

-- OSTENTATIOUS MAFFICK

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This "SALE PEACOCKS / MAFFRA'S EUNUCHS" POEM WRITTEN 24 JUNE 2017 has nothing to do with the death of ANDREW SHARP PEACOCK AC GCL (13 FEBRUARY 1939 – 16 APRIL 2021) as former liberal party politician and ambassador to the USA.

Andrew Sharp Peacock AC GCL (13 February 1939 – 16 April 2021) was an Australian politician and diplomat. He served twice as leader of the Liberal Party (1983–1985 and 1989–1990), leading the party to defeat at the 1984 and 1990 elections. He had earlier been a long-serving cabinet minister.

Peacock left politics in 1994 and was later appointed Ambassador to the United States (1997–1999).

-- SALE PEACOCKS / MAFFRA'S EUNUCHS --

"T'IS SO SAD THIS WEE SONG.
MY FALAFEL LEFT OR RIGHT.
SUCH OSTENTATIOUS *MAFFICK*.
JUST DON'T HERE BELONG.
JARRED ON MANTEL'S SIGHT.
SAY GOODBYE TO A PRICK."

MAFFICK

- [British] to celebrate with extravagant public demonstrations.
- Word of the Day for 24 June 2017; Courtesy: www.dictionary.com

YIN NATURE (EGO)

7	31	52	#90		
		66	#66	#156	#156
80	79	67	#226	#382	
				#538	

#TEN:	#29	as #29 - DECISIVENESS (TUAN)
#NINE:	#538	as #52 - MEASURE (TU)
#EIGHT:		
#ONE:	#90	as #9 - BRANCHING OUT (SHU)
#TWO:	#66	as #66 - DEPARTURE (CH'U)
#THREE:	#226	as #64 - SINKING (CH'EN)
#FOUR:	#156	as #75 - FAILURE (SHIH)
#FIVE:	#382	as #58 - GATHERING IN (HSI)
#SIX:	#156	as #75 - FAILURE (SHIH)
#SEVEN:		

THESE SUBSTANTIATED AS FACTUAL COMMENTS OF 15 APRIL 2021 WERE CENSORED UNREASONABLY BY AUSTRALIAN JEWISH NEWS — WHO THEREBY EXHIBITED AN EQUIVALENT HATRED TOWARDS GAYS AND LESBIANS AS DID THE NAZIS

YOUTUBE: "Sargent Schultz - I know nothing, I am not here - I did not even get up this morning!"

<<https://www.youtube.com/watch?v=UgcxGFmYyPs>>

STATEMENT #1: Have you offered slaughtered beasts the space of 40 years oh Israel...

Before there was 72J as 12 x 294 years (6J) x 364 days ...

There was 50J

STATEMENT #2: Neither can the Jewish #449 / #241 - position on Roman Catholics be whitewashed as anything other than perfidious (deceitful and untrustworthy) ...

THOU SHALL NOT STEAL (IDEA THEME FOR KING AHASUERUS {prince; head; chief} #509 - YAHAD COMMAND OF EXTERMINATION)

לא תגנב {**@14**: Sup: 70 - **SEVERANCE**: KE (**#538**); Ego: 81 - **FOSTERING**: YANG (**#641** - **DIVISION AS COURSE OF PRIESTS**)} <-- ***END* *OF* *EIGHTH* *COMMANDMENT***

<<https://www.grapple369.com/?idea:538,641>>

#538 as [**#8, #100, #400, #10, #500**] = **châqaq** (**H2710**): **{UMBRA: #208 % #41 = #3} 1**) to cut out, decree, inscribe, set, engrave, portray, govern; **1a**) (Qal); **1a1**) to cut in; **1a2**) to cut in or on, cut upon, engrave, inscribe; **1a3**) to trace, mark out; **1a4**) to engrave, inscribe (of a law); **1b**) (Poel); **1b1**) ***TO* *INSCRIBE*, *ENACT*, *DECREE***; **1b2**) ***ONE* *WHO* *DECREES*, *LAWGIVER* (*PARTICIPLE*)**; **1c**) (Pual) something decreed, the law (participle); **1d**) (Hophal) to be inscribed;

"WRITE YE ALSO FOR THE JEWS, AS IT LIKETH YOU, IN THE KING'S NAME, AND SEAL IT WITH THE KING'S RING: FOR THE WRITING WHICH IS WRITTEN IN THE KING'S NAME, AND SEALED WITH THE KING'S RING, MAY NO MAN REVERSE.

