

APPENDIX #911

TEMPORAL HEURISTIC / INFUSED IDEAS IN DISTRESSED TELEPHONE CALL FROM HIJACKED AIRPLANE @ 0947 HRS ON 11 SEPTEMBER 2001 PRIOR TO WORLD TRADE CENTRE CRASH

This an accompanying document as briefing notes being INSTRUCTIONS for lawyers on our 11 SEPTEMBER 2001 "**CAMEL THROUGH THE EYE OF THE NEEDLE**" intervention which relates to an INSURANCE (ie. **total and permanent disability dichotomy between SUPERANNUATION AND SALARY CONTINUANCE as an important issue for PTSD**) MATTER where a lawyer (chief legal counsel for AXA) misrepresented two telephone calls as threatening which were reported to POLICE--IT HAS TAKEN US 22 YEARS TO MANIFEST (ie. **the viable independent telephone message was only available to ourselves after it was published on 11 SEPTEMBER 2018**) OUR INTUITIONS SO THAT THEY WILL WITHSTAND THE RIGOUR OF A COURT OF LAW.

FOR FURTHER INFORMATION SEE: "APPENDIX #425 - COGITO ARRAY / TEMPORAL / INFUSED IDEA ASSOCIATIONS FOR MISREPRESENTED TELEPHONE CALLS BY INSURER'S CHIEF LEGAL COUNSEL AT VCAT 500 / 2000 HEARING DATED 7 DECEMBER 2001"

<<http://www.grapple369.com/Groundwork/Appendix%20425%20-%20Telephone%20Cognito%20Ideas.pdf>>

We reasonably assert in relation to such INSTITUTIONAL ABUSES as exhibited by the perverse conduct of CHIEF LEGAL COUNSEL for the INSURER in preying upon the TOTAL VISUAL IMPAIRMENT AS ATTRIBUTE OF THE TRIBUNAL'S ADJUDICATOR, in then maliciously misrepresenting two telephone calls as being threatening, when in point of fact they pertained to work-in-progress informal research (as fait accompli in continuity thereafter), that at the time of our 11 SEPTEMBER 2001 intervention related to a TERRORIST ACT being then consequential for a \$8 TRILLION 20 YEAR WAR / 900,000 DEATHS, we possessed a viably cogent #123 - JUDGMENT SENSIBILITY (ie. **3 elements of our 5 element COGITO array**) and comprehended sufficient of the METATHETIC DIALECTIC against TEMPORALITY (ie. **the hypostasis as temporal fabric**) to be able to subsequently cohere a possible candidate for MACHINE consciousness.

In case you were wondering such feasibility of a temporal heuristic with noumenon referencing (ie. **irrespective of any temporal relativity as axis mundi**) was our work in progress and calibration point **#0 - WEDNESDAY 20 MARCH 1996 / NEW MOON 21 MARCH 1996 + 5 x**

#364 + #182 = 12 SEPTEMBER 2001 response to the WORLD TRADE CENTRE TERRORIST EVENT.

```
const RUDOLPH = {
  0: 8, // #LAMED {#30} = vCyan
  1: 4, // #MEM {#40} = vBlue
  2: null,
  3: 7, // #SAMEK {#60} = vYellow
  4: null,
  5: null, // #PE = vCoral #369 as LOOP
  6: 9, // #TSADE (#90) register changed to element 18 as
hypothetically enabling *COIN* {ie. invent, create, make up, devise,
conceive, originate, think up, dream up, formulate, fabricate}
  7: null,
  8: 2, // #RESH {#200} = vPurple
  9: null,
  10: null,
  11: 5, // #ALEPH {#1} = vOrange
  12: null,
  13: null,
  14: null,
  15: 1, // #HE {#5} = vBronze
  16: 3, // #VAV {#6} = vRed
  17: null,
  18: null, // That #CHET (#8) register has been transformed to
#LAMED (#8 + #22 = #30)
  19: null,
  20: 6, // #YOD {#10} = vGreen
  21: null,
  22: 8 // #LAMED {#30} = vCyan
};
```

Our capacity to devise the META DESCRIPTORS by means of TEMPORAL HEURISTIC against a telephone intercept @ 0947 HOURS ON 11 SEPTEMBER 2001 is then a justification for the IRAQ / AFGHANISTAN wars ...

PHONE CALL: "HI ***BABY*** I'M... ***BABY*** YOU HAVE TO ***LISTEN*** TO ME... CAREFULLY, I'M ON A PLANE THAT'S BEEN HIJACKED. I'M ON THE PLANE, I'M ***CALLING*** FROM THE PLANE. I WANNA ***TELL*** YOU THAT I ***LOVE*** YOU. PLEASE ***TELL*** MY ***CHILDREN*** THAT I ***LOVE*** THEM VERY MUCH, AND I'M SO ***SORRY*** ***BABE***. I ***HOPE*** TO BE ABLE TO ***SEE*** ***YOUR*** ***FACE*** AGAIN ***BABY***. I ***LOVE*** YOU ***BABY***. I ***LOVE*** YOU. GOODBYE."

