

IBAC NOTES #492 = TETRA: #41 - RESPONSE (YING) ON 13 SEPTEMBER 2023

SUBJECT: A COUNTY COURT FILE NOTE DATED #509 - TERAD: #58 ON 8 SEPTEMBER 2023 RELEVANT TO IBAC NOTE DATED 31 AUGUST 2023 (last revision: 4 SEPTEMBER 2023) ASSOCIATED TO IBAC CASE-2022XXXX AS COMPLAINT FORMALLY LODGED 17 JULY 2022.

1) Following advice from the COUNTY COURT REGISTRAR @ 1617 HOURS ON 7 SEPTEMBER 2023 and an email shortly thereafter @ 1621 HOURS the matter of **APPEAL CASE NUMBER: AP-23-0204** was heard before upon Wednesday 13th SEPTEMBER 2023 at 1000 HOURS at the LATROBE VALLEY COUNTY COURT.

This action allayed our concerns over a dilemma of process, given the time lag [to] IBAC NOTE submitted initially of 31 AUGUST 2023 and its later filing with the COUNTY COURT as occurring in proximity to the first anniversary of QUEEN ELIZABETH's death upon 8 SEPTEMBER 2022, which might in light of its content, be unnecessarily viewed in being unseemly as a prevarication:

- (intransitive) to abuse one's power;
- (intransitive) to take advantage of, to exploit;
- (transitive, literary) to transgress (a law, norm, etc.)

2) The initial substantive email to IBAC last @ 1120 HOURS ON 31 AUGUST 2023 titled "**REDUCTIO AD HITLERUM ON 4 JULY 1942 AS IDEA 248: SUBSUMING OF THE GERMAN STATES INTO OSTENSIBLY A SUPERORDINATE COMMONWEALTH RENDERING CONTINUATION OF DIPLOMATIC RELATIONS WITH THE VATICAN REDUNDANT**" was associated to the IBAC COMPLAINT as **CASE-2022XXXX** and relevant to matters raised within the COMPLAINT proper as our BELIEF that the false considerations of CATHOLIC RELIGIOUS BELIEF which are raised by an APPLICATION FOR INTERVENTION AND PERSONAL SAFETY ORDER as CASE NUMBER L10182359 as interim orders granted 6 FEBRUARY 2020 are made to advance the CAUSE CÉLÈBRE / CAUSAE COMMUNI of IRISH REPUBLICAN ACTIVISM in conjunction to the HIJACKING of the ANZAC 2018 CENTENNIAL.

3) This document conveyed three essential points with respects to:

a) The etymology of the term REICH (ie. *rich, mighty; king, ruler*) as superordinate notion applied to the German states in 1933 as having in some sense an equivalence to the action as federation of states into an Australian Commonwealth on 1 JANUARY 1901 as product of a CAESAROPAPISM.

b) We observed (cf: *the absurd example #137 - HOUND OF THE BASKERVILLES -> #461 | #521*) within the REDUCTIO AD HITLERUM as the TABLE TALK attenuation to the #451 - PRAXIS OF RATIONALITY SPECTRUM (#452 ... #532) purveyed by its Hebrew / Greek biblical lexicon construct of mind which is in #215 - **SELF CONTRADICTION** given that the biblical texts as bequeathed from antiquity are only mumbo jumbo was on 5 - JUNE 1942 as #488 - **TETRA: #37 - PURITY (TS'UI)** considered by a #233 - **PROCLAMATION OF MADNESS** as being a **RELIGIOUS MANIA --> SPIRITUAL SICKNESS --> MENTAL DISEASE.**

c) We provided a draft informal research note as aggregation of public commentary, made news media inclusions of an identified #360 - **PATHOS** method to deal with **CALLOUS @290 - ONTIC / DEME BEHAVIOUR** with respects to a pseudo-scientific pairing of LUO SHU (SKY FATHER) SQUARE as reference object together with MOTHER RUSSIA (EARTH) hypothetical and a probable deployment scenario... We would only propositionally deploy the LUO SHU square reference object as the 10th array candidate which has an integrity subject to metalogic stratification and not inherently as the 1st.

