

APPENDIX #560 - ANAMNESIS

TO:

JAKOB HOHWY, Professor of Cognitive Science, Monash University

TIMOTHY BAYNE, Professor of Philosophy, Monash University

ZORAN JOSIPOVIC, Professor of Psychology (neuroscientist with research interests in consciousness), New York University

MICHAEL NYLAN, Professor of Chinese History, Berkley University

MAXIME AUBERT, Professor of Social Sciences (archaeologist, geochemist and a world-renowned authority on human evolution), Griffith University

GABY BUSH, Creative Director of Metaphorical Therapy (Psychiatry)

EMAIL @ 1647 HOURS ON 14 SEPTEMBER 2024: "COMMENT ON DISENFRANCHISEMENT OF INDIGENOUS POPULATION: IS THE 3,000-YEAR-OLD BABYLONIAN TABLET WITH FLOOD NARRATIVE EVIDENCE OF ANAMNĒSIS?"

The anthropological / cognitive consideration as existential question relates to the demise or disenfranchisement of indigenous population (or the elderly having depreciated cognitive ability) as a disrupting of the ORGANIC / ONTIC dynamic of *zōopoiēō* (G2227): ***TO* *GIVE* *INCREASE* *OF* *LIFE*: *THUS* *OF* *PHYSICAL* *LIFE*** and whether this is an implicit characteristic of *anamnesis* (lit. 'reminiscence' or 'memorial sacrifice') which intersects with ARTIFICE (**LUO SHU SQUARE: SATOR / TENET / ROTAS**) usage as a liturgical statement within Christianity in which the Church refers to the memorial character of the **#1827 - EUCHARIST** which is then subjective imposition of an anthropological idealism.

#1025 = #249 - SATOR + #169 - AREPO + #205 - TENET + #241 - OPERA + #161 - ROTAS (LUO SHU SQUARE IDOLATRY / NON-DIFFERENTIATED FASCISM) as [#5, #8, #2, #400, #10, #600] = *châbêth* (H2281): {**UMBRA: #410 % #41 = #41**} 1) flat cakes, ***BREAD* *WAFERS***;

PENTECOST CALENDAR: CALIBRATED FROM 4 JUNE 2017 TO 5 JUNE 2022 = #1827 DAYS

#249 - SATOR (#38) [#49, #72, #9, #54, #65] (#364 days) /
#169 - AREPO (#35) [#12, #32, #77, #14, #34] (#364 days) /
#205 - TENET (#33) [#57, #23, #41, #59, #25] (#364 days) /
#241 - OPERA (#37 - 🎯) [#48, #68, #5, #50, #70] (#371 days) /

#161 - ROTAS (#34) [#17, #28, #73, #10, #33] (#364 days)

IS THEN THE USE OF THIS ARTIFICE FUSION DYNAMIC (OREO BISCUIT EFFECT) AS DISTINCT TO THE ORGANIC / ONTIC CONTEXT THEN RESPONSIBLE FOR A DEMISE OR DISENFRANCHISEMENT OF INDIGENOUS IDENTITY?

Thus we would reasonably assert (*as copyright and all rights reserved to ourselves on behalf to the Commonwealth of Australia*) that the IDEA is implicit within the anamnēsis (**G364**): ἀνάμνησις encoding to the human condition as HOMO SAPIENS. The theory of anamnesis is a version of theory of innate ideas. Rationalists such as Rene Descartes and Gottfried Leibniz argued that certain concepts and knowledge, which we could not have acquired from sensory experience, are innate to the human mind. Plato's strategy is similar. The distinguishing feature of Plato's theory from other theories of innate knowledge is his claim that we have been in possession of this knowledge before birth. <<https://www.newworldencyclopedia.org/entry/Anamnesis>>

DARREN ORF (POPULAR MECHANICS) @ 0900 (EST) HOURS ON 2 JANUARY 2024: "CONSCIOUSNESS MAY ACTUALLY BEGIN BEFORE BIRTH, STUDY OF 12 OCTOBER 2023 SUGGESTS: For millennia, defining consciousness—both what it is and when it emerges—has been the tricky business of scientists and philosophers (and more recently, AI experts). And one of the biggest black holes in our knowledge, even though every human has experienced it, is exploring consciousness when we're young. Like, newborn young.