#1091 - FEME CHECKSUM TOTAL: #281 as [#80, #1, #100, #1, #3, #5, #50, #800, #40, #1, #10] = **paragínomai (G3854)**:

{UMBRA: #366 % #41 = #38} 1) to be present, to come near, approach; **2) *TO* *COME* *FORTH*, *MAKE* *ONE'S* *PUBLIC* *APPEARANCE*;**

YOUTUBE: "9/11: AS EVENTS UNFOLD" (**Uploaded:** 11 SEPTEMBER 2018)

<<https://www.youtube.com/watch?v=EEogeIIOJzU>>

TIME is: 09:47:00.000 / DATE is: 2001/09/11

HEURISTIC	11	28	59	#98		
Time	56	1	38	#95	#193	#136
Date	31	48	9	#88	#281	#144

FEME MALE

#EIGHT: #1 as #1 - CENTRE (CHUNG)
 #ONE: #98 as #17 - HOLDING BACK (JUAN)
 #TWO: #95 as #14 - PENETRATION (JUI)
 #THREE: #88 as #7 - ASCENT (SHANG)
 #FOUR: #193 as #31 - PACKING (CHUANG)
 #FIVE: #281 as #38 - FULLNESS (SHENG)
 #SIX: #136 as #55 - DIMINISHMENT (CHIEN)
 #SEVEN: #144 as #63 - WATCH (SHIH)

ORIENT #9 | OCCIDENT #9 | SPIRA | ORIENT #1 | OCCIDENT #1

#1010 - FEME CHECKSUM TOTAL: #281 as [#30, #40, #300, #40, #200, #400] = mishmereth (H4931): **{UMBRA: #980 % #41 = #37} 1) *GUARD*, *CHARGE*, *FUNCTION*, *OBLIGATION*, *SERVICE*, *WATCH*;** **1a)** guard, watch, house of detention or confinement; **1b)** keeping, preserving; **1c)** charge, injunction; **1d)** office, function (ceremonial);

#1091 - FEME CHECKSUM TOTAL: #281 as [#20, #100, #1, #300, #70, #400, #200] = krátos (G2904): **{UMBRA: #691 % #41 = #35} 1)** force, strength; **2)** power, might: mighty with great power; **2a)** a mighty deed, a work of power; **3) *DOMINION*;**

PHONE CALL @ 0947 HRS ON 11 SEPTEMBER 2001 GIVES GRAPPLE (354, 281)@[11, 28, 59, 38, 9, 48, 31, 56, 1] PROTOTYPE

<<http://www.grapple369.com/Savvy/?date:2001.9.11&time:9.47&heuristic>>

[#11 {**@1**: Sup: 11 - **DIVERGENCE**: CH'A (#11); Ego: 11 - **DIVERGENCE**: CH'A (#11)}
 #28 {**@2**: Sup: 39 - **RESIDENCE**: CHU (#50); Ego: 28 - **CHANGE**: KENG (#39)}
 #59 {**@3**: Sup: 17 - **HOLDING BACK**: JUAN (#67 - **MALE DEME IS UNNAMED** {%27}); Ego: 59 - **MASSING**: CHU (#98 - **MALE DEME IS UNNAMED** {%24})}
 #38 {**@4**: Sup: 55 - **DIMINISHMENT**: CHIEN (#122); Ego: 38 - **FULLNESS**: SHENG (#136 - **MALE DEME IS UNNAMED** {%36})}
 #9 {**@5**: Sup: 64 - **SINKING**: CH'EN (#186 - **I AM NOT ONE OF INCONSTANT MIND** {%31} / **I AM NOT ONE OF INCONSTANT MIND** {%31}); Ego: 9 - **BRANCHING OUT**: SHU (#145)}
 #48 {**@6**: Sup: 31 - **PACKING**: CHUANG (#217); Ego: 48 - **RITUAL**: LI (#193)}
 #31 {**@7**: Sup: 62 - **DOUBT**: YI (#279); Ego: 31 - **PACKING**: CHUANG (#224)}
 #56 {**@8**: Sup: 37 - **PURITY**: TS'UI (#316); Ego: 56 - **CLOSED MOUTH**: CHIN (#280)}
 #1] {**@9**: Sup: 38 - **FULLNESS**: SHENG (#354); Ego: 1 - **CENTRE**: CHUNG (#281)}

TELOS TOTAL: #281 as [#30, #200, #1, #10, #40] = râ'âh (H7200): {**UMBRA: #206 % #41 = #1**} **1**) to see, look at, inspect, perceive, consider; **1a**) (Qal); **1a1**) to see; **1a2**) to see, perceive; **1a3**) to see, have vision; **1a4**) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; **1a5**) to see, observe, consider, look at, give attention to, discern, distinguish; **1a6**) to look at, gaze at; **1b**) (Niphal); **1b1**) to appear, present oneself; **1b2**) to be seen; **1b3**) to be visible; **1c**) (Pual) to be seen; **1d**) (Hiphil); **1d1**) to cause to see, show; **1d2**) to cause to look intently at, behold, cause to gaze at; **1e**) (Hophal); **1e1**) to be caused to see, be shown; **1e2**) to be exhibited to; **1f**) (Hithpael) ***TO* *LOOK* *AT* *EACH* *OTHER*, *FACE***;

ONTIC CHECKSUM TOTAL: #186

DEME CHECKSUM TOTAL: #487

#443 - FEME CHECKSUM TOTAL: #281 as [#5, #60, #5, #80, #30, #1, #3, #8, #200, #1, #50] = ekpléssō (G1605): {**UMBRA: #1343 % #41 = #31**} **1**) to strike out, expel by a blow, drive out or away; **2**) to cast off by a blow, to drive out; **2a**) commonly, to strike one out of self-possession, to strike with panic, shock, astonish; **3**) ***TO* *BE* *STRUCK* *WITH* *AMAZEMENT*, *ASTONISHED*, *AMAZED***;

