

IBAC NOTES AS NOUS #33 / #368 = 26 SEPTEMBER 2023

SUBJECT: The ENTENTE CORDIALE signed on #252 / #383 - 8 APRIL 1904 in accordance to the values enumerated by the IDEA TEMPLATE for QUEEN VICTORIA's LETTERS PATENT dated 29 OCTOBER 1900 as SECULAR and the rational foundations (#501 - *LAICITE* AS FRENCH SECULARISM / #82 ... #940 / #298) to the COMMONWEALTH.

1) Firstly a consideration on the possibility for productivity gains made in relation with an identified CATEGORICAL IMPERATIVE: [ONTIC: #324, DEME: #190, MALE: #292, FEME: #358] which are devised from a DIALECTIC of 6 STRATA as impress of mind being consequential to provocative assailment from WHITE SUPREMACIST social media / newsgroup activity as conforming to the NASHVILLE BOMB BLAST of 25 DECEMBER 2020 that is further conveyed within the associated document:

#492 - ONTIC CHECKSUM TOTAL: #324 as [#400, #2, #5, #30, #50, #5] = bâhal (H926): {UMBRA: #37 % #41 = #37} 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; **1a)** (Niphal); **1a1)** *TO* *BE* *DISTURBED*, *DISMAYED*, *TERRIFIED*, *ANXIOUS*; **1a2)** to be in haste, be hasty; **1b)** (Piel); **1b1)** to make haste, act hastily, be hurried, be hastened; **1b2)** to dismay, terrify; **1c)** (Pual); **1c1)** to hasten; **1c2)** hastened, hastily gained (part.); **1d)** (Hiphil); **1d1)** to hasten, hurry, make haste; **1d2)** to dismay, terrify;

#532 - ONTIC CHECKSUM TOTAL: #324 as [#40, #2, #70, #400, #20] = bâ'ath (H1204): {UMBRA: #472 % #41 = #21} 1) to terrify, startle, fall upon, dismay, be overtaken by sudden terror; **1a)** (Niphal) to be terrified; **1b)** (Piel); **1b1)** to fall upon, *OVERWHELM*; **1b2)** to terrify;

#443 - DEME CHECKSUM TOTAL: #190 as [#2, #30, #5, #6, #400] = ballâhâh (H1091): {UMBRA: #42 % #41 = #1} 1) *TERROR*, *DESTRUCTION*, *CALAMITY*, dreadful event;

#358 - MALE CHECKSUM TOTAL: #292 as [#300, #4, #4, #10, #40] = shâdad (H7703): {UMBRA: #308 % #41 = #21} 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; **1a)** (Qal); **1a1)** *TO* *VIOLENTLY* *DESTROY*, *DEVASTATE*, *DESPOIL*, *ASSAIL*; **1a2)** devastator, despoiler (participle) (subst); **1b)** (Niphal) to be utterly ruined; **1c)** (Piel); **1c1)** to assault; **1c2)** to devastate; **1d)** (Pual) to be devastated; **1e)** (Poel) to violently destroy; **1f)** (Hophal) to be devastated;

#521 - MALE CHECKSUM TOTAL: #292 as [#6, #50, #300, #40, #70, #50, #5] = shâma' (H8085): {UMBRA: #410 % #41 = #41} 1) *TO* *HEAR*, *LISTEN* *TO*, *OBEY*; **1a)** (Qal); **1a1)** to hear (perceive by ear); **1a2)** to hear of or concerning; **1a3)** to hear (have power to hear); **1a4)** to hear with attention or interest, listen to; **1a5)** to understand (language); **1a6)** to hear (of judicial cases); **1a7)** to listen, give heed; **i)** to consent, agree; **ii)** to grant request; **1a8)** to listen to, yield to; **1a9)** to obey, be obedient; **1b)** (Niphal); **1b1) *TO* *BE* *HEARD* (*OF* *VOICE* *OR* *SOUND*); 1b2)** to be heard of; **1b3)** to be regarded, be obeyed; **1c)** (Piel) to cause to hear, call to hear, summon; **1d)** (Hiphil); **1d1)** to cause to hear, tell, proclaim, utter a sound; **1d2)** to sound aloud (musical term); **1d3) *TO* *MAKE* *PROCLAMATION***, summon; **1d4)** to cause to be heard; **1e)** sound;

