** as [#40, #6, #300, #10, #70] /
#426 as [#50, #6, #300, #70] /
#441 as [#30, #5, #6, #300, #10, #70, #500] /
#448 as [#6, #10, #6, #300, #10, #70, #6, #600] /
#422 as [#6, #10, #6, #300, #10, #70, #500] /
#422 as [#6, #10, #6, #300, #10, #70, #500] = *yâsha'*
(H3467): {**UMBRA: #380 % #41 = #11**} **1**) to save, be saved,
be delivered; **1a**) (Niphal); **1a1**) to be liberated, be saved, be
delivered; **1a2**) ***TO* *BE* *SAVED* (*IN* *BATTLE*), *BE*
*VICTORIOUS***; **1b**) (Hiphil); **1b1**) to save, deliver; **1b2**) ***TO*
SAVE *FROM* *MORAL* *TROUBLES***; **1b3**) to give victory
to;

YOUTUBE: "Battle Hymn of the Republic"

<<https://www.youtube.com/watch?v=Jy6AOGRsR80>>

#461 as [#1, #400, #10, #700] /
#422 as [#1, #400, #6, #5, #10] = *'âth* (H852): {**UMBRA:
#401 % #41 = #32**} **1**) ***SIGN*, *MIRACULOUS* *SIGNS*,
*WONDERS***;
#436 as [#20, #1, #300, #70, #10, #20, #5, #10] = *katoikéō*
(G2730): {**UMBRA: #1226 % #41 = #37**} **1**) ***TO* *DWELL*,
*SETTLE***; **1a**) ***METAPHOR* *DIVINE* *POWERS*,
INFLUENCES, etc., *ARE* *SAID* *TO* *DWELL* *IN*
HIS *SOUL*, *TO* *PERVADE*, *PROMPT*, *GOVERN*
*IT***; **2**) to dwell in, inhabit; **2a**) God is said to dwell in the temple,
i.e. to be always present for worshippers;

My current informal thinking as proposition for research is that the disposition of FREEWILL is attributed by REASON OF #27 - DUTIES / #68 - RIGHTS itself its COURSE OF NATURE:

right: {
 1: {1: 1, 2: 2, 3: 3, 4: 4, 5: 5, 6: 6, 7: 7, 8: 8, 9: 9},
 2: {1: 32, 2: 33, 3: 34, 4: 35, 5: 36, 6: 37, 7: 38, 8: 39, 9:
 10},
 3: {1: 31, 2: 56, 3: 57, 4: 58, 5: 59, 6: 60, 7: 61, 8: 40, 9:
 11},
 4: {1: 30, 2: 55, 3: 72, 4: 73, 5: 74, 6: 75, 7: 62, 8: 41, 9:
 12},
 5: {1: 29, 2: 54, 3: 71, 4: 80, 5: 81, 6: 76, 7: 63, 8: 42, 9:
 13},
 6: {1: 28, 2: 53, 3: 70, 4: 79, 5: 78, 6: 77, 7: 64, 8: 43, 9:
 14},
 7: {1: 27, 2: 52, 3: 69, 4: 68, 5: 67, 6: 66, 7: 65, 8: 44, **9:**
15},
 8: {1: 26, 2: 51, 3: 50, 4: 49, 5: 48, 6: 47, 7: 46, 8: 45, 9:
 16},
 9: {1: 25, 2: 24, 3: 23, 4: 22, 5: 21, 6: 20, 7: 19, 8: 18, 9:
 17}
 },

Thus if we start from ROW: 7, COL: 9 and then assimilate the #68 - RIGHTS dispersal in the same manner as the COURSE OF NATURE-GENESIS (#473)

GNOSIS: (sequence not verified)

[15, 52, 27, 50, 49, 48, 47, 46, 45, 16, 51, 26, 23, 22, 21, 20, 19, 18, 17, 24, 25, 3, 4, 5, 6, 7, 8, 9, 2, 1, 34, 35, 36, 37, 38, 39, 10, 33, 32, 57, 58, 59, 60, 61, 40, 11, 56, 31, 72, 73, 74, 75, 62, 41, 12, 55, 30, 71, 80, 81, 76, 63, 42, 13, 54, 29, 70, 79, 78, 77, 64, 43, 14, 53, 28, 69, 68, 67, 66, 65, 44]

NATURE: {Ego}

1 2 3 #6 +
 8 9 4 #21 = #27 + <-- PRINCIPLE OF LIABILITY
 (AUTONOMY) AS #27 - *DUTIES*
 7 6 5 #18 = #45

@164 / #3273 - SECTION VIII (?) <-- COMPLIANCE REQUIREMENTS

#3432 - #3273 = #159 as [#4, #70, #20, #5, #10, #50] =

dokéō (**G1380**): {**UMBRA: #53 as #899 % #41 = #38**} **1**) to be of opinion, think, suppose; **2**) to seem, to be accounted, reputed; **3**) it seems to me; **3a**) I think, judge: thus in question; **3b**) it seems good to, pleased me, I determined;

#3321 - #3273 = #48 as [#6, #2, #30, #2, #2, #6] = lēbâb (H3824): {UMBRA: #57 as #34 % #41 = #34} 1) inner man, mind, will, heart, soul, understanding; **1a**) inner part, midst; **1a1**) midst (of things); **1a2**) heart (of man); **1a3**) soul, heart (of man); **1a4**) mind, knowledge, thinking, reflection, memory; **1a5**) inclination, resolution, determination (of will); **1a6**) conscience; **1a7**) heart (of moral character); **1a8**) as seat of appetites; **1a9**) as seat of emotions and passions; **1a10**) as seat of courage;

GRUMBLE (#3432, #3321)@[15, 15, 67, 52, 13, 27, 63, 50, 31, 49, 79, 48, 45, 47, 10, 46, 55, 45, 71, 16, 41, 51, 67, 26, 9, 23, 31, 22, 52, 21, 72, 20, 10, 19, 28, 18, 45, 17, 69, 24, 13, 25, 16, 3, 20, 4, 25, 5, 31, 6, 38, 7, 46, 8, 55, 9, 57, 2, 58, 1, 11, 34, 46, 35, 1, 36, 38, 37, 76, 38, 34, 39, 44, 10, 77, 33, 28, 32, 4, 57, 62, 58, 40, 59, 19, 60, 80, 61, 39, 40, 50, 11, 25, 56, 56, 31, 47, 72, 39, 73, 32, 74, 26, 75, 7, 62, 48, 41, 60, 12, 34, 55, 64, 30, 54, 71, 53, 80, 53, 81, 48, 76, 30, 63, 72, 42, 4, 13, 58, 54, 6, 29, 76, 70, 74, 79, 71, 78, 67, 77, 50, 64, 12, 43, 26, 14, 79, 53, 26, 28, 14, 69, 1, 68, 68, 67, 53, 66, 37, 65, 81, 44]

#1 - CONJECTURE --> GNOSIS: (sequence not verified)
#2 - REVERSE TRANSCRIPTASE --> **GRUMBLE (#3432, #3321) as ONTIC premise #159 / #48**
#3 - LOGICAL SYLLOGISM (META LOGIC) -->
#4 - ONTIC PROTOTYPE MAPPING: (@**660**: #FOUR / #FIVE; @**663**: #SIX; @**838** (QUEEN VICTORIA'S LETTERS PATENT / #**663**: SYNONYM): #SEVEN)

NATURE: (EGO)
26 31 53 110
13 25 67 105 215 177
10 4 1 15 230 28

#ONE: #110 as #29 - DECISIVENESS (TUAN)

#TWO: #105 as #24 - JOY (LE)

#THREE: #15 as #15 - REACH (TA)

#FOUR: #215 as #53 - ETERNITY (YUNG) <--PRINCIPLE OF MATERIALITY: SELF CONTRADICTION AS ONTIC PREMISE

#FIVE: #230 as #68 - DIMMING (MENG) <-- #346 - *MAGNIFY* PROTOTYPE

#SIX: #177 as #15 - REACH (TA)

#SEVEN: #28 as #28 - CHANGE (KENG)

#EIGHT: #25 as #25 - CONTENTION (CHENG)

NURTURE: (SUPERNAL)

76 7 14 97

21 30 22 73 170 119

9 68 64 141 311 162

#ONE: #97 as #16 - CONTACT (CHIAO)

#TWO: #73 as #73 - ALREADY FORDING, COMPLETION (CH'ENG)

#THREE: #141 as #60 - ACCUMULATION (CHI)

#FOUR: #170 as #8 - OPPOSITION (KAN)

#FIVE: #311 as #68 - DIMMING (MENG) <-- *KANT'S* PROLEGOMENA IDEA ASSIGNED TO SECTION #27

#SIX: #119 as #38 - FULLNESS (SHENG)

#SEVEN: #162 as #81 - FOSTERING (YANG)

#EIGHT: #30 as #30 - BOLD RESOLUTION (YI)

CONST KANT_SECTIONS_1783 = {

1: {idea: [265, 266], page: [15, 15]},

2: {idea: [267, 268, 269, 272, 273, 274], page: [16, 17, 18, 20, 20, 21]},

3: {idea: [270], page: [22]},

6: {}, // <-- **FORMULA OF PROGRESSION {@6 - FORM OF NATURE / @3 - NATURE SURMOUNTS NATURE}**)

9: {}, // <-- **AUTONOMOUS PRINCIPLE**

18: {IDEA: [298], PAGE: [50]}, // <-- QUEEN VICTORIA'S APO:

G575 (@150 - ONTIC JURISPRUDENT CRITERIA) RIGHT GRANTING

DIDOMI: G1325 (@104 - PRESENTS)

27: {idea: [311], page: [62]}, // **#27 - *DUTIES* (*SHIH*)**

54: {idea: [348], page: [99]} // **#54 - UNITY**

}

SYNCRETIC: (AMALGAM)

76 7 14 97

68 1 31 100 197 128

67 64 39 170 367 238

#ONE: #97 as #16 - CONTACT (CHIAO)

#TWO: #100 as #19 - FOLLOWING (TS'UNG)

#THREE: #170 as #8 - OPPOSITION (KAN)

#FOUR: #197 as #35 - GATHERING (LIEN) <-- ONTIC

#FIVE: #367 as #43 - ENCOUNTERS (YU)

#SIX: #128 as #47 - PATTERN (WEN)

#SEVEN: #238 as #76 - AGGRAVATION (CHU)

#EIGHT: #1 as #1 - CENTRE (CHUNG)

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF
OPPOSITES} [4 BCE]:

UMBRA: #648 % #41 = #33 - Achievable Goals, Virtue of
Discrimination; I-Ching: H9 - Lesser Domestication, Minor Restraint,
Small Accumulating, The taming power of the small, Small harvest;
Tetra: 35 - Gathering;

THOTH MEASURE: #33 - Oh thou Horned one, who makest thine
appearance at Sais; I am not noisy in my speech.

#VIRTUE: With Closeness (no. #33), no possible gap, but

#TOOLS: With Completion (no. #73), no possible change.

#POSITION: With Massing (no. #59), affairs emptying.

#TIME: With Legion (no. #32), affairs filling.