4) This was followed up with a further email @ 0953 HOURS ON 1 SEPTEMBER 2023, advising, that as an unusual occurrence "**WE IDENTIFIED THE SAME IDIOM #1271 - "RUFFLED FEATHERS":**

ie. Gk. #1271 = *σοῦφρα*; **MALE: #234 - derek (H1870): *JOURNEY*, *HABIT*, *OF* *MORAL* *CHARACTER***; **FEME: #218 - gârâh (H1624): *TO* *STIR* *UP* *STRIFE***; **ONTIC: #184 - p^{el}ach (H6399): *MINISTER* *FOR*, *PAY* *REVERENCE* *TO***; **DEME: #108 - 'evel (H5766): *INJUSTICE* *OF* *SPEECH***; **GRUNTLE@(#566 - m^{ets}illâh (H4698): *BELL*, #452 - p^{esha}' (H6588): *TRANSGRESSION* *AGAINST* *INDIVIDUALS*, *NATION* *AND* *GOD*)**

USAGE BETWEEN A PREVIOUSLY DISCLOSED REDUCTIO AD HITLERUM (TABLE TALK) OF 30 JUNE 1942 AS IDEA #243

AND HABITUAL PAPAL CONDUCT OCCASIONING #297 / #333 - VATICAN CITY-STATE VISITS, TO INVARIABLE STIR UP TROUBLES AS A SIDESHOW SCHEMA TO WHICH WE HAD [ALSO] APPLIED PROTESTANT (**#273, #308, #368, #369, #405, #415 - LEAP YEAR INTERCALATION GREGORIAN CALENDAR REFORMS 1583**) 500 YEAR / BEERSHEBA 100 YEAR CENTENARY NOTIONS AS TRANSPIRING UPON 31 OCTOBER 2017.

5) Our IBAC NOTE document was then morphed into the working title "**THE MONGOLIAN OPERATION (蒙古): PAPAL VISIT TO ADDRESS MONGOLOID IGNORANCE AND HAUGHTY ARROGANCE TOWARDS #509 - YAHAD JEWISH / PROTESTANT CHRISTIANS**" and which as CASE STUDY, utilises our later informal research method in deploying a relative natural associator (RNA) as selector for ontic / deme (ie. **a public disclosure of this concept first made circa 8 OCTOBER 2017**) and noumenon idea chaining against any identified viable neural linguistic pragma.

FOR FURTHER SEE: "[IBAC NOTE DATE 31 AUGUST 2023](http://www.grapple369.com/IBAC%20Notes%2020230831.pdf)"

<<http://www.grapple369.com/Groundwork/IBAC%20Notes%2020230831.pdf>>

6) The finalising update to that IBAC NOTE document made by email @ 0935 HOURS ON 5 SEPTEMBER 2023, concluded from the ABNORMAL ASSOCIATIONS (ie. **Greco-Roman Square reference to NOUS: #57 - 守 = #508 - 31 AUGUST to MIDDAY - 4 SEPTEMBER occasioning #368 actions and #383 intersection**) to our mathematical theoretical NOUMENON / GODHEAD, **THAT THE PAPAL VISIT TO A MONGOLIA (蒙古) APPEARS TO BE A CALCULATED MEDIATION AND TRANSITION EVENT #368 - 30 AUGUST --> #383 - 3 SEPTEMBER** relative (eg: **1 AND 2 SEPTEMBER 1939 / 1945 corresponds to WORLD WAR 2**) to that legal precedent [**#38 - FULLNESS (SHENG), #33 - CLOSENESS (MI) [= #71 - DOMINION / STOPPAGE (CHIH)], #40 - LAW / MODEL (FE)**] as conveyed by **REDUCTIO AD HITLERUM ON 4 JULY 1942 AS IDEA 248: SUBSUMING OF THE GERMAN STATES INTO OSTENSIBLY A SUPERORDINATE COMMONWEALTH RENDERING CONTINUATION OF DIPLOMATIC RELATIONS WITH THE VATICAN REDUNDANT.**

Specifically given the #291 / #383 - SUNDAY 3 SEPTEMBER 2023 association occasioning the LUOSHU SQUARE referencing of

CATEGORIES #297 / #333 - VATICAN CITY-STATE demands an accountability regarding perceptions of PAPAL META SCHEMA EVASION over WWII accountabilities of BIPARTITE (@1, @5 - IMMATERIAL ELEMENTS) #1080 - HETEROS NUMBER paradigm equivalence to FASCISM OCCASIONING INTELLECTUAL PROPERTY THEFT.

7) Such NOUS **#33 - REICH CONCORDAT 20 JULY 1933; CRUCIFIXION 4 APRIL 33 AD; KNIGHTS TEMPLAR RENEWAL 4 / 11 APRIL 2015** correspondences was by IDEAS: #368 / #383 an ACHILLES HEAL (ie. ***a weakness in spite of overall strength, which can lead to downfall***) which we had identified as an impetus for anxiety consequential to our assimilation of the TORAH / HETEROS BIPARTITE prototypes upon my TRIPARTITE INTELLECTUS.

a) With respects to this HETERO SQUARE locus being a ***NECROMANCY* *IMPETUS*** associated with soldier PRIVATE JAKE KOVCO's suicide idealisation due to past male to male sexual abuse occasioning reckless and obstructive conduct resulting in self-inflicted death upon 21 APRIL 2006 being QUEEN ELIZABETH's birthday as conveyed on page 42 / 76 of the APPENDIX A - APPLICANT PROSECUTION SPEAKING NOTES.