To explore this confounding gap in our understanding, neuroscientists and philosophers from Australia's Monash University, Germany's University of Tübingen, Ireland's Trinity College Dublin, and the University of Minnesota in the U.S. conducted a widespread review of the literature surrounding prenatal and newborn consciousness.

Although the prevailing theory throughout the 20th century was that consciousness didn't develop until many months after birth, this new research argues that consciousness could occur much earlier, and even possibly in the final month of pregnancy. (Note: The study makes it clear that any consciousness that could develop during pregnancy only occurs around 35 weeks of gestation.) The researchers published their findings in the journal TRENDS IN COGNITIVE SCIENCES [Vol 27, Issue 12, P1135-1149, DECEMBER 2023 <[https://www.cell.com/trends/cognitive-sciences/fulltext/S1364-6613\(23\)00214-0](https://www.cell.com/trends/cognitive-sciences/fulltext/S1364-6613(23)00214-0)>].

#449 - SAINT PATRICK'S DAY 17 MARCH 2017 STATUE UNVEILING as [#5, #10, #30, #4, #400] / #486 as [#30, #10, #6, #30, #4, #400, #6] /

#490 as [**#6, #400, #30, #4, #50**] = **yâlad** (H3205): {**UMBRA: #44 % #41 = #3**} **1**) to bear, bring forth, beget, gender, travail; **1a**) (Qal); **1a1**) to bear, ***BRING* *FORTH***; **i**) ***OF* *CHILD* *BIRTH***; **ii**) of distress (simile); **iii**) ***OF* *WICKED* (*BEHAVIOUR*)**; **1a2**) to beget; **1b**) (Niphal) ***TO* *BE* *BORN***; **1c**) (Piel); **1c1**) ***TO* *CAUSE* *OR* *HELP* *TO* *BRING* *FORTH***; **1c2**) to assist or tend as a midwife; **1c3**) midwife (participle); **1d**) (Pual) to be born; **1e**) (Hiphil); **1e1**) to beget (a child); **1e2**) to bear (fig. - of wicked bringing forth iniquity); **1f**) (Hophal) ***DAY* *OF* *BIRTH***, birthday (infinitive); **1g**) (Hithpael) to declare one's birth (pedigree);

#35 - 𠄎斂 = #209 / #371 / #486

COGITO: [**#33, #32, #32, #28, #14**] as **#35 - GATHERING (LIEN)**

見小勿用。以我扶疏。測曰。見小勿用。俟我大也。

APPRAISAL #3: Seeing it is small, he eschews its use (見小勿用)

So that we may fully develop. (以我扶疏)

FATHOMING #3: Seeing the small, he does not use it (測曰。見小勿用).

Meaning: He waits for us to grow big (俟我大也).

wù (勿): **1. *DO* *NOT***, **2. no**

wàn wù (万物): ***ALL* *LIVING* *THINGS***

yòng (用): **1. *TO* *USE***; ***TO* *APPLY***, **2. Kangxi radical 101**, **3. to eat**, **4. to spend**, **5. expense**, **6. a use; usage**, **7. to need; must**, **8. useful; practical**, **9. to use up; to use all of something**, **10. by means of; with**, **11. to work (an animal)**, **12. to appoint**, **13. to administer; to manager**, **14. to control**, **15. to access**, **16. Yong**

yǐ (以): **1. so as to; in order to**, **2. to use; to regard as**, **3. to use; to grasp**, **4. according to**, **5. because of**, **6. on a certain date**, **7. and; as well as**, **8. to rely on**, **9. to regard**, **10. to be able to**, **11. to order; to command**, **12. further; moreover**, **13. used after a verb**, **14. very**, **15. already**, **16. *INCREASINGLY***, **17. *A* *REASON***; ***A* *CAUSE***, **18. *ISRAEL***, **19. Yi**

