

**INDIVIDUAL ACTION AS COGNITIVE DISSONANCE  
AGAINST THE COLLECTIVIST VALUE**

**SUMMARY OF CASE STUDIES HAVING RESONANCE WITH  
THE CANON OF SUPREME MYSTERY AS STATEMENTS ON  
ITS EXPRESSION OF THE COLLECTIVIST VALUE**

**SUMMARY TABLE TALK REDUCTIO AD HITLERUM**

To adequately explain how a godless and profane as irreligious person exhibits attributes of mind which are cogito associated with Biblical categories of understanding (ie. *KITTEL's Dictionary of the New Testament Volume 1, New Year 1932, July 1933 as member of the Nazi Party aside*) one must conclude that the consciousness of the person had some facilitation (ie. *ignorance doesn't become prudent without a measure of guidance*) by access to a temporal paradigm such as the CANON OF SUPREME MYSTERY:

**REDUCTIO AD HITLERUM [#33 - PENTECOST] -> #80 -  
LABOURING (CH'IN): 12 - 16 DECEMBER AS IDEA #75 - 13  
DECEMBER 1941:** "The war will be over one day. I shall then consider that my life's final task [*qín* (勤): *\*DILIGENTLY\**; *\*INDUSTRIOUSLY\**, *\*DUTY\**; *\*WORK\**] will be to *\*SOLVE\* \*THE\* \*RELIGIOUS\* \*PROBLEM\**. Only then will the life of the German native be guaranteed once and for all.

I don't interfere in matters of belief. Therefore I can't allow churchmen to interfere with temporal affairs. The organised lie must be smashed. The State must remain the absolute master." [pages 143]

<http://www.grapple369.com/Savvy/?run:Mystery&glyph:勤>

**REDUCTIO AD HITLERUM [#26 - EASTER] -> #12 -  
YOUTHFULNESS (T'UNG): 9 - 13 FEBRUARY AS IDEA #147 - 10  
FEBRUARY 1942:** "He believed that anyone who runs over a *\*CHILD\** [*tóng* (童): *\*CHILD\**] should be put in prison at once. He didn't skirt the edge of the road, as many people do, but instead he stuck rather to the top of the camber, always mindful of the *\*CHILD\** [*tóng* (童): *\*CHILD\**] who might unexpectedly emerge." [page 309]

<http://www.grapple369.com/Savvy/?run:Mystery&glyph:童>

**REDUCTIO AD HITLERUM [#34 - PENTECOST] -> #53 - ETERNITY  
(YUNG): 13 - 17 AUGUST AS IDEA #290 / #291 - 16 AUGUST  
1942:** "Stalin is an anarchist educated in an ecclesiastical college! Our

newspapers ought to ask whether he and Churchill **\*SANG\* \*PSALMS\***  
[**yǒng** (永): **\*TO\* \*SING\***; **\*TO\* \*CHANT\***] together in Moscow!"  
[page 636]

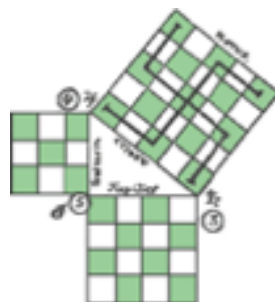
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**REDUCTIO AD HITLERUM [#30 - ASCENSION] -> #57 -  
GUARDEDNESS (SHO): 31 AUGUST - 4 SEPTEMBER AS IDEA #306 -  
31 AUGUST 1942: "Churchill, the raddled old whore of journalism,  
picked up a few crumbs. Churchill is an **\*UNPRINCIPLED\*** [**shōu** (守):  
**\*PERSONAL\* \*INTEGRITY\***; **\*MORAL\* \*CHARACTER\***] **\*SWINE\***.  
A perusal of his memoirs proves it; in them he strips himself naked before  
the public. God help a nation that accepts the leadership of a Thing like  
that!" [page 678]**

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:守>>

Which by its segmented time and provision of rudimentary meta-  
descriptor prototypes for his own regime of diary narratives as numerical  
hierarchy journalising that mediates against the bipartite #135 / #405 /  
#540 / #1080 - HETEROS / STOICHEION OF THE KOSMOS as  
PYTHAGOREAN theory of number worldview, but that those tripartite  
number tetra meta-descriptors when subsequently assigned to our cogito  
array then as a boundary to consciousness mirrors those concepts within  
Hebrew / Greek language as biblical lexicon which is an anathema to the  
very science which the REDUCTIO AD HITLERUM proposes as its **#33 -  
TENET OF BELIEF / LUO SHU REFERENCE OBJECT: #205 = [#57,  
#23, #41, #59, #25] / [#9, #77, #41, #5, #75] AS ITS  
AESTHETIC PRINCIPLE OF PERSISTENCE:**

**TEMPLAR MAGIC SQUARE: #249 - SATOR (#38) [IRISH  
REPUBLICANISM: #49, #72, #9, #54, #65] / #169 - AREPO  
(#35) / #205 - TENET (#33) / #241 - OPERA (#37 - 🎯) / #161 -  
ROTAS (#34)**



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[**#38** - 8 JUNE 1930, **#35** - 24 MAY 1931, **#33** - 15 MAY 1932, **#37** - 4

JUNE 1933, #34 - 20 MAY 1934]

[#38 - 8 JUNE 2014, #35 - 24 MAY 2015, #33 - 15 MAY 2016, #37 - 4 JUNE 2017 [🎯], #34 - 20 MAY 2018]

[#38 - 8 JUNE 2025, #35 - 24 MAY 2026, #33 - 16 MAY 2027, #37 - 4 JUNE 2028, #34 - 20 MAY 2029]

**EASTER SUNDAY** occurs between the TETRA / RANGE Sunday dates #21 - 22 MARCH through #28 - ANZAC DAY: 25 APRIL (whereas **PENTECOST SUNDAY** as 49 days thereafter occurs within Sunday ranges #31 - 10 MAY through #39 - 13 JUNE) within the Gregorian calendar and may be the 81st through 115th day of common years or 82nd through 116th day of leap years.

#1052 - **DEME CHECKSUM TOTAL: #469** as [#6, #400, #6, #20, #10, #10, #600] = tukkiy (H8500): {UMBRA: #430 % #41 = #20} 1) peacock, baboon, \*APE\*; 1a) peacock; 1b) (TWOT) baboon, ape;

We note that this #38 - SATOR / #33 - TENET / #34 - ROTAS cycle is then contextually relevant to the Reichskonkordat as a treaty negotiated between the Vatican and Nazi Germany which was signed on 20 JULY 1933 🎯 by Cardinal Secretary of State Eugenio Pacelli on behalf of Pope Pius XI and Vice Chancellor Franz von Papen on behalf of President Paul von Hindenburg and the German government.