<<http://www.grapple369.com/Groundwork/Prosecution%20Notes%20Excerpt%20On%20Why%20The%20RSL%20President%20Ought%20Be%20Subject%20To%20Arrest.pdf>>

b) Such possibility of a ***NECROMANCY* *IMPETUS*** is likely associated to past observed abnormal occurrences of "posies have previously been laid at other subjective remembrance events" in relation to a person of IRISH HERITAGE who was deceased of 27 DECEMBER 1968 and initially buried in Malaysia, before being exhumed and repatriated to the SALE WAR CEMETERY in **#233 / #449 - 2 JUNE 2016** the site's first **#213 - *INTERNMENT*** (**#213 - ekphérō (G1627): *THE* *DEAD* *FOR* *BURIAL*;* *OF* *THE* *EARTH* *BEARING* *PLANTS***) since WW2.

c) This ***NECROMANCY* *IMPETUS*** as a #808 genocide of some 8,000 children to unwed mothers is then a subjective value of another dominion imposed upon the **#449 - CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE unveiled upon SAINT PATRICK'S DAY 17 MARCH 2017** as the instrument providing the essential TROJAN grounding for a ***NUMEN***

AUGUSTI IMPETUS [#38 - 8 JUNE 2017 (*), #71 - SAINT PATRICK'S DAY (*) / DOMINION v's MITHRAISM AS SOLDIERS OF THE IMPERIUM, #14 - 28 MAY 2017 / 2023 AS BOER WAR MEMORIAL DAY (*)] / [#17, #41, #65] / [#38, #71, #14] being evidence of INTELLECTUAL PROPERTY THEFT (* **noumenon referencing**) which appears to be the MODUS OPERANDI FOR A DOMINION USURPATION OF THE SOVEREIGNTY / AUTONOMY DYNAMIC.


d) In contradiction to SIGNIFICANT WITNESS's assertion of 11 JUNE 2020 a day after the birthday date of PRINCE PHILIP as DUKE OF EDINBURGH (deceased 9 APRIL 2021) about claims to fidelity (ie. **WE NORMALLY PLACE ONE THERE IN MAY WHEN THE CONTINGENTS LEFT TO GO TO THE BOER WAR**) concerning WREATH placement at the BOER WAR MEMORIAL, we did by email @ 1402 HOURS ON 31 OCTOBER 2022 as the anniversary date for the BEERSHEBA light-horse CENTENNIAL, provide additional information that was relevant to the **IBAC COMPLAINT AS CASE-2022XXXX**, advising that an improper wreath was upon that same day (**#273, #308, #368**) placed at the BOER WAR MEMORIAL which appears to correspond to the KNIGHTS TEMPLAR **#45 - DOMINION ACTION (#264, #273, #308, #415, #449 [#44 / #57 - MONGOLIA ON 3 SEPTEMBER 2023]) METHODOLOGY** AS MODUS OPERANDI and our HYPOTHESIS that the infidelity of wreath placement on this day b[e]ing in accord with the ECCLESIASTICAL CALENDAR $\#1827 = 4 \times \#364 + \#371$ FIVE YEAR CYCLE.

TOWIT: ALL SOULS' DAY is the third day of ALLHALLOWTIDE (2 NOVEMBER), after ALL SAINTS' DAY (1 NOVEMBER) and ALL HALLOWS' EVE (31 OCTOBER).

e) Additionally the **#264 - *KEY*** observation within item #6 of MATTERS OF CONCERN ON RECUSAL BY PRESIDING JUDGE which are relevant to the CATECHISM OF THE CATHOLIC CHURCH in further making **TEMPORAL REFERENCING** to then improperly assert a **#368 / #383 - *CHRISTOLOGICAL* *FIDELITY* v's *PRONOUNCEMENT* *ON* *SEXUAL* *PROCLIVITIES* *INFIDELITY*** dynamic.

The coinciding PAPAL platitudes over SAME SEX INCLUSION and #1827 - EUCHARIST participation (ie. **there has been neither repentance nor reparations made for refusal of COMMUNION on PENTECOST SUNDAY of 31 MAY 1998 / 11 JUNE 2000**) at

the CATHOLIC WORLD YOUTH DAY (1 to 6 AUGUST 2023) seemingly conveys a disparity between the POPE'S MESSAGE OF INCLUSION despite reality on the ground that the CATECHISM as dogma unequivocally asserts they are "ACTS OF GRAVE DEPRAVITY, TRADITION HAS ALWAYS DECLARED THAT HOMOSEXUAL ACTS ARE INTRINSICALLY DISORDERED."