wǒ (我): **1. I; me; my**, **2. *SELF***, **3. we; our**, **4. [my] dear**, **5. Wo**

zì (自): **1. naturally; of course; certainly**, **2. from; since**, **3. *SELF***; ***ONESELF***; ***ITSELF***, **4. Kangxi radical 132**, **5. Zi**, **6. a nose**, **7. *THE* *BEGINNING***; ***THE* *START***, **8. origin**, **9. originally**, **10. still; to remain**, **11. in person; personally**, **12. in addition; besides**, **13. if; even if**, **14. but**, **15. because**, **16. to employ**; ***TO* *USE***, **17. *TO* *BE***

zìwǒ (自我): ***SELF*-*EGO* (*PSYCHOLOGY*)**

fú (扶): **1. *TO* *ASSIST*;** ***TO* *HELP***, **2.** to escort; to accompany, **3.** Fu, **4.** to protect, **5.** to hold on; to rely on, **6.** to support with a hand, **7.** to be beside; to go along with

shū (疏): **1.** to remove obstructions, **2.** careless; lax; neglectful, **3.** commentary, **4.** a memorial to the emperor, **5.** sparse; thin; few, **6.** unfriendly; distant; unfamiliar, **7.** coarse, **8. *TO* *DESCRIBE* *POINT* *BY* *POINT***, **9.** to annotate; to explicate, **10.** to carve, **11.** to dredge, **12.** to grant; to bestow, **13.** to retreat; to withdraw, **14.** coarse cloth, **15.** brown rice; unpolished rice, **16.** vegetable, **17.** Shu

fúshū (扶疏): flourishing branches and leaves

[33, {@1: Sup: 33 - **CLOSENESS**: MI (#33); Ego: 33 - **CLOSENESS**: MI (#33)}

32, {@2: Sup: 65 - **INNER**: NEI (#98 - **MALE DEME IS UNNAMED** {%24}); Ego: 32 - **LEGION**: CHUANG (#65)}

32, {@3: Sup: 16 - **CONTACT**: CHIAO (#114); Ego: 32 - **LEGION**: CHUANG (#97)}

28, {@4: Sup: 44 - **STOVE**: TSAO (#158 - **I AM NOT HOT OF SPEECH** {%23}); Ego: 28 - **CHANGE**: KENG (#125)}

14] {@5: Sup: 58 - **GATHERING IN**: HSI (#216); Ego: 14 - **PENETRATION**: JUI (#139 - **I HAVE NOT SLAUGHTERED THE SACRED ANIMALS** {%13})}

<<http://www.grapple369.com/Savvy/?male:216&feme:139&ontic:297&deme:297&idea:139,486>>

TELOS TOTAL: #139 as [#70, #10, #4, #5, #50] = eídō (G1492): **{UMBRA: #819 % #41 = #40} 1)** to see; **1a)** to perceive with the eyes; **1b) *TO* *PERCEIVE* *BY* *ANY* *OF* *THE* *SENSES***; **1c)** to perceive, notice, discern, discover; **1d)** to see; **1d1)** i.e. to turn the eyes, the mind, the attention to anything; **1d2)** to pay attention, observe; **1d3)** to see about something; **i)** i.e. to ascertain what must be done about it; **1d4)** to inspect, examine; **1d5)** to look at, behold; **1e)** to experience any state or condition; **1f)** to see i.e. have an interview with, to visit; **2)** to know; **2a)** to know of anything; **2b)** to know, i.e. ***GET* *KNOWLEDGE* *OF*, *UNDERSTAND*, *PERCEIVE***; **2b1)** of any fact; **2b2)** the force and meaning of something which has definite meaning; **2b3)** to know how, to be skilled in; **2c)** to have regard for one, cherish, pay attention to (1Th. 5:12);