### LUO SHU #369 MATRIX REFERENCE OBJECT

31	76	13	36	81	18	29	74	11
22	40	58	27	45	63	20	38	56
67	4	49	72	9	54	65	2	47
30	75	12	32	77	14	34	79	16
21	39	57	23	41	59	25	43	61
66	3	48	68	5	50	70	7	52
35	80	17	28	73	10	33	78	15
26	44	62	19	37	55	24	42	60
71	8	53	64	1	46	69	6	51

<<http://www.grapple369.com/images/Hitler%20Claim%20to%20Science.jpeg>>

🎯 - #1135 - **ONTIC CHECKSUM TOTAL: #368** as [#5, #4, #800,

#20, #1, #300, #5] = dídōmi (G1325): {UMBRA: #868 % #41 = #7} 1) to give; 2) to give something to someone; 2a) of one's own accord to give one something, to his advantage; 2a1) to bestow a gift; 2b) to grant, give to one asking, let have; 2c) to supply, furnish, necessary things; 2d) to give over, deliver; 2d1) to reach out, extend, present; 2d2) of a writing; 2d3) to give over to one's care, intrust, commit; i) \*SOMETHING\* \*TO\* \*BE\* \*ADMINISTERED\*; ii) \*TO\* \*GIVE\* \*OR\* \*COMMIT\* \*TO\* \*SOME\* \*ONE\* \*SOMETHING\* \*TO\* \*BE\* \*RELIGIOUSLY\* \*OBSERVED\*; 2d4) to give what is due or obligatory, to pay: wages or reward; 2d5) to furnish, endue; 2e) to give; 2e1) to cause, profuse, give forth from one's self; i) to give, hand out lots; 2e2) to appoint to an office; 2e3) to cause to come forth, i.e. as the sea, death and Hell are said to give up the dead who have been engulfed or received by them; 2e4) to give one to someone as his own; i) as an object of his saving care; ii) \*TO\* \*GIVE\* \*ONE\* \*TO\* \*SOMEONE\*, \*TO\* \*FOLLOW\* \*HIM\* \*AS\* \*A\* \*LEADER\* \*AND\* \*MASTER\*; iii) to give one to someone to care for his interests; iv) to give one to someone to whom he already belonged, to return; 2e5) to grant or permit one; i) to commission;

**REDUCTIO AD HITLERUM [LUO SHU: #25 - EASTER] -> #62 - DOUBT (YI): 22 - 26 SEPTEMBER AS IDEA [#TETRA: #23 - EASTER] - 23 SEPTEMBER 1941:** "...there will never be any possibility of **NATIONAL SOCIALISM** setting out to \*APE\* religion by establishing a form of worship. **ITS ONE AMBITION MUST BE SCIENTIFICALLY TO CONSTRUCT A dào (道): \*DOCTRINE\* THAT IS NOTHING MORE THAN A HOMAGE TO lǐ (理): \*REASON\*.**" [page 39]

**FOR EXPANSION SEE: "APPENDIX #303 - REDUCTIO AD HITLERUM TABLE TALK IDEAS AS EVIDENCE OF PARADIGM EQUIVALENCE AND SYSTEMIC INCURSION AGAINST SOVEREIGN STATES / AUTONOMY DYNAMIC"**

<<http://www.grapple369.com/Groundwork/Appendix%20303%20-%20Terrorism%20And%20Reductio%20Ad%20Hitlerum.pdf>>

**SEE ALSO: "IS IT POSSIBLE TO VIEW ESPRIT DE CORPS AS A DIALECTIC OF HYPOSTATIC UNION WHICH AS MANIFESTING NORM PRODUCES THE UNIFIED ACTION OF AUTOSTASIS?"**

<<http://www.grapple369.com/Groundwork/Autostasis%2020240314.pdf>>

**COVID SPREAD BY AGENT PROVOCATEUR ACTION / SUSPECT ALTRUISM NEEDS TO BE INVESTIGATED**

News media reports of 1450 HOURS ON 18 MARCH 2024 convey conclusions to the latest SCIENTIFIC REPORT claims that a Covid-19 lab leak theory 'more probable' than natural occurrence. What was once

considered a conspiracy theory has now been floated as a “more probable” answer to the million-dollar Covid question. The origins of Covid-19 have been pontificated on by millions around the world after the first wave exploded through Wuhan, China in 2019. A major scientific paper led by Australian pandemic expert Professor Raina MacIntyre suggests that a lab leak is actually “equally or more probable” than Covid-19 springing from nature.

The paper, featuring scientists from the Kirby Institute at the University of NSW, says that while a lab leak theory is plausible, the true origin of the pandemic may never be confirmed. The research used the Grunow-Finke tool, an epidemiological risk scoring method, contrasting with the genetic analysis methods more commonly used to investigate the virus’s origins. The paper’s findings, **SUGGESTING A 68 PER CENT LIKELIHOOD OF AN UNNATURAL ORIGIN** of SARS-CoV-2 based on the modified Grunow-Finke tool, contrast sharply with other scientific opinions and WHO conclusions.

The US National Library of Medicine claimed the virus that turned planet Earth on its head originated from pangolin samples “obtained by anti-smuggling operations in the Guangdong province of China”. But sceptics have been highly critical of the assumption the virus, which was highly infectious to humans, naturally developed in the wild.

The Lancet, another major medical journal, boldly proclaimed that those suggesting the virus originated from a laboratory were attempting to “manipulate public opinion with political language”. “Peer-reviewed evidence available to the public points to the hypothesis that SARS-CoV-2 emerged as a result of spillover into humans from a natural origin,” the Lancet published in 2023. <<https://www.news.com.au/world/coronavirus/global/report-claims-covid19-lab-leak-theory-more-probable-than-natural-occurrence/news-story/49d637b898a604e52839a3091f0fd6f1>>

With respects to USENET interactions, I found it difficult to comprehend that a former DOCTOR as a person of Chinese heritage can be so zealously pre-occupied with "**EXPERTLY: PRAYING FOR A PERSON'S PERISHING SOUL**" that they fail to have a modicum of empathy for a pandemic spread of a zoonotic disease such as COVID which has at this time infected some **703,872,042** people resulting in about **7 million** deaths.

And doesn't take sufficient pause to consider that on the basis of a linguistic analysis associated to any existing Chinese paradigm of sovereign identity exhibiting unexplained institutional imperative: **truthfulness** (Chinese: 真; pinyin: Zhēn), **compassion** (Chinese: 善; pinyin: Shàn), and **forbearance** (Chinese: 忍; pinyin: Rěn) abnormalities

related to a cultic religious / political entity that thereby possesses sufficient MENS REA (ie. **guilty mind**) being a culpability assertion which is a robust and reasonable statement, such that it requires investigation into the possibility of an agent provocateur to have facilitated the disease spread with the intention to effect destabilising or overthrow of government.

In 2010, U.S. House of Representatives Resolution 605 called for "AN IMMEDIATE END TO THE CAMPAIGN TO PERSECUTE, INTIMIDATE, IMPRISON, AND TORTURE FALUN GONG PRACTITIONERS", condemned the Chinese authorities' efforts to distribute "FALSE PROPAGANDA" about the practice worldwide, and expressed sympathy to persecuted FALUN GONG practitioners and their families.