8) We conveyed to IBAC on 5 SEPTEMBER 2023 that the PAPAL AUTHORITY due to the nature of  circularity [++, +-, --, +-] relative to any protracted nature of these LEGAL MATTERS subject to IBAC INVESTIGATION is then placed within an adverse quadrant in making duplicitous statements relative to EMPIRE and the impetus for POLITICAL interference, namely:

RESPECT FOR EMPIRE STATEMENT: "The pontiff made [**SO SOON AFTER THE WORLD YOUTH DAY IN LISBON: 1 - 6 AUGUST 2023**] a video address to the 10th ALL-RUSSIAN CATHOLIC **#216 - *YOUTH*** ASSEMBLY in St. Petersburg on Friday **#302 / #308 / #355 / #383 / #449** - 25 AUGUST 2023, during which he urged them to view themselves as descendants of the Russian empire.

"Never forget your heritage. You are the descendants of great Russia: the great Russia of saints, rulers, the great Russia of Peter I (9 JUNE [O.S. 30 MAY] 1672 – 8 FEBRUARY [O.S. 28 JANUARY] 1725), Catherine II (2 MAY 1729 – 17 NOVEMBER 1796), that empire – educated, great culture and great humanity. Never give up on this heritage," the pope said.

"You are descendants of the great Mother Russia, step forward with it. And thank you – thank you for your way of being, for your way of being Russian."" <<https://edition.cnn.com/2023/08/29/europe/pope-francis-russia-ukraine-intl-hnk/index.html>>

DISRESPECT FOR RELIGIOUS INVOLVEMENT IN AUSTRALIAN FEDERATION: "Religious traditions, for all their distinctiveness and diversity, have impressive potential for the benefit of society as a whole," the 86-year-old pontiff told them.

During a gathering of Catholic missionaries at the city's Saints Peter and Paul Cathedral on Saturday **#288 / #293 / #329 / #386** - 2 SEPTEMBER 2023 [**as the anniversary to the conclusion of World War II**], Pope Francis said governments had "nothing to fear" from the Catholic Church.

"Governments and secular institutions have nothing to fear from the Church's work of evangelisation, for she has no political agenda to advance," said the pontiff.

"The Church now... really (has) no intentions to become political and that's important to us," he said.

"Otherwise we lose our credit as an institution talking about love and truth."

Religions, when not "corrupted" by sectarian deviations, help create sound societies, he said.

They "represent a safeguard against the insidious threat of corruption, which effectively represents a serious menace to the development of any human community"." <<https://www.news.com.au/breaking-news/pope-to-lead-interfaith-dialogue-in-mongolia/news-story/44aa06b5d7cfeb12d0b2cf35f926c77e>>

WE'VE MADE A SUFFICIENT INTERVENTION WHICH IS CONVEYED IN THE AMENDED DOCUMENT (noting the **UNUSUAL AS INEXPLICABLE OCCURRENCE** where the **jubilee2000.html** (ie. **PLATONIC SOLIDS + CONSTITUTION in A PRIVATE STREET SHARED WITH A TELSTRA EXCHANGE**) file dated 16 MAY 2000 as FACT FOR ASSERTING TREASON before the 2nd RAINBOW SASH refusal of communion event 11 JUNE 2000 was **DELETED AROUND MAY 2023 FROM OUR WWW-SITE** and has been RESTORED)

SUMMARY OF THE ISSUE IS PARTHENOGENESIS:

This: "root of religions and countless metaphysical and existential theory, hypothesis and cults is death"

Parthenogenesis --> **#65, #41, #17**

Pythagorean theorem: $\#5 = \#4 + \#3$ ($c^2 = a^2 + b^2$)

Nested Platonic solids as pentamorphic paradigm of ***NIHILISM***.

INFORMAL RESEARCH NOTE: During our hiatus we've been busy identifying viable consciousness instantiated rationalisation methods for GNOSIS EX MACHINA...

To state it concisely such involves:

- 1) Redaction of speech into its memeBrain form consisting of neural linguistic pragma which provides the meta-descriptors associated with magnitude of a teleological reprise;
- 2) We then deploy our praxis pairing method to determine by dynamic natural association (DNA) the categories which need resolution.
- 3) From those categories deploy a relative natural associator (RNA) as selector for ontic / deme and noumenon idea chaining.

So as we continue our pentamorphic / temporal heuristic development we'll want to be mindful of the nested Platonic solids paradigm for action:

- #65 (5) - neural linguistic pragma
- #34 (4) - praxis of rationality
- #15 (3) - ontic / deme to noumenon IDEA chaining
- #111 (6) - meta logic grapple @ []
- #175 (7) - pentamorph (doing)

Which is quantified as then **#260 - actionable [#1807 = sózō (G4982): (computing) save (a file)]** within the relative #369 - sphere (meta verse) of operation.