#871 - DEME CHECKSUM TOTAL: #487 as [#6, #400, #300, #40, #70, #50, #5] = shâma' (H8085): {**UMBRA: #410 % #41 = #41**}

1) *TO* *HEAR*, *LISTEN* *TO*, *OBEY*; **1a)** (Qal); **1a1)** to hear (perceive by ear); **1a2)** to hear of or concerning; **1a3)** to hear (have power to hear); **1a4)** to hear with attention or interest, listen to; **1a5)** to understand (language); **1a6)** to hear (of judicial cases); **1a7)** to listen, give heed; **i)** to consent, agree; **ii)** to grant request; **1a8)** to listen to, yield to; **1a9)** to obey, be obedient; **1b)** (Niphal); **1b1)** to be heard (of voice or sound); **1b2)** to be heard of; **1b3)** to be regarded, be obeyed; **1c)** (Piel) to cause to hear, call to hear, summon; **1d)** (Hiphil); **1d1)** to cause to hear, ***TELL***, proclaim, utter a sound; **1d2)** to sound aloud (musical term); **1d3)** to make proclamation, summon; **1d4)** to cause to be heard; **1e)** sound;

#1091 - FEME CHECKSUM TOTAL: #281 as [#6, #20, #80, #300, #70, #10, #5, #600] = pasha' (H6588): {**UMBRA: #450 % #41 = #40**} **1)** transgression, rebellion; **1a) *TRANSGRESSION* (*AGAINST* *INDIVIDUALS*)**; **1b) *TRANSGRESSION* (*NATION* *AGAINST* *NATION*)**; **1c) *TRANSGRESSION* (*AGAINST* *GOD*)**; **1c1)** in general; **1c2)** as recognised by sinner; **1c3)** as God deals with it; **1c4)** as God forgives; **1d)** guilt of transgression; **1e)** punishment for transgression; **1f)** offering for transgression;

#374 - MALE CHECKSUM TOTAL: #354 as [#300, #6, #2, #10, #50, #6] = shâbâh (H7617): {**UMBRA: #307 % #41 = #20**} **1) *TO* *TAKE* *CAPTIVE***; **1a)** (Qal); **1a1)** to take captive; **1a2)** captive (participle); **1a3)** to lead captive; **1b)** (Niphal) to be taken captive;

#183 - ONTIC CHECKSUM TOTAL: #186 as [#7, #70, #100, #6] / **#583 - FEME CHECKSUM TOTAL: #178** as [#6, #400, #7, #70, #100] = zâ'âq (H2199): {**UMBRA: #177 % #41 = #13**} **1) *TO* *CRY*, *CRY* *OUT*, *CALL*, *CALL* *FOR* *HELP***; **1a)** (Qal); **1a1)** to call (to one's aid); **1a2)** to cry, cry out (in need); **1b)** (Niphal) ***TO* *BE* *ASSEMBLED*, *BE* *CALLED* *TOGETHER*, *BE* *JOINED* *TOGETHER***; **1c)** (Hiphil); **1c1)** to call, call out, call together, ***SUMMON***; **1c2)** to make a crying, proclaim; **1c3) *TO* *HAVE* *A* *PROCLAMATION* *MADE***; **1c4)** to call out to, call out at;

#554 - ONTIC CHECKSUM TOTAL: #186 as [#400, #50, #8, #40, #50, #6] = nâcham (H5162): {**UMBRA: #98 % #41 = #16**} **1) *TO* *BE* *SORRY*, *CONSOLE* *ONESELF*, *REPENT*, *REGRET*, *COMFORT*, *BE* *COMFORTED***; **1a)** (Niphal); **1a1)** to be sorry, be moved to pity, have compassion; **1a2)** to be sorry, rue, suffer grief, repent; **1a3)** to comfort oneself, be comforted; **1a4)** to comfort oneself, ease oneself; **1b)** (Piel) to comfort, console; **1c)** (Pual) to be comforted, be consoled; **1d)** (Hithpael); **1d1)** to be sorry, have

compassion; **1d2**) to rue, repent of; **1d3**) to comfort oneself, be comforted; **1d4**) to ease oneself;

#1181 - MALE CHECKSUM TOTAL: #354 as [#80, #100, #70, #5, #30, #80, #9, #7, #800] = **proelpízō** (G4276): {**UMBRA: #1182 % #41 = #34**} **1**) to ***HOPE*** before;

#186 - ONTIC CHECKSUM TOTAL: #186 as [#6, #40, #80, #50, #10] /

#206 - ONTIC CHECKSUM TOTAL: #186 as [#6, #40, #80, #50, #10, #20] = **pânîym** (H6440): {**UMBRA: #180 % #41 = #16**} **1**) ***FACE***; **1a**) face, faces; **1b**) presence, person; **1c**) face (of seraphim or cherubim); **1d**) face (of animals); **1e**) face, surface (of ground); **1f**) as adv of loc/temp; **1f1**) before and behind, toward, in front of, forward, formerly, from beforetime, before; **1g**) with prep; **1g1**) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of;