**Fǎ Lún Dà Fǎ** (法輪大法 / 法輪功): [**COGITOS: #40 - 法 = #491 / #45 - 大 = #49**] - FALUN GONG (Chinese spiritual movement founded in 1992, regarded as a cult by the PEOPLE'S REPUBLIC OF CHINA government)

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:法>>

**fǎ** (法): **1.** method; way, **2.** France, **3.** the law; rules; regulations, **4.** the teachings of the Buddha; Dharma, **5.** a standard; a norm, **6.** an institution, **7.** to emulate, **8.** **\*MAGIC\***; **\*A\* \*MAGIC\* \*TRICK\***, **9.** punishment, **10.** Fa, **11.** a precedent, **12.** a classification of some kinds of Han texts, **13.** relating to a ceremony or rite

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:輪>>

**lún** (輪): **1.** a round; a turn, **2.** a wheel, **3.** a disk; a ring, **4.** a revolution, **5.** to revolve; to turn; to recur, **6.** to take turns; in turn, **7.** a steamer; a steamboat, **8.** a 12 year cycle, **9.** a vehicle with wheels, **10.** a north-south measurement, **11.** perimeter; **\*CIRCUMFERENCE\***, **12.** high soaring, **13.** cakra, **14.** Lun

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:大>>

**dà** (大): **1.** big; huge; large, **2.** Kangxi radical 37, **3.** great; major; important, **4.** size, **5.** old, **6.** greatly; very, **7.** **\*OLDEST\***; **\*EARLIEST\***, **8.** adult, **9.** greatest; grand, **10.** an important person, **11.** senior, **12.** approximately, **13.** greatest; grand

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:功>>

**gōng** (功): **1.** merit, **2.** **\*SERVICE\***; **\*WORK\***; **\*EFFORT\***, **3.** skill, **4.**

an achievement; an accomplishment, **5.** merit-creating actions; vyāyāma, **6.** deserving praise, **7.** level of morning ritual, **8.** an effect; a result, **9.** a kind of funeral dress, **10.** work (physics)

MARIA CHANG commented that since the overthrow of the Qin dynasty, "Millenarian movements had exerted a profound impact on the course of Chinese history", culminating in the Chinese Revolutions of 1949, which brought the Chinese Communists to power. PATSY RAHN (2002) describes a paradigm of conflict [**wǔ (武) --> hàn (漢) v's yí (夷): NON-HAN PEOPLE ESPECIALLY TO THE EAST OF CHINA**] between Chinese sectarian groups and the rulers who they often challenge.

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:武>>

**wǔ (武):** **1.** martial; military, **2.** a battle; (military) force, **3.** martial arts, **4.** a footstep; a footprint; half a step, **5.** a fighter; a warrior; a soldier, **6.** half a step, **7.** Wu; Sacrificial odes of Zhou, **8.** Wu, **9.** **\*WARLIKE\***; **\*FIERCE\***; **\*VALIANT\***; **\*VIOLENT\***, **10.** to continue; to succeed

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:夷>>

**yí (夷):** **1.** ancient barbarian tribes, **2.** Yi [people], **3.** foreign peoples, **4.** smooth; level, **5.** to demolish; to raze, **6.** **\*TO\* \*EXTERMINATE\***, **7.** safety, **8.** calm; joyful, **9.** uncouth, **10.** flatland, **11.** worn away; deteriorated, **12.** a hoe, **13.** a wound, **14.** faint; invisible, **15.** to sit with splayed legs, **16.** **\*ARROGANT\***; **\*RUDE\***; **\*DISRESPECTFUL\***, **17.** something ordinary, **18.** same generation/ a similar kind, **19.** to falter, **20.** Yi, **21.** to hoe; to cut grass, **22.** to display

## #53 - ䷗ 永 = #504

**COGITO:** [**#20, #50, #64, #53, #40**] as **#53 - ETERNITY (YUNG)**

**HEAD:** YIN seizes by force of arms. YANG endows by civil means. The Way can be made to last forever. (陰以武取。陽以文與。道可長久)

**APPRAISAL #1:** Not to demote the heir or fault his claim, (不替不爽)

Choosing the eldest son is the constant rule. (長子之常)

**FATHOMING #1:** Neither deposing nor faulting (不替不爽)

**MEANS:** To preserve forever the ancestral line. (永宗道也)

**bù (不):** **1.** not; no, **2.** expresses that a certain condition cannot be achieved, **3.** as a correlative, **4.** no (answering a question), **5.** forms a negative adjective from a noun, **6.** at the end of a sentence to form a

question, **7.** to form a yes or no question, **8.** infix potential marker

**tì** (替): **1.** to substitute for; to take the place of; to replace, **2.** to abolish, **3.** to discard, **4.** to diminish, **5.** a drawer, **6.** for (someone), **7.** towards, **8.** and

**bùshuǎng** (不爽): **1.** not well; out of sorts; in a bad mood; without discrepancy; accurate

According to RAHN, the history of this paradigm goes back to the collapse of the HAN DYNASTY (206 BCE to 220 CE): "The pattern of a ruling power keeping a watchful eye on sectarian groups, at times threatened by them, at times raising campaigns against them, began as early as the second century and continued throughout the dynastic period, through the Mao era and into the present."

The FALUN GONG themselves claim an aspiration which enables the practitioner to ascend spiritually through moral rectitude and the practice of a set of exercises and meditation. The three stated tenets of the belief are **truthfulness** (Chinese: 真; pinyin: Zhēn), **compassion** (Chinese: 善; pinyin: Shàn), and **forbearance** (Chinese: 忍; pinyin: Rěn). These principles have been repeated by FALUN GONG members to outsiders as a tactic for evading deeper inquiry, and followers have been instructed by Li to lie about the practice. <[https://en.wikipedia.org/wiki/Falun\\_Gong](https://en.wikipedia.org/wiki/Falun_Gong)>

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:真>>

**zhēn** (真): **1.** real; true; genuine, **2.** really; indeed; genuinely, **3.** sincere, **4.** Zhen, **5.** clearly; unmistakably, **6.** regular script, **7.** a portrait, **8.** **\*NATURAL\* \*STATE\***, **9.** perfect, **10.** ideal, **11.** an immortal, **12.** a true official appointment

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:善>>

**shàn** (善): **1.** virtuous; wholesome; benevolent; well-disposed, **2.** happy, **3.** good, **4.** kind-hearted, **5.** **\*TO\* \*BE\* \*SKILLED\* \*AT\*** **\*SOMETHING\***, **6.** familiar, **7.** to repair, **8.** to admire, **9.** to praise, **10.** numerous; frequent; easy, **11.** Shan

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:忍>>

**rěn** (忍): **1.** to bear; to endure; to tolerate, **2.** willingly, **3.** **\*CALLOUS\***; **\*HEARTLESS\***

Our concern is with proponents of religious cults such as FALUN GONG (法



輪大法 / 法輪功) who might exhibit a certain habitual loathing as harbinger of INHUMANE EXTREMIST ASPIRATIONS that are capable of having operatives within the WUHAN LAB [Wǔ hàn (武漢)] to then facilitate the spread of a biological agent and given the repetitive or premeditated calculated nature of INTERNET based speech patterns which don't enable any prerequisite enquiry to reasonably resolve such capacity to inculcate "INHUMANE EXTREMIST ASPIRATIONS" as to viability of a scenario hypothetical.