#CANON: #197

ONTIC_OBLIGANS_197@{

@1: Sup: 33 - CLOSENESS: MI (#33); Ego: 33 - CLOSENESS: MI (#33),

@2: Sup: 25 - CONTENTION: CHENG (#58); Ego: 73 - ALREADY FORDING, COMPLETION: CH'ENG (#106),

@3: Sup: 3 - MIREN: HSIEN (#61); Ego: 59 - MASSING: CHU (#165),

@4: Sup: 35 - GATHERING: LIEN (#96); Ego: 32 - LEGION: CHUANG (#197 - I AM NOT NOISY IN MY SPEECH {%33}),

Male: #96; Feme: #197

} // #197

THUS GNOSIS AS AN INNATE DISPOSITION MIGHT BE

#FOUR: #215 as #53 - ETERNITY (YUNG) <--PRINCIPLE OF MATERIALITY: SELF CONTRADICTION AS ONTIC PREMISE

#FIVE: #230 as #68 - DIMMING (MENG) <-- #346 - *MAGNIFY* PROTOTYPE

#FOUR: #170 as #8 - OPPOSITION (KAN)

#FIVE: #311 as #68 - DIMMING (MENG) <-- *KANT'S* PROLEGOMENA IDEA ASSIGNED TO SECTION #27

#FOUR: #197 as #35 - GATHERING (LIEN) <-- ONTIC [#33, #73, #59, #32]

#FIVE: **#367** as #43 - ENCOUNTERS (YU) <-- ***SHEOL*,
LAND *WITHOUT* *RETURN*, (*UNDER*) *WORLD*;
CITY (-*STATE*)**

**#343 - *ROSH* *HASHANA* / *SABBATH* *DAY* 19
SEPTEMBER 2020** as [#6, #40, #1, #200, #90, #6] /

#349 as [#2, #1, #200, #90, #50, #6] /

#353 as [#2, #1, #200, #90, #20, #600] /

#353 as [#6, #1, #200, #90, #50, #6] /

#359 as [#6, #2, #1, #200, #90, #20, #600] /

#367 as [#6, #30, #1, #200, #90, #600] = 'erets (H776):

{UMBRA: #291 % #41 = #4} 1) land, earth; **1a)** earth; **1a1)**

whole earth (as opposed to a part); **1a2)** earth (as opposed to

heaven); **1a3)** earth (inhabitants); **1b)** land; **1b1)** country,

territory; **1b2)** district, region; **1b3)** tribal territory; **1b4)** piece of

ground; **1b5)** land of Canaan, Israel; **1b6)** inhabitants of land;

1b7) Sheol, land without return, (under) world; **1b8)** city (-state);

1c) ground, surface of the earth; **1c1)** ground; **1c2)** soil; **1d)** (in

phrases); **1d1)** people of the land; **1d2)** space or distance of

country (in measurements of distance); **1d3)** level or plain country;

1d4) land of the living; **1d5)** end(s) of the earth; **1e)** (almost

wholly late in usage); **1e1**) lands, countries; **i**) often in contrast to Canaan;

#215 +

#230 + 445

#170 + 615

#311 + 926

#197 + 1123

#367 = **#1490 as [#80, #100, #70, #200, #4, #5, #600, #70, #50, #300, #1, #10]** = prosdéchomai (**G4327**): **{UMBRA: #8 as #1180 % #41 = #32} 1)** to receive to one's self, to admit, to give access to one's self; **1a)** to admit one, receive one into intercourse and companionship; **1b)** to receive one (coming from some place); **1c)** to accept (not to reject) a thing offered; **2) *TO* *EXPECT*:** ***THE* *FULFILMENT* *OF* *PROMISES*;**

"AND WE DESIRE THAT EVERY ONE OF YOU DO SHOW THE SAME DILIGENCE TO THE FULL ASSURANCE OF #854 - ***HOPE*** UNTO THE END: THAT YE BE NOT SLOTHFUL, BUT FOLLOWERS OF THEM WHO THROUGH FAITH AND PATIENCE ***INHERIT* *THE* *PROMISES***."

#205 = PRINCIPLE OF PERSISTENT SUBSTANCE (YANG)

#164 = PRINCIPLE OF MATERIALITY (YIN)

@492 - VOLUNTARY FREEWILL {@369 / @123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE INTERLOCK)}

@205 / #873 - LETTERS PATENT <-- PRINCIPLES OF PROBITY

@82 / #491 - SECTION IX <— TERMS OF CONTINUITY

@164 / #3273 - SECTION VIII (?) <— COMPLIANCE REQUIREMENTS

@123 / #2188 - SECTION III (?) <— JUDICIAL OVERSIGHT

@41 / #113 - EMANATION FUNCTION <— ETHICAL ENGAGEMENT

YOUTUBE: "Richard Burton's BECKET | Deus in adjutorium meum intende"

<<https://www.youtube.com/watch?v=FHCiziDnrS8>>

"FOR WHEN GOD MADE ***PROMISE*** TO ABRAHAM, BECAUSE HE COULD SWEAR BY NO GREATER, HE SWARE BY HIMSELF, SAYING, #268 - ***SURELY* *BLESSING*** I WILL #668 - ***BLESS*** THEE, AND MULTIPLYING I WILL MULTIPLY THEE.

[ㄅ, {**@1:** Sup: 30 - **BOLD RESOLUTION:** YI (#30); Ego: 30 - **BOLD RESOLUTION:** YI (#30)}

ㄇ, {**@2:** Sup: 70 - **SEVERANCE:** KE (#100); Ego: 40 - **LAW/ MODEL:** FA (#70)}

ㄋ, {**@3:** Sup: 39 - **RESIDENCE:** CHU (#139 - **I HAVE NOT SLAUGHTERED THE SACRED ANIMALS** {%13}); Ego: 50 - **VASTNESS / WASTING:** T'ANG (#120)}

ㄨ, {**@4:** Sup: 48 - **RITUAL:** LI (#187); Ego: 9 - **BRANCHING OUT:** SHU (#129)}

ㄆ, {**@5:** Sup: 56 - **CLOSED MOUTH:** CHIN (#243); Ego: 8 - **OPPOSITION:** KAN (#137)}

ㄌ, {**@6:** Sup: 5 - **KEEPING SMALL:** SHAO (#248); Ego: 30 - **BOLD RESOLUTION:** YI (#167)}

ㄒ, {**@7:** Sup: 9 - **BRANCHING OUT:** SHU (#257); Ego: 4 - **BARRIER:** HSIEN (#171 - **I AM NOT UNCHASTE WITH ANY ONE** {%20})}

ㄣ, {**@8:** Sup: 15 - **REACH:** TA (#272); Ego: 6 - **CONTRARIETY:** LI (#177 - **I AM NOT GIVEN TO CURSING** {%29})}

ㄒ, {**@9:** Sup: 19 - **FOLLOWING:** TS'UNG (#291: ***SHEOL*, *LAND* *WITHOUT* *RETURN*, (*UNDER*) *WORLD*, *CITY* (-*STATE*)**); Ego: 4 - **BARRIER:** HSIEN (#181 - **I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS** {%24} / **I AM NOT ONE WHO CURSETH THE KING** {%35})}

ㄌ, {**@10:** Sup: 49 - **FLIGHT:** T'AO (#340); Ego: 30 - **BOLD RESOLUTION:** YI (#211)}

ㄏ, {**@11:** Sup: 54 - **UNITY:** K'UN (#394); Ego: 5 - **KEEPING SMALL:** SHAO (#216)}

ㄨ, {**@12:** Sup: 61 - **EMBELLISHMENT:** SHIH (#455); Ego: 7 - **ASCENT:** SHANG (#223)}

ㄎ, {**@13:** Sup: 81 - **FOSTERING:** YANG (#536); Ego: 20 - **ADVANCE:** CHIN (#243)}

ㄣ, {**@14:** Sup: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#546); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#253)}

ㄎ, {**@15:** Sup: 48 - **RITUAL:** LI (#594); Ego: 38 - **FULLNESS:** SHENG (#291: ***SHEOL*, *LAND* *WITHOUT* *RETURN*, (*UNDER*) *WORLD*, *CITY* (-*STATE*)**)}

ㄨ, {**@16:** Sup: 49 - **FLIGHT:** T'AO (#643); Ego: 1 - **CENTRE:** CHUNG (#292)}

ㄌ, {**@17:** Sup: 79 - **DIFFICULTIES:** NAN (#722); Ego: 30 - **BOLD RESOLUTION:** YI (#322: ***DEMOCRACY***)}

ㄏ, {**@18:** Sup: 3 - **MIRED:** HSIEN (#725); Ego: 5 - **KEEPING SMALL:** SHAO (#327)}

ㄣ, {**@19:** Sup: 13 - **INCREASE:** TSENG (#738: #9 -

***AUTONOMOUS* *NATURE* + #729 (9 x #81)**
***APPRAISALS*)**; Ego: 10 - **DEFECTIVENESS, DISTORTION:**
HSIEN (#337: *PERIHELION* PAIRING on 3 JANUARY
Prototype: *HOMOIOS* {#420 / #322} / HETEROS {#404 /
#314} / TORAH {#369 / #337})

@185 + @196 + @173 + @184 = #738 as #9 -
***AUTONOMOUS* *NATURE* + [#729 (9 x #81) / 2 = #364.5**
days / #81 = #4.5 days] APPRAISALS = 2 x #369

מ , {**@20: Sup: 53 - ETERNITY: YUNG (#791); Ego: 40 - LAW/**
MODEL: FA (#377: *PIÈCE* *DE* *RÉSISTANCE*)}
ל , {**@21: Sup: 2 - FULL CIRCLE: CHOU (#793); Ego: 30 - BOLD**
RESOLUTION: YI (#407)}
ה , {**@22: Sup: 7 - ASCENT: SHANG (#800); Ego: 5 - KEEPING**
SMALL: SHAO (#412)}
צ , {**@23: Sup: 16 - CONTACT: CHIAO (#816); Ego: 9 -**
BRANCHING OUT: SHU (#421)}
י , {**@24: Sup: 26 - ENDEAVOUR: WU (#842); Ego: 10 -**
DEFECTIVENESS, DISTORTION: HSIEN (#431)}
כ , {**@25: Sup: 56 - CLOSED MOUTH: CHIN (#898); Ego: 30 -**
BOLD RESOLUTION: YI (#461: *SIGN*, *MIRACULOUS*
***SIGNS*, *WONDERS*);**}
ג , {**@26: Sup: 25 - CONTENTION: CHENG (#923); Ego: 50 -**
VASTNESS / WASTING: T'ANG (#511)}
ד , {**@27: Sup: 35 - GATHERING: LIEN (#958); Ego: 10 -**
DEFECTIVENESS, DISTORTION: HSIEN (#521)}
ה , {**@28: Sup: 45 - GREATNESS: TA (#1003); Ego: 10 -**
DEFECTIVENESS, DISTORTION: HSIEN (#531)}
ו , {**@29: Sup: 50 - VASTNESS / WASTING: T'ANG (#1053);**
Ego: 5 - KEEPING SMALL: SHAO (#536)}
ז , {**@30: Sup: 56 - CLOSED MOUTH: CHIN (#1109); Ego: 6 -**
CONTRARIETY: LI (#542)}
ח , {**@31: Sup: 61 - EMBELLISHMENT: SHIH (#1170); Ego: 5 -**
KEEPING SMALL: SHAO (#547)}
ט , {**@32: Sup: 10 - DEFECTIVENESS, DISTORTION: HSIEN**
(#1180); Ego: 30 - BOLD RESOLUTION: YI (#577)}
י , {**@33: Sup: 80 - LABOURING: CH'IN (#1260); Ego: 70 -**
SEVERANCE: KE (#647)}
יא , {**@34: Sup: 6 - CONTRARIETY: LI (#1266); Ego: 7 -**
ASCENT: SHANG (#654)}
יב , {**@35: Sup: 44 - STOVE: TSAO (#1310); Ego: 38 -**
FULLNESS: SHENG (#692)}
יג , {**@36: Sup: 39 - RESIDENCE: CHU (#1349); Ego: 76 -**