ONTIC CHECKSUM TOTAL: #297

DEME CHECKSUM TOTAL: #98

#574 - MALE CHECKSUM TOTAL: #216 as [#8, #400, #60, #1, #50, #5, #50] = *auxánō* (G837): {UMBRA: #1312 % #41 = #41} **1)** to cause to grow, augment; **2)** to increase, become greater; **3)** *TO* *GROW*, *INCREASE*; **3a)** of plants; **3b)** *OF* *INFANTS*; **3c)** of a multitude of people; **3d)** of inward Christian growth;

#625 - FEME CHECKSUM TOTAL: #139 as [#5, #200, #10, #400, #10] = *hârâh* (H2029): {UMBRA: #210 % #41 = #5} **1)** to conceive, become pregnant, bear, *BE* *WITH* *CHILD*, be conceived, *PROGENITOR*; **1a)** (Qal) to conceive, become pregnant; **1b)** (Pual) to be conceived; **1c)** (Poel) to conceive, contrive, devise;

#806 - ONTIC CHECKSUM TOTAL: #297 as [#40, #40, #20, #6, #700] = *mâkôwn* (H4349): {UMBRA: #116 % #41 = #34} **1)** *FIXED* *OR* *ESTABLISHED* *PLACE*, *FOUNDATION*; **1a)** fixed place; **1b)** foundation;

#717 - DEME CHECKSUM TOTAL: #98 as [#2, #1, #4, #10, #700] = *'ēdayin* (H116): {UMBRA: #65 % #41 = #24} **1)** then, afterwards, thereupon, *FROM* *THAT* *TIME*;

TIM BAYNE, co-author and professor of Philosophy at Monash University, said in a press statement. "But of course we cannot remember our infancy, and consciousness researchers have disagreed on whether consciousness arises 'early' (at birth or shortly after) or 'late'—by one year of age, or even much later."

While it's tempting to think of consciousness as a light switch—one moment it's dark and then, suddenly, voila—this study argues that consciousness slowly awakens, with the smallest whispers of it possibly starting during pregnancy.

The study tracked consciousness across four key markers: functional connectivity, frontal brain networks, multisensory integration, and neural markers of perceptual consciousness. While these four markers possibly begin at different times—multisensory integration, for example, shows up last in the lineup—it nonetheless shows the dynamic process through which human consciousness could arise.

"Our findings suggest that newborns can integrate sensory and developing cognitive responses into coherent conscious experiences to understand the actions of others and plan their own responses," LORINA NACI, co-author and associate professor of Psychology at Trinity College Dublin, said in the press statement.

The study admits that this is only the tip of the consciousness iceberg, but confidently claims that the idea of newborns as mostly unconscious beings can be safely laid to rest. To further analyze the early days of **#486 - *HUMAN* #530 - *UNDERSTANDING***, innovations in fetal magnetoencephalography (MEG), as well as improved methods in analyzing fMRI readings in awake infants, could yield even richer data.

So, while the philosophical debate that's raged for thousands of years continues (and likely will, far into the future), science is slowly providing some clarity as to what it means to be a brand-new, conscious being." <<https://www.popularmechanics.com/science/health/a45877737/when-does-consciousness-begin/>>

Anamnesis (lit. 'reminiscence' or 'memorial sacrifice') is also a liturgical statement in Christianity in which the Church refers to the memorial character of the **#1827 - EUCHARIST** or to the Passion, Resurrection and Ascension of Jesus. It has its origin in Jesus' words at the Last Supper, "Do this in memory of me" ("τοῦτο ποιεῖτε εἰς τὴν ἐμὴν ἀνάμνησιν"), [**Luke 22:19, 1 Corinthians 11:24-25**]. <[https://en.wikipedia.org/wiki/Anamnesis_\(Christianity\)](https://en.wikipedia.org/wiki/Anamnesis_(Christianity))>

In Jungian psychology, the psychopomp is a mediator between the unconscious and conscious realms. It is symbolically personified in dreams as a wise man or woman, or sometimes as a helpful beast. And within psychoanalysis and other psychological theories, the unconscious mind (or the unconscious) is the part of the psyche that is not available to introspection. Although these processes exist beneath the surface of conscious awareness, they are thought to exert an effect on conscious thought processes and behaviour. Empirical evidence suggests that unconscious phenomena include repressed feelings and desires, memories, automatic skills, subliminal perceptions, and automatic reactions.