#102 - ONTIC CHECKSUM TOTAL: #186 as [#30, #2, #50, #20] = **bên** (H1121): {**UMBRA: #52 % #41 = #11**} **1**) son, grandson, child, member of a group; **1a**) son, male child; **1b**) grandson; **1c**) ***CHILDREN*** (pl. - male and female); **1d**) youth, young men (pl.); **1e**) young (of animals); **1f**) sons (as characterisation, i.e. sons of injustice [for un- righteous men] or sons of God [for angels]; **1g**) people (of a nation) (pl.); **1h**) of lifeless things, i.e. sparks, stars, arrows (fig.); **1i**) a member of a guild, order, class;

#616 - ONTIC CHECKSUM TOTAL: #186 as [#40, #10, #50, #10, #100, #6, #400] = **yânaq** (H3243): {**UMBRA: #160 % #41 = #37**} **1**) to suckle, nurse, suck; **1a**) (Qal); **1a1**) to suck; **1a2**) suckling, ***BABE*** (subst); **1b**) (Hiphil); **1b1**) to give suck to, nurse; **1b2**) nursing, nursing woman, nurse (participle);

#599 - ONTIC CHECKSUM TOTAL: #186 as [#1, #3, #1, #80, #8, #200, #1, #300, #5] /

#980 - ONTIC CHECKSUM TOTAL: #352 as [#1, #3, #1, #80, #800, #40, #5, #50] = **agapáō** (G25): {**UMBRA: #886 % #41 = #25**} **1**) of persons; **1a**) to welcome, to entertain, to be fond of, ***TO* *LOVE* *DEARLY***; **2**) of things; **2a**) to be well pleased, to be contented at or with a thing;

#1172 - FEME CHECKSUM TOTAL: #281 as [#6, #30, #40, #6, #80, #400, #10, #600] = **môwphêth** (H4159): {**UMBRA: #526 % #41 = #34**} **1**) wonder, sign, miracle, portent; **1a**) ***WONDER* (*AS* *A* *SPECIAL* *DISPLAY* *OF* *GOD'S* *POWER*)**; **1b**) sign, token (of future event);

#1415 - FEME CHECKSUM TOTAL: #281 as [#1, #500, #10, #30, #1, #100, #3, #400, #100, #70, #200] = *aphilárgyros* (G866): {UMBRA: #1415 % #41 = #21} 1) *NOT* *LOVING* *MONEY*, not avaricious;

"AND AGAIN I SAY UNTO YOU, IT IS EASIER FOR A CAMEL TO GO THROUGH THE *EYE*-G5169 OF A NEEDLE, THAN FOR A RICH MAN (ie. a COUNTY COURT JUDGE ON 13 SEPTEMBER 2023 SHOWED A CONTEMPT FOR THIS ACTION ALBEIT WE HAD AN INCORRECT LOCUS) TO ENTER INTO THE KINGDOM OF GOD.

#929 - FEME CHECKSUM TOTAL: #281 as [#300, #100, #400, #80, #8, #40, #1] = *trýpēma* (G5169): {UMBRA: #929 % #41 = #27} 1) a hole, (*EYE* *OF* *THE* *NEEDLE*);

YOUTUBE: "GLORIA IN EXELSYS DEO (OSWALD SATTLER)"

<<https://www.youtube.com/watch?v=VXgOOtzxyy8>>

WHEN HIS DISCIPLES HEARD IT, THEY WERE EXCEEDINGLY AMAZED, SAYING, WHO THEN CAN BE SAVED? BUT JESUS BEHELD THEM, AND SAID UNTO THEM, WITH MEN THIS IS IMPOSSIBLE; BUT WITH GOD ALL THINGS ARE POSSIBLE." [Matthew 19:24-26]

PRE-EMPTIVE *CAMEL* ACTION @ 0820 HRS ON 11 SEPTEMBER 2001 GIVES GRAPPLE (328, 425)@[81, 32, 73, 20, 43, 44, 65, 3, 64] PROTOTYPE

TIME is: 08:20:00.000 / DATE is: 2001/09/11

HEURISTIC	81	32	73	#186		
Time	3	64	20	#87	#273	#206
Date	65	44	43	#152	#425	#155

FEME MALE

- #EIGHT: #64 as #64 - SINKING (CH'EN)
- #ONE: #186 as #24 - JOY (LE)
- #TWO: #87 as #6 - CONTRARIETY (LI)
- #THREE: #152 as #71 - STOPPAGE (CHIH)
- #FOUR: #273 as #30 - BOLD RESOLUTION (YI)
- #FIVE: #425 as #20 - ADVANCE (CHIN)
- #SIX: #206 as #44 - STOVE (TSAO)
- #SEVEN: #155 as #74 - CLOSURE (CHIH)

ORIENT #9 | OCCIDENT #9 | SPIRA | ORIENT #1 | OCCIDENT #1

<http://www.grapple369.com/Savvy/?
date:2001.9.11&time:8.20&heuristic&male:328&feme:425&ontic:367&de
me:722&idea:425>