AGGRAVATION: CHU (#768)}

י , {**@37: Sup: 49 - FLIGHT: T'AO (#1398); Ego: 10 -**

DEFECTIVENESS, DISTORTION: HSIEN (#778)}

ן , {**@38: Sup: 57 - GUARDEDNESS: SHOU (#1455); Ego: 8 -**

OPPOSITION: KAN (#786)}

י , {**@39: Sup: 63 - WATCH: SHIH (#1518); Ego: 6 -**

CONTRARIETY: LI (#792)}

ש , {**@40: Sup: 39 - RESIDENCE: CHU (#1557); Ego: 57 -**

GUARDEDNESS: SHOU (#849)}

ה] {**@41: Sup: 44 - STOVE: TSAO (#1601: *APOSTLES* /**

***REASON* / *MIND*); Ego: 5 - KEEPING SMALL: SHAO**

(#854: *WISE* *COUNSEL* / *HOPE*)}

GRUMBLE (#1601, #854)@[30, 30, 70, 40, 39, 50, 48, 9, 56, 8, 5, 30, 9, 4, 15, 6, 19, 4, 49, 30, 54, 5, 61, 7, 81, 20, 10, 10, 48, 38, 49, 1, 79, 30, 3, 5, 13, 10, 53, 40, 2, 30, 7, 5, 16, 9, 26, 10, 56, 30, 25, 50, 35, 10, 45, 10, 50, 5, 56, 6, 61, 5, 10, 30, 80, 70, 6, 7, 44, 38, 39, 76, 49, 10, 57, 8, 63, 6, 39, 57, 44, 5]

MALE: @139 = #139

FEME: @171 + @177 + @181 = #529

ONTIC CHECKSUM TOTAL: #668 as [#6, #2, #200, #20, #400, #600] /

#268 as [#6, #40, #2, #200, #500] /

#284 - 18 SEPTEMBER 2020 as [#6, #50, #2, #200, #20, #6] = bârak (H1288): {UMBRA: #222 % #41 = #17} 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) *TO* *BE* *BLESSED*, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, curse;

YOUTUBE: "VANGELIS - CONQUEST OF PARADISE EXTENDED"

<<https://www.youtube.com/watch?v=26dIYEzOtog>>

#1601 as [#1, #80, #70, #200, #300, #70, #30, #800, #50] = apóstolos (G652): {UMBRA: #1021 % #41 = #37} 1) *A* *DELEGATE*, *MESSENGER*, *ONE* *SENT* *FORTH* *WITH* *ORDERS*; 1a) specifically applied to the twelve apostles of Christ; 1b) in a broader sense applied to other eminent Christian teachers; 1b1) of Barnabas; 1b2) of Timothy and Silvanus;

#1601 as [#5, #80, #10, #200, #300, #100, #5, #700, #1, #200] /
#2000 - *INVALIDATING* THE ORTHODOX AND ROMAN CATHOLIC CHURCH'S CLAIM TO JUBILEE2000 AS BEING DELUSIONAL AND FRAUDULENT as [#5, #80, #10, #200, #300, #100, #5, #500, #800] = epistréphō (G1994): {UMBRA: #2000 % #41 = #32} 1) transitively; 1a) to turn to; 1a1) *TO* *THE* *WORSHIP* *OF* *THE* *TRUE* *GOD*; 1b) to cause to return, to bring back; 1b1) to the love and obedience of God; 1b2) to the love for the children; 1b3) *TO* *LOVE* *WISDOM* *AND* *RIGHTEOUSNESS*; 1c) intransitively; 1c1) to turn to one's self; 1c2) to turn one's self about, turn back; 1c3) to return, turn back, come back;

#1601 as [#500, #800, #300, #1] = phōs (G5457): {UMBRA: #1500 % #41 = #24} 1) light; 1a) the light; 1a1) emitted by a lamp; 1a2) a heavenly light such as surrounds angels when they appear on earth; 1b) anything emitting light; 1b1) a star; 1b2) fire because it is light and sheds light; 1b3) a lamp or torch; 1c) light, i.e brightness; 1c1) of a lamp; 1d) metaph.; 1d1) God is light because light has the extremely delicate, subtle, pure, brilliant quality; 1d2) *OF* *TRUTH* *AND* *ITS* *KNOWLEDGE*, *TOGETHER* *WITH* *THE* *SPIRITUAL* *PURITY* *ASSOCIATED* *WITH* *IT*; 1d3) that which is exposed to the view of all, openly, publicly; 1d4) *REASON*, *MIND*; i) the power of understanding esp. moral and spiritual truth;

#854 as [#400, #6, #8, #30, #400, #10] = tōwcheleth (H8431): {UMBRA: #844 % #41 = #24} 1) *HOPE*;

#854 as [#2, #400, #8, #2, #6, #30, #400, #6] /
#854 as [#2, #400, #8, #2, #6, #30, #400, #6] = tachbulâh (H8458): {UMBRA: #445 % #41 = #35} 1) direction, counsel, guidance, good advice, (wise) counsel; 1a) direction, guidance; 1b) counsel; 1b1) *GOOD* *OR* *WISE* *COUNSEL*; 1b2) *OF* *THE* *WICKED*;

WE NOTE THAT #311 HAS A GROUNDING UPON 18 SEPTEMBER AND THAT BY THE INTERCHANGEABILITY OF #168 - BINOMIAL IMPOST / #150 - SOVEREIGN APO RIGHT THAT THERE IS BY THIS STRONG'S REFERENCE **H776** AN INHERENTLY ANTI-SEMITIC ATTEMPT BY THE VATICAN CITY STATE TO #321 - BESIEGE AND NULLIFY WITH A CULMINATING USE OF THIS MODUS OPERANDI

#1329 as CATEGORY OF UNDERSTANDING which had coalesced within a number of people's and organisational behaviours just prior to the #CENTRE #41 - TRANSIT (ie. as stratagem in tic-tac-toe either a win or draw) of 13 to 17 SEPTEMBER the APRIORITY entitlement of **#390 - SOVEREIGN / #339 - PROROGUING assertion for BREXIT in it's conforming....**

■ H776@{

@1: Sup: 20 - **ADVANCE: CHIN (#20)**; Ego: 20 - **ADVANCE: CHIN (#20 - *SECTION* VIII OF QUEEN VICTORIA'S LETTERS PATENT)**,

@2: Sup: 21 - **RELEASE: SHIH (#41)**; Ego: 1 - **CENTRE: CHUNG (#21 - *SECTION* IX OF QUEEN VICTORIA'S LETTERS PATENT)**,

@3: Sup: 59 - **MASSING: CHU (#100)**; Ego: 38 - **FULLNESS (*IMPROPER* *WREATH* PLACEMENT 8 JUNE 2017): SHENG (#59)**,

@4: Sup: 68 - **DIMMING: MENG (#168 - I AM NOT THE CAUSE OF WEeping TO ANY {%26})**; Ego: 9 - **BRANCHING OUT: SHU (#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42})**,

Male: #168 <-- DIALECTIC INTERSECTION WITH ROMAN GOVERNANCE PROTOTYPE #EIGHT: AUTONOMOUS DELIMITER #CENTRE; Feme: #68 - RIGHTS / DIEU ET MON DROIT

} // #311

■ H776@{

@1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE: CHUNG (#1)**,

@2: Sup: 39 - **RESIDENCE: CHU (#40)**; Ego: 38 - **FULLNESS: SHENG (#39)**,

@3: Sup: 48 - **RITUAL: LI (#88)**; Ego: 9 - **BRANCHING OUT: SHU (#48)**,

@4: Sup: 62 - **DOUBT: YI (#150 - I INDULGE NOT IN ANGER {%28})**; Ego: 14 - **PENETRATION: JUI (#62)**,

Male: #150 <-- APO: G575 (@150 - SOVEREIGN RIGHT / ONTIC JURISPRUDENT CRITERIA) ; Feme: #62

} // #311

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #291 % #41 = #4 - Using Guidance, Sourceless; I-

Ching: **H27** - Nourishment, Swallowing, Jaws, Comfort / Security;
Tetra: **81** - Fostering;

THOTH MEASURE: #4 - Oh Eater of the Shadow, who makest
thine appearance at Elephantine; I am not rapacious.

#VIRTUE: With Barrier (no. #4), isolation but

#TOOLS: With Stove (no. #44 - **NORMA OBLIGANS OF 21
APRIL AND TRINOMIAL / BINOMIAL NUMBER AB INITIO**),
neighbours.

#POSITION: As to Strength (no. #36 - **ANZAC DAY / NOTRE
DAME FIRE / METALOGIC PROTOTYPE FOR AUTONOMOUS
DELIMITER**), it is the solidly built.

#TIME: As to Waiting (no. #18 - **#2018**), it is the weak.