#41 - THE EGO: ONE'S SENSE OF SELF (SELF-IDENTITY) / (REMEMBER THE SABBATH)

#82 - THE PERSONA: ONE'S SOCIAL MASK (USUALLY MORE THAN ONE) / (HONOUR PARENTS)

#123 - THE SELF: THE ORGANIZING PRINCIPLE WITHIN THE PSYCHE / (DO NOT KILL) <-- DOMINION #65 + #41 + #17 = #123 SCHEMA IMPETUS

#164 - THE SHADOW: THIS DISOWNED SELF (EVERYTHING WE ARE UNCONSCIOUS ABOUT OURSELVES) / (AVOID HETERONOMY AGAINST AUTONOMY) / #328 - TRANSFORMATIONAL PROTOTYPE

#174 - THE ANIMA / ANIMUS: THE FEMININE ASPECT OF A MAN'S PSYCHE (AND VICE VERSA)

#205 (SYNTHESIS) - PRINCIPLE OF PERSISTENCE / **#369 - HUMAN DISCRIMINATING NORM** (probity: **DO NOT STEAL**)

#246 (ANTI-THESIS) - UTTERANCE; ACTIONS / **#410 - OBLIGATING NORM** (rules based: **BEAR NO FALSE WITNESS**)

#336 - THE PERSONAL UNCONSCIOUS: A COLLECTION OF STORED EXPERIENCES WITHIN THE INDIVIDUAL

#336 + #81 - SOVEREIGN JUXTAPOSITION = #417 as [#1, #6, #4, #6, #400] = 'ôwdôwth (H182): {UMBRA: #417 % #41 = #7} 1) cause; 1a) ***CAUSE*, *REASON* *FOR***; 1b) the occasion of;

#287 (THESIS) - NECESSITY (LAW OF DUTY) / **#451** - THE COLLECTIVE UNCONSCIOUS: A COLLECTION OF UNIVERSAL IMAGES AND PATTERNS WITHIN THE COLLECTIVE PSYCHE / **MANIFESTING NORM** (right or privilege: **DO NOT COVET**) <-- ***EXISTENTIAL*** ***VARIANCE* *TO* PRAXIS* *OF* *RATIONALITY***

#533 - THE CONVENTIONAL WORLD: THE PHYSICAL WORLD THAT WE ALL INTERACT IN (ON A CONSCIOUS LEVEL)



<<https://scottjeffrey.com/individuation-process/>>

[**IMAGE:** The Individuation Process: A Beginner's Guide to Jungian Psychology by Scott Jeffrey 9 AUGUST 2024]

If one considers that the Chinese T'AI HSÜAN CHING (the Canon of Supreme Mystery) is as #81 x 4.5 days a metalogic description (9x9x9 =

#729) of all conscious reality past, present and future (so it is difficult to determine its antiquity 4 BCE or 900 BCE or 1550 BCE or prior) to which COGITO [] ARRAYS as temporal stasis are associated.

And we reference the value #369 which is the boundary to the human discriminating norm we find yǔ (雨): rain; to fall

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:雨>>

#369 = [#5, #26, #43, #54, #56, #57, #63, #65]

yǔ (雨): **1. *RAIN***, **2.** Kangxi radical 173, **3.** to rain, **4.** to moisten, **5.** a friend, **6. *TO* *FALL***

#1004 - MALE TOTAL: #369 as [#6, #40, #5, #3, #300, #40, #10, #600] = geshem (H1653): {UMBRA: #343 % #41 = #15} 1) rain, shower;

[#5, {@1: Sup: 5 - **KEEPING SMALL**: SHAO (#5); Ego: 5 - **KEEPING SMALL**: SHAO (#5)}

#26, {@2: Sup: 31 - **PACKING**: CHUANG (#36); Ego: 26 - **ENDEAVOUR**: WU (#31)}

#43, {@3: Sup: 74 - **CLOSURE**: CHIH (#110 - **MALE DEME IS UNNAMED** {%30}); Ego: 43 - **ENCOUNTERS**: YU (#74)}

#54, {@4: Sup: 47 - **PATTERN**: WEN (#157 - **I AM NOT ONE OF PRATING TONGUE** {%17} / **I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY** {%41}); Ego: 54 - **UNITY**: K'UN (#128)}