#1082 as [#200, #800, #10, #7, #5, #10, #50] = sózō (G4982): {UMBRA: #1807 % #41 = #3} 1) to save, keep safe and sound, to rescue from danger or destruction; **1a)** one (from injury or peril); **1a1)** to save a suffering one (from perishing), i.e. one suffering from disease, to make well, heal, restore to health; **1a2)** to preserve one who is in danger of destruction, to save or rescue; **1b)** to save in the technical biblical sense; **1b1)** negatively; **i)** to deliver from the penalties of the Messianic judgment; **ii)** to save from the evils which obstruct the reception of the Messianic deliverance;

So we have much work to do on our pentamorphic normalisation and spiral selector development.

CASE STUDY NOTE: We return again to this informal research observation: "as we note from this heuristic #507 - TELEOLOGICAL INSTANCE <<http://www.grapple369.com/Savvy/?>

[date:2023.8.22&time:6.5&heuristic](#)>, there is not necessarily an inclusion of any ontic / deme grounding premise to our perpetual dynamic as process for which we might have to rely on some other sapient knowledge as neural linguistic pragma of utilitarian circumscribed experience.

This is exceedingly broad as a neural linguistic pragma premise and could in my self educated perspective: be a procedural rule, a dialectic derived from an expert opinion (or chatGPT) or some other descriptive narrative" such as EDWARD ROSS' PHILOSOPHICAL PONDERING.

If I use the praxis pairing method -> ontic / deme idea chaining:

"Collectives exist ... realm of collectiveness needs" = #60 / #617 | #12 / #528

Get deme: #617 gives #666 - teléō (G5055) and thereby we have a bipartite / tripartite paradigm to then muse ultimate ends / good

EDWARD ROSS:

At the root of true and eternal personal unhappiness is death. At the root of time wasting and unending search for the real meaning of life is death. At the root of religions and countless metaphysical and existential theory, hypothesis and cults is death.

Though not the dying itself or the pain of it, or the leaving of the loved ones behind, or the leaving of wealth, or being put into a grave or scavenged by vultures, but the very concept of the End of Me.

However, the meaning of life in collectives stretches differently. Collectives impose their own version of mortality / immortality. Collectives exist because they understand the needs of the individuals and prey on those needs and understandings to ensure the continuity of the collective by stretching the meaning of life beyond the individual into a realm of collective needs, rewards and punishments.

So why is death or rather meaningless lives are at the root of all ills? Why shouldn't they? Cattle are not philosophically or existentially challenged. They do not philosophise about life, nor do they invent religious scriptures or cults. They live in collectives and

from this collective that they receive security and love. They are not worried about continuity outside the collective and when one leaves for the slaughterhouse others mourn it for a chew or two and get on with life. Opposite to this are humans, who has constructed a set of needs beyond and above what we can independently or collectively can satisfy.

The continuity after death is not certain. Zeal-full or otherwise believers of life after death are well organised, motivated and willing to commit what deems necessary to guarantee their continuity at whatever personal or collective costs, committing some of the worst atrocities.

The nonbelievers, on the other hand, are more than happy to use and abuse what may come, for they suffer no fear of retaliation after the expiry date.

In either case the definitiveness of death and the ambiguity of the continuity of life after it, is at the root of all human ills. <<https://x.com/edwardross01/status/1697925442286788994>>

CONCLUSION

9) We have (ie. *in accordance with intuitions previously held*) conclusively detailed a nexus between the CAUSAE COMMUNI of IRISH REPUBLICAN ACTIVISM in conjunction to the HIJACKING of the ANZAC 2018 CENTENNIAL made in deference to the ROMAN CATHOLIC ECCLESIASTICAL CALENDAR as its intended #291 - OBSTRUCTIVE CAUSE necessitating a DIABOLICAL MEDIATION #57 (#368 / #383) by the #297 / #333 - VATICAN CITY-STATE due to BIPARTITE (@1, @5 - IMMATERIAL ELEMENTS) #1080 - HETEROS NUMBER paradigm equivalence to FASCISM associative to the LUOSHU SQUARE dependency of the Western perennial philosophical tradition being an impetus [for] INTELLECTUAL PROPERTY THEFT.