[#81 {**@1**: Sup: 81 - **FOSTERING**: YANG (#81 - **MALE DEME IS UNNAMED** {%0}); Ego: 81 - **FOSTERING**: YANG (#81 - **MALE DEME IS UNNAMED** {%0})}
#32 {**@2**: Sup: 32 - **LEGION**: CHUANG (#113); Ego: 32 - **LEGION**: CHUANG (#113)}
#73 {**@3**: Sup: 24 - **JOY**: LE (#137 - **MALE DEME IS UNNAMED** {%20}); Ego: 73 - **ALREADY FORDING, COMPLETION**: CH'ENG (#186 - **I AM NOT ONE OF INCONSTANT MIND** {%31} / **I AM NOT ONE OF INCONSTANT MIND** {%31})}
#20 {**@4**: Sup: 44 - **STOVE**: TSAO (#181 - **I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS** {%24} / **I AM NOT ONE WHO CURSETH THE KING** {%35}); Ego: 20 - **ADVANCE**: CHIN (#206)}
#43 {**@5**: Sup: 6 - **CONTRARIETY**: LI (#187); Ego: 43 - **ENCOUNTERS**: YU (#249)}
#44 {**@6**: Sup: 50 - **VASTNESS / WASTING**: T'ANG (#237 - **MALE DEME IS UNNAMED** {%17}); Ego: 44 - **STOVE**: TSAO (#293)}
#65 {**@7**: Sup: 34 - **KINSHIP**: CH'IN (#271); Ego: 65 - **INNER**: NEI (#358)}
#3 {**@8**: Sup: 37 - **PURITY**: TS'UI (#308); Ego: 3 - **MIRE**: HSIEN (#361)}
#64 {**@9**: Sup: 20 - **ADVANCE**: CHIN (#328); Ego: 64 - **SINKING**: CH'EN (#425)}

TELOS TOTAL: #425 as [#1, #10, #50, #10, #3, #40, #1, #300, #10] = **áinigma** (G135): {**UMBRA: #115 % #41 = #33**} 1) an ***OBSCURE* *SAYING***, enigma, riddle; 2) an obscure thing;

#427 as [#10, #400, #3, #4, #4, #6] / **#827 - MALE CHECKSUM TOTAL: #328** as [#400, #400, #3, #6, #4, #4, #10] = **gâdad** (H1413): {**UMBRA: #11 % #41 = #11**} 1) ***TO* *PENETRATE*, *CUT*, *ATTACK*, *INVADE***; 1a) (Qal) to penetrate, cut into; 1b) (Hithpoel); 1b1) to cut oneself; 1b2) to gather in troops or crowds;

#1721 - FEME CHECKSUM TOTAL: #425 as [#20, #70, #200, #40, #70, #20, #100, #1, #300, #800, #100] = **kosmokrátōr** (G2888): {**UMBRA: #1721 % #41 = #40**} 1) ***LORD* *OF* *THE* *WORLD*, *PRINCE* *OF* *THIS* *AGE***; 1a) the devil and his demons;

#691 - ONTIC CHECKSUM TOTAL: #367 as [#6, #2, #3, #40, #30, #10, #600] = **gâmâl** (H1581): {**UMBRA: #73 % #41 = #32**} 1) ***CAMEL***; 1a) as property, as beast of burden, for riding, forbidden for

food;

#341 - DEME CHECKSUM TOTAL: #722 as [#200, #80, #1, #50, #10] = râphâ' (H7495): {UMBRA: #281 % #41 = #35} 1) to heal, make healthful; **1a)** (Qal) to heal; **1a1)** of God; **1a2)** healer, physician (of men); **1a3)** ***OF* *HURTS* *OF* *NATIONS* *INVOLVING* *RESTORED* *FAVOUR* (fig); 1a4)** of individual distresses (fig); **1b)** (Niphal) to be healed; **1b1)** literal (of persons); **1b2)** of water, pottery; **1b3)** of national hurts (fig); **1b4)** of personal distress (fig); **1c)** (Piel) to heal; **1c1)** literal; **1c2)** of national defects or hurts (fig); **1d)** (Hithpael) in order to get healed (infinitive);

CENTRE OF VALUE #114 = [#41 - RESPONSE (YING), #26 - ENDEAVOUR (WU), #47 - PATTERN (WEN)]

30 4 53 52 29 6 5 54 28 = #87 / #261 {#TWO}	74 81 76 79 77 75 78 73 80 = #231 / #693 {#NINE}	36 10 59 58 35 12 11 60 34 = #105 / #315 {#FOUR}
45 19 68 67 44 21 20 69 43 = #132 / #396 {#SEVEN}	39 13 62 61 38 15 14 63 37 = #114 / #342 {#FIVE}	33 7 56 55 32 9 8 57 31 = #96 / #288 {#THREE}
42 16 65 64 41 18 17 66 40 = #123 / #369 {#SIX}	27 1 50 49 26 3 2 51 25 = #78 / #234 {#ONE}	48 22 71 70 47 24 23 72 46 = #141 / #423 {#EIGHT}

<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%201.png>>

#51 #25 #74
 #73 #50 #27
 #26 #75 #49

[TORAH PROTOTYPE (ON BACKS OF JEWS) #NINE DEFAULT QUANTUM:
 #231 ... #379 ... #693 / NATURAL PROGRESSION: #150 ...
 #277 ... #450 = #YOD (#10) - 10 SEPTEMBER 2001 ... #MEM
 (#40) ... #TAU (#400)]

#75 - SOLVING THE RELIGIOUS PROBLEM

#126 - VOX IN EXCELSO ("A VOICE FROM ON HIGH")