YOUTUBE: "SURVEILLANCE VIDEO SHOWS MOMENTS LEADING UP TO EXPLOSION IN DOWNTOWN NASHVILLE"

<https://www.youtube.com/watch?v=IGfUTy3vX_I>

#1386 - MALE CHECKSUM TOTAL: #292 as [#6, #30, #40, #300, #200, #200, #10, #600] = shîyr (H7891): {UMBRA: #510 % #41 = #18} 1) to sing; **1a)** (Qal); **1a1)** to sing; **1a2) *SINGER*, *SONGSTRESSES*** (participle); **1b)** (Polel); **1b1)** to sing; **1b2)** singer, songstress (participle); **1c)** (Hophal) to be sung;

YOUTUBE: "PETULA CLARK - DOWNTOWN (1964)"

<<https://www.youtube.com/watch?v=Wv5nd-3BRr4>>

#74 - MALE CHECKSUM TOTAL: #292 as [#4, #10, #1, #3, #3, #5, #30, #8, #10] = diangéllō (G1229): {UMBRA: #886 % #41 = #25} 1) to carry a message through, ***ANNOUNCE* *EVERYWHERE***, through places, through assemblies of men etc.; **2)** to publish abroad, declare;

FOR FURTHER SEE: "ANONYMOUS INTERNET STALKING WITH NECROMANCY / EXCREMENT / DEATH THREAT CORRESPONDENCES AND A POEM META-DESCRIPTOR TO NASHVILLE BOMBING"

<<http://www.grapple369.com/Groundwork/Twilight%20Years%2020230917.pdf>>

2) This report also conveys our social media / newsgroup interactions contemporaneous with VISITS TO FRANCE by KING CHARLES III on 20-22 SEPTEMBER 2023 as being prior to the PAPAL AUTHORITY two day visit on 22-23 SEPTEMBER 2023 which has a consequence to my being incessantly targeted due to having been an ontological pacifist

observer to the ***REFUSAL* *OF* *COMMUNION*** events which occurred decades ago upon BOER WAR MEMORIAL DAY / PENTECOST SUNDAY 31 MAY 1998 and PENTECOST SUNDAY 11 JUNE 2000 as then subject to endless unaccountable onslaughts, denial of any fair justice and delusional slander.

Given that FRENCH PRESIDENT MACRON ***DID* *NOT* *TAKE* *COMMUNION* *AT* *THE* *PAPAL* *MASS* ON SATURDAY 23 SEPTEMBER 2023**, we see an opportunity in accordance with the **ENTENTE CORDIALE** (lit. 'Cordial Agreement') as a series of agreements between the United Kingdom and the French Republic signed on **#252 / #383 - 8 APRIL 1904** which saw a significant improvement in Anglo-French relations.

NOTE ON COMMONWEALTH: From common ("public") + wealth ("well-being"). From c. 1450 as common wele (commonweal). In the form common-wealth (common welthe) from c. 1520, used by Tyndale in the sense "secular society" in particular, for which other authors preferred publike weal. Also from the 1520s treated as a synonym or loan-translation of res publica (republic) (Rollison 2017:67f).

3) The consideration of such, is a progression of thinking involving a selective CASE STUDY on #491 - AGENCY WITHIN THE COMMONWEALTH being primarily concerned with the **#237 - USE OF FORCE / #277 - RIGHT TO PLACE A TEST**, as to whether the organisational CATEGORICAL IMPERATIVE can also be devised as a METALOGIC CONSTRUCT consisting of an ONTIC / DEME IDEA STEM with either a template **META-DESCRIPTIVE (#40, #41, #81)** standard or non-standard (ie. ***the meta-descriptive elements as metakosmeo and in being ONTIC can be deployed by any formulation including repetition***) AGGREGATION AND ASSOCIATIVE ONTIC / DEME IDEA CHAINING where the teleological IDEA with NOUMENON redaction is a BLOOM / BLOME:

- The state of being first-ranked or of first priority.
- (rare) An appellation for Jesus Christ, among other religious figures

In summary then with respects to STATE and its #491 - AGENCY (**AMBULANCE, POLICE, SES, HOSPITALS, FIRE BRIGADE, ARMED SERVICES etc**) as a foundation to productivity gains, interoperability and essential component for transition to an information / knowledge economy within the COMMONWEALTH:

FORMULA OF UNIVERSAL LAW: #237 - USE OF FORCE

FORMULA OF HUMANITY: + #40 - LAW / MODEL (FE) = #277 - RIGHT TO PLACE A TEST

FORMULA OF AUTONOMY: + #41 - RESPONSE (YING) = #278 - RELAXATION

FORMULA OF PROGRESSION: + #81 - FOSTERING (YANG) = #318 - PUT TO DEATH BY VIOLENCE

#107 - NOUMENON RESONANCE FOR 27 SEPTEMBER 2023 / DEME CHECKSUM TOTAL: #318 as [#1, #6, #50, #10, #600] = 'ôwn (H202): {UMBRA: #57 % #41 = #16} 1) vigour, generative power; 2) *WEALTH*; 3) physical strength (of men and behemoth);

<<http://www.grapple369.com/Savvy/?deme:237,277,278,318>>

4) When such template **META-DESCRIPTIVE (#40, #41, #81)** standard was then applied to the grounding notion of LAICITE (ie. the etymology is from the Greek **#501 = laós (G2992)**) as the FRENCH philosophical perspective of a REASONED SECULARISM, we were able to deduce a viable CATEGORICAL IMPERATIVE (**#501, #541, #542, #582**) as HYPOTHETICAL CANDIDATE:

#111 - ONTIC SUBSTITUTION FOR BIPARTITE NUMBER PROTOTYPE #FIVE as [#30, #1, #70, #10] /

#301 - SEE KANT'S PROLEGOMENA IDEA as [#30, #1, #70, #200] /

#311 - NOUMENON RESONANCE FOR 15 SEPTEMBER 2023 / SEE KANT'S PROLEGOMENA IDEA as [#30, #1, #70, #10, #200] / #501 as [#30, #1, #70, #400] = laós (G2992): {UMBRA: #301 % #41 = #14} 1) a people, people group, tribe, nation, all those who are of the same stock and language; 2) of a great part of the population gathered together anywhere;

FORMULA OF UNIVERSAL LAW: #501 - LAICITE SECULARISM <-- *OUR* *COMMONWEALTH* IS A PRODUCT OF A CAESAROPAPISM

FORMULA OF HUMANITY: + #40 - LAW / MODEL (FE) = #541 - ESTABLISH; ORDAIN

FORMULA OF AUTONOMY: + #41 - RESPONSE (YING) = #542 - A REASONING, STANDARD, RULE, FOLLOW FAITHFULLY

FORMULA OF PROGRESSION: + #81 - FOSTERING (YANG) = #582 - AGAINST NIHILISM, DECADE (QUEEN VICTORIA LETTERS PATENT IDEA TEMPLATE), OBJECT OF KNOWLEDGE, INTELLIGENCE

<<http://www.grapple369.com/Savvy/?deme:501,541,542,582&ontic:501,541,542,582>>

5) However, when this is viewed in light of the archaeological artefact as a 230 year old **#298 - *ROCK*** with dates 1786 & 1787 inscribed thereon and discovered upon a FRENCH beach cove in establishing it as an event being likely prior to the REVOLUTION (5 MAY 1789 – 9 NOVEMBER 1799) which intersects **#501 / #298** with the later QUEEN VICTORIA's LETTERS PATENT of 29 OCTOBER 1900 as self evident truth in substance represents:

#500 - FACILITATORS / ARBITRATORS TO #492 - VOLUNTARY FREE WILL

@84, {@1: Sup: 3 - **MIRED**: HSIEN (#3); Ego: 3 - **MIRED**: HSIEN (#3)}

... omitted for context ...

@86, {@12: Sup: 79 - **DIFFICULTIES**: NAN (#500); Ego: 5 - **KEEPING SMALL**: SHAO (#79)}

#287 - DEME CHECKSUM TOTAL: #500 as [#6, #10, #10, #200, #1, #50, #10] = yârê' (H3372): {**UMBRA: #211 % #41 = #6**} **1**) to fear, ***REVERE***, be afraid; **1a**) (Qal); **1a1**) to fear, be afraid; **1a2**) to stand in awe of, be awed; **1a3**) to fear, reverence, honour, respect; **1b**) (Niphal); **1b1**) to be fearful, be dreadful, be feared; **1b2**) to cause astonishment and awe, be held in awe; **1b3**) ***TO* *INSPIRE* *REVERENCE* *OR* *GODLY* *FEAR* *OR* *AWE***; **1c**) (Piel) to make afraid, terrify; **2**) (TWOT) to shoot, pour;