NAMELY: THE #291 - CONCORDANT 20 JULY 1933, #ONE: #297, #FIVE: #333 - FOUNDATIONS OF THE GERMAN NAZIS REICH FACILITATED THE SUBSUMING OF THE GERMAN STATES INTO OSTENSIBLY A SUPERORDINATE COMMONWEALTH AS A LEGAL PRECEDENT [**#38 - FULLNESS (SHENG), #33 - CLOSENESS (MI) [= #71 - DOMINION / STOPPAGE (CHIH)], #40 - LAW / MODEL (FE)**] THEN RENDERING (cf: **REDUCTIO AD HITLERUM ON 4 JULY 1942 AS IDEA: @248**) THE CONTINUATION OF ***DIPLOMATIC* *RELATIONS*** WITH THE VATICAN REDUNDANT.

10) Such evidence of CAUSAE COMMUNI of IRISH REPUBLICAN ACTIVISM having a dependency on the necessity for DIABOLICAL MEDIATION #57 (#368 / #383) by the #297 / #333 - VATICAN CITY-STATE due to BIPARTITE (@1, @5 - IMMATERIAL ELEMENTS) #1080 - HETEROS NUMBER paradigm equivalence to FASCISM is entirely consistent with our SUBMISSIONS in this APPEAL concerning the fabricated and slanderously libellous nature as foisted claims of identity made upon my persona as then vexatious grounds for the seeking of orders which were made to facilitate the commission of an indictable offence.

In being more concisely a value statement which is consistent with PESTILENT SELF ENTITLED IRISH JINGOISM as the implicit nature for the rapist and convicted murderer responsible for the RUSSELL STREET POLICE COMPLEX bombing o[f] 1986 despite any ethical and humane award[ing] of a PhD with a thesis, entitled "SEEING WHO'S WHO: IDENTIFYING A VIOLENTLY OPPOSITIONAL SENSE OF SELF AND OTHER WHICH IS EMERGING FROM AN IMMORAL DISCOURSE OF PUNISHMENT AND REVENGE" is not available to the public for safety reasons and is restricted until November 2027.

11) With respects to the MAGISTRATE'S COURT determination of guilt made upon 24 FEBRUARY 2023, relating to the assertion of known identity of the AFFECTED PERSON: **"IT WAS DISINGENUOUS TO REJECT A COMMON ASSOCIATION AND RECOGNITION OF ANOTHER PERSON BECAUSE THEY HAVE BEEN IN THE SAME COURT ROOM TOGETHER."**

Such foisted claims of identity made upon my persona, is entirely consistent with the factuality that during the FILING HEARING upon 26 JUNE 2018 when spontaneously asked by the presiding JUDGE as to the identity of the AFFECTED PERSON, I was in contradiction to those grounds for orders as ITEMS #9 and #10 - **"THE RESPONDENT KNEW THE AFFECTED PERSON'S NAME AND WHERE [THEY] WORKED, EVEN THOUGH THE AFFECTED PERSON WASN'T WEARING ANYTHING TO ATTACH [THEM] TO THE RSL OR [THEIR] NAME / THIS HAS FRIGHTENED THE AFFECTED PERSON, AS BELIE[F] THAT THE RESPONDENT IS STALKING [THEM]"**, on such occasion being entirely unable to immediately answer that question (as unlike any other answers given) and which took some considerable time to ascertain and thought to convey.

That at the time when the INTERIM ORDERS were served upon me at my home address prior to the initial DIRECTIONS HEARING of 8 NOVEMBER 2018, when asked about knowing the identity of the AFFECTED PERSON, I had no knowledge of the person named upon those COURT documents.

12) We herewith provide to the COUNTY COURT a copy of the IBAC NOTE DATED 31 AUGUST 2023 comprising some 67 pages associated to an active IBAC CASE-2022XXXX as complaint formally lodged 17 JULY 2022. Such conclusive detail of a nexus between the ANZAC 2018 CENTENNIAL HIJACKING and the necessity of the #297 / #333 - VATICAN CITY-STATE to mediate a BIPARTITE (@1, @5) NUMBER equivalence as constituting a WAR CRIME is nevertheless consistent with our RATIONALE FOR APPEAL, is the gravitas concerning "EVIDENCE OF SERIOUS INDICTABLE OFFENCE RENDERING ORDERS SUBJECT TO APPEAL AS NON JUSTICIABLE."

13) The matter of APPEAL has been resolved at the LATROBE VALLEY COUNTY COURT on 13th SEPTEMBER 2023.