#56, {@5: Sup: 22 - **RESISTANCE**: KE (#179 - **MALE DEME IS UNNAMED** {%0}); Ego: 56 - **CLOSED MOUTH**: CHIN (#184 - **I PUT NO CHECK UPON THE WATER IN ITS FLOW** {%36})}

#57, {@6: Sup: 79 - **DIFFICULTIES**: NAN (#258); Ego: 57 - **GUARDEDNESS**: SHOU (#241)}

#63, {@7: Sup: 61 - **EMBELLISHMENT**: SHIH (#319); Ego: 63 - **WATCH**: SHIH (#304)}

#65] {@8: Sup: 45 - **GREATNESS**: TA (#364); Ego: 65 - **INNER**: NEI (#369)}

<<http://www.grapple369.com/Savvy/?lexicon:H7858,G4215,G364&male:364&feme:369&ontic:341&deme:289&dea:369>>

TELOS TOTAL: #369

ONTIC TOTAL: #341

DEME TOTAL: #289

#844 - ONTIC TOTAL: #341 as [#6, #30, #8, #300, #500] = chôshek (H2822): {UMBRA: #328 % #41 = #41} 1) darkness,

obscurity; **1a)** darkness; **1b)** ***SECRET* *PLACE***;

#394 - DEME TOTAL: #289 as [#5, #300, #9, #80] = sheteph (H7858): {**UMBRA: #389 % #41 = #20**} **1) *FLOOD***, downpour;

#611 - MALE TOTAL: #364 as [#80, #70, #300, #1, #40, #70, #50] = potamós (G4215): {**UMBRA: #761 % #41 = #23**} **1)** a stream, ***A* *RIVER***; **2)** a torrent; **3) *FLOODS***

#1260 - FEME TOTAL: #369 as [#7, #800, #70, #80, #70, #10, #8, #200, #5, #10] = zōpoiéō (G2227): {**UMBRA: #1842 % #41 = #38**} **1)** to produce alive, begat or bear living young; **2)** to cause to live, make alive, give life; **2a)** by spiritual power to arouse and invigorate; **2b)** to restore to life; **2c) *TO* *GIVE* *INCREASE* *OF* *LIFE*:
THUS *OF* *PHYSICAL* *LIFE***; **2d)** of the spirit, quickening as respects the spirit, endued with new and greater powers of life; **3)** metaph., of seeds quickened into life, i.e. germinating, springing up, growing;

#369 as [#9, #5, #40, #5, #30, #10, #70, #200] = themélios (G2310): {**UMBRA: #369 % #41 = #41**} **1)** laid down as a foundation, the foundation (of a building, wall, city); **2) METAPHOR:
THE *FOUNDATIONS*, *BEGINNINGS*, *FIRST*
*PRINCIPALS***; **2a) *OF* *INSTITUTION* *OR* *SYSTEM* *OF*
*TRUTH***;

YOUTUBE: "BLADE RUNNER 2049 - OFFICIAL TRAILER"

<<https://www.youtube.com/watch?v=gCcx85zbxz4&t=13s>>



<<https://x.com/nypost/status/1834055413156721089>>

X:TWITTER (@nypost) @ 1224 HOURS ON 12 SEPTEMBER 2024:

"Oldest map of the world on nearly 3,000-year-old Babylonian tablet deciphered to reveal surprisingly familiar story . The Babylonian scribe also [...] referenced a well-known story today — essentially the Babylonian version of the biblical story of Noah's ark"