#890 - DEME CHECKSUM TOTAL: #500 as [#300, #40, #30, #20, #500] = melek (H4428): {**UMBRA: #90 % #41 = #8**} **1**) ***KING***;

#501 - IDEA TEMPLATE TO QUEEN VICTORIA'S LETTERS PATENT

@84, {@13: Sup: 1 - **CENTRE**: CHUNG (#501 - ***LAICITE* AS FRENCH SECULARISM**); Ego: 3 - **MIRED**: HSIEN (#82 - **MALE DEME IS UNNAMED** {%11})}

@86, {@14: Sup: 6 - **CONTRARIETY**: LI (#507); Ego: 5 - **KEEPING SMALL**: SHAO (#87)}

@200, {@15: Sup: 44 - **STOVE**: TSAO (#551); Ego: 38 - **FULLNESS**: SHENG (#125)}

@186, {@16: Sup: 68 - **DIMMING**: MENG (#619); Ego: 24 - **JOY**: LE (#149)}

@191, {@17: Sup: 16 - **CONTACT**: CHIAO (#635); Ego: 29 -

DECISIVENESS: TUAN (#178)}
 @200, {@18: Sup: 54 - **UNITY:** K'UN (#689); Ego: 38 - **FULLNESS:** SHENG (#216)}
 @84, {@19: Sup: 57 - **GUARDEDNESS:** SHOU (#746); Ego: 3 - **MIRED:** HSIEN (#219)}
 @86, {@20: Sup: 62 - **DOUBT:** YI (#808); Ego: 5 - **KEEPING SMALL:** SHAO (#224)}
 @177, {@21: Sup: 77 - **COMPLIANCE:** HSUN (#885); Ego: 15 - **REACH:** TA (#239)}
 @140 {@22: Sup: 55 - **DIMINISHMENT:** CHIEN (#940); Ego: 59 - **MASSING:** CHU (#298 - *ROCK*)}

6) Subject to the limited availability of historical records for the period 1770 to 1799 which are relevant to our informal neural linguistic pragma research, it appears that the #298 - FOUNDATION is relevant to KANT's PROLEGOMENA sections aligned with a TRIPARTITE definition of NUMBER which are enumerated within the **CONST KANT_SECTIONS_1783 {}** object as seemingly a philosophical metaphysical treatise as **#6 - FORMULA OF PROGRESSION {@6 - FORM OF NATURE / @3 - NATURE SURMOUNTS NATURE}** associated with the **#9 - AUTONOMOUS PRINCIPLE**.

Given the PROLEGOMENA commentary by its margin IDEAS furnishes a scaffolding provided by HEBREW / GREEK LEXICON ideas also exhibits a teleological **#946 / #940** and redaction to noumenon **#292 / #298** pairing, it is a reasonable conjecture relevant to the principle of **#501 - *LAICITE* AS FRENCH SECULARISM**, and the recently discovered **#298 - *ROCK*** that is submersed excepting for low tides, purveying an inscribed text and several iconic images that are both gematria ordinals in nature and most likely ONTIC / DEME grounding associative IDEA derivations to the **CONST KANT_SECTIONS_1783 {}** object itself.

CONST KANT_SECTIONS_1783 = {
 1: {idea: [265 - ***THE* *KEY***, 266], page: [15, 15]},
 2: {idea: [267, 268 - ***JUDGMENTS* *OF* *EXPERIENCE***, 269 - ***CONCEPT* *OF* *CONTRADICTION*** {**#1 + #25 {5x5: #65 - SOLDIER / DODECAHEDRON} + #49 {7x7: #175 - MARRIAGE / ICOSAHEDRON} x 2 = #150**}, 272, 273, 274 - ***MISTRUST* *OF* *DOGMATISM***], page: [16, 17, 18, 20, 20, 21]},
 3: {idea: [270 - ***DIRK* *HARTOG* PRESENCE 26 OCTOBER 1616 / *COOK'S* *SHIP* *REPAIRS* 25 DECEMBER 1770 / *AUSTRALIA* *DAY* 26 JANUARY 1788**], page: [22]},
 6: {}, // <-- **FORMULA OF PROGRESSION {@6 - FORM OF NATURE / @3 - NATURE SURMOUNTS NATURE}**)
 9: {}, // <-- **AUTONOMOUS PRINCIPLE**
18: {IDEA: [298], PAGE: [50]}, // <-- QUEEN VICTORIA'S **APO: G575 (@150 - ONTIC JURISPRUDENT CRITERIA) RIGHT GRANTING**