STATUS UPDATE 9 SEPTEMBER 2023:

ON THE DATE **#509 = TETRA: #58 OF 8 SEPTEMBER 2023** BEING THE 1ST ANNIVERSARY OF QUEEN ELIZABETH II's DEATH WE REMOVED THE FOLLOWING OBJECTS FROM THE LOCAL PRECINCT:

- a)** A **WHITE MARION (crowned) CERAMIC STATUE** SECRETED BEHIND A TREE OUTSIDE THE ANGLICAN DIOCESE OFFICE (and therefore knowable by persons) IN MARLEY STREET, SALE.
- b)** A GREEN PLASTIC BAG CONTAINING **HUMAN EXCRETA (FAECES)** SECRETED BEHIND A PALM TREE WITHIN MACALISTER STREET, SALE IN PROXIMITY TO THE ROYAL OAK TREE PLANTING OF 27 OCTOBER 1934 from a sapling of circa 1901.
- c)** A **PILE OF TWIGS** forming a circular bird's nest was on 9

SEPTEMBER 2023 removed from the lawn in proximity to the #449 - CHERISHED / BLESSED MOTHER WITH NAKED CHILD STATUE.

d) A PAIR OF WOMEN'S FORMAL ATTIRE ***WHITE* SHOES*** was on 10 SEPTEMBER 2023 SECRETED BEHIND AN OAK TREE IN MACALISTER STREET NEAR THE MARLEY STREET INTERSECTION WERE REMOVED.

#9 as [#1 - CENTER (CHUNG), #6 - CONTRARIETY (LI), #2 - FULL CIRCLE (CHOU)] /

#429 as [#20, #1, #2, #6, #400] = 'ôwb (H178): {UMBRA: #9 % #41 = #9} 1) water skin bottle; 2) necromancer; 2a) necromancer, one who evokes the dead; 2b) ghost, spirit of a dead one; 2c) *PRACTICE* *OF* *NECROMANCY***; 3) one that has a familiar spirit;**

#1904 - DEME CHECKSUM TOTAL #429 as [#500, #100, #400, #3, #1, #50, #800, #50] = phrýganon (G5434): {UMBRA: #1174 % #41 = #26} 1) a dry stick, a twig; 2) *ALL* *DRY* *STICKS***, bush wood, fire ***WOOD***, or similar material used as fuel; 2a) of straw, stubble;**

#1322 - DEME CHECKSUM TOTAL #429 as [#2, #30, #1, #200, #500, #8, #40, #8, #9, #8, #200, #5, #300, #1, #10] = blaspheméō (G987): {UMBRA: #1586 % #41 = #28} 1) to speak reproachfully, rail at, *REVILE***, ***CALUMNIATE***, ***BLASPHEME***; 2) to be evil spoken of, reviled, railed at;**

#620 as [#90, #80, #50, #400] / [#400, #90, #80, #700] = tsâphan (H6845): {UMBRA: #220 % #41 = #15} 1) to hide, treasure, treasure or store up; 1a) (Qal); 1a1) to hide, treasure, treasure up; 1a2) to lie hidden, lurk; 1b) (Niphal) to be hidden, be stored up; 1c) (Hiphil) to hide, *HIDE* *FROM* *DISCOVERY***;**

#467 - DEME CHECKSUM TOTAL #429 as [#50, #400, #10, #2, #5] = nâthîyb (H5410): {UMBRA: #462 % #41 = #11} 1) trodden with the feet, path, *PATHWAY***; 2) path, pathway, traveller;**

#421 - DEME CHECKSUM TOTAL #429 as [#5, #300, #5, #100, #1, #10] = héteros (G2087): {UMBRA: #680 % #41 = #24} 1) the other, another, other; 1a) *TO* *NUMBER***; 1a1) to number as opposed to some former person or thing; 1a2) the other of two; 1b) to quality; 1b1) another: i.e. one not of the same**

nature, form, class, kind, different;

NECROMANCY (gk. #652 = νεκρομαντεία: **ONTIC: #180; DEME: #237 - USE OF FORCE; MALE: #442; FEME: #328 - LAST TABLE TALK IDEA; GRUNTLE@[#1059, #770]**): A conjuring involving the dead as loosely, any sorcery or witchcraft, especially involving death or the dead, particularly sorcery involving raising or reanimating the dead.

<<http://www.grapple369.com/?date:2023.9.8&idea:652,180,237,442,328,770,1059>>

#652 as [#30, #400, #40, #1, #10, #50, #70, #40, #1, #10] = **lymaínomai (G3075): {UMBRA: #652 % #41 = #37} 1)** to affix a stigma to, ***TO* *DISHONOUR*, *SPOT*, *DEFILE*;** **2)** to treat shamefully or with injury, to ravage, devastate, ruin;

#661 - DEME CHECKSUM TOTAL #652 as [#80, #1, #100, #1, #9, #70, #400] = paratíthēmi (G3908): {UMBRA: #559 % #41 = #26} 1) *TO* *PLACE* *BESIDE* *OR* *NEAR* *OR* *SET* *BEFORE*; **1a)** food, i.e. food placed on a table; **1b)** to set before (one) in teaching; **1c)** to set forth (from one's self), to explain; **2)** to place down (from one's self or for one's self) with any one; **2a)** to deposit; **2b)** to intrust, commit to one's charge;