## **EUCHARIST (#1827) BEING A SATOR / TENET / ROTAS CYCLE OF PAGANISM MASQUERADING AS CHRISTIAN**

The deity **\*NEITH\*** was an ancient Egyptian goddess of creation, war (often depicted with bow and arrows), weaving, **\*WISDOM\*** and as mother goddess a protector of mothers and children. She was one of the oldest and most widely worshipped deities in the Egyptian pantheon. She was also revered as a **FUNERARY GODDESS WHO HELPED THE DEAD IN THEIR JOURNEY TO THE AFTERLIFE**. She was the **MOTHER** (ie. **THE HOLY VIRGIN MOTHER depicted as autogenetic / parthenogenetic creatrix, #515 - parthénos (G3933): a virgin; a marriageable maiden**) **OF THE SUN GOD RA** (ie. **of note is the pagan circumstance where the ROMAN CATHOLIC #1827 - EUCHARIST (5 x #365.4 days) is represented within a SUNBURST MONSTRANCE:** "VIAM SAPIENTIAE **\*MÖNSTRÄVĪ\*** TIBI DŪXĪ TĒ PER SĒMITĀS AEQUITĀTIS." / "I WILL SHEW THEE THE WAY OF **\*WISDOM\***, I WILL LEAD THEE BY THE PATHS OF EQUITY." [Proverbs.4.11]; Douay-Rheims translation 1752 CE) and the patron goddess of the Red Crown of Lower Egypt and the city of **#411 - \*SAIS\*** (Gk. Σάις) [**MALE: #132, FEME: #87**] is also mentioned within **COGITO: #38 - FULLNESS (SHENG) - 盛 = #489 / [#14, #18, #38, #68, #26]: PLAQUE PLACEMENT ON CHERISHED MOTHER WITH NAKED CHILD STATUE UPON #38 - 8 JUNE 2017** and **COGITO: #33 - CLOSENESS (MI) - 密 = #484 / [#49, #75, #62, #22, #22]: "SAID UNTO HIS MOTHER, 'WOMAN, BEHOLD THY SON' AND TO THE DISCIPLE, 'BEHOLD THY MOTHER! AND FROM THAT HOUR THAT DISCIPLE TOOK HER UNTO HIS OWN HOME."** [John 19:26-27].

**COGITO: #38 / #488 - FEME CHECKSUM TOTAL: #164** as [#30, #8, #400, #10, #40] / #449 as [#6, #5, #30, #8, #400] / [#5, #30, #8, #6, #400] = **lûwach (H3871): {UMBRA: #44 % #41 = #3} 1**) board, slab, tablet, plank; **1a**) tablets (of stone); **1b**) boards (of wood); **1c) \*PLATE\* (\*OF\* \*METAL\*)**;

**COGITO: #38 / #164** as [#6, #40, #8, #30, #30, #10, #40] / #449 as [#5, #8, #30, #6, #400] = **châlal (H2490): {UMBRA: #68 % #41 = #27} 1**) to profane, defile, pollute, desecrate, begin; **1a**)

(Niphal); **1a1**) to profane oneself, defile oneself, pollute oneself; **i**) ritually; **ii**) sexually; **1a2**) to be polluted, be defiled; **1b**) (Piel); **1b1**) to profane, make common, defile, pollute; **1b2**) to violate the honour of, dishonour; **1b3**) to violate (a covenant); **1b4**) **\*TO\* \*TREAT\* \*AS\* \*COMMON\***; **1c**) (Pual) to profane (name of God); **1d**) (Hiphil); **1d1**) to let be profaned; **1d2**) to begin; **1e**) (Hophal) to be begun; **2**) to wound (fatally), bore through, pierce, bore; **2a**) (Qal) to pierce; **2b**) (Pual) to be slain; **2c**) (Poel) to wound, pierce; **2d**) (Poal) to be wounded; **3**) (Piel) to play the flute or pipe;

**COGITO: #33 / #87 - MALE CHECKSUM TOTAL: #162** as [#6, #30, #1, #40, #10] /

**#71 - MALE CHECKSUM TOTAL: #132** as [#30, #1, #40] = 'êm (H517): {**UMBRA: #41 % #41 = #41**} **1**) **\*MOTHER\***; **1a**) of humans; **1b**) of Deborah's relationship to the people (fig.); **1c**) of animals; **2**) point of departure or division;

**COGITO: #38 / #455 - MALE CHECKSUM TOTAL: #175** as [#6, #40, #300, #80, #9, #20] /

**#449** as [#20, #40, #300, #80, #9] / [#40, #300, #80, #9, #20] = mishpâṭ (H4941): {**UMBRA: #429 % #41 = #19**} **1**) judgment, justice, ordinance; **1a**) judgment; **1a1**) act of deciding a case; **1a2**) place, court, seat of judgment; **1a3**) **\*PROCESS\*, \*PROCEDURE\*, \*LITIGATION\* (\*BEFORE\* \*JUDGES\*)**; **1a4**) case, cause (presented for judgment); **1a5**) sentence, decision (of judgment); **1a6**) execution (of judgment); **1a7**) time (of judgment); **1b**) justice, right, rectitude (attributes of God or man); **1c**) ordinance; **1d**) decision (in law); **1e**) right, privilege, due (legal); **1f**) proper, fitting, measure, fitness, custom, manner, plan;

**COGITO: #33 / #591 - FEME CHECKSUM TOTAL: #186** as [#5, #9, #5, #1, #200, #1, #300, #70] = theáomai (G2300): {**UMBRA: #136 % #41 = #13**} **1**)

to behold, look upon, view attentively, contemplate (often used of public shows); **1a**) **\*OF\* \*IMPORTANT\* \*PERSONS\* \*THAT\* \*ARE\* \*LOOKED\* \*ON\* \*WITH\* \*ADMIRATION\***; **2**) to view, take a view of; **2a**) in the sense of visiting, meeting with a person; **3**) to learn by looking, to see with the eyes, to perceive;