Carl Gustav Jung agreed with Freud that the unconscious is a determinant of personality, but he proposed that the unconscious be divided into two layers: the **#336 - THE *PERSONAL* *UNCONSCIOUS*** and the **#451 - THE *COLLECTIVE* *UNCONSCIOUS***. The personal unconscious is a reservoir of material that was once conscious but has been forgotten or suppressed, much like Freud's notion. The collective unconscious, however, is the deepest level of the psyche, containing the accumulation of inherited psychic structures and archetypal experiences. Archetypes are not memories but energy centers or psychological functions that are apparent in the culture's use of symbols. The COLLECTIVE UNCONSCIOUS IS THEREFORE SAID TO BE INHERITED AND CONTAIN MATERIAL OF AN ENTIRE SPECIES RATHER THAN OF AN INDIVIDUAL. The collective unconscious is, according to Jung, "**[THE] WHOLE SPIRITUAL HERITAGE OF MANKIND'S EVOLUTION, BORN ANEW IN THE BRAIN STRUCTURE OF EVERY INDIVIDUAL**".
<https://en.wikipedia.org/wiki/Unconscious_mind>

----- PAST RELEVANT DIALOG -----

-- METALOGIC SKETCH OF THE POLARITY #206 = #42 --> #164
CHANGE TO THE #206 = #164 --> #42 DYNAMIC

The following is a comment on "a painting of a pig with [three] human-like figures in an Indonesian cave is at least 51,200 years old, making it the earliest known example of REPRESENTATIONAL ART [**#1404 - TO DRAW, SKETCH, PAINT** (γράφω)] in the world." which was initially made to Maxime Aubert who is an archaeologist and geochemist specialising in the development and application of analytical techniques to key questions in human evolution such as the dating of rock art and hominin fossils. His work has been named in the top-10 scientific breakthroughs of 2014 and 2020 by the influential scientific journal Science. He is also a National Geographic Explorer and a world-renowned authority on human evolution.

I hope that you don't mind my informal research accommodation of your dating of the PRIMITIVE ART discovery by means of a METALOGIC HYPOTHESIS associated to TETRAD: #76 - AGGRAVATION (CHU) - 𠄎劇 = #527 / COGITO: [#46, #59, #39, #76, #2] as metalogic proposition associated with TRIPARTITE NUMBER where I use both the HEBREW / GREEK (ie. $24 \times 7 \times 13 \times 49 = 294 \times 364$ or 293×365.2423) as temporal markers. There is only one mention of **zhū** (豬): ***PIG*** within this paradigm, such that it might serve as an anchor for SAPIENT identity.



+0, #27, #54
+0, #09, #18
+0, #03, #06
+1, #02, #03

Obviously this context is invalid #42 = [#11, #19, #12] as **GOVERNMENT "ADMINISTRATIVE" CONFRONTATION** so I devised a metalogic schema of idea cohesion for #93 = [#36, #40, #17] as **MAGIC RITUAL / TACTICS / ART** instead

- THREE ELEMENTS
- SWINE
- DREAMING

#257 = [#36, #40, #17] as #93 = **MAGIC RITUAL / TACTICS / ART** | [#77, #59, #5, #23 (#316 - chāshab (H2803): **TO THINK TO DO, DEVISE, PLAN**)] as #164 = **PRINCIPLE OF MATERIALITY**

#500 - **FEME CHECKSUM TOTAL: #257** as [#30, #50, #80, #300, #40] = nephesh (H5315): {UMBRA: #430 % #41 = #20} 1) soul, self, life, ***CREATURE***, person, appetite, mind, living being, desire, emotion, passion; 1a) that which breathes, the breathing substance or being, soul, the inner being of man; 1b) living being; 1c) living being (with life in the blood); 1d) the man himself, self, person or individual; 1e) seat of the appetites; 1f) ***SEAT* *OF* *EMOTIONS* *AND* *PASSIONS***; 1g) ***ACTIVITY* *OF* *MIND***; 1g1) dubious; 1h) ***ACTIVITY* *OF* *THE* *WILL***; 1h1) dubious; 1i) activity of the character; 1i1) dubious;