#440 - DEME CHECKSUM TOTAL #652 as [#80, #1, #100, #1, #4, #5, #4, #70, #40, #5, #50, #70, #10] = paradídōmi (G3860): {UMBRA: #1050 % #41 = #25} 1) to give into the hands (of another); **2)** to give over into (one's) power or use; **2a)** to deliver to one something to keep, use, take care of, manage; **2b)** to deliver up one to custody, to be judged, condemned, punished, scourged, tormented, put to death; **2c)** to deliver up treacherously; **2c1)** by betrayal to cause one to be taken; **2c2)** to deliver one to be taught, moulded; **2d)** to commit, to commend; **2e)** to deliver verbally; **2e1)** commands, rites; **2e2)** to deliver by narrating, to report; **2f)** to permit allow; **2f1)** when the fruit will allow that is when its ripeness permits; **2f2)** ***GIVES* *ITSELF* *UP*, *PRESENTS* *ITSELF*;**

#521 - DEME CHECKSUM TOTAL #652 as [#80, #1, #100, #1, #4, #5, #10, #200, #70, #50] = parádeisos (G3857): {UMBRA: #671 % #41 = #15} 1) among the Persians a grand enclosure or preserve, hunting ground, park, shady and well watered, in which wild animals, were kept for the hunt; it was

enclosed by walls and furnished with towers for the hunters; **2)** a ***GARDEN***, pleasure ground; **2a)** grove, ***PARK***; **3)** the part of Hades which was thought by the later Jews to be the abode of the souls of pious until the resurrection: but some understand this to be a heavenly paradise; **4)** the upper regions of the heavens. According to the early church Fathers, the paradise in which our first parents dwelt before the fall still exists, neither on the earth or in the heavens, but above and beyond the world; **5)** heaven;

#766 - DEME CHECKSUM TOTAL #652 as [#80, #1, #100, #1, #4, #5, #10, #3, #40, #1, #300, #10, #200, #1, #10] = paradeigmatizō (G3856): {UMBRA: #1362 % #41 = #9} **1)** to set forth as a public example, make an example of; **1a)** in a bad sense; **1a1)** to hold up to infamy; **1a2)** ***TO* *EXPOSE* *TO* *PUBLIC* *DISGRACE***;

#1059 as [#40, #400, #200, #300, #8, #100, #10, #1] = mystérion (G3466): {UMBRA: #1178 % #41 = #30} **1)** hidden thing, secret, mystery; **1a)** generally mysteries, religious secrets, confided only to the initiated and not to ordinary mortals; **1b)** a hidden or secret thing, not obvious to the understanding; **1c)** ***A* *HIDDEN* *PURPOSE* *OR* *COUNSEL***; **1c1)** secret will; **i)** of men; **ii)** of God: the secret counsels which govern God in dealing with the righteous, which are hidden from ungodly and wicked men but plain to the godly; **1c2)** in rabbinic writings, it denotes the mystic or hidden sense; **i)** of an OT saying; **ii)** of an image or form seen in a vision; **iii)** of a dream;

#1059 as [#500, #1, #300, #50, #8, #200] = phátnē (G5336): {UMBRA: #859 % #41 = #39} **1)** a ***CRIB***, a manger;

#770 as [#40, #300, #20, #10, #400] = maskiyth (H4906): {UMBRA: #770 % #41 = #32} **1)** show-piece, ***FIGURE***, imagination, image, idol, picture; **1a)** show-piece, ***CARVED* *FIGURE* (*OF* *IDOLS*)**; **1b)** imagination, conceit;

#371 - NOUMENON RESONANCE FOR 8 SEPTEMBER 2023
as [#1, #40, #300, #30] /

#386 - NOUMENON RESONANCE FOR 8 SEPTEMBER 2023
as [#10, #40, #300, #30, #6] / [#10, #40, #300, #6, #30] /

#770 as [#400, #40, #300, #30] = mâshal (H4910): {UMBRA: #370 % #41 = #1} **1)** ***TO* *RULE*, *HAVE***

***DOMINION*, *REIGN*;** **1a)** (Qal) to rule, have dominion; **1b)** (Hiphil); **1b1)** to cause to rule; **1b2)** to exercise dominion;

#770 as [#6, #8, #40, #300, #400, #10, #6] / [#6, #8, #40, #10, #300, #400, #6] = **chămîyshîy** (H2549): {UMBRA: **#368** % #41 = #40} **1)** ordinal number, 5th;

A revision of this document may be obtained from the following URL:

<<http://www.grapple369.com/Groundwork/IBAC%20Notes%2020230913.pdf>>

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