#CANON: #102

ONTIC_OBLIGANS_102@{

@1: Sup: 4 - **BARRIER: HSIEN (#4)**; Ego: 4 - **BARRIER: HSIEN
(#4)**,

@2: Sup: 48 - **RITUAL: LI (#52)**; Ego: 44 - **STOVE: TSAO
(#48)**,

@3: Sup: 3 - **MIREN: HSIEN (#55)**; Ego: 36 - **STRENGTH:
CH'IANG (#84 - I AM NOT A MAN OF VIOLENCE {%2})**, <--
**#491 - PRINCIPLE OF CONTINUITY / AGENCY v's PATER
FAMILIAS**

@4: Sup: 21 - **RELEASE: SHIH (#76)**; Ego: 18 - **WAITING: HSI
(#102 - I AM NOT RAPACIOUS{%4})**, <-- **#491 - PRINCIPLE
OF CONTINUITY / AGENCY v's PATER FAMILIAS**

Male: #76; Feme: #102

} // #102

#311 - 18 SEPTEMBER 2020 as [#20, #1, #200, #900] /

#321 - *PRO* *DOMO* as [#30, #1, #200, #900] /

**#326 - KANT'S PROLEGOMENA IDEA ON THIS VERY SYSTEM,
LIKE EVERY TRUE SYSTEM FOUNDED ON A UNIVERSAL
PRINCIPLE, ALSO EXHIBITS ITS INESTIMABLE USEFULNESS
IN THAT IT *EXPELS* *ALL* *THE* *EXTRANEUS***

***CONCEPTS* THAT MIGHT OTHERWISE CREEP IN** as [#30,
#1, #200, #90, #5] /

#333 - *TIME* *FOR* *PAYBACK* *HOOKED* *INTO*

INTELLECTUS AS GENITIVE VOLUNTĀTIS(zen: 1, row: 2, col:
4, nous: 79) as [#2, #1, #200, #90, #600] /

#337 - *PERIHELION* PAIRING on 3 JANUARY Prototype:

***HOMOIOS* {#420 / #322} / HETEROS {#404 / #314} /**

TORAH {#369 / #337} as [#6, #40, #1, #200, #900] / [#6, #30, #1, #200, #90, #10] /

#341 - 6 DECEMBER 2017 AS MAILBOX POLLY FILLER BY "OTHER PARTY B" / 31 DECEMBER {#351 <--> #341 - *TO* *OFFEND*, *BE* *GUILTY*, *TRESPASS*} as [#30, #1, #200, #90, #500] /

#343 - *TIME* *OF* *EMAIL* FROM LET'S GO COMMANDO [OBSERVER17@GMAIL.COM / DRANOD@YAHOO.COM.AU] @ 2150 HOURS [#343 = @168 - I AM NOT THE CAUSE OF WEEPING TO ANY {%26} + @175 - I AM NOT A TRANSGRESSOR {%22}] ON 19 NOVEMBER 2017 as [#6, #40, #1, #200, #90, #6] /

#347 - KANT'S PROLEGOMENA SECTION 53 ASSIGNED TO VORTEX PROTOTYPE #THREE as [#1, #200, #90, #50, #6] / [#6, #30, #1, #200, #90, #500] /

#349 - *BEAR* *A* *GRUDGE*, *RETAIN* *ANIMOSITY* *AGAINST* as [#2, #1, #200, #90, #50, #6] /

#351 - *SHEOL*, *LAND* *WITHOUT* *RETURN*, (*UNDER*) *WORLD*, *GROUND*, *SOIL* as [#40, #1, #200, #90, #500] / #351 as [#1, #200, #90, #20, #600]

#371 - *SAINT* *ANDREWS* *CAUSE* *CÉLÈBRE* as [#40, #1, #200, #90, #600] / [#20, #1, #200, #90, #20, #600] /

#693 - MAGIC SUM OF PROTOTYPE FOR #231 - JUXTAPOSITION CONTROL (ANKH BINOMIAL HETEROS / TORAH PROTOTYPES OF THE PERENNIALIST ECONOMY) as [#2, #1, #200, #90, #400] /

#696 - REMPHAN: 'THE SHRUNKEN (AS LIFELESS)'; THE NAME OF AN IDOL WORSHIPPED SECRETLY BY THE ISRAELITES IN THE WILDERNESS as [#5, #1, #200, #90, #400] /

#697 - *THE* *ASSOCIATION* *OF* *ANOTHER* *IN* *CITIZENSHIP* as [#1, #200, #90, #6, #400] = 'erets (H776): {UMBRA: #0 as #291 % #41 = #4}1) land, earth; 1a) *EARTH*; 1a1) whole earth (as opposed to a part); 1a2) earth (as opposed to heaven); 1a3) earth (inhabitants); 1b) land; 1b1) country, territory; 1b2) district, region; 1b3) tribal territory; 1b4) piece of ground; 1b5) land of Canaan, Israel; 1b6) inhabitants of land; 1b7) *SHEOL*, *LAND* *WITHOUT* *RETURN*, (*UNDER*) *WORLD*; 1b8) *CITY* (-*STATE*); 1c) ground, surface of the earth; 1c1) ground; 1c2) *SOIL*; 1d) (in phrases); 1d1) people of the land; 1d2) space or distance of country (in measurements of distance); 1d3) level or plain country; 1d4) land of the living; 1d5) end(s) of the earth; 1e) (almost wholly late in usage); 1e1) lands, countries; i) often in contrast to Canaan;

#854 as [#5, #80, #10, #300, #10, #40, #8, #200, #1, #200] = epitimáō (G2008): {UMBRA: #1246 % #41 = #16} 1) to show honour to, to honour; 2) to raise the price of; 3) to adjudge, award, in the sense of merited penalty; 4) to tax with fault, rate, chide, rebuke, reprove, censure severely; 4a) *TO* *ADMONISH* *OR* *CHARGE* *SHARPLY*;

We are able to determine some anomalous / false claims of ROMAN (catholic) EMPIRE GOVERNANCE as any HETEROS prototype prerogative of #390 - SOVEREIGNTY within the context of the following ONTIC values as TELOS criteria:

- a) #168 - **GIZMO[9.2.7]** - SINGLE INSTANCE
- b) #215 - NO INSTANCE (**#288 - #215 = #73 - CANNOT BE CHANGED**) / @1 - **SELF CONTRADICTION**
- c) #130 - **GIZMO[6.7.8]** - SINGLE INSTANCE

#513 + @184 = #697 as [#300, #10, #2, #5, #100, #10, #70, #200] = Tibérios (G5086): {UMBRA: #0 as #697 % #41 = #41} 0) Tiberius = 'from the Tiber (as god-river)'; 1) the second Roman emperor;

#697 as [#80, #70, #30, #9, #300, #8, #200] = polítēs (G4177): {UMBRA: #17 as #698 % #41 = #1} 1) a citizen; 1a) the inhabitant of any city or country; 1b) *THE* *ASSOCIATION* *OF* *ANOTHER* *IN* *CITIZENSHIP*; 1b1) a fellow citizen, fellow countryman;

#697 as [#1, #80, #300, #5, #300, #1, #10] = háptomai (G680): {UMBRA: #12 as #502 % #41 = #10} 1) to fasten one's self to, adhere to, cling to; 1a) to touch; 1b) *OF* *CARNAL* *INTERCOURSE* *WITH* *A* *WOMEN* *OR* *COHABITATION*; 1c) *OF* *LEVITICAL* *PRACTICE* *OF* *HAVING* *NO* *FELLOWSHIP* *WITH* *HEATHEN* *PRACTICES*. Things not to be touched appear to be both women and certain kinds of food, so celibacy and abstinence of certain kinds of food and drink are recommended.; 1d) to touch, assail anyone;

#697 as [#400, #1, #40, #200, #6, #700] = 'âmar (H559): {UMBRA: #1 as #241 % #41 = #36} 1) to say, speak, utter;

1a) (Qal) ***TO* *SAY*, *TO* *ANSWER*, *TO* *SAY* *IN* *ONE'S* *HEART*, *TO* *THINK*, *TO* *COMMAND*, *TO* *PROMISE*, *TO* *INTEND***; **1b)** (Niphal) to be told, to be said, to be called; **1c)** (Hithpael) to boast, to act proudly; **1d)** (Hiphil) to avow, to avouch;

#697 as [**#6, #5, #70, #400, #10, #200, #6**] = 'âthar (H6279): {**UMBRA: #4 as #670 % #41 = #14**} **1**) to pray, entreat, supplicate; **1a)** (Qal) to pray, entreat; **1b)** (Niphal) to be supplicated, be entreated; **1c)** (Hiphil) ***TO* *MAKE* *SUPPLICATION*, *PLEAD***

"Alexander Tschugguel, a 26-year-old Austrian Catholic convert from Lutheranism who has worked for the pro-life movement in his country, **#697 - *REVEALED*** himself 4 NOVEMBER 2019 to be the person behind throwing the Pachamama idols into the **#697 - *TIBER* *RIVER*** during the Synod of Bishops on the Pan-Amazon Region.

Tschugguel, who had been in Rome at the beginning of the Amazon Synod, was disturbed by seeing **#697 - *INDIGENOUS* *PEOPLE* *BOWING* *DOWN* *TO* *THE* *STATUETTES* *IN* *THE* *VATICAN* *GARDENS***. He flew to Rome to carry out what he saw as a **#697 - *CORRECTION* *OF* *A* *GRIEVOUS* *BREACH*** of the First Commandment that had upset many faithful Catholics.

According to CATHOLIC NEWS AGENCY (CNA), the statues, which were identical carved images of a **#697 - *NAKED* *PREGNANT* *AMAZONIAN* *WOMAN***, had been displayed in the Carmelite church of Santa Maria in Traspontina, close to the Vatican, and used in several events, rituals, and expression of spirituality taking place during the 6 to 27 OCTOBER synod.

Pope Francis **#697 - *ISSUED* *AN* *APOLOGY*** 25 OCTOBER 2019 asking forgiveness from those who were offended by the "Pachamama" statues being thrown into the Tiber River, and said that they had been displayed in the church "without idolatrous intentions." [<https://www.ncregister.com/blog/edward-pentin/austrian-catholic-why-i-threw-pachamama-statues-into-the-tiber>]

#697 as [**#7, #70, #500, #70, #50**] = zóphos (G2217): {**UMBRA: #16 as #847 % #41 = #27**} **1**) darkness, blackness; **1a)** ***USED* *OF* *THE* *DARKNESS* *OF* *THE***

***NETHER* *WORLD*;**

#854 as [#400, #80, #70, #4, #10, #20, #70, #200] = hypódikos (G5267): {UMBRA: #854 % #41 = #34} 1) *UNDER* *JUDGMENT*, *ONE* *WHO* *LOST* *HIS* *SUIT*; 2) debtor to one, owing satisfaction to; 2a) *OF* *LIABLE* *TO* *PUNISHMENT* *FROM* *GOD*;

WHICH #854 - *HOPE* WE HAVE AS AN ANCHOR OF THE SOUL, BOTH SURE AND STEDFAST, AND WHICH ENTERETH INTO THAT WITHIN THE VEIL; WHITHER THE *FORERUNNER* IS FOR US ENTERED:

YOUTUBE: "VANGELIS - CHARIOTS OF FIRE (Extended)"

https://www.youtube.com/watch?v=McPKm_sBFXI

#734 as [#80, #100, #70, #4, #100, #70, #40, #70, #200] = pródromos (G4274): {UMBRA: #734 % #41 = #37} 1) *a* *forerunner*; 1a) esp. one who is sent before to take observations or act as a spy, a scout, a light armed soldier; 1b) *ONE* *WHO* *COMES* *IN* *ADVANCE* *TO* *A* *PLACE* *WHERE* *THE* *REST* *ARE* *TO* *FOLLOW*;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #734 % #41 = #37 - Non-Deeming Action, Government Administration; I-Ching: H40 - Release, Deliverance, Taking-Apart, Untangled; Tetra: 21 - Release;

THOTH MEASURE: #37 - Oh Striker, who makest thine appearance in Heaven; I am not one of loud voice.

#VIRTUE: Purity (no. #37) means the Way of the ruler.

#TOOLS: Compliance (no. #77) means the subject's preservation.

#POSITION: With Penetration (no. #14), a sharp advance.

#TIME: With Dimming (no. #68), an impeded walk.