DIDOMI: G1325 (@104 - PRESENTS),

27: {idea: [311], page: [62]}, // **#27 - *DUTIES* (*SHIH*)**

54: {idea: [348], page: [99]} // **#54 - UNITY**

}

<[http://www.grapple369.com/Savvy/?](http://www.grapple369.com/Savvy/?deme:265,266,267,268,269,270,272,273,274,311,348&ontic:265,266,267,268,269,270,272,273,274,311,348)

deme:265,266,267,268,269,270,272,273,274,311,348&ontic:265,266,267,268,269,270,272,273,274,311,348>

SABRINA IMBLER (ATLAS OBSCURA) ON 14 MAY 2019: "If stones could speak, what would they say? According to one **#298 - *ROCK*** in a small village in France, "ROC AR B...DRE AR GRIO SE EVELOH AR VIRIONES BAOAVEL." The **#298 - *ROCK*** also boasts two dates, 1786 and 1787, that hint at its age. These years correspond with the years that the town **#265 - *CONSTRUCTED*** artillery batteries to protect the nearby city of Brest, as Véronique Martin, who is leading the search for a translator, told AFP.

There is also the image of a **#265 - *SHIP* / *KEY*** with sails and rudder, and a sacred **#268 - *HEART*** - a heart surmounted by a **#269 - *CROSS***.

The stone in question stands on the outskirts of Plougastel-Daoulas. Most of the day, it lurks submerged by the Atlantic Ocean, revealing itself only at low tide. The stone was first spotted three or four years ago, but the mystery of its etchings has stumped the local academics who attempted to crack the code, CNN reports." [<https://www.atlasobscura.com/articles/french-village-mysterious-rock.amp>]

7) Furthermore we find these same #500 / #501 / #940 IDEAS impregnated within the contemporary dialogue involving formulation of the AMERICAN INDEPENDENCE DECLARATION of 4 JULY 1776:

#690 - ONTIC CHECKSUM TOTAL: #940 as [#400, #10, #60, #200, #20] = *yâçar* (H3256): {**UMBRA: #270 % #41 = #24**} **1**) to chasten, discipline, instruct, ***ADMONISH***; **1a**) (Qal); **1a1**) to chasten, admonish; **1a2**) to instruct; **1a3**) to discipline; **1b**) (Niphal) to let oneself be chastened or corrected or admonished; **1c**) (Piel); **1c1**) to discipline, correct; **1c2**) to chasten, chastise; **1d**) (Hiphil) to chasten; **1e**) (Nithpaël) to teach;

#1047 - DEME CHECKSUM TOTAL: #940 as [#80, #1, #100, #1, #10, #50, #5, #800] = *parainéō* (G3867): {**UMBRA: #1047 % #41 = #22**} **1**) to exhort, ***ADMONISH***;

"NOW WHEN MUCH TIME WAS SPENT, AND WHEN SAILING WAS NOW DANGEROUS, BECAUSE THE FAST WAS NOW ALREADY PAST, PAUL

***ADMONISHED*-G3867** THEM, AND SAID UNTO THEM, SIR, I PERCEIVE THAT THIS VOYAGE WILL BE WITH HURT AND MUCH DAMAGE, NOT ONLY OF THE LADING AND SHIP, BUT ALSO OF OUR LIVES." [Acts 27:9-10]

#554 - ONTIC CHECKSUM TOTAL: #940 as [#5, #80, #5, #9, #400, #40, #5, #10] = epithyméō (G1937): {UMBRA: #1349 % #41 = #37} 1) to turn upon a thing; 2) to have a desire for, long for, to desire; 3) to lust after, ***COVET***; 3a) of those who seek things forbidden;

"BELIEVE ME, DEAR SIR: THERE IS NOT IN THE BRITISH EMPIRE A MAN WHO MORE CORDIALLY LOVES A UNION WITH GREAT BRITAIN THAN I DO. BUT, BY THE GOD THAT MADE ME, ***I* *WILL* *CEASE* *TO* *EXIST*** BEFORE I YIELD TO A CONNECTION ON SUCH TERMS AS THE BRITISH PARLIAMENT PROPOSE;