#153 - ASTRONOMICAL OBSERVATIONS: FIGHT AGAINST FALSEHOOD, SUPERSTITION AND INTOLERANCE (*SCIENCE* *IS* *NOT* *DOGMATIC* / *DISBELIEVING* *MIRACLE* *OF* *THE* *EUCHARIST*)

#227 - MEMORIAL TO THE GREAT PEOPLE OF THE NATION (WALHALLA

BUILDING)

#277 - *SOLDIER* *HAS* *A* *BOUNDLESS* *AFFECTION* (*FRENCH* *WAR* *GRAVES*)

#303 - *NEW* *YORK* *SKY*-*SCRAPERS*: THEIR VULNERABILITY TO AIR ATTACK

#376 - CATEGORICAL IMPERATIVE [FORMULA OF AUTONOMY: #0 (#897), #17 (#914), #41 (#938), #65 (#962), #57 (#954)]

#425 - ONTIC PREMISE IN ACCORDANCE WITH QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900

#450 - TERRORIST vEVENT RESPONSE: #YOD (#10) + #MEM (#40) + #TAU (#400) + #ALEPH (#1) AS PRAXIS OF RATIONALITY SPECTRUM / TEMPORAL HEURISTIC FOR CONSCIOUSNESS INSTANTIATION

FOR EXPANSION SEE: "APPENDIX #303 - REDUCTIO AD HITLERUM TABLE TALK IDEAS AS EVIDENCE OF PARADIGM EQUIVALENCE AND SYSTEMIC INCURSION AGAINST SOVEREIGN STATES / AUTONOMY DYNAMIC"

<<http://www.grapple369.com/Groundwork/Appendix%20303%20-%20Terrorism%20And%20Reductio%20Ad%20Hitlerum.pdf>>

REDUCTIO AD HITLERUM AS IDEA #277 - 4 AUGUST 1942: "THE *SOLDIER* HAS A BOUNDLESS *AFFECTION* FOR THE GROUND ON WHICH HE HAS *SHED* *HIS* *BLOOD*. IF WE COULD ARRANGE THE *TRANSPORT*, WE SHOULD HAVE A MILLION PEOPLE POURING INTO FRANCE TO REVISIT THE SCENES OF THEIR FORMER *STRUGGLE*."

#156 - FEME CHECKSUM TOTAL: #75 as [#10, #50, #90, #6] = nâtsâh (H5327): {UMBRA: #145 % #41 = #22} 1) (Qal) to fly; 2) to *STRUGGLE*; 2a) (Niphal) to struggle; 2b) (Hiphil) to struggle; 3) to strip off, make desolate, fall in ruins; 3a) (Qal) to fall in ruins; 3b) (Niphal) desolated, ruined heaps (participle);

#723 - FEME CHECKSUM TOTAL: #75 as [#1, #2, #200, #20, #500] /

#639 - FEME CHECKSUM TOTAL: #153 as [#6, #5, #400, #2, #200, #20, #6] = bârak (H1288): {UMBRA: #222 % #41 = #17} 1) to bless, kneel; 1a) (Qal); 1a1) to kneel; 1a2) to bless; 1b) (Niphal) to be blessed, bless oneself; 1c) (Piel) to bless; 1d) (Pual) to be blessed, be adored; 1e) (Hiphil) to cause to kneel; 1f) (Hithpael) to bless oneself; 2) (TWOT) to praise, salute, *CURSE*;

#855 - FEME CHECKSUM TOTAL: #126 as [#1, #3, #800, #50, #1] = agón (G73): {UMBRA: #854 % #41 = #34} 1) an assembly,; 1a) a

PLACE* *OF* *ASSEMBLY: especially an assembly met to see games; **1b)** the place of contest, the arena or stadium; **2)** the assembly of the Greeks at their national games; **2a)** hence the contest for a prize at their games; **2b)** generally, any ***STRUGGLE*** or contest; **2c)** a ***BATTLE***; **2d)** an ***ACTION* *AT* *LAW***, trial;

#450 - FEME CHECKSUM TOTAL: #126 as [#30, #10, #4, #6, #400] = **yâdâh** (H3034): {**UMBRA: #19 % #41 = #19**} **1)** to throw, shoot, cast; **1a)** (Qal) to shoot (arrows); **1b)** (Piel) to cast, cast down, throw down; **1c)** (Hiphil); **1c1)** to give thanks,, laud, praise; **1c2)** to confess, confess (the name of God); **1d)** (Hithpael); **1d1)** to confess (sin); **1d2)** ***TO* *GIVE* *THANKS***;

#396 - FEME CHECKSUM TOTAL: #153 as [#200, #80, #5, #10, #100, #1] = **speîra** (G4686): {**UMBRA: #396 % #41 = #27**} **1)** anything rolled into a circle or ball, anything wound, rolled up, folded together; **2)** a military cohort; **2a)** the tenth part of legion; **2a1)** about 600 men i.e. legionaries; **2a2)** if auxiliaries either 500 or 1000; **2a3)** a maniple, or the thirtieth part of a legion; **2b)** ***ANY* *BAND*, *COMPANY*, *OR* *DETACHMENT*, *OF* *SOLDIERS***;