#CANON: #196

ONTIC_OBLIGANS_196@{

@1: Sup: 37 - PURITY: TS'UI (#37); Ego: 37 - PURITY: TS'UI (#37),
 @2: Sup: 33 - CLOSENESS: MI (#70); Ego: 77 - COMPLIANCE: HSUN (#114),
 @3: Sup: 47 - PATTERN: WEN (#117); Ego: 14 - PENETRATION: JUI (#128),
 @4: Sup: 34 - KINSHIP: CH'IN (#151); Ego: 68 - DIMMING: MENG (#196 - I AM NOT ONE OF LOUD VOICE {%37}),
 Male: #151; Feme: #196
 } // #196

G4274@{

@1: Sup: 80 - LABOURING: CH'IN (#80); Ego: 80 - LABOURING: CH'IN (#80),
 @2: Sup: 18 - WAITING: HSI (#98); Ego: 19 - FOLLOWING: TS'UNG (#99),
 @3: Sup: 7 - ASCENT: SHANG (#105); Ego: 70 - SEVERANCE: KE (#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18}),
 @4: Sup: 11 - DIVERGENCE: CH'A (#116); Ego: 4 - BARRIER: HSIEN (#173 - I AM NOT GIVEN TO UNNATURAL LUST {%27}),
 @5: Sup: 30 - BOLD RESOLUTION: YI (#146 - I AM NOT A LAND-GRABBER {%15}); Ego: 19 - FOLLOWING: TS'UNG (#192 - I AM NOT SWOLLEN WITH PRIDE {%39}),
 @6: Sup: 19 - FOLLOWING: TS'UNG (#165); Ego: 70 - SEVERANCE: KE (#262),
 @7: Sup: 59 - MASSING: CHU (#224); Ego: 40 - LAW/MODEL: FA (#302),
 @8: Sup: 48 - RITUAL: LI (#272); Ego: 70 - SEVERANCE: KE (#372),
 @9: Sup: 5 - KEEPING SMALL: SHAO (#277); Ego: 38 - FULLNESS: SHENG (#410),
 Male: #277; Feme: #410
 } // #734

ONTIC CHECKSUM: @169 + @173 = #342 - ROMAN GOVERNANCE BINOMIAL PROTOTYPE #SIX {#38} + @146 + @192 = **#611 as [#5, #300, #5, #100, #1, #200] / #411 as [#5, #300, #5, #100, #1] / #1080 as [#5, #300, #5, #100, #70, #400, #200]** = héteros (**G2087**): {**UMBRA: #46 as #680 % #41 = #24**} **1**) the other, another, other; **1a**) to number; **1a1**) to number as opposed to some former person or thing; **1a2**) the other of two; **1b**) to quality; **1b1**) another: i.e. one not of the same nature, form, class, kind, different;

EVEN JESUS, MADE AN HIGH PRIEST FOR EVER AFTER THE ORDER OF MELCHISEDEC {KING OF JUSTICE}." [Hebrews 6:4-20]

Given the APRIORITY of the ONTIC PROSCRIPTION @150 - APO SOVEREIGN ENTITLEMENT over that of any @175 - SOVEREIGN ONTIC ACTION then the ontological context of #175 - MARRIAGE as an INTELLECTUAL PROPOSITION is the ***CIVIL*** product and not the cause for the probity and decorum directed towards the @115 - DIGNITY ROYAL:

#VALUE: #5 - CENTRE OF VALUE {#56 - VOLUNTEERISM};

#TOOLS: #45 - BINOMIAL NOMENCLATURE PROTOTYPE;

USURPER: #1 {First Number in the Square}

GUIDE: #9 (3x3) {Last Number in the Square}

MYSTERY: #10 {First Number + Last Number}

ADJUSTER: #15 {Total Sum of a Row}

LEADER: #45 - HETERO SQUARE SPIROGYRA ORDER ARRAY {Total Value of All Rows}

REGULATOR: #60 - 13 to 17 SEPTEMBER WITHIN THE PRE-PLATONIC SCHEMA {Total Sum of a Row + Total Sum of All Rows}

GENERAL GOVERNOR: #120 * SEE HITLER'S TABLE TALK IDEA 120 ON 24th JANUARY 1942 / PROTOTYPE #EIGHT {(Total Sum of a Row + Total Sum of All Rows) x 2}**

HIGH OVERSEER: #1080 {((Total Sum of a Row + Total Sum of All Rows) x 2) x Last Number in the Square}

HETEROS (G2087)@{

@1: Sup: 5 (#5); Ego: 5 (#5),

@2: Sup: 62 (#67); Ego: 57 (#62),

@3: Sup: 67 (#134); Ego: 5 (#67),

@4: Sup: 5 (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}); Ego: 19 (#86 - I AM NOT A ROBBER OF FOOD {%10}),

@5: Sup: 75 (#214); Ego: 70 (#156 - I DO NOT CAUSE TERRORS {%21}),

@6: Sup: 70 (#284); Ego: 76 (#232),

@7: Sup: 27 (#311: *** SERIOUS BREACH OF THE SOVEREIGN / AUTONOMY DYNAMIC GIVEN THE INNER MAIDEN / MARRIAGEABLE MAIDEN DYNAMIC OF 3 APRIL 33 AD); Ego: 38 (#270: ***NULLIFICATION* *BY* *IMMANUEL* *KANT'S*** PROLEGOMENA TO ANY FUTURE METAPHYSICS PUBLISHED 1783),

Male: #311; Feme: #270

}

#POSITION: #60 - 13 to 17 SEPTEMBER WITHIN THE PRE-PLATONIC SCHEMA;

#TIME: #5 - ROYALTY, KINGSHIP, KINGLY AUTHORITY; REIGN OF TIME: #0 TO Y2K (RHUTHMÓS (ῥῦθμός): ἐν ῥυθμῶ (en rhuthmôî): "in time") due to the ONTIC FIRST PRINCIPLES of QUEEN VICTORIA'S LETTERS PATENT as instrumentation to the FEDERATION OF THE AUSTRALIAN COMMONWEALTH;

The SOVEREIGN APO RIGHT @150 / #150 is therefore conveyed by the INTELLECTUAL PROPOSITION as being a MATHEMATICAL PROPERTY constituted by a trinomial HETEROS / TORAH / HOMOIOS pairing: **#355 / #373** as the locus of **ZEN:4, ROW:5, COL:9, NOUS:76** within the noumenon related to **#322 - DEMOCRACY, #334 - ROMAN GOVERNANCE PROTOTYPE #EIGHT** WITH WATCH ON **#102 / #306** {ie. **NOUS: #38 ON 8 JUNE 2017 IS WITHIN LOCUS AS CENTRE FOCUS HAVING THE VALUE #34 MEETS THIS CONDITION BY #728 / #1554 - MARION STATUE PLAQUE INSTALLATION AND IMPROPER BOER WAR MEMORIAL #390 - WREATH PLACEMENTS PHOTOGRAPHED ON 10 JUNE 2017**

‡ - *SABBATH* *DAY* / *ROSH* *HASHANA* ON 19 SEPTEMBER 2020

"SO THE WORKMEN WROUGHT, AND THE WORK WAS PERFECTED-H724 {ie. *HEALING*, *RESTORATION*} BY THEM, AND THEY SET THE HOUSE OF GOD IN HIS STATE, AND STRENGTHENED IT." [2Chronicles 24:13]

SO THE WORKMEN-H6213:

עשה

#375 as [#70, #300, #5] /
#381 as [#6, #70, #300, #5] /
#381 as [#70, #300, #5, #6] /
#397 as [#6, #1, #70, #300, #500] /
#397 as [#6, #10, #70, #300, #5, #6] /
#426 as [#50, #70, #300, #6] /
#426 as [#1, #70, #300, #50, #5] = 'âsâh (H6213): {UMBRA: #375 % #41 = #6} 1) to do, fashion, accomplish, make; 1a) (Qal);

1a1) to do, work, make, produce; i) to do; ii) to work; iii) to deal (with); iv) to act, act with effect, effect; 1a2) to make; i) to make; ii) to produce; iii) to prepare; iv) to make (an offering); v) to attend to, put in order; vi) to observe, celebrate; vii) to acquire (property); viii) to appoint, ordain, institute; ix) to bring about; x) to use; xi) to spend, pass; 1a3) (Niphal); i) to be done; ii) to be made; iii) to be produced; iv) to be offered; v) to be observed; vi) to be used; 1a4) (Pual) to be made; 1b) (Piel) to press, squeeze;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #375 % #41 = #6 - Female Superiority, Completion of Form; I-Ching: H25 - No Errancy, Without Embroiling, Innocence, Pestilence; Tetra: 66 - Departure;

THOTH MEASURE: #6 - Oh thou of Lion form, who makest thine appearance in Heaven; ***I* *AM* *NOT* *FRAUDULENT* *IN* *MEASURES* *OF* *GRAIN***.

#VIRTUE: With Contrariety (no. #6), internal contradiction.
#TOOLS: Enlargement (no. #46) means external opposition.
#POSITION: As to Watch (no. #63), it is the apparent.
#TIME: As to Darkening (no. #67), it is the indistinct.
#CANON: #182

ONTIC_OBLIGANS_182@{

@1: Sup: 6 - CONTRARIETY: LI (#6); Ego: 6 - CONTRARIETY: LI (#6),

@2: Sup: 52 - MEASURE: TU (#58); Ego: 46 - ENLARGEMENT: K'UO (#52),

@3: Sup: 34 - KINSHIP: CH'IN (#92); Ego: 63 - WATCH: SHIH (#115 - I AM NOT A SLAYER OF MEN {%5}),

@4: Sup: 20 - ADVANCE: CHIN (#112); Ego: 67 - DARKENING: HUI (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}),

Male: #112; Feme: #182

} // #182

H6213@{

@1: Sup: 70 - SEVERANCE: KE (#70); Ego: 70 - SEVERANCE: KE (#70),

@2: Sup: 46 - ENLARGEMENT: K'UO (#116); Ego: 57 - GUARDEDNESS: SHOU (#127),

@3: Sup: 51 - CONSTANCY: CH'ANG (#167); Ego: 5 - KEEPING
SMALL: SHAO (#132),
Male: #167; Feme: #132
} // #375

H6213@{
@1: Sup: 6 - CONTRARIETY: LI (#6); Ego: 6 - CONTRARIETY: LI
(#6),
@2: Sup: 76 - AGGRAVATION: CHU (#82); Ego: 70 -
SEVERANCE: KE (#76),
@3: Sup: 52 - MEASURE: TU (#134); Ego: 57 - GUARDEDNESS:
SHOU (#133),
@4: Sup: 57 - GUARDEDNESS: SHOU (#191 - I DO NOT STEAL
THE SKINS OF THE SACRED ANIMALS {%32}); Ego: 5 - KEEPING
SMALL: SHAO (#138),
Male: #191; Feme: #138
} // #381

H6213@{
@1: Sup: 70 - SEVERANCE: KE (#70); Ego: 70 - SEVERANCE: KE
(#70),
@2: Sup: 46 - ENLARGEMENT: K'UO (#116); Ego: 57 -
GUARDEDNESS: SHOU (#127),
@3: Sup: 51 - CONSTANCY: CH'ANG (#167); Ego: 5 - KEEPING
SMALL: SHAO (#132),
@4: Sup: 57 - GUARDEDNESS: SHOU (#224); Ego: 6 -
CONTRARIETY: LI (#138),
Male: #224; Feme: #138
} // #381