#461 - DEME CHECKSUM TOTAL: #500 as [#20, #1, #300, #8, #100, #3, #8, #20, #1] /
#1230 - DEME CHECKSUM TOTAL: #500 as [#20, #1, #300, #1, #100, #3, #5, #800] = katargéō (G2673): {UMBRA: #1230 % #41 = #41} 1) to render idle, unemployed, inactivate, inoperative; 1a) to cause a person or thing to have no further efficiency; 1b) to deprive of force, influence, power; 2) ***TO* *CAUSE* *TO* *CEASE***, put an end to, do away with, annul, abolish; 2a) to cease, to pass away, be done away; 2b) ***TO* *BE* *SEVERED* *FROM*, *SEPARATED* *FROM*, *DISCHARGED* *FROM*, *LOOSED* *FROM* *ANY* *ONE***; 2c) ***TO* *TERMINATE* *ALL* *INTERCOURSE* *WITH* *ONE***;

AND IN THIS, I THINK I SPEAK THE SENTIMENTS OF AMERICA." [THOMAS JEFFERSON, 19 NOVEMBER 1775]

#734 - DEME CHECKSUM TOTAL: #500 as [#5, #400, #100, #5, #9, #5, #10, #200] = heurískō (G2147): {UMBRA: #1535 % #41 = #18} 1) to come upon, hit upon, to meet with; 1a) after searching, to find a thing sought; 1b) without previous search, to find (by chance), to fall in with; 1c) those who come or return to a place; 2) to find by enquiry, thought, examination, scrutiny, observation, to find out by practice and experience; 2a) to see, learn, discover, understand; 2b) to be found i.e. to be seen, be present; 2c) ***TO* *BE* *DISCOVERED*, *RECOGNISED*, *DETECTED*, *TO* *SHOW* *ONE'S* *SELF* *OUT*, *OF* *ONE'S* *CHARACTER* *OR* *STATE* *AS* *FOUND* *OUT* *BY* *OTHERS* (*MEN*, *GOD*, *OR* *BOTH*)**; 2d) to get knowledge of, come to know, God; 3) to find out for one's self, to acquire, get, obtain, procure;

#603 - ONTIC CHECKSUM TOTAL: #501 as [#300, #5, #20, #40, #8, #100, #10, #70, #50] /
#763 - ONTIC CHECKSUM TOTAL: #501 as [#300, #5, #20, #40, #8, #100, #10, #70, #10, #200] = **tekmérion (G5039): {UMBRA: #603 % #41 = #29} 1) *THAT* *FROM* *WHICH* *SOMETHING* *IS* *SURELY* *AND* *PLAINLY* *KNOWN*; 2)**
on indubitable evidence, a proof;

#966 - ONTIC CHECKSUM TOTAL: #501 as [#80, #100, #70, #500, #1, #200, #5, #10] = **próphasis (G4392): {UMBRA: #1161 % #41 = #13} 1) *A* *PRETEXT* (*ALLEGED* *REASON*, *PRETENDED* *CAUSE*); 2)** show; **2a)** under colour as though they would do something; **2b)** in pretence, ostensibly;

"WE HOLD THESE **#940 - *TRUTHS*** TO BE SELF-EVIDENT, THAT ALL MEN ARE CREATED EQUAL, THAT THEY ARE ENDOWED BY THEIR CREATOR WITH CERTAIN UNALIENABLE RIGHTS, THAT AMONG THESE ARE **#500 - *LIFE***, **#500 - *LIBERTY***, AND THE **#501 - *PURSUIT* *OF* *HAPPINESS***.

THAT TO SECURE THESE RIGHTS, GOVERNMENTS ARE INSTITUTED AMONG MEN, DERIVING THEIR JUST POWERS FROM THE CONSENT OF THE GOVERNED,—THAT WHENEVER ANY FORM OF GOVERNMENT BECOMES DESTRUCTIVE OF THESE ENDS, IT IS THE RIGHT OF THE PEOPLE TO ALTER OR TO ABOLISH IT, AND TO INSTITUTE NEW GOVERNMENT, LAYING ITS FOUNDATION ON SUCH PRINCIPLES AND ORGANIZING ITS POWERS IN SUCH FORM, AS TO THEM SHALL SEEM MOST LIKELY TO EFFECT THEIR SAFETY AND HAPPINESS." <https://en.wikipedia.org/wiki/United_States_Declaration_of_Independence>