YOUTUBE: "Kommandant Schultz - Hogan's Heroes"

<<https://www.youtube.com/watch?v=ZTBUqzC0GJU>>

THEN WERE THE KING'S SCRIBES CALLED AT THAT TIME IN THE THIRD MONTH, THAT IS, THE MONTH SIVAN **{A BUSH OR THORN}**, ON THE THREE AND TWENTIETH DAY THEREOF; AND IT WAS WRITTEN ACCORDING TO ALL THAT MORDECAI **{CONTRITION; BITTER; BRUISING}** COMMANDED UNTO THE JEWS, AND TO THE LIEUTENANTS, AND THE DEPUTIES AND RULERS OF THE PROVINCES WHICH ARE FROM INDIA **{PRAISE; LAW}** UNTO ETHIOPIA **{BLACKNESS; HEAT}**, AN HUNDRED TWENTY AND SEVEN PROVINCES, UNTO EVERY PROVINCE ACCORDING TO THE WRITING THEREOF, AND UNTO EVERY PEOPLE AFTER THEIR LANGUAGE, AND TO THE JEWS ACCORDING TO THEIR WRITING, AND ACCORDING TO THEIR LANGUAGE.

#354 - 16 *JANUARY* 2021 as [**#10, #300, #40, #4**] / **#369 - *DISCRIMINATING* *NORM* AS #205 - *PERSISTENT* *SUBSTANCE* / #164 - *MATERIALITY*** as [**#5, #300, #40, #4, #500**] / **#419 - *SLAUGHTER*** as [**#30, #5, #300, #40, #4, #600**] = **shâmad** (**H8045**): **{UMBRA: #344 % #41 = #16} 1**) to destroy,

exterminate, be destroyed, be exterminated; **1a**) (Niphal); **1a1**) to be annihilated, be exterminated; **1a2**) to be destroyed, be devastated; **1b**) (Hiphil); **1b1**) to annihilate, exterminate; **1b2**) to destroy;

#280 - 16 *JANUARY* 2021 as [#6, #5, #200, #3, #6, #50, #10] /

#260 - COVENANT as [#6, #5, #200, #3, #6, #600] /

#288 - 6 x #48 - RITUAL (LI) as [#30, #5, #200, #3, #10, #600] /

#294 as [#30, #5, #200, #3, #50, #6] = **hârag** (H2026): **{UMBRA: #208 % #41 = #3} 1**) to kill, ***SLAY***, murder, destroy, murderer, slayer, out of hand; **1a**) (Qal); **1a1**) to kill, slay; **1a2**) to destroy, ruin; **1b**) (Niphal) to be killed; **1c**) (Pual) to be killed, be slain;

#407 - 16 *JANUARY* 2021 as [#1, #2, #4, #400] / [#400, #1, #2, #4] /

#413 as [#400, #1, #2, #4, #6] / [#6, #400, #1, #2, #4] /

#417 as [#1, #2, #4, #400, #10] /

#468 - *SEE* *SEVENTH* *COMMANDMENT* *AS* *STAGE* *OF* *DEVELOPMENT* as [#6, #400, #1, #2, #4, #50, #5] = **'âbad** (H6): **{UMBRA: #7 % #41 = #7} 1**) perish, vanish, go astray, be destroyed; **1a**) (Qal); **1a1**) perish, die, be exterminated; **1a2**) perish, vanish (fig.); **1a3**) be lost, strayed; **1b**) (Piel); **1b1**) to destroy, kill, cause to perish, to give up (as lost), exterminate; **1b2**) to blot out, do away with, cause to vanish, (fig.); **1b3**) cause to stray, lose; **1c**) (Hiphil); **1c1**) ***TO* *DESTROY***, ***PUT* *TO* *DEATH***; **i**) ***OF* *DIVINE* *JUDGMENT***; **1c2**) ***OBJECT* *NAME* *OF* *KINGS*** (fig.);

AND HE WROTE IN THE KING AHASUERUS' {PRINCE; HEAD; CHIEF} NAME, AND SEALED IT WITH THE KING'S RING, AND SENT LETTERS BY POSTS ON HORSEBACK, AND RIDERS ON MULES, CAMELS, AND YOUNG DROMEDARIES: WHEREIN THE KING GRANTED THE JEWS WHICH WERE IN EVERY CITY TO GATHER THEMSELVES TOGETHER, AND TO STAND FOR THEIR LIFE, TO ***DESTROY*-H8045**, TO ***SLAY*-H2026**, AND TO CAUSE TO ***PERISH*-H6**, ALL THE POWER OF THE PEOPLE AND PROVINCE THAT WOULD ASSAULT THEM, BOTH LITTLE ONES AND WOMEN, AND TO TAKE THE SPOIL OF THEM FOR A PREY, UPON ONE DAY IN ALL THE PROVINCES OF KING AHASUERUS, NAMELY, UPON THE THIRTEENTH DAY OF THE TWELFTH MONTH, WHICH IS THE MONTH

ADAR {HIGH; EMINENT}." [Esther 8:8-12]

G533 (telos: #358 {idea: #64, type: 4, idea: #75, type: 4, idea: #156, type: 2, idea: #226, type: 2, position: 6, 7}, telos: #458 {idea: #382, type: 8})