H6213@{
@1: Sup: 6 - CONTRARIETY: LI (#6); Ego: 6 - CONTRARIETY: LI
(#6),
@2: Sup: 7 - ASCENT: SHANG (#13); Ego: 1 - CENTRE: CHUNG
(#7),
@3: Sup: 77 - COMPLIANCE: HSUN (#90); Ego: 70 -
SEVERANCE: KE (#77),
@4: Sup: 53 - ETERNITY: YUNG (#143); Ego: 57 -
GUARDEDNESS: SHOU (#134),
@5: Sup: 67 - DARKENING: HUI (#210 - I AM NOT OF
AGGRESSIVE HAND {%30}); Ego: 14 - PENETRATION: JUI (#148 -
I AM NOT A TRANSGRESSOR {%12}),
Male: #210; Feme: #148
} // #397

H6213@{
@1: Sup: 6 - CONTRARIETY: LI (#6); Ego: 6 - CONTRARIETY: LI (#6),
@2: Sup: 16 - CONTACT: CHIAO (#22); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#16),
@3: Sup: 5 - KEEPING SMALL: SHAO (#27); Ego: 70 - SEVERANCE: KE (#86 - I AM NOT A ROBBER OF FOOD {%10}),
@4: Sup: 62 - DOUBT: YI (#89); Ego: 57 - GUARDEDNESS: SHOU (#143),
@5: Sup: 67 - DARKENING: HUI (#156 - I DO NOT CAUSE TERRORS {%21}); Ego: 5 - KEEPING SMALL: SHAO (#148 - I AM NOT A TRANSGRESSOR {%12}),
@6: Sup: 73 - ALREADY FORDING, COMPLETION: CH'ENG (#229); Ego: 6 - CONTRARIETY: LI (#154),
Male: #229; Feme: #154
} // #397

H6213@{
@1: Sup: 50 - VASTNESS / WASTING: T'ANG (#50); Ego: 50 - VASTNESS / WASTING: T'ANG (#50),
@2: Sup: 39 - RESIDENCE: CHU (#89); Ego: 70 - SEVERANCE: KE (#120),
@3: Sup: 15 - REACH: TA (#104 - I COMMIT NO FRAUD {%7}); Ego: 57 - GUARDEDNESS: SHOU (#177 - I AM NOT GIVEN TO CURSING {%29}),
@4: Sup: 21 - RELEASE: SHIH (#125); Ego: 6 - CONTRARIETY: LI (#183),
Male: #125; Feme: #183
} // #426

H6213@{
@1: Sup: 1 - CENTRE: CHUNG (#1); Ego: 1 - CENTRE: CHUNG (#1),
@2: Sup: 71 - STOPPAGE: CHIH (#72); Ego: 70 - SEVERANCE: KE (#71),
@3: Sup: 47 - PATTERN: WEN (#119); Ego: 57 - GUARDEDNESS: SHOU (#128),
@4: Sup: 16 - CONTACT: CHIAO (#135); Ego: 50 - VASTNESS / WASTING: T'ANG (#178),
@5: Sup: 21 - RELEASE: SHIH (#156 - I DO NOT CAUSE TERRORS {%21}); Ego: 5 - KEEPING SMALL: SHAO (#183),
Male: #156; Feme: #183
} // #426

-H4399:

מלאכה

#499 as [#2, #40, #30, #1, #20, #400, #6] /
#96 as [#40, #30, #1, #20, #5] = m^elâ'kâh (H4399): {UMBRA:
#96 % #41 = #14} 1) occupation, work, business; 1a) occupation,
business; 1b) property; 1c) work (something done or made); 1d)
workmanship; 1e) service, use; 1f) public business; 1f1) political;
1f2) religious;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF
OPPOSITES} [4 BCE]:

UMBRA: #96 % #41 = #14 - Praising the Mysterious (Metaphysics);
I-Ching: H19 - Overseeing, Approaching, Nearing, The forest; Tetra:
9 - Branching Out;

THOTH MEASURE: #14 - Oh Eater of Livers, who makest thine
appearance at Mabit; ***I*** ***DEAL*** ***NOT*** ***FRAUDULENTLY***.

#VIRTUE: With Penetration (no. #14), grasping the one, but
#TOOLS: With Unity (no. #54), the Grand Accord.
#POSITION: With Divergence (no. #11), self-loathing.
#TIME: With Embellishment (no. #61), self-love.
#CANON: #140

ONTIC_OBLIGANS_140@{

@1: Sup: 14 - PENETRATION: JUI (#14); Ego: 14 -
PENETRATION: JUI (#14),

@2: Sup: 68 - DIMMING: MENG (#82); Ego: 54 - UNITY: K'UN
(#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY
DOMAIN {%42}),

@3: Sup: 79 - DIFFICULTIES: NAN (#161 - I AM NOT A TELLER
OF LIES {%9}); Ego: 11 - DIVERGENCE: CH'A (#79),

@4: Sup: 59 - MASSING: CHU (#220 - I CURSE NOT A GOD
{%38}); Ego: 61 - EMBELLISHMENT: SHIH (#140 - I DEAL NOT
FRAUDULENTLY {%14} / I AM NOT AN EAVES-DROPPER {%16}),
Male: #220; Feme: #140

} // #140

H4399@{

@1: Sup: 2 - FULL CIRCLE: CHOU (#2); Ego: 2 - FULL CIRCLE:

CHOU (#2),

@2: Sup: 42 - GOING TO MEET: YING (#44); Ego: 40 - LAW/
MODEL: FA (#42),

@3: Sup: 72 - HARDNESS: CHIEN (#116); Ego: 30 - BOLD
RESOLUTION: YI (#72),

@4: Sup: 73 - ALREADY FORDING, COMPLETION: CH'ENG
(#189); Ego: 1 - CENTRE: CHUNG (#73),

@5: Sup: 12 - YOUTHFULNESS: T'UNG (#201); Ego: 20 -
ADVANCE: CHIN (#93),

@6: Sup: 7 - ASCENT: SHANG (#208); Ego: 76 - AGGRAVATION:
CHU (#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS
{%18}),

@7: Sup: 13 - INCREASE: TSENG (#221); Ego: 6 -
CONTRARIETY: LI (#175 - I AM NOT A TRANSGRESSOR {%22}),

Male: #221; Feme: #175

} // #499

H4399@{

@1: Sup: 40 - LAW/MODEL: FA (#40); Ego: 40 - LAW/MODEL: FA
(#40),

@2: Sup: 70 - SEVERANCE: KE (#110); Ego: 30 - BOLD
RESOLUTION: YI (#70),

@3: Sup: 71 - STOPPAGE: CHIH (#181 - I LEND NOT A DEAF EAR
TO THE WORDS OF RIGHTEOUSNESS {%24} / I AM NOT ONE WHO
CURSETH THE KING {%35}); Ego: 1 - CENTRE: CHUNG (#71),

@4: Sup: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#191 - I
DO NOT STEAL THE SKINS OF THE SACRED ANIMALS {%32}); Ego:
20 - ADVANCE: CHIN (#91),

@5: Sup: 15 - REACH: TA (#206); Ego: 5 - KEEPING SMALL:
SHAO (#96),

Male: #206; Feme: #96

} // #96

WROUGHT-H6213: See ONTIC epistemological premise conveyed
above...

AND THE WORK-H4399: See ONTIC epistemological premise
conveyed above...

WAS PERFECTED-H5927:

עלה

#117 as [#6, #5, #70, #30, #6] /

#505 as [#70, #30, #400, #5] /
#505 as [#5, #70, #30, #400] /
#105 as [#70, #30, #5] /
#105 as [#70, #30, #5] = 'âlâh (H5927): {UMBRA: #105 % #41 =
#23} 1) speaking inarticulately, stammering;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF
OPPOSITES} [4 BCE]:

UMBRA: #105 % #41 = #23 - Constancy of Guiding Concepts,
Emptiness & Non-Existence; I-Ching: H18 - Ills to Be Cured,
Arresting Decay, Correcting, Work on what has been spoiled
(decay), Decaying, Branch; Tetra: 26 - Endeavour;

THOTH MEASURE: #23 - Oh thou who raisest thy voice, and makest
thine appearance in Urit; ***I* *AM* *NOT* *HOT* *OF***
***SPEECH*.**

#VIRTUE: With Ease (no. #23), a leveling, but
#TOOLS: With Watch (no. #63), a collapse.
#POSITION: With Enlargement (no. #46), no bounds.
#TIME: With Endeavor (no. #26), no duplicity.
#CANON: #158

ONTIC_OBLIGANS_158@{
@1: Sup: 23 - EASE: YI (#23); Ego: 23 - EASE: YI (#23),
@2: Sup: 5 - KEEPING SMALL: SHAO (#28); Ego: 63 - WATCH:
SHIH (#86 - I AM NOT A ROBBER OF FOOD {%10}),
@3: Sup: 51 - CONSTANCY: CH'ANG (#79); Ego: 46 -
ENLARGEMENT: K'UO (#132),
@4: Sup: 77 - COMPLIANCE: HSUN (#156 - I DO NOT CAUSE
TERRORS {%21}); Ego: 26 - ENDEAVOUR: WU (#158 - I AM NOT
HOT OF SPEECH {%23}),
Male: #156; Feme: #158
} // #158

H5927@{
@1: Sup: 6 - CONTRARIETY: LI (#6); Ego: 6 - CONTRARIETY: LI
(#6),
@2: Sup: 11 - DIVERGENCE: CH'A (#17); Ego: 5 - KEEPING
SMALL: SHAO (#11),
@3: Sup: 81 - FOSTERING: YANG (#98); Ego: 70 - SEVERANCE:
KE (#81),
@4: Sup: 30 - BOLD RESOLUTION: YI (#128); Ego: 30 - BOLD

RESOLUTION: YI (#111),
@5: Sup: 36 - STRENGTH: CH'IANG (#164); Ego: 6 -
CONTRARIETY: LI (#117),
Male: #164; Feme: #117
} // #117

H5927@{
@1: Sup: 70 - SEVERANCE: KE (#70); Ego: 70 - SEVERANCE: KE
(#70),
@2: Sup: 19 - FOLLOWING: TS'UNG (#89); Ego: 30 - BOLD
RESOLUTION: YI (#100),
@3: Sup: 14 - PENETRATION: JUI (#103); Ego: 76 -
AGGRAVATION: CHU (#176),
@4: Sup: 19 - FOLLOWING: TS'UNG (#122); Ego: 5 - KEEPING
SMALL: SHAO (#181 - I LEND NOT A DEAF EAR TO THE WORDS OF
RIGHTEOUSNESS {%24} / I AM NOT ONE WHO CURSETH THE KING
{%35}),
Male: #122; Feme: #181
} // #505

H5927@{
@1: Sup: 5 - KEEPING SMALL: SHAO (#5); Ego: 5 - KEEPING
SMALL: SHAO (#5),
@2: Sup: 75 - FAILURE: SHIH (#80); Ego: 70 - SEVERANCE: KE
(#75),
@3: Sup: 24 - JOY: LE (#104 - I COMMIT NO FRAUD {%7}); Ego:
30 - BOLD RESOLUTION: YI (#105),
@4: Sup: 19 - FOLLOWING: TS'UNG (#123); Ego: 76 -
AGGRAVATION: CHU (#181 - I LEND NOT A DEAF EAR TO THE
WORDS OF RIGHTEOUSNESS {%24} / I AM NOT ONE WHO
CURSETH THE KING {%35}),
Male: #123; Feme: #181
} // #505

H5927@{
@1: Sup: 70 - SEVERANCE: KE (#70); Ego: 70 - SEVERANCE: KE
(#70),
@2: Sup: 19 - FOLLOWING: TS'UNG (#89); Ego: 30 - BOLD
RESOLUTION: YI (#100),
@3: Sup: 24 - JOY: LE (#113); Ego: 5 - KEEPING SMALL: SHAO
(#105),
Male: #113; Feme: #105
} // #105

H5927@{

@1: Sup: 5 - KEEPING SMALL: SHAO (#5); Ego: 5 - KEEPING SMALL: SHAO (#5),

@2: Sup: 75 - FAILURE: SHIH (#80); Ego: 70 - SEVERANCE: KE (#75),

@3: Sup: 24 - JOY: LE (#104 - I COMMIT NO FRAUD {%7}); Ego: 30 - BOLD RESOLUTION: YI (#105),

Male: #104; Feme: #105

} // #105

-H724:

ארוכה

#232 as [#1, #200, #6, #20, #5] = 'ärûwkâh (H724): {UMBRA: #232 % #41 = #27} 1) *HEALING*, *RESTORATION*;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #232 % #41 = #27 - Greatest Functional Skill in Paradoxes; I-Ching: H21 - Bite Together, Biting Through, Gnawing Bite; Tetra: 74 - Closure;

THOTH MEASURE: #27 - Oh thou whose face is behind thee, and who makest thine appearance at thy cavern; ***I* *AM* *NOT* *GIVEN* *TO* *UNNATURAL* *LUST***.