8) Given the **ENTENTE CORDIALE** (lit. 'Cordial Agreement') as agreements between the United Kingdom and the French Republic signed on **#252 / #383 - 8 APRIL 1904** conforms to the IDEA TEMPLATE for QUEEN VICTORIA's LETTERS PATENT dated 29 OCTOBER 1900 as SECULAR and the rational foundations (**#501 - *LAICITE* AS FRENCH SECULARISM / #82 ... #940 / #298**) to the COMMONWEALTH, we thought it prudent to furnish a LAICITE as secular version of the BIBLE which applies the ONTIC, DEME as BIPARTITE NUMBER **T'AI HSÜAN CHING (CANON OF SUPREME MYSTERY) POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES (64 HEXAGRAMS OF I CHING TO #81 TETRAGRAMS OF THE DAO)** referencing and MALE / FEME idea to noumenon redaction of a HAN DYNASTY era metaphysical thesis on metakosmeo published circa 4 BCE against the entire BIBLICAL HEBREW / GREEK lexicon in being a SOVEREIGN CAESAROPAPISM:

#91 - DEME CHECKSUM TOTAL: #162 as [**#1 - CENTER (CHUNG: #452), #40 - LAW / MODEL (FA: #491), #30 - BOLD RESOLUTION**

(YI: #481), #20 - ADVANCE (CHIN: #471)] = mâlak (H4427):
{UMBRA: #90 % #41 = #8} 1) to be or become king or queen, reign;
1a) (Qal) to be or become king or queen, reign; **1b)** (Hiphil) ***TO***
***MAKE* *ONE* *KING* *OR* *QUEEN*, *CAUSE* *TO* *REIGN*;**
1c) (Hophal) to be made king or queen; **2)** to counsel, advise; **2a)**
(Niphal) to consider;

"SO ***IS*-G2525** THE TONGUE AMONG OUR MEMBERS, THAT IT
DEFILETH THE WHOLE BODY, AND SETTETH ON FIRE THE COURSE-
TROCHOS OF NATURE-**GENESIS**; AND IT IS SET ON FIRE OF
HELL." [James 3:6]

#1895 = #452 + #491 + #481 + #471 as [#20, #1, #9, #10,
#200, #300, #800, #50, #300, #5, #200] = **kathístēmi (G2525):**
{UMBRA: #0 as #598 % #41 = #24} 1) to set, place, put; **1a)** to set
one over a thing (in charge of it); **1b) *TO* *APPOINT* *ONE* *TO***
***ADMINISTER* *AN* *OFFICE*;** **1c) *TO* *SET* *DOWN* *AS*,**
***CONSTITUTE*, *TO* *DECLARE*, *SHOW* *TO* *BE*;** **1d)** to
constitute, to render, make, cause to be; **1e)** to conduct or bring to a
certain place; **1f)** to show or exhibit one's self; **1f1)** come forward as;

"AND THE LORD SAID, WHO THEN IS THAT FAITHFUL AND WISE
STEWARD, WHOM HIS LORD SHALL ***MAKE*-G2525 *RULER*-G2525**
OVER HIS HOUSEHOLD, TO GIVE THEM THEIR PORTION OF MEAT IN DUE
SEASON?" [Luke 12:42]

As precedent NATURE based claim by a TRIPARTITE NUMBER sapient
paradigm of GODHEAD which thereby exceeds the subordinate #1080 -
HETEROS BIPARTITE (@1 - #297, @5 - #333 as **IMMATERIAL**
ELEMENTS) NUMBER of the PAPAL AUTHORITY and the **#297 / #333 -**
VATICAN CITY-STATE as a lawful INTELLECTUAL PROPERTY claim
occurring prior to the event of ***YOM* *KIPPUR* as NOUS #33 (eg:**
CRUCIFIXION OF 4 APRIL 33 AD [RENEWAL OF KNIGHTS
TEMPLARS ON EASTER 4 / 11 APRIL 2015] / REICH CONCORDAT
OF 20 JULY 1933) on 25 SEPTEMBER 2023 being a reasoned
***PROTESTANT* ENDURING #311 / #405 - *CRITICISM* OF THE**
CATHOLIC CHURCH."