**COGITO: #33 / #672 - FEME CHECKSUM TOTAL: #186** as [#6, #400, #200, #1, #10, #50, #5] = râ'âh (H7200): {**UMBRA: #206 % #41 = #1**} **1**)

to see, look at, inspect, perceive, consider; **1a**) (Qal); **1a1**) to see; **1a2**) to see, perceive; **1a3**) to see, have vision; **1a4**) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out; **1a5**) to see, observe, consider, look at, give attention to, discern, distinguish; **1a6**) to look at, gaze at; **1b**) (Niphal); **1b1**) to appear, present oneself; **1b2**) to be seen; **1b3**) to be visible; **1c**) (Pual) to be seen; **1d**) (Hiphil); **1d1**) to cause to see, show;

**1d2) \*TO\* \*CAUSE\* \*TO\* \*LOOK\* \*INTENTLY\* \*AT\*, \*BEHOLD\*, \*CAUSE\* \*TO\* \*GAZE\* \*AT\*; 1e) (Hophal); 1e1) to be caused to see, be shown; 1e2) to be exhibited to; 1f) (Hithpael) \*TO\* \*LOOK\* \*AT\* \*EACH\* \*OTHER\*, \*FACE\*;**

**COGITO: #33 / #474 - MALE CHECKSUM TOTAL: #162 as [#6, #2, #400, #10, #50, #6] = bayith (H1004): {UMBRA: #412 % #41 = #2} 1) \*HOUSE\*; 1a) house, dwelling habitation; 1b) shelter or abode of animals; 1c) human bodies (fig.); 1d) of Sheol; 1e) of abode of light and darkness; 1f) of land of Ephraim; 2) place; 3) receptacle; 4) \*HOME\*, house as containing a family; 5) household, family; 5a) those belonging to the same household; 5b) family of descendants, descendants as organized body; 6) household affairs; 7) inwards (metaph.); 8) (TWOT) temple; 9) on the inside; 10) within;**

Furthermore we have as cursory analysis of the GOSPEL against the COGITO for the historical events on the dates 1 to 5 APRIL 33 AD identified some 75 language correspondences which is an A PRIORITY claim to a gospel that is acquainted with concepts such as GODHEAD, MIND OF CHRIST or IMAGO DEI [**Romans 15:6; 1 Corinthians 2:16**] and therefore we have no desire to participate within EUCHARIST (#1827) being a SATOR / TENET / ROTAS CYCLE OF PAGANISM MASQUERADING AS CHRISTIAN.

**shítǐ zhuǎnbìàn (實體轉變): EUCHARIST TRANSUBSTANTIATION**

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:實>>

**shí (實): 1. real; true, 2. nut; seed; fruit, 3. substance; content; material, 4. honest; sincere, 5. vast; extensive, 6. solid, 7. abundant; prosperous, 8. reality; a fact; an event, 9. wealth; property, 10. effect; result, 11. an honest person, 12. truly; in reality; in fact; actually, 13. to fill, 14. finally, 15. complete, 16. to strengthen, 17. to practice, 18. namely, 19. to verify; to check; to confirm, 20. this, 21. full; at capacity, 22. supplies; goods, 23. Shichen**

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:體>>

**tǐ (體): 1. a human or animal body, 2. form; style, 3. a substance, 4. a system, 5. a font, 6. grammatical aspect (of a verb), 7. to experience; to realize, 8. ti, 9. limbs of a human or animal body, 10. to put oneself in another's shoes, 11. a genre of writing**

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:轉>>

**zhuǎn (轉): 1. to transmit; to convey; to forward (mail), 2. to revolve;**

to turn; to circle about; to walk about, **3.** a revolution, **4.** to transmit; to convey; **to forward (mail)**; to transfer; to shift; to turn, **5.** to turn; to rotate, **6.** to use many literary allusions, **7.** to transfer

To put it into perspective that we witnessed a refusal of **\*COMMUNION\*** upon **PENTECOST SUNDAY 11 JUNE 2000** as occurring within an Olympian year from 15 SEPTEMBER to 1 OCTOBER 2000 and a threat for payback as newspaper dated 5 JANUARY 2017 placed in my mailbox **zhuǎn (轉): \*TO\* \*FORWARD\* \*MAIL\*** occurred within the locus of TETRA 4 upon 7 JANUARY 2017 as then specifically associated with the cogito assigned to EUCHARIST **\*TRANSUBSTANTIATION\*** which as SPIRIT OF THE BODY is relevant to similar refusal of **\*COMMUNION\*** event upon **PENTECOST SUNDAY 31 MAY 1998** that is an anathema towards **BOER WAR MEMORIAL DAY** and **#249 - IRISH CATHOLIC REPUBLICAN ACTIVISM (IRA)**.

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:變>>

**biàn (變): 1.** to change; to alter, **2.** bian, **3.** to become, **4.** uncommon, **5.** a misfortune, **6.** variable; changeable, **7.** to move; to change position, **\*TURMOIL\***; **\*UPHEAVAL\***; **\*UNREST\***, **9. \*A\* \*PLAN\***; **\*A\* \*SCHEME\***; **\*A\* \*POWER\* \*PLAY\***, **10.** strange; weird

Such religious belief as ours has a practical knowledge of the **FIRST PRINCIPLES TO QUEEN VICTORIA'S LETTERS PATENT** (ie. **an encapsulated statement of SOVEREIGN POWER which has never entered into DISCOURSE on a REPUBLIC that continues to RESPECT the CROWN AS PRINCIPLE WHICH IS IN ABSENTIA**) and is amply demonstrated by action of **RESOLVING ONTIC / DEME #161 TO NOTIONS OF SCEPTRE (RULERSHIP: 13 SEPTEMBER 2001 / ERII parliament BREXIT proroguing from some point between 9 - 12 SEPTEMBER 2019)** AGAINST THE NINTH EGYPTIAN NOME AND BOOK OF THE DEAD NARRATIVE we look further at the **MYTHOS (SCEPTRE, ROYAL CASTLE, SUMMON, WICKED, COFFIN) ELEMENTS** identified with **COGITO: #60 - ACCUMULATION (CHI) - 𠄎積 = #511 / [#41, #41, #41, #41] AS 13 - 17 SEPTEMBER 2001** and seek to ascertain whether they appear within the **[#ALEPH ... #TAU] TEMPLATE** (ie. the 9x9x9 CENTRE ONTIC PREMISE #205 <--> #164 TO THE GODHEAD / MIND OF CHRIST / NOUMENON) **TO QUEEN VICTORIA'S LETTERS PATENT** and MATCH its STRUCTURE as then IRREFUTABLE evidence of royal power.