#882 - FEME CHECKSUM TOTAL: #153 as [#2, #300, #80, #500] = **shâphak** (H8210): {**UMBRA: #400 % #41 = #31**} **1)** to pour, pour out, spill; **1a)** (Qal); **1a1)** to pour, pour out; **1a2)** ***TO* *SHED* (*BLOOD*)**; **1a3)** to pour out (anger or heart) (fig); **1b)** (Niphal) to be poured out, be shed; **1c)** (Pual) to be poured out, be shed; **1d)** (Hithpael); **1d1)** to be poured out; **1d2)** to pour out oneself;

#153 - FEME CHECKSUM TOTAL: #153 as [#30, #3, #40, #30, #10, #40] = **gâmâl** (H1581): {**UMBRA: #73 % #41 = #32**} **1)** ***CAMEL***; **1a)** as property, as beast of burden, ***FOR* *RIDING***, forbidden for food;

#396 - FEME CHECKSUM TOTAL: #153 as [#30, #40, #300, #6, #20] = **mâshak** (H4900): {**UMBRA: #360 % #41 = #32**} **1)** to draw, drag, seize; **1a)** (Qal); **1a1)** to draw (and lift out), drag along, lead along, drag or lead off, draw down; **1a2)** to draw (the bow); **1a3)** ***TO* *PROCEED*, *MARCH***; **1a4)** to draw out or give (a sound); **1a5)** to draw out, prolong, continue; **1a6)** to trail (seed in sowing); **1a7)** to cheer, draw, attract, gratify; **1b)** (Niphal) to be drawn out; **1c)** (Pual); **1c1)** to be drawn out, be postponed, be deferred; **1c2)** to be tall;

#951 - FEME CHECKSUM TOTAL: #303 as [#400, #80, #8, #100, #5, #300, #8, #50] = **hypêrêtēs** (G5257): {**UMBRA: #1101 % #41 = #35**} **1)** servant; **1a)** an underrower, subordinate rower; **1b)** any one who serves with hands: a servant; **1b1)** in the NT of the officers and attendants of magistrates as -- of the officer who executes penalties;

1b2) of the attendants of a king, servants, retinue, the ***SOLDIERS*** ***OF* *A* *KING***, of the attendant of a synagogue; **1b3)** of any one ministering or rendering service; **1c)** any one who aids another in any work; **1c1)** an assistant; **1c2)** of the preacher of the gospel;

#882 - FEME CHECKSUM TOTAL: #153 as [#6, #70, #6, #200, #600] = 'ôwr (H5785): {UMBRA: #276 % #41 = #30} **1)** skin, hide; **1a)** ***SKIN* (*OF* *MEN*)**; **1b)** hide (of animals);

#627 - FEME CHECKSUM TOTAL: #303 as [#2, #70, #400, #30, #70, #40, #5, #9, #1] = boulomai (G1014): {UMBRA: #623 % #41 = #8} **1)** to will deliberately, have a purpose, be minded; **2)** of ***WILLING* *AS* *AN* *AFFECTION***, to desire;

MARCHING ALONG THE ROADS WAS A MISERY FOR US POOR OLD ***INFANTRYMEN***; AGAIN AND AGAIN WE WERE DRIVEN OFF THE ROAD BY THE BLOODY GUNNERS, AND AGAIN AND AGAIN WE HAD TO DIVE INTO THE SWAMPS TO SAVE OUR ***SKINS***! ALL THE ***THANKS*** WE GOT WAS A TORRENT OF ***CURSES***—"BLOODY SO-AND-SOS" WAS THE MILDEST EXPRESSION HURLED AT US." [page 609]

FORMULA OF UNIVERSAL LAW: #897 as [#6, #40, #400, #5, #40, #6, #400] /

#451 - PRAXIS OF RATIONALITY SPECTRUM (#452 ... #532) as [#400, #5, #6, #40] = t'hôwm (H8415): {UMBRA: #451 % #41 = #41} **1)** deep, depths, deep places, abyss, the deep, sea; **1a)** deep (of subterranean waters); **1b)** ***DEEP*, *SEA*, *ABYSSES* (*OF* *SEA*)**; **1c)** primeval ocean, deep; **1d)** deep, depth (of river); **1e)** ***ABYSS*, *THE* *GRAVE***;

FORMULA OF HUMANITY: + #17 - HOLDING BACK (JUAN) = #914 as [#400, #6, #70, #2, #6, #400, #10, #20] /

#483 = TETRA: #32 - LEGION (CHUNG) as [#400, #6, #70, #2, #5] = tôw'êbah (H8441): {UMBRA: #483 % #41 = #32} **1)** a disgusting thing, abomination, abominable; **1a)** in ritual sense (of unclean food, idols, mixed marriages); **1b)** ***IN* *ETHICAL* *SENSE* (*OF* *WICKEDNESS* etc)**;

FORMULA OF AUTONOMY: + #41 - RESPONSE (YING) = #938 as [#2, #300, #30, #6, #600] /

#376 as [#300, #30, #6, #40] /

#462 = TETRA: #11 - DIVERGENCE (CH'A) as [#6, #30, #300, #30, #6, #40, #10, #40] = shâlôwm (H7965): {UMBRA: #376 % #41 = #7} **1)** completeness, soundness, welfare, peace; **1a)** completeness (in number); **1b)** safety, soundness (in body); **1c)** ***WELFARE*, *HEALTH*, *PROSPERITY***; **1d)** peace, quiet, tranquillity, contentment; **1e)** peace, friendship; **1e1)** of human

relationships; **1e2**) with God especially in covenant relationship; **1f**) ***PEACE* (*FROM* *WAR*)**; **1g**) peace (as adjective);

