

## INFORMAL RESEARCH NOTES ON HECATE: 14 JANUARY 2024

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The origin of the name *Hecate* (Ἑκάτη, *Hekátē*) and the original country of her worship are both unknown, though several theories have been proposed. Hecate was associated with borders, city walls, doorways, crossroads and, by extension, with realms outside or beyond the world of the living such as night, light, magic, witchcraft, the Moon, knowledge of herbs and poisonous plants, graves, ghosts, necromancy, and sorcery. HEKATE as the GREAT MOTHER GODDESS is the universal KEEPER OF THE KEYS as an archetypal representation of the opening to the mysterious and her guidance along our earth-bound journeys. She is ANIMA MUNDI, the very soul of all creation, the essence, the vibration and the magic. Unknowable, yet as close as our breath and is associated with ancient medicine, from healing of the mind to inducing madness in those who attempt to abuse her. She is the fearless guide who resides in the spaces between the world of humans and the world of spirits, offering us a way for spiritual transformation. [sources: various]

### **YOUTUBE: "FLORENCE + THE MACHINE - BREATH OF LIFE"**

<<https://www.youtube.com/watch?v=d58VJ-sC1uY>>

**#539 - DEME CHECKSUM TOTAL: #91 as [#6, #5, #80, #8, #400, #40] = nâphach (H5301): {UMBRA: #138 % #41 = #15} 1) to \*BREATHE\***, blow, sniff at, seethe, give up or lose (life); **1a)** (Qal) to breathe, blow; **1b)** (Pual) to be blown; **1c)** (Hiphil) to cause to breathe out;

**#58 - ONTIC CHECKSUM TOTAL: #68 as [#30, #8, #10, #10] /**  
**#635 - ONTIC CHECKSUM TOTAL: #68 as [#2, #8, #10, #10, #5, #600] = chay (H2416): {UMBRA: #18 % #41 = #18} 1)** living, alive; **1a)** green (of vegetation); **1b)** flowing, fresh (of water); **1c)** lively, active (of man); **1d)** reviving (of the springtime); **2)** relatives; **3)** life (abstract emphatic); **3a) \*LIFE\*;** **3b)** sustenance, maintenance; **4)** living thing, animal; **4a)** animal; **4b)** life; **4c)** appetite; **4d)** revival, renewal; **5)** community;

**#128 - ONTIC CHECKSUM TOTAL: #68 as [#2, #60, #6, #60] /**

**#134 - ONTIC CHECKSUM TOTAL: #68** as [#2, #60, #6, #60, #6] /

**#178 - ONTIC CHECKSUM TOTAL: #68** as [#2, #60, #6, #60, #10, #40] = **çûwç (H5483)**: {**UMBRA: #126 % #41 = #3**} **1**) swallow, **\*SWIFT\***; **2**) **\*HORSE\***; **2a**) chariot horses;

**#172 - FEME CHECKSUM TOTAL: #91** as [#2, #70, #90, #10] = **'êts (H6086)**: {**UMBRA: #160 % #41 = #37**} **1**) tree, wood, timber, stock, plank, stalk, stick, gallows; **1a**) tree, **\*TREES\***; **1b**) wood, pieces of wood, gallows, firewood, cedar-wood, woody flax;

**#68 - ONTIC CHECKSUM TOTAL: #68** as [#6, #1, #20, #30, #5, #6] = **'âkal (H398)**: {**UMBRA: #51 % #41 = #10**} **1**) to eat, devour, burn up, feed; **1a**) (Qal); **1a1**) to eat (human subject); **1a2**) to eat, devour (of beasts and birds); **1a3**) to devour, consume (of fire); **1a4**) to devour, **\*SLAY\* (\*OF\* \*SWORD\*)**; **1a5**) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); **1a6**) to devour (of oppression); **1b**) (Niphal); **1b1**) to be eaten (by men); **1b2**) to be devoured, consumed (of fire); **1b3**) to be wasted, destroyed (of flesh); **1c**) (Pual); **1c1**) to cause to eat, feed with; **1c2**) to cause to devour; **1d**) (Hiphil); **1d1**) to feed; **1d2**) to cause to eat; **1e**) (Piel); **1e1**) consume;