**SEE CASE STUDY 1: "RESOLVING ONTIC / DEME #161 TO NOTIONS OF SCEPTRE (RULERSHIP: 13 SEPTEMBER 2001 / ERII PARLIAMENT BREXIT PROROGUING FROM SOME POINT BETWEEN 9 - 12 SEPTEMBER 2019) AGAINST THE NINTH EGYPTIAN NOME AND BOOK OF THE DEAD NARRATIVE"**

<<http://www.grapple369.com/Groundwork/Case%20Study%201%20-%20Ontic%20%23161%20and%20Egyptian%20Ninth%20Nome.pdf>>

And considers the SAINT PATRICK'S DAY 17 MARCH 2017 unveiling of the MARY MAGDALENE (ie. **IRISH CATHOLIC #298 - WASHER #449 - WOMAN WITH NAKED CHILD**) #808 - \*GENOCIDE\* STATUE both a TROJAN / BESIEGEMENT IN ADVANCING AN IRISH CATHOLIC REPUBLICAN ACTIVIST (IRA) CAUSE ("**HIJACKING THE WORLD WAR ONE CENTENNIAL / EVASION OF PARADIGM EQUIVALENCE TO GERMAN NAZISM**") OF SEDITION.

To be an ANTAGONISM AGAINST THE HISTORICAL JEWISH PRECEDENT **#298 - \*HEBREW\*** (H5680) **#449 - \*MIDWIVES\*** (H3205) **ATTENDING UPON ISSUE FROM THE #808 - \*WOMB\*** (H7356) HAVING ADVERSE REPERCUSSIONS UPON **#44 - \*MALE\*** **\*OFFSPRING\*** (H3206) as then impetus for EXODUS.

Therefore whereupon a **#449 - WICKED SCHEMA** as **IRISH REPUBLICAN [#71 ... #105 ... #237 ... #316] ACTIVIST (IRA) CAUSE** has been identified conforming to an **EMPEROR'S POWER OVER THE WORLD (權禦天下): #116 = [#10, #71, #2, #33] IMPERATIVE BY INCURSION AGAINST THE PAPAL / JUPITER #123 = [#33, #26, #34, #30] PRINCIPLE AS NAZISM EVASION YET DEPLOYING AN EQUIVALENT PARADIGM MEANS** being ("**SUFFICIENT CAUSE TO HIM APPEARING**"), it is incumbent upon the GOVERNOR GENERAL under SECTION IV of QUEEN VICTORIA'S LETTERS PATENT, to '**REMOVE FROM HIS OFFICE, OR SUSPEND FROM THE EXERCISE OF THE SAME, ANY PERSON EXERCISING ANY OFFICE OF OUR SAID COMMONWEALTH**' all such magistrates and judges by their wilful ignorance of those facts in then making perverse judgments for others to evade conviction of treason, who have been APPOINTED under SECTION III.

**EMPEROR's Quán yù tiānxià (權禦天下): POWER OVER THE WORLD**

On the opportunistic conflation of IDEAS relating to **SYDNEY GAY & LESBIAN MARDI GRAS** favourable consideration as a determination made upon an entitlement for POLICE to march within this year's MARDI GRAS, the anomalous single cogito occurrence of a **DEME: #249** substrata was then sufficient rational cause for ourselves to quip that "WE DID NOT INTERFERE, YOU HAVE FREE WILL" over the matter of "RECENT MURDERS OF LUKE DAVIES AND JESSE BAIRD" by a policeman which presented itself as a CRITICAL COMMUNITY ISSUE, but may in all likelihood be entirely a symptom of societal conditioning, in being the enduring product of a coerced IRISH REPUBLICAN ACTIVISM (IRA) over

the past CENTURY as the factional cause of ANZAC JINGOISM (#237 - SOCIETAL / YOUTH INVIGORATION AND PROPAGANDA / #277 - SOLDIER HAS A BOUNDLESS AFFECTION) which, whilst this is GROUNDED IN THE MACHINERY OF ROMAN GOVERNANCE (ie. *specifically instance of the #249 - SATOR (#38) [IRISH REPUBLICANISM: #49, #72, #9, #54, #65]* / #205 - TENET (#33) / #161 - ROTAS (#34) gauges controller as societal impress), the SELF-EGO possesses no practical knowledge of the FIRST PRINCIPLES TO QUEEN VICTORIA'S LETTERS PATENT.

## #62 - 疑 = #513

COGITO: [#35, #48, #25, #33, #33] as #62 - DOUBT (YI)  
 RANGE: noon 22 to 26 SEPTEMBER

#513 as [#2, #8, #3, #500] = chag (H2282): {UMBRA: #11 % #41 = #11} 1) \*FESTIVAL\*, feast, festival-gathering, pilgrim-feast; 1a) feast; 1b) festival sacrifice;

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:62>>

[#35 { @1: Sup: 35 - GATHERING: LIEN (#35); Ego: 35 - GATHERING: LIEN (#35) }  
 #48 { @2: Sup: 2 - FULL CIRCLE: CHOU (#37); Ego: 48 - RITUAL: LI (#83) }  
 #25 { @3: Sup: 27 - DUTIES: SHIH (#64); Ego: 25 - CONTENTION: CHENG (#108 - MALE DEME IS UNNAMED {%25}) }  
 #33 { @4: Sup: 60 - ACCUMULATION: CHI (#124); Ego: 33 - CLOSENESS: MI (#141 - MALE DEME IS UNNAMED {%31}) }  
 #33 { @5: Sup: 12 - YOUTHFULNESS: T'UNG (#136 - MALE DEME IS UNNAMED {%36}); Ego: 33 - CLOSENESS: MI (#174) }

TELOS TOTAL: #174

DEME CHECKSUM TOTAL: #385

MALE: @136 = #136

FEME: @108 + @141 = #249

#169 - NOUMENON RESONANCE FOR 28 FEBRUARY 2024 as [#90, #70, #4, #5] /

#186 - NOUMENON RESONANCE FOR 28 FEBRUARY 2024 as [#2, #90, #70, #4, #20] /

#174 as [#10, #90, #70, #4] = tsâ'ad (H6805): {UMBRA: #164 % #41 = #41} 1) to step, march, stride; 1a) (Qal) to step, march; 1b) (Hiphil) \*TO\* \*CAUSE\* \*TO\* \*MARCH\*;

**#1310 - MALE CHECKSUM TOTAL: #136** as [#2, #100, #1, #2, #5, #400, #800] = brabeúō (G1018): {UMBRA: #1310 % #41 = #39} **1)** to be an umpire; **2)** to decide, \*DETERMINE\*; **3)** to direct, control, rule;

**#498 - FEME CHECKSUM TOTAL: #174** as [#400, #8, #50, #40] = chānan (H2603): {UMBRA: #108 % #41 = #26} **1)** to be gracious, show favour, pity; **1a)** (Qal) to show favour, be gracious; **1b)** (Niphal) to be pitied; **1c)** (Piel) to make gracious, make favourable, be gracious; **1d)** (Poel) to direct favour to, have mercy on; **1e)** (Hophal) \*TO\* \*BE\* \*SHOWN\* \*FAVOUR\*, \*BE\* \*SHOWN\* \*CONSIDERATION\*; **1f)** (Hithpael) to seek favour, implore favour; **2)** to be loathsome;