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:法>>

[#36, #40]

fǎ (法): 1. method; way, 2. France, 3. the law; rules; regulations, 4. the teachings of the Buddha; Dharma, 5. a standard; a norm, 6. an institution, 7. to emulate, 8. ***MAGIC***; a magic trick, 9. punishment, 10. Fa, 11. a precedent, 12. a classification of some kinds of Han texts, 13. ***RELATING* *TO* *A* *CEREMONY* *OR* *RITE***

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:術>>

[#17]

shù (術): 1. ***METHOD***; ***TACTICS***, 2. skill, 3. ***ART***, 4. specialized; technical, 5. a street; a road, 6. divination, 7. administrative division, 8. to narrate; to recount, 9. shu

[#36, #40, #17]

[#36, {@1: Sup: 36 - **STRENGTH**: CH'IANG (#36); Ego: 36 - **STRENGTH**: CH'IANG (#36)}

#40, {@2: Sup: 76 - **AGGRAVATION**: CHU (#112 - **MALE DEME IS UNNAMED** {%6}); Ego: 40 - **LAW / MODEL**: FA (#76 - **MALE DEME IS UNNAMED** {%4})}

#17] {@3: Sup: 12 - **YOUTHFULNESS**: T'UNG (#124); Ego: 17 - **HOLDING BACK**: JUAN (#93)}

TELOS TOTAL: #93

DEME CHECKSUM TOTAL: #188

#670 - MALE CHECKSUM TOTAL: #124 as [#40, #300, #30, #300] = shâlash (H8027): {**UMBRA: #630 % #41 = #15**} **1**) to do a third time, do three times, divide in three parts; **1a**) (Piel) to do a third time, divide into three parts; **1b**) (Pual) to be three years of age, be threefold;

#255 - FEME CHECKSUM TOTAL: #93 as [#30, #8, #7, #10, #200] = Chêzîyr (H2387): {**UMBRA: #225 % #41 = #20**} **0**) Hezir = **'*SWINE*'**; **1**) a priest in the time of David, leader of the 17th monthly course; **2**) one of the heads of the people who sealed the covenant with Nehemiah;

#230 - ONTIC CHECKSUM TOTAL: #136 as [#5, #8, #7, #10, #200] = chăzîyr (H2386): {**UMBRA: #225 % #41 = #20**} **1**) hog, ***SWINE***, boar; **1a**) swine (as forbidden food); **1b**) wild boar;

#638 - DEME CHECKSUM TOTAL: #188 as [#8, #30, #600] = châlam (H2492): {**UMBRA: #78 % #41 = #37**} **1**) to dream; **1a**) (Qal); **1a1**) to dream (ordinary); **1a2**) to dream (prophetic); **1a3**) to dream (of false prophets); **1b**) (Hiphil) to dream; **2**) to be healthy, be strong; **2a**) (Qal) to be healthy; **2b**) (Hiphil) to restore to health;



<<https://x.com/newsscientist/status/1808554409988689946>>

X:TWITTER (@newsscientist) @ 0332 HOURS ON 4 JULY 2024: "A painting of a pig with [three] human-like figures in an Indonesian cave is at least 51,200 years old, making it the earliest known example of REPRESENTATIONAL ART [**#1404 - TO DRAW, SKETCH, PAINT (γράφω)**] in the world. "We like to define ourselves as a species that tells stories, and this is the oldest evidence of that," says MAXIME AUBERT at Griffith University in Gold Coast, Australia. Modern humans, HOMO SAPIENS, had reached Australia by 60,000 to 65,000 years ago, so we know they were in the region at this time, says AUBERT. "We assume these paintings were made by modern humans."

In the same caves, there are depictions of creatures with both human and animal attributes, indicating spiritual beliefs.

"This rock art is not just small symbols," says team member RENAUD JOANNES-BOYAU at Southern Cross University in Lismore, Australia.

"They were actually painting hunting and life scenes and they were already telling stories with their art, living in a spiritual world and trying to make sense of the environment around them." <<https://www.newsscientist.com/article/2438291-50000-year-old-picture-of-a-pig-is-the-oldest-known-narrative-art>>

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