**#328 - ONTIC CHECKSUM TOTAL: #68** as [#30, #200, #8, #90] /

**#333 - ONTIC CHECKSUM TOTAL: #68** as [#30, #200, #8, #90, #5] = **râchats (H7364)**: {**UMBRA: #298 % #41 = #11**} **1**) to wash, wash off, wash away, bathe; **1a**) (Qal); **1a1**) to wash, wash off, wash away; **1a2**) **\*TO\* \*WASH\*, \*BATHE\* (\*ONESELF\*)**; **1b**) (Pual) to be washed; **1c**) (Hithpael) to wash oneself;

**#91 - FEME CHECKSUM TOTAL: #91** as [#1, #40, #30, #20] /

**#577 - FEME CHECKSUM TOTAL: #91** as [#1, #40, #30, #6, #500] = **mâlak (H4427)**: {**UMBRA: #90 % #41 = #8**} **1**) to be or **\*BECOME\* \*KING\* \*OR\* \*QUEEN\*, \*REIGN\***; **1a**) (Qal) to be or become king or queen, reign; **1b**) (Hiphil) to make one king or queen, cause to reign; **1c**) (Hophal) to be made king or queen; **2**) to counsel, advise; **2a**) (Niphal) to consider;

**#57 - ONTIC CHECKSUM TOTAL: #68** as [#4, #3, #50] /

**#67 - ONTIC CHECKSUM TOTAL: #68** as [#4, #3, #50, #10] /

**#68 - ONTIC CHECKSUM TOTAL: #68** as [#6, #5, #4, #3,

**#50]** = **dâgân** (H1715): **{UMBRA: #57 % #41 = #16} 1)**  
**\*WHEAT\***, cereal, grain, corn;

**#91 - FEME CHECKSUM TOTAL: #91** as [#6, #1, #40, #30, #9, #5] /

**#91 - FEME CHECKSUM TOTAL: #91** as [#6, #40, #30, #9, #6] = **mâlaṭ** (H4422): **{UMBRA: #79 % #41 = #38} 1)** to slip away, **\*ESCAPE\***, deliver, save, be delivered; **1a)** (Niphal); **1a1)** to slip away; **1a2)** to escape; **1a3)** to be delivered; **1b)** (Piel); **1b1)** to lay, let slip out (of eggs); **1b2)** to let escape; **1b3)** to deliver, save (life); **1c)** (Hiphil); **1c1)** to give birth to; **1c2)** to deliver; **1d)** (Hithpael); **1d1)** to slip forth, slip out, escape; **1d2)** to escape;

**#434 - ONTIC CHECKSUM TOTAL: #68** as [#2, #30, #2, #400] = **labbâh** (H3827): **{UMBRA: #37 % #41 = #37} 1)** flame; **2) \*TIP\* \*OF\* \*WEAPON\*, \*POINT\*, \*HEAD\* \*OF\* \*SPEAR\***;

**#270 - ONTIC CHECKSUM TOTAL: #68** as [#5, #1, #4, #10, #200, #10, #40] = **'addîyr** (H117): **{UMBRA: #215 % #41 = #10} 1)** great, majestic; **1a) \*OF\* \*WATERS\* \*OF\* \*SEA\***; **1b)** of a tree; **1c)** of kings, nations, gods; **2)** great one, majestic one; **2a)** of nobles, chieftains, servants;

**#91 - FEME CHECKSUM TOTAL: #91** as [#40, #1, #20, #30] = **ma'ăkâl** (H3978): **{UMBRA: #91 % #41 = #9} 1)** food, **\*FRUIT\***, meat;

**#107 - ONTIC CHECKSUM TOTAL: #68** as [#6, #5, #40, #6, #50] /

**#113 - ONTIC CHECKSUM TOTAL: #68** as [#6, #5, #40, #6, #50, #6] = **hâmôwn** (H1995): **{UMBRA: #101 % #41 = #19} 1)** (Qal) murmur, roar, crowd, abundance, tumult, sound; **1a)** sound, murmur, rush, roar; **1b)** tumult, confusion; **1c) \*CROWD\*, \*MULTITUDE\***; **1d)** great number, abundance; **1e)** abundance, wealth;