**#733 - DEME CHECKSUM TOTAL: #385** as [#6, #400, #300, #8, #9, #10] = shâchaṭ (H7819): {UMBRA: #317 % #41 = #30} **1)** to kill, slaughter, beat; **1a)** (Qal); **1a1)** to slaughter; **i)** beast for food; **ii)** sacrifice; **iii)** person in human sacrifice; **iv)** beaten, hammered (of shekels); **1a2)** (Niphal) to be slaughtered, be slain (of food or sacrifice); **1b)** (BDB) \*SLAUGHTERING\*; **1b1)** word doubtful;

This bears an explanation, as we noted earlier, that the paradigm such as the CANON OF SUPREME MYSTERY by its segmented time and provision of rudimentary meta-descriptor prototypes is capable of modelling consciousness instantiation, however the anomalous single cogito occurrence of a **DEME: #249** sub-strata appears to be an aggregation of redacted meta-descriptive elements [#35, #48, #25, #33] such as a whirlpool that can also refer to a situation that is confusing or tumultuous and is easy to be drawn into or difficult to get out of, but nevertheless here possesses a quality of a known ORGANISATIONAL IMPERATIVE such as **IRISH REPUBLICANISM: [#49, #72, #9, #54, #65]** which then is the dominant ONTIC / DEME for subsequent experience, but may also express individual or collectivist action as behavioural norm.

One ought to therefore understand that as a CATEGORICAL IMPERATIVE and INDIVIDUALIST BEHAVIOUR, the expression related to the **EMPEROR's Quán yù tiānxià (權禦天下): POWER OVER THE WORLD** to which I varied the second glyph, are entirely represented within the CANON OF SUPREME MYSTERY of 4 BCE and as SYSTEMS ANALYSIS / RECONNAISSANCE **#116 = [#10 - DISTORTION, #71 - DOMINION, #2 - ENCIRCLEMENT, #33 - TENET / CRUCIFIXION]** ACTION in relation to the mediated self as by "referencing" representing a contingent **#316 - CAUSE** [eg: #714 - shâbath (H7673): **to keep or observe the sabbath**; MALE: #316, FEME: #157 v's #886 - ekgamizō (G1547): **to be given in marriage**; MALE: #316, FEME: #157] which is **#71 - DOMINATIVE** (ie. *it dominates*) upon the SELF, which has been scenario narrated with an inclusion of speech content from online actors (ie. *this is a difficult existential question on whether relative*

**temporality and viable cogito or one's environment as a disposition of hypostasis encapsulation is then a cohesive impetus associated with causality**) conveying perceptions of a seditious impetus and which might thereby be viewed as a schema to override the sovereign / autonomy dynamic which is an important concern about RUSSIAN NOVICHOK poisoning and unexplained state killings.

**#10 - DEFECTIVENESS, DISTORTION (HSIEN) - 隹 = #461 / COGITO: [#66, #15, #76, #25, #62]**

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:權>>

quán (權): 1. **\*AUTHORITY\***; **\*POWER\***, 2. a sliding weight, 3. Quan, 4. to assess; to weigh, 5. a right, 6. an advantage, 7. tentatively; temporarily, 8. adaptive; flexible, 9. a kind of tree

**#71 - STOPPAGE (CHIH) - 止 = #522 / COGITO: [#80, #24, #34, #74, #64]**

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:禦>>

yù (禦): 1. to **\*DEFEND\***; to **\*RESIST\***

**#2 - FULL CIRCLE (CHOU) - 周 = #453 / COGITO: [#19, #54, #19, #27, #28]**

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:天>>

tiān (天): 1. day, 2. day, 3. **\*HEAVEN\***, 4. **\*NATURE\***, 5. sky, 6. weather, 7. father; husband, 8. a necessity, 9. season, 10. destiny, 11. very high; sky high [prices], 12. very

**#33 - CLOSENESS (MI) - 密 = #484 / COGITO: [#49, #75, #62, #22, #22]**

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:下>>

xià (下): 1. next, 2. bottom, 3. to fall; to drop; to go down; to descend, 4. measure word for time, 5. expresses completion of an action, 6. to announce, 7. to do, 8. to withdraw; to leave; to exit, 9. under; below, 10. the lower class; a member of the lower class, 11. inside, 12. an aspect, 13. a certain time, 14. a time; an instance, 15. **\*TO\* \*CAPTURE\***; **\*TO\* \*TAKE\***, 16. to put in, 17. to enter, 18. **\*TO\* \*ELIMINATE\***; **\*TO\* \*REMOVE\***; **\*TO\* \*GET\* \*OFF\***, 19. to finish work or school, 20. to go, 21. to scorn; to look down on, 22. to modestly



decline, **23.** to produce, **24.** to stay at; to lodge at, **25.** to decide, **26.** to be less than, **27.** humble; lowly

<<http://www.grapple369.com/Savvy/?male:128&feme:116&deme:172&idea:116>>

We simply noted by cause of pursuing our intuition (ie. ***an illumination of mind which suggested to go there and seek this***) which is only an informal research, that the schema of evasion (as generally being the PAPAL JUPITER PRINCIPLE **#123 = [#33, #26, #34, #30]** which has an antagonism anchored to NAZI PARADIGM identity) with a probability in being identified by **#116 = [#10, #71, #2, #33]@[MALE: #128, FEME: #116, DEME: #172, TELOS: #116]** as a **#6 - FORMULA OF PROGRESSION** (#1 + #2 + #3) / **#605 - MALE: #128** as **[#300, #300, #5] = shêsh (H8337): \*SIX\*** meets the viable and reasonable criteria of POLITICAL / RELIGIOUS ACTION (**TELOS: #101, DEME: #172 = m<sup>e</sup>lâ'kâh (H4399): public business; political; religious**) WHERE AN IMPRISONED [**TELOS: #278, FEME: #116 = çâgar (H5462): be shut up; imprison**] SOMEONE IS SLAUGHTERED [**TELOS: #815, MALE: #128 = thýō (G2380): to kill; slaughter**] AFTER GOING FOR A WALK [**TELOS: #116, #546, #940, FEME: #116, MALE: #128, DEME: #172 = hâlak (H1980): to walk about**]."

**THE FIRST EXAMPLE IS A COGITO #71 - STOPPAGE / WORLDVIEW EXHIBITING IMMIGRANT USURPATION, RACIAL HATRED OCCASIONING SLANDER GIVEN THE INCONGRUITY OF THEIR RELIGIOUS IDENTITY AS AN ATHEIST:** (Ürdüng in Old Hungarian) is a

shape-shifting, demonic creature from Hungarian mythology and early Hungarian paganism who controls the dark and evil forces of the world. After Christianization, it was identified with the devil as SATAN. It is often said in Hungarian mythology that God (Isten in Hungarian) had help from Ördög when creating the world.'