#VIRTUE: With Duties (no. #27), esteem for activity.

#TOOLS: With Darkening (no. #67), esteem for rest.

#POSITION: With Mired (no. #3), plucked out from calamity.

#TIME: With Aggravation (no. #76), lacking any pardons.

#CANON: #173

ONTIC_OBLIGANS_173@{

@1: Sup: 27 - DUTIES: SHIH (#27); Ego: 27 - DUTIES: SHIH (#27),

@2: Sup: 13 - INCREASE: TSENG (#40); Ego: 67 - DARKENING: HUI (#94),

@3: Sup: 16 - CONTACT: CHIAO (#56); Ego: 3 - MIRE: HSIEN (#97),

@4: Sup: 11 - DIVERGENCE: CH'A (#67); Ego: 76 - AGGRAVATION: CHU (#173 - I AM NOT GIVEN TO UNNATURAL LUST {%27}),

Male: #67; Feme: #173
} // #173

H724@{

@1: Sup: 1 - CENTRE: CHUNG (#1); Ego: 1 - CENTRE: CHUNG (#1),

@2: Sup: 39 - RESIDENCE: CHU (#40); Ego: 38 - FULLNESS: SHENG (#39),

@3: Sup: 45 - GREATNESS: TA (#85); Ego: 6 - CONTRARIETY: LI (#45 - I AM NOT A DOER OF WRONG {%1}),

@4: Sup: 65 - INNER: NEI (#150 - I INDULGE NOT IN ANGER {%28}); Ego: 20 - ADVANCE: CHIN (#65),

@5: Sup: 70 - SEVERANCE: KE (#220 - I CURSE NOT A GOD {%38}); Ego: 5 - KEEPING SMALL: SHAO (#70),

Male: #220; Feme: #70

} // #232

BY THEM, AND THEY SET-H5975:

טמ

#144 as [#30, #70, #40, #4] /

#154 as [#40, #70, #40, #4] /

#114 as [#70, #40, #4] = 'âmad (H5975): {UMBRA: #114 % #41 = #32} 1) to stand, remain, endure, take one's stand; 1a) (Qal); 1a1) to stand, take one's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of; 1a2) to stand still, stop (moving or doing), cease; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast; 1a4) to make a stand, hold one's ground; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against; 1a7) to stand with, take one's stand, be appointed, grow flat, grow insipid; 1b) (Hiphil); 1b1) to station, set; 1b2) to cause to stand firm, maintain; 1b3) to cause to stand up, cause to set up, erect; 1b4) to present (one) before (king); 1b5) to appoint, ordain, establish; 1c) (Hophal) to be presented, be caused to stand, be stood before;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #114 % #41 = #32 - Natural Guide, Virtue of Holiness; I-Ching: H44 - Encounter, Coming On, Coupling, Coming to meet,

Meeting; Tetra: 43 - Encounters;

THOTH MEASURE: #32 - Oh Busy one, who makest thine appearance at Utenit; ***I* *DO* *NOT* *STEAL* *THE* *SKINS* *OF* *THE* *SACRED* *ANIMALS***.

#VIRTUE: With Legion (no. #32), gentle softness, but
#TOOLS: With Hardness (no. #72), cold firmness.
#POSITION: As to Ritual (no. #48), it is the capital, but
#TIME: As to Residence (no. #39), it is the home.
#CANON: #191

ONTIC_OBLIGANS_191@{

@1: Sup: 32 - LEGION: CHUANG (#32); Ego: 32 - LEGION:
CHUANG (#32),

@2: Sup: 23 - EASE: YI (#55); Ego: 72 - HARDNESS: CHIEN
(#104 - I COMMIT NO FRAUD {%7}),

@3: Sup: 71 - STOPPAGE: CHIH (#126); Ego: 48 - RITUAL: LI
(#152),

@4: Sup: 29 - DECISIVENESS: TUAN (#155); Ego: 39 -
RESIDENCE: CHU (#191 - I DO NOT STEAL THE SKINS OF THE
SACRED ANIMALS {%32}),

Male: #155; Feme: #191

} // #191

H5975@{

@1: Sup: 30 - BOLD RESOLUTION: YI (#30); Ego: 30 - BOLD
RESOLUTION: YI (#30),

@2: Sup: 19 - FOLLOWING: TS'UNG (#49); Ego: 70 -
SEVERANCE: KE (#100),

@3: Sup: 59 - MASSING: CHU (#108); Ego: 40 - LAW/MODEL: FA
(#140 - I DEAL NOT FRAUDULENTLY {%14} / I AM NOT AN EAVES-
DROPPER {%16}),

@4: Sup: 63 - WATCH: SHIH (#171 - I AM NOT UNCHASTE WITH
ANY ONE {%20}); Ego: 4 - BARRIER: HSIEN (#144),

Male: #171; Feme: #144

} // #144

H5975@{

@1: Sup: 40 - LAW/MODEL: FA (#40); Ego: 40 - LAW/MODEL: FA
(#40),

@2: Sup: 29 - DECISIVENESS: TUAN (#69); Ego: 70 -
SEVERANCE: KE (#110),

@3: Sup: 69 - EXHAUSTION: CH'IUNG (#138); Ego: 40 - LAW/

MODEL: FA (#150 - I INDULGE NOT IN ANGER {%28}),
@4: Sup: 73 - ALREADY FORDING, COMPLETION: CH'ENG
(#211); Ego: 4 - BARRIER: HSIEN (#154),
Male: #211; Feme: #154
} // #154

H5975@{
@1: Sup: 70 - SEVERANCE: KE (#70); Ego: 70 - SEVERANCE: KE
(#70),
@2: Sup: 29 - DECISIVENESS: TUAN (#99); Ego: 40 - LAW/
MODEL: FA (#110),
@3: Sup: 33 - CLOSENESS: MI (#132); Ego: 4 - BARRIER: HSIEN
(#114),
Male: #132; Feme: #114
} // #114

THE HOUSE-H1004:

בית

#426 as [#6, #2, #2, #10, #400, #6] /
#448 as [#6, #30, #2, #10, #400] /
#448 as [#30, #2, #10, #400, #6] /
#412 as [#2, #10, #400] /
#412 as [#2, #10, #400] = bayith (H1004): {UMBRA: #412 %
#41 = #2} 1) house; 1a) house, dwelling habitation; 1b) shelter or
abode of animals; 1c) human bodies (fig.); 1d) of Sheol; 1e) of
abode of light and darkness; 1f) of land of Ephraim; 2) place; 3)
receptacle; 4) home, house as containing a family; 5) household,
family; 5a) those belonging to the same household; 5b) family of
descendants, descendants as organized body; 6) household affairs;
7) inwards (metaph.); 8) (TWOT) temple; 9) on the inside; 10)
within;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF
OPPOSITES} [4 BCE]:

UMBRA: #412 % #41 = #2 - Contrast of Terms, Self-Culture; I-
Ching: H11 - Peace, Pervading, Greatness; Tetra: 16 - Contact;

THOTH MEASURE: #2 - Oh thou who boldest the fire, and makest
thine appearance in Cher-aba; ***I* *AM* *NOT* *A* *MAN*
OF *VIOLENCE*.**

#VIRTUE: With Full Circle (no. #2), a return to virtue.
#TOOLS: With Defectiveness (no. #10), the crooked.
#POSITION: With Going to Meet (no. #42), a counter turn
towards punishment.
#TIME: With Bold Resolution (no. #30), the straight?
#CANON: #84

ONTIC_OBLIGANS_84@{

@1: Sup: 2 - FULL CIRCLE: CHOU (#2); Ego: 2 - FULL CIRCLE:
CHOU (#2),

@2: Sup: 12 - YOUTHFULNESS: T'UNG (#14); Ego: 10 -
DEFECTIVENESS, DISTORTION: HSIEN (#12),

@3: Sup: 54 - UNITY: K'UN (#68 - I DO NOT THAT WHICH
OFFENDETH THE GOD OF MY DOMAIN {%42}); Ego: 42 - GOING
TO MEET: YING (#54),

@4: Sup: 3 - MIRE: HSIEN (#71); Ego: 30 - BOLD
RESOLUTION: YI (#84 - I AM NOT A MAN OF VIOLENCE {%2}),

Male: #71; Feme: #84

} // #84

H1004@{

@1: Sup: 6 - CONTRARIETY: LI (#6); Ego: 6 - CONTRARIETY: LI
(#6),

@2: Sup: 8 - OPPOSITION: KAN (#14); Ego: 2 - FULL CIRCLE:
CHOU (#8),

@3: Sup: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#24);
Ego: 2 - FULL CIRCLE: CHOU (#10),

@4: Sup: 20 - ADVANCE: CHIN (#44); Ego: 10 -
DEFECTIVENESS, DISTORTION: HSIEN (#20),

@5: Sup: 15 - REACH: TA (#59); Ego: 76 - AGGRAVATION: CHU
(#96),

@6: Sup: 21 - RELEASE: SHIH (#80); Ego: 6 - CONTRARIETY: LI
(#102 - I AM NOT RAPACIOUS {%4}),

Male: #80; Feme: #102

} // #426

H1004@{

@1: Sup: 6 - CONTRARIETY: LI (#6); Ego: 6 - CONTRARIETY: LI
(#6),

@2: Sup: 36 - STRENGTH: CH'IANG (#42); Ego: 30 - BOLD
RESOLUTION: YI (#36),

@3: Sup: 38 - FULLNESS: SHENG (#80); Ego: 2 - FULL CIRCLE:
CHOU (#38),

@4: Sup: 48 - RITUAL: LI (#128); Ego: 10 - DEFECTIVENESS,

DISTORTION: HSIEN (#48),

@5: Sup: 43 - ENCOUNTERS: YU (#171 - I AM NOT UNCHASTE WITH ANY ONE {%20}); Ego: 76 - AGGRAVATION: CHU (#124),

Male: #171; Feme: #124

} // #448

H1004@{

@1: Sup: 30 - BOLD RESOLUTION: YI (#30); Ego: 30 - BOLD RESOLUTION: YI (#30),

@2: Sup: 32 - LEGION: CHUANG (#62); Ego: 2 - FULL CIRCLE: CHOU (#32),

@3: Sup: 42 - GOING TO MEET: YING (#104 - I COMMIT NO FRAUD {%7}); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#42),