**#331 - ONTIC CHECKSUM TOTAL: #68** as [#30, #1, #300] = **'êsh** (H784): **{UMBRA: #301 % #41 = #14} 1)** fire; **1a) \*FIRE\*, \*FLAMES\***; **1b)** supernatural fire (accompanying theophany); **1c)** fire (for cooking, roasting, parching); **1d)** altar-fire; **1e)** God's anger (fig.);

# **\*HECATE\*** (Ἑκάτη, *Hekátē*): **GREAT MOTHER GODDESS / UNIVERSAL KEEPER OF THE KEYS**

[E, {@1: Sup: 5 - **KEEPING SMALL**: SHAO (#5); Ego: 5 - **KEEPING SMALL**: SHAO (#5)}  
κ, {@2: Sup: 25 - **CONTENTION**: CHENG (#30); Ego: 20 - **ADVANCE**: CHIN (#25)}  
α, {@3: Sup: 26 - **ENDEAVOUR**: WU (#56); Ego: 1 - **CENTRE**: CHUNG (#26)}  
τ, {@4: Sup: 2 - **FULL CIRCLE**: CHOU (#58); Ego: 57 - **GUARDEDNESS**: SHOU (#83)}  
η] {@5: Sup: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#68 - **I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN** {%42}); Ego: 8 - **OPPOSITION**: KAN (#91 - **MALE DEME IS UNNAMED** {%1})}

<<http://www.grapple369.com/Savvy/>?  
date:2024.1.14&male:68&feme:91&ontic:68&deme:91&idea:334>

**TELOS TOTAL: #334 as [#6, #8, #300, #20] /**  
**#339 - NOUMENON RESONANCE FOR 13 /14 JANUARY 2024 as [#6, #5, #8, #300, #20] /**  
**#364 - NOUMENON RESONANCE FOR 13 JANUARY 2024 as**  
**[#6, #30, #8, #300, #20] = chōshek (H2822): {UMBRA: #328**  
**% #41 = #41} 1) \*DARKNESS\*, obscurity; 1a) darkness; 1b)**  
secret place;

**ONTIC CHECKSUM TOTAL: #68**

**DEME CHECKSUM TOTAL: #91**

**#232 - ONTIC CHECKSUM TOTAL: #68 as [#20, #1, #6,**  
**#200, #5] = 'ôwrâh (H219): {UMBRA: #212 % #41 = #7} 1)**  
**\*LIGHT\***; 2) light of joy and happiness (fig.);

**#442 - ONTIC CHECKSUM TOTAL: #68 as [#6, #2, #4, #30,**  
**#400] = deleth (H1817): {UMBRA: #434 % #41 = #24} 1)**  
**\*DOOR\***, gate; 1a) a door; 1b) a gate; 1c) (fig.); 1c1) of chest lid; 1c2) of crocodile jaws; 1c3) of doors of the heavens; 1c4) of an easily-accessible woman;

**#134 - ONTIC CHECKSUM TOTAL: #68 as [#30, #8, #6,**

#90] /

#149 - **ONTIC CHECKSUM TOTAL: #68** as [#40, #8, #6, #90, #5] = **chûwts** (H2351): {**UMBRA: #104 % #41 = #22**} 1)

**\*OUTSIDE\***, outward, street, the outside;

#114 - **ONTIC CHECKSUM TOTAL: #68** as [#8, #100, #6] = **chôq** (H2706): {**UMBRA: #108 % #41 = #26**} 1) statute, ordinance, limit, something prescribed, due; **1a)** prescribed task; **1b)** prescribed portion; **1c)** action prescribed (for oneself), resolve; **1d)** prescribed due; **1e)** prescribed limit, **\*BOUNDARY\***; **1f)** enactment, decree, ordinance; **1f1)** specific decree; **1f2)** law in general; **1g)** enactments, statutes; **1g1)** conditions; **1g2)** enactments; **1g3)** decrees; **1g4)** civil enactments prescribed by God;