■ **#358 - NOUMENON RESONANCE FOR SATURDAY 17 APRIL 2021** as [#1, #80, #1, #100, #50, #5, #70, #40, #1, #10] = aparnéomai (**G533**): {**UMBRA: #358 % #41 = #30**} **1**) to deny; **1a)** ***TO* *AFFIRM* *THAT* *ONE* *HAS* *NO* *ACQUAINTANCE* *OR* *CONNECTION* *WITH* *SOMEONE***; **1b)** to forget one's self, lose sight of one's self and one's own interests;

G3089 (telos: #452 {idea: #156, type: 8}, telos: #561 {idea: #382, type: 8}, telos: #703 {idea: #156, type: 8}, telos: #1055 {idea: #64, type: 4, idea: #226, type: 2, position: 4}, telos: #1700 {idea: #64, type: 4, idea: #226, type: 2, position: 4})

#452 as [#5, #30, #400, #9, #8] = lýō (**G3089**): {**UMBRA: #1230 % #41 = #41**} **1**) to loose any person (or thing) tied or fastened; **1a)** bandages of the feet, the shoes,; **1b)** of a husband and wife joined together by the bond of matrimony; **1c)** of a single man, whether he has already had a wife or has not yet married; **2**) to loose one bound, i.e. to unbind, release from bonds, set free; **2a)** of one bound up (swathed in bandages); **2b)** bound with chains (a prisoner), discharge from prison, let go; **3**) to loosen, undo, dissolve, anything bound, tied, or compacted together; **3a)** an assembly, i.e. to dismiss, break up; **3b)** ***LAWS*, *AS* *HAVING* *A* *BINDING* *FORCE*, *ARE* *LIKENED* *TO* *BONDS***; **3c)** to annul, subvert; **3d)** to do away with, to deprive of authority, whether by precept or act; **3e)** to declare unlawful; **3f)** to loose what is compacted or built together, to break up, demolish, destroy; **3g)** to dissolve something coherent into parts, to destroy; **3h)** metaph., to overthrow, ***TO* *DO* *AWAY* *WITH***;

G3982 (telos: #323 {idea: #75, type: 4, idea: #156, type: 2, position: 7}, telos: #329 {idea: #75, type: 4, idea: #156, type: 2, position: 7}, telos: #431 {idea: #226, type: 8}, telos: #825 {idea: #58, type: 4, idea: #382, type: 2, position: 9})

■ **#320 - NOUMENON RESONANCE FOR SATURDAY 17 APRIL 2021** as [#80, #5, #80, #70, #10, #9, #5, #50, #1, #10] /

#351 - NOUMENON RESONANCE FOR SATURDAY 17 APRIL

2021 as [#5, #80, #5, #10, #200, #1, #50] /

#323 as [#80, #5, #10, #9, #5, #200, #9, #5] = **peíthō**

(**G3982**): {**UMBRA: #904 % #41 = #2**} **1**) persuade; **1a**) to persuade, i.e. to induce one by words to believe; **1b**) to make friends of, to win one's favour, gain one's good will, or to seek to win one, strive to please one; **1c**) to tranquillise; **1d**) to persuade unto i.e. move or induce one to persuasion to do something; **2**) be persuaded; **2a**) to be persuaded, to suffer one's self to be persuaded; to be induced to believe: to have faith: in a thing; **2a1**) to believe; **2a2**) ***TO* *BE* *PERSUADED* *OF* *A* *THING* *CONCERNING* *A* *PERSON***; **2b**) to listen to, obey, yield to, comply with; **3**) to trust, have confidence, be confident;

G5281 (telos: **#718** {idea: **#64**, type: **4**, idea: **#75**, type: **4**, idea: **#156**, type: **2**, idea: **#226**, type: **2**, idea: **#382**, type: **8**, position: **2, 3**}, telos: **#728** {idea: **#64**, type: **4**, idea: **#75**, type: **4**, idea: **#156**, type: **2**, idea: **#226**, type: **2**, idea: **#382**, type: **8**, position: **2, 3**}, telos: **#768** {idea: **#64**, type: **4**, idea: **#75**, type: **4**, idea: **#156**, type: **2**, idea: **#226**, type: **2**, idea: **#382**, type: **8**, position: **2, 3**}, telos: **#918** {idea: **#64**, type: **4**, idea: **#75**, type: **4**, idea: **#156**, type: **2**, idea: **#226**, type: **2**, idea: **#382**, type: **8**, position: **2, 3**})

#718 as [#400, #80, #70, #40, #70, #50, #8] = **hypomoné**

(**G5281**): {**UMBRA: #718 % #41 = #21**} **1**) steadfastness, constancy, endurance; **1a**) in the NT the characteristic of a man who is ***NOT* *SWERVED* *FROM* *HIS* *DELIBERATE* *PURPOSE* *AND* *HIS* *LOYALTY*** to faith and piety by even the greatest trials and sufferings; **1b**) patiently, and steadfastly; **2**) a patient, steadfast waiting for; **3**) a patient enduring, sustaining, perseverance;

<<https://www.grapple369.com/Groundwork/287%20-%20BONDS%20OF%20NATURE%20288%20-%20MEMORIAL%2020181027.pdf>>

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