@4: Sup: 37 - PURITY: TS'UI (#141); Ego: 76 - AGGRAVATION: CHU (#118),

@5: Sup: 43 - ENCOUNTERS: YU (#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW {%36}); Ego: 6 - CONTRARIETY: LI (#124),

Male: #184; Feme: #124

} // #448

H1004@{

@1: Sup: 2 - FULL CIRCLE: CHOU (#2); Ego: 2 - FULL CIRCLE: CHOU (#2),

@2: Sup: 12 - YOUTHFULNESS: T'UNG (#14); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#12),

@3: Sup: 7 - ASCENT: SHANG (#21); Ego: 76 - AGGRAVATION: CHU (#88),

Male: #21; Feme: #88

} // #412

H1004@{

@1: Sup: 2 - FULL CIRCLE: CHOU (#2); Ego: 2 - FULL CIRCLE: CHOU (#2),

@2: Sup: 78 - ON THE VERGE: CHIANG (#80); Ego: 76 - AGGRAVATION: CHU (#78),

@3: Sup: 7 - ASCENT: SHANG (#87); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#88),

Male: #87; Feme: #88

} // #412

OF GOD-H430:

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#108 as [#2, #1, #30, #5, #10, #20, #600] /
#108 as [#6, #1, #30, #5, #10, #50, #6] /
#46 as [#1, #30, #5, #10] = 'êlôhîym (H430): {UMBRA: #86 %
#41 = #4} 1) (plural); 1a) rulers, judges; 1b) divine ones; 1c)
angels; 1d) gods; 2) (plural intensive - singular meaning); 2a) god,
goddess; 2b) godlike one; 2c) works or special possessions of God;
2d) the (true) God; 2e) God;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF
OPPOSITES} [4 BCE]:

UMBRA: #86 % #41 = #4 - Using Guidance, Sourceless; I-Ching:
H27 - Nourishment, Swallowing, Jaws, Comfort / Security; Tetra: 81
- Fostering;

THOTH MEASURE: #4 - Oh Eater of the Shadow, who makest thine
appearance at Elephantine; ***I* *AM* *NOT* *RAPACIOUS***.

#VIRTUE: With Barrier (no. #4), isolation but
#TOOLS: With Stove (no. #44), neighbours.
#POSITION: As to Strength (no. #36), it is the solidly built.
#TIME: As to Waiting (no. #18), it is the weak.
#CANON: #102

ONTIC_OBLIGANS_102@{
@1: Sup: 4 - BARRIER: HSIEN (#4); Ego: 4 - BARRIER: HSIEN
(#4),
@2: Sup: 48 - RITUAL: LI (#52); Ego: 44 - STOVE: TSAO (#48),
@3: Sup: 3 - MIRE: HSIEN (#55); Ego: 36 - STRENGTH:
CH'IAN (#84 - I AM NOT A MAN OF VIOLENCE {%2}),
@4: Sup: 21 - RELEASE: SHIH (#76); Ego: 18 - WAITING: HSI
(#102 - I AM NOT RAPACIOUS {%4}),
Male: #76; Feme: #102
} // #102

H430@{
@1: Sup: 2 - FULL CIRCLE: CHOU (#2); Ego: 2 - FULL CIRCLE:
CHOU (#2),
@2: Sup: 3 - MIRE: HSIEN (#5); Ego: 1 - CENTRE: CHUNG
(#3),
@3: Sup: 33 - CLOSENESS: MI (#38); Ego: 30 - BOLD
RESOLUTION: YI (#33),

@4: Sup: 38 - FULLNESS: SHENG (#76); Ego: 5 - KEEPING SMALL: SHAO (#38),
@5: Sup: 48 - RITUAL: LI (#124); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#48),
@6: Sup: 68 - DIMMING: MENG (#192 - I AM NOT SWOLLEN WITH PRIDE {%39}); Ego: 20 - ADVANCE: CHIN (#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}),
@7: Sup: 20 - ADVANCE: CHIN (#212); Ego: 33 - CLOSENESS: MI (#101),
Male: #212; Feme: #101
} // #108

H430@{
@1: Sup: 6 - CONTRARIETY: LI (#6); Ego: 6 - CONTRARIETY: LI (#6),
@2: Sup: 7 - ASCENT: SHANG (#13); Ego: 1 - CENTRE: CHUNG (#7),
@3: Sup: 37 - PURITY: TS'UI (#50); Ego: 30 - BOLD RESOLUTION: YI (#37),
@4: Sup: 42 - GOING TO MEET: YING (#92); Ego: 5 - KEEPING SMALL: SHAO (#42),
@5: Sup: 52 - MEASURE: TU (#144); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#52),
@6: Sup: 21 - RELEASE: SHIH (#165); Ego: 50 - VASTNESS / WASTING: T'ANG (#102 - I AM NOT RAPACIOUS {%4}),
@7: Sup: 27 - DUTIES: SHIH (#192 - I AM NOT SWOLLEN WITH PRIDE {%39}); Ego: 6 - CONTRARIETY: LI (#108),
Male: #192; Feme: #108
} // #108

H430@{
@1: Sup: 1 - CENTRE: CHUNG (#1); Ego: 1 - CENTRE: CHUNG (#1),
@2: Sup: 31 - PACKING: CHUANG (#32); Ego: 30 - BOLD RESOLUTION: YI (#31),
@3: Sup: 36 - STRENGTH: CH'IANG (#68 - I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN {%42}); Ego: 5 - KEEPING SMALL: SHAO (#36),
@4: Sup: 46 - ENLARGEMENT: K'UO (#114); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#46),
Male: #114; Feme: #46
} // #46

IN HIS STATE-H4971:

מתכנת

#910 as [#40, #400, #20, #50, #400] = mathkônth (H4971):
{UMBRA: #910 % #41 = #8} 1) measurement, proportion, tale;
1a) tale, tally (of bricks); 1b) measurement, proportion;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF
OPPOSITES} [4 BCE]:

UMBRA: #910 % #41 = #8 - Worth of Water, Easy By Nature; I-
Ching: H48 - The Well, Welling; Tetra: 40 - Law/Model;

THOTH MEASURE: #8 - Oh thou of fiery face, whose motion is
backwards; ***I* *AM* *NOT* *A* *ROBBER* *OF* *SACRED*
PROPERTY.**

#VIRTUE: Opposition (no. #8) means recklessness.

#TOOLS: Ritual (no. #48) means squareness the correspondence
between word and deed.

#POSITION: With Departure (no. #66), leaving the old, but

#TIME: With On the Verge (no. #78), coming to a new start.

#CANON: #200

ONTIC_OBLIGANS_200@{

@1: Sup: 8 - OPPOSITION: KAN (#8); Ego: 8 - OPPOSITION:
KAN (#8),

@2: Sup: 56 - CLOSED MOUTH: CHIN (#64); Ego: 48 - RITUAL:
LI (#56),

@3: Sup: 41 - RESPONSE: YING (#105); Ego: 66 - DEPARTURE:
CH'U (#122),

@4: Sup: 38 - FULLNESS: SHENG (#143); Ego: 78 - ON THE
VERGE: CHIANG (#200 - I AM NOT A ROBBER OF SACRED
PROPERTY {%8}),

Male: #143; Feme: #200

} // #200

H4971@{

@1: Sup: 40 - LAW/MODEL: FA (#40); Ego: 40 - LAW/MODEL: FA
(#40),

@2: Sup: 35 - GATHERING: LIEN (#75); Ego: 76 -
AGGRAVATION: CHU (#116),

@3: Sup: 55 - DIMINISHMENT: CHIEN (#130 - I AM NOT EVIL
MINDED {%3}); Ego: 20 - ADVANCE: CHIN (#136),

@4: Sup: 24 - JOY: LE (#154); Ego: 50 - VASTNESS / WASTING: T'ANG (#186 - I AM NOT ONE OF INCONSTANT MIND { %31}),
@5: Sup: 19 - FOLLOWING: TS'UNG (#173 - I AM NOT GIVEN TO UNNATURAL LUST { %27}); Ego: 76 - AGGRAVATION: CHU (#262),
Male: #173; Feme: #262
} // #910

AND STRENGTHENED-H553:

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#131 as [#1, #40, #90] = 'âmats (H553): {UMBRA: #131 % #41 = #8} 1) to be strong, alert, courageous, brave, stout, bold, solid, hard; 1a) (Qal) to be strong, brave, bold; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to; 1d) (Hiphil) to exhibit strength, be strong, feel strong;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #131 % #41 = #8 - Worth of Water, Easy By Nature; I-Ching: H48 - The Well, Welling; Tetra: 40 - Law/Model;

THOTH MEASURE: #8 - Oh thou of fiery face, whose motion is backwards; ***I* *AM* *NOT* *A* *ROBBER* *OF* *SACRED* *PROPERTY*.**

#VIRTUE: Opposition (no. #8) means recklessness.

#TOOLS: Ritual (no. #48) means squareness the correspondence between word and deed.

#POSITION: With Departure (no. #66), leaving the old, but

#TIME: With On the Verge (no. #78), coming to a new start.

#CANON: #200

ONTIC_OBLIGANS_200@{

@1: Sup: 8 - OPPOSITION: KAN (#8); Ego: 8 - OPPOSITION: KAN (#8),

@2: Sup: 56 - CLOSED MOUTH: CHIN (#64); Ego: 48 - RITUAL: LI (#56),

@3: Sup: 41 - RESPONSE: YING (#105); Ego: 66 - DEPARTURE: CH'U (#122),

@4: Sup: 38 - FULLNESS: SHENG (#143); Ego: 78 - ON THE

VERGE: CHIANG (#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8}),

Male: #143; Feme: #200

} // #200

H553@{

@1: Sup: 1 - CENTRE: CHUNG (#1); Ego: 1 - CENTRE: CHUNG (#1),

@2: Sup: 41 - RESPONSE: YING (#42); Ego: 40 - LAW/MODEL: FA (#41),

@3: Sup: 50 - VASTNESS / WASTING: T'ANG (#92); Ego: 9 - BRANCHING OUT: SHU (#50),

Male: #92; Feme: #50

} // #131

YOUTUBE: "Beethoven 9 - Ode to Joy"

<<https://www.youtube.com/watch?v=q0EjVVjJraA>>

SEE ALSO: "PROROGUING DIARY NOTE OF 17 SEPTEMBER 2020"

<<http://www.grapple369.com/Groundwork/Proroguing%20Diary%20Note%2020200917.pdf>>

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