9) It is our reasonable view that these existential philosophical
considerations have a significant consequence (eg: **that the POLICE /**
MAGISTRATES / DEPARTMENT OF PUBLIC PROSECUTIONS /
JUDICIARY have acted unlawfully in aiding and abetting the
commission of TREASON for which an ex-judicatory penalty ought
to be applied that is commensurate with the gravitas and abject
recalcitrance as contemptuous mockery of others as their manner
of life) upon our various past LEGAL CASES / FUTILE APPEALS both with
respects to sustaining the view of a moral / ethical corruption [vis a vis

THE ENTENTE CORDIALE signed on #252 / #383 - 8 APRIL 1904 AND SUBSTANTIATED CLAIM TO INTELLECTUAL PROPERTY THEFT OCCASIONING TREASON AGAINST THE COMMONWEALTH NOUS #33 / #368 - 26 SEPTEMBER 2023] by the JUDICIARY / LEGAL FRATERNITY which are conveyed within the MATTERS OF CONCERN ON RECUSAL BY PRESIDING JUDGE COUNTY COURT APPEAL CASE NUMBER: AP-23-XXX as last Revision Dated: 8 July 2023.

<<http://www.grapple369.com/Groundwork/Recusing%20By%20Presiding%20Judge.pdf>>

Furthermore, since the FRENCH PRESIDENT MACRON ***DID* *NOT* *TAKE* *COMMUNION* *AT* *THE* *PAPAL* *MASS* ON SATURDAY 23 SEPTEMBER 2023**, in conformity to the superordinate rational principles of **#501 - *LAICITE* AS FRENCH SECULARISM / #82 ... #940 / #298** and the **ENTENTE CORDIALE** signed on **#252 / #383 - 8 APRIL 1904**, it then establishes an UNEQUIVOCAL LEGAL PRECEDENT as recourse to my being incessantly targeted due to having been an ontological pacifist observer to the ***REFUSAL* *OF* *COMMUNION*** events which occurred decades ago upon BOER WAR MEMORIAL DAY / PENTECOST SUNDAY 31 MAY 1998 and PENTECOST SUNDAY 11 JUNE 2000 as then subject to endless unaccountable onslaughts, denial of any fair justice and delusional slander.

YOUTUBE: "DARKNESS IS COMING (KEVIN MACLEOD)"

<<https://www.youtube.com/watch?v=8h2lt841L2k>>

10) That we may view the RETURNED SERVICES LEAGUE (RSL) as from 1916 - 1920 then historically pursuing an IRISH REPUBLICAN ACTIVISM (IRA) agenda which by cause of CATHOLIC ARCHBISHOP DANIEL MANNIX having being arrested by the BRITISH NAVY as characteristically TREASONOUS, thereby never being in conformity to the **ENTENTE CORDIALE** signed on **#252 / #383 - 8 APRIL 1904** in accordance to the values enumerated by the IDEA TEMPLATE for QUEEN VICTORIA's LETTERS PATENT dated 29 OCTOBER 1900 as SECULAR and the rational foundations (**#501 - *LAICITE* AS FRENCH SECULARISM / #82 ... #940 / #298**) to the COMMONWEALTH.

**#68 #11 #44
#17 #41 #65**

***NUMEN* *AUGUSTI* [#38 - PLAQUE / POPPY WREATH PLACEMENT ON 8 / 10 JUNE 2017, #71 - SAINT PATRICK'S DAY STATUE UNVEILING, #14 - BOER WAR MEMORIAL DAY 28 MAY 2017 --> PENTECOST SUNDAY 28 MAY 2023]**

11) Such incontrovertible clarity of our entitlement to have a

MONETARY COMPENSATION made for **NUMEN AUGUSTI [#38, #71, #14] INTELLECTUAL PROPERTY THEFT**, damages and reputational harm occasioning a formal apology should not then be further delayed by other parties whose habitual CONTEMPT and OBMUTESCENCE is unequivocally TREASONOUS.

Nevertheless, given the complexity of these matters (eg: ***Immanuel Kant was a German philosopher and one of the FOREMOST THINKERS of the Enlightenment***) it is prudent to grant IBAC some reasonable time to consider these matters as consequential to our formal complaint lodged 17 JULY 2022.

And we shall attempt to make contact to discuss the complaint after 2 OCTOBER 2023.

A revision of this document may be obtained from the following URL:

<<http://www.grapple369.com/Groundwork/IBAC%20Notes%2020230926.pdf>>

Revision Date: 26 September 2023