**#274 - NOUMENON RESONANCE FOR 14 JANUARY 2024** as [#2, #1, #200, #70, #1] /

**#312 - NOUMENON RESONANCE FOR 14 JANUARY 2024** as [#40, #1, #200, #70, #1] /

#271 - **ONTIC CHECKSUM TOTAL: #68** as [#1, #200, #70] /

#272 - **ONTIC CHECKSUM TOTAL: #68** as [#1, #200, #70, #1] = 'ăra' (H772): {**UMBRA: #271 % #41 = #25**} 1)

**\*EARTH\***, world, ground;

#230 - **ONTIC CHECKSUM TOTAL: #68** as [#4, #200, #20, #6] = **derek** (H1870): {**UMBRA: #224 % #41 = #19**} 1) way, **\*ROAD\***, distance, **\*JOURNEY\***, manner; **1a)** road, way, path; **1b)** journey; **1c)** direction; **1d)** manner, habit, way; **1e)** of course of life (fig.); **1f)** of moral character (fig.);

#358 - **MALE CHECKSUM TOTAL: #264** as [#10, #70, #2, #10, #200, #6, #50, #10] = 'âbar (H5674): {**UMBRA: #272 % #41 = #26**} 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress; **1a)** (Qal); **1a1)** **\*TO\* \*PASS\* \*OVER\*, \*CROSS\*, \*CROSS\* \*OVER\***, pass over, march over, overflow, go over; **1a2)** to pass beyond; **1a3)** to pass through, traverse; **i)** passers-through (participle); **ii)** to pass through (the parts of victim in covenant); **1a4)** to pass along, pass by, overtake and pass, sweep by; **i)** passer-by (participle); **ii)** to be past, be over; **1a5)** to pass on, go on, pass on before, go in advance of, pass along, travel, advance; **1a6)** to pass away; **i)** to emigrate, leave (one's territory); **ii)** to vanish; **iii)** to perish, cease to exist; **iv)** to become invalid, become obsolete (of law, decree); **v)** to be alienated, pass into other hands; **1a7)** (Niphal) to be

crossed; **1a8**) (Piel) to impregnate, cause to cross; **1a9**) (Hiphil); **i**) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote; **ii**) to cause to pass through; **iii**) to cause to pass by or beyond or under, let pass by; **iv**) to cause to pass away, cause to take away; **1a10**) (Hithpael) to pass over;

**#91 - FEME CHECKSUM TOTAL: #91 as [#1, #40, #50] = 'âman (H541): {UMBRA: #91 % #41 = #9} 0** to **\*TAKE\* \*THE\* \*RIGHT\* \*HAND\* \*ROAD\***;

**#29 - ONTIC CHECKSUM TOTAL: #68 as [#20, #1, #6, #2] = 'ôwb (H178): {UMBRA: #9 % #41 = #9} 1** water skin bottle; **2**) necromancer; **2a**) **\*NECROMANCER\*, \*ONE\* \*WHO\* \*EVOKES\* \*THE\* \*DEAD\***; **2b**) **\*GHOST\***, spirit of a dead one; **2c**) practice of necromancy; **3**) one that has a familiar spirit;

**#342 - ONTIC CHECKSUM TOTAL: #68 as [#30, #8, #4, #300] = chôdesh (H2320): {UMBRA: #312 % #41 = #25} 1** the **\*NEW\* \*MOON\***, month, monthly; **1a**) the first day of the month; **1b**) the lunar month;

**#238 - ONTIC CHECKSUM TOTAL: #68 as [#20, #10, #200, #8] = yârêach (H3394): {UMBRA: #218 % #41 = #13} 1** **\*MOON\***;

**#245 - ONTIC CHECKSUM TOTAL: #68 as [#5, #10, #8, #2, #200, #20] = châbar (H2266): {UMBRA: #210 % #41 = #5} 1** to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer; **1a**) (Qal); **1a1**) to unite, be joined; **1a2**) **\*TO\* \*TIE\* \*MAGIC\* \*CHARMS\***, charm; **1b**) (Piel); **1b1**) to unite with, make an ally of; **1b2**) to unite, join, ally; **1c**) (Pual); **1c1**) to be allied with, be united; **1c2**) to be joined together; **1d**) (Hiphil) to join together, pile up (words); **1e**) (Hithpael) to join oneself to, make an alliance, league together;