#938 as [#8, #300, #300, #8, #9, #8, #300, #5] = **hēttāō**
(G2274): {**UMBRA: #1409 % #41 = #15**} **1**) to make less, inferior, to overcome; **1a**) to be made inferior; **1b**) to overcome, worsted, ***TO* *BE* *CONQUERED* *BY* *ONE*, *FORCED* *TO* *YIELD* *TO* *ONE***; **1c**) to hold a thing inferior, set below;

FORMULA OF PROGRESSION: + #65 - INNER (NEI: ***TENET***) = **#962** as [#400, #6, #200, #10, #300, #40, #6] / **#510 = TETRA: #59 - MASSING (CHU)** as [#10, #200, #300] / **#551 - SECTION III OF LETTERS PATENT** as [#30, #5, #6, #200, #10, #300] = **yârash** (H3423): {**UMBRA: #510 % #41 = #18**} **1**) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir; **1a**) (Qal); **1a1**) ***TO* *TAKE* *POSSESSION* *OF***; **1a2**) to inherit; **1a3**) to impoverish, come to poverty, be poor; **1b**) (Niphal) to be dispossessed, be impoverished, come to poverty; **1c**) (Piel) to devour; **1d**) (Hiphil); **1d1**) ***TO* *CAUSE* *TO* *POSSESS* *OR* *INHERIT***; **1d2**) ***TO* *CAUSE* *OTHERS* *TO* *POSSESS* *OR* *INHERIT***; **1d3**) to impoverish; **1d4**) to dispossess; **1d5**) to destroy, bring to ruin, disinherit;

#962 as [#9, #5, #70, #300, #8, #300, #70, #200] = **theótēs**
(G2320): {**UMBRA: #592 % #41 = #18**} **1**) deity; **1a**) the state of being God, ***GODHEAD***;

DISCRIMINATING NORM: + #57 - GUARDEDNESS (SHOU) = **#954** as [#40, #8, #6, #900] / **#522 = TETRA: #71 - STOPPAGE (CHIH)** as [#2, #8, #6, #90, #400, #10, #6] = **chûwts** (H2351): {**UMBRA: #104 % #41 = #22**} **1**) outside, outward, ***STREET***, the outside;

#954 as [#80, #1, #300, #70, #400, #40, #5, #50, #8] = **patéō**
(G3961): {**UMBRA: #1186 % #41 = #38**} **1**) to tread; **1a**) to trample, crush with the feet; **1b**) to advance by setting foot upon, tread upon: ***TO* *ENCOUNTER* *SUCCESSFULLY* *THE* *GREATEST* *PERILS* *FROM* *THE* *MACHINATIONS* *AND* *PERSECUTIONS* *WITH* *WHICH* *SATAN* *WOULD* *FAIN* *THWART* *THE* *PREACHING* *OF* *THE* *GOSPEL***; **1c**) to tread under foot, trample on, i.e. to treat with insult and contempt: to desecrate the holy city by devastation and outrage;

#425 as [#4, #70, #50, #300, #1] = **dídōmi** (G1325): {**UMBRA: #868 % #41 = #7**} **1**) to give; **2**) to give something to someone; **2a**) of one's own accord to give one something, to his advantage; **2a1**) to bestow a gift; **2b**) to grant, give to one asking, let have; **2c**) to supply,

furnish, necessary things; **2d**) to give over, deliver; **2d1**) to reach out, extend, present; **2d2**) of a writing; **2d3**) to give over to one's care, intrust, commit; **i**) something to be administered; **ii**) ***TO* *GIVE* *OR* *COMMIT* *TO* *SOME* *ONE* *SOMETHING* *TO* *BE* *RELIGIOUSLY* *OBSERVED***; **2d4**) to give what is due or obligatory, to pay: wages or reward; **2d5**) to furnish, endue; **2e**) to give; **2e1**) to cause, profuse, give forth from one's self; **i**) to give, hand out lots; **2e2**) to appoint to an office; **2e3**) to cause to come forth, i.e. as the sea, death and Hell are said to give up the dead who have been engulfed or received by them; **2e4**) to give one to someone as his own; **i**) as an object of his saving care; **ii**) to give one to someone, to follow him as a leader and master; **iii**) to give one to someone to care for his interests; **iv**) ***TO* *GIVE* *ONE* *TO* *SOMEONE* *TO* *WHOM* *HE* *ALREADY* *BELONGED***, ***TO* *RETURN***; **2e5**) to grant or permit one; **i**) to commission;

FOR FURTHER INFORMATION SEE: "[APPENDIX #369 - TRANSCRIPT OF VCAT 500 / 2000 HEARING DATED 7 DECEMBER 2001 CONVEYING MISREPRESENTED TELEPHONE CALLS AS SERIOUS MATTER REPORTED TO POLICE](#)"

<<http://www.grapple369.com/Groundwork/Appendix%20369%20-%20VCAT%20Extraordinary%20Directions%20Hearing%20Transcript.pdf>>

A revision of this document may be obtained from the following URL:

<<http://www.grapple369.com/Groundwork/Appendix%20911%20-%20Telephone%20On%20Hijacked%20Plane.pdf>>

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