**#338 - ONTIC CHECKSUM TOTAL: #68 as [#30, #8, #300] = lachash (H3908): {UMBRA: #338 % #41 = #10} 1** whispering, charming; **1a**) **\*SERPENT\*-\*CHARMING\***; **1b**) charms, amulets (worn by women); **1c**) whisper (of prayer);

**#396 - DEME CHECKSUM TOTAL: #91 as [#6, #300, #40, #50] /**

**#406 - DEME CHECKSUM TOTAL: #91 as [#6, #300, #40,**

**#50, #10] = shemen (H8081): {UMBRA: #390 % #41 = #21}**  
**1)** fat, oil; **1a)** fat, fatness; **1b)** oil, olive oil; **1b1)** as staple,  
**\*MEDICAMENT\* \*OR\* \*UNGUENT\***; **1b2)** for anointing; **1c)** fat  
(of fruitful land, valleys) (metaph);

**#487 - DEME CHECKSUM TOTAL: #91 as [#10, #400, #5, #6, #30, #30, #6] = hâlal (H1984): {UMBRA: #65 % #41 = #24}**  
**1)** to shine; **1a)** (Qal) to shine (fig. of God's favour); **1b)** (Hiphil) to flash forth light; **2)** to praise, boast, be boastful; **2a)** (Qal); **2a1)** to be boastful; **2a2)** boastful ones, boasters (participle); **2b)** (Piel); **2b1)** to praise; **2b2)** to boast, make a boast; **2c)** (Pual); **2c1)** to be praised, be made praiseworthy, be commended, be worthy of praise; **2d)** (Hithpael) to boast, glory, make one's boast; **2e)** (Poel) to make a fool of, make into a fool; **2f)** (Hithpoel) to act madly,  
**\*ACT\* \*LIKE\* \*A\* \*MADMAN\***;

**#620 - ONTIC CHECKSUM TOTAL: #68 as [#5, #10, #600, #5] /**

**#670 - ONTIC CHECKSUM TOTAL: #68 as [#5, #10, #600, #5, #50] = échō (G2192): {UMBRA: #1405 % #41 = #11}** **1)** to have, i.e. to hold; **1a)** to have (hold) in the hand, in the sense of wearing, **\*TO\* \*HAVE\* (\*HOLD\*) \*POSSESSION\* \*OF\* \*THE\* \*MIND\* (\*REFERS\* \*TO\* \*ALARM\*, \*AGITATING\* \*EMOTIONS\*, etc.),** to hold fast keep, to have or comprise or involve, to regard or consider or hold as; **2)** to have i.e. own, possess; **2a)** external things such as pertain to property or riches or furniture or utensils or goods or food etc.; **2b)** used of those **\*JOINED\* \*TO\* \*ANY\* \*ONE\* \*BY\* \*THE\* \*BONDS\* \*OF\* \*NATURAL\* \*BLOOD\* \*OR\* \*MARRIAGE\*** or friendship or duty or law etc, of attendance or companionship; **3)** to hold one's self or find one's self so and so, to be in such or such a condition; **4)** to hold one's self to a thing, to lay hold of a thing, to adhere or cling to; **4a)** to be closely joined to a person or a thing;

**YOUTUBE: "ALAN WALKER - FADED (REMIX BY JULIO MORTAL MIX)"**

<<https://www.youtube.com/watch?v=S1bs0-0bM4M>>

**YOUTUBE: "ALAN WALKER - FADED / DIFFERENT WORLD FT. JULIA WU (THE 14TH KKBOX MUSIC AWARDS)"**

<<https://www.youtube.com/watch?v=n03IDJcsy5g>>

**A revision of this document may be obtained from the following URL:**

<<http://www.grapple369.com/Groundwork/Notes%20on%20Hecate%2020240114.pdf>>

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