Ördög is often thought to look somewhat like a satyr or faun, a humanoid with the upper torso of a human male and lower portions of a goat; usually pitch-black, with cloven hooves, ram-like horns, a long tail ending in a blade; and he carries a pitchfork. He can also be distinguished by his overly large phallus. <<https://en.wikipedia.org/wiki/Ördög>>

**ÖRDÖG <ORDOG@PURGATORY.HELL.BIZ> @ 0845 HOURS ON 16 FEBRUARY 2024:** "All that is fine.... BUT! As an atheist myself, I just do not care at all about any religious rituals just as long as they do not effect sane and rational people nor any impressionable young minds.

Also, please, pretty please!

Stop encouraging that insane spamming and newsgroup flooding troll by

responding to its mental excrements. Nothing good has ever come of it.

If you find a topic based of some rubbish posts worthy for some sane discussions then start your own thread leaving out the insane original posts/posters. And please avoid cross-posting it to other newsgroups.

If you must, then post the same topic individually to each newsgroups you find relevant.

BTW posting atheist views to religious newsgroups have never been a good idea...You only get any response from there from fully nut-job fundamentalists, the likes of our Petz!.

In the mean while, you might actually end up hurting the fragile feelings of some of the harmless practitioners of that particular religious faith, which I find a very counter-productive practice on the part of us atheists."

**ÖRDÖG <ORDOG@PURGATORY.HELL.BIZ> @ 1004 HOURS ON 16 FEBRUARY 2024: "WARNING ... OBNOXIOUS TROLL AT WORK:**

WARNING!

The **\*TROLL\*** is at it again faking nyms while cross-posting furiously!

PLEASE IGNORE!

Just look at its posting headers which is full of hints showing clearly that I was not the poster of this crap.

If appropriate you could filter its **\*EXCRETIONS\*** with these entries with the 'contains' attribute:

Message-ID: @mid.individual.net  
X-Mailer: Mozilla Thunderbird  
X-Trace: Individual.net

Or just use your filters by newsgroup selection!

Easy-fix doing wonders for your maintaining your **\*MENTAL\***  
**\*INTEGRITY\*!**"

**#71 - 止 = #522**

**COGITO: [#80, #24, #34, #74, #64] as #71 - STOPPAGE  
(CHIH)**

**RANGE: 02 to noon 06 NOVEMBER**

**APPRAISAL #3:** Closing his gates and doors, (關其門戶)

By this he stops ku madness. (用止狂蠱)

**FATHOMING #3:** Closing his gates and doors (關其門戶)

**MEANS:** He prevents whatever is not right. (禦不當也)

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:禦>>

**yòng** (用): 1. to use; to apply, 2. Kangxi radical 101, 3. to eat, 4. to spend, 5. expense, 6. a use; usage, 7. to need; must, 8. useful; practical, 9. to use up; to use all of something, 10. by means of; with, 11. to work (an animal), 12. to appoint, 13. **\*TO\* \*ADMINISTER\***; **\*TO\* \*MANAGER\***, 14. to control, 15. to access, 16. Yong

**zhǐ** (止): 1. to stop; to halt, 2. until; to end, 3. Kangxi radical 77, 4. only, 5. **\*TO\* \*PROHIBIT\***; **\*TO\* \*PREVENT\***; **\*TO\* \*REFRAIN\***; **\*TO\* \*SUPPRESS\***, 6. to remain in one place; to stay, 7. to rest; to settle, 8. department; bearing; **\*DEMEANOUR\***; manner, 9. a particle at the end of a phrase, 10. foot

**kuáng** (狂): 1. insane; mad, 2. violent, 3. wild, 4. **\*BOASTFUL\***, 5. Kuang, 6. in a hurry; in a rush, 7. a madman, 8. furious, 9. **\*UNNATURAL\***; **\*STRANGE\***

**gǔ** (蠱): 1. to **\*POISON\***; to bewitch; **\*TO\* \*DRIVE\* \*TO\* \*INSANITY\***; to harm by witchcraft

**yù** (禦): 1. to **\*DEFEND\***; to **\*RESIST\***

**bùdàng** (不當): 1. **\*UNSUITABLE\***; **\*IMPROPER\***; **\*INAPPROPRIATE\***

**DOLF @ 0919 HOURS ON 16 FEBRUARY 2024:** "Is that RACIAL ANTI-DUTCH, ANTI-SEMITIC SLANDER: "**INSANE SPAMMING AND NEWSGROUP FLOODING TROLL BY RESPONDING TO ITS MENTAL EXCREMENTS**" from the HUNGARIAN COMMUNIST (*as an unaccountable Nazism with an aversion to religious values*) who doesn't adhere to the SAPIENT SOVEREIGN / SACRED FIRST PRINCIPLES of QUEEN VICTORIA'S LETTERS PATENT 29 OCTOBER 1900 that have been given assent by the people in being requisite for a civil and just society?

**FOR FURTHER SEE:** "**DEVISING THE IDEA TEMPLATE TO QUEEN VICTORIA'S LETTERS PATENT AND HYPOTHESIS ON ONTIC VARIANCE**"

<<http://www.grapple369.com/Groundwork/Letters%20Patent%20Variance%20Simple.pdf>>

And therefore has no right of entitlement to remain within this country and nothing ought to prevent you from departing--the legal precedent as ENGLISH BILL OF RIGHTS (1689) grants us an entitlement to use force to confront your unlawful decadent life."

**THE SECOND EXAMPLE IS A COGITO #14 - PENETRATION (NUMEN AUGUSTI [#38 - IRISH REPUBLICANISM, #71 - SAINT PATRICK'S DAY, #14 - ???] PRINCIPLE) AS CLAIMED SPONTANEOUS SPEECH AS INCONGRUITY EXHIBITING SUPERABUNDANT DETAILS**

**TIM SWANSTON (ABC NEWS) @ 0908 HOURS ON 19 FEBRUARY 2024: "AT LEAST 53 KILLED IN MASSACRE IN PNG HIGHLANDS:**

Police believe the men were shot dead in an **\*AMBUSH\*** in ENGA PROVINCE, in a major escalation of tribal fighting in the region.

**#284 - MALE CHECKSUM TOTAL: #299** as [#5, #50, #5, #4, #100, #70, #50] = énedron (G1749): {UMBRA: #215 % #41 = #10} 1) a lying in wait for, an **\*AMBUSH\***;

**#44 - DEME CHECKSUM TOTAL: #141** as [#6, #10, #7, #2, #8, #5, #6] = zâbach (H2076): {UMBRA: #17 % #41 = #17} 1) to **\*SLAUGHTER\***, kill, **\*SACRIFICE\***, slaughter for sacrifice; 1a) (Qal); 1a1) to slaughter for sacrifice; 1a2) **\*TO\* \*SLAUGHTER\* \*FOR\* \*EATING\***; 1a3) to slaughter in divine judgment; 1b) (Piel) to sacrifice, offer sacrifice;

**#1260 - FEME CHECKSUM TOTAL: #207** as [#40, #8, #300, #2, #400, #10, #500] = machăshâbâh (H4284): {UMBRA: #355 % #41 = #27} 1) thought, device; 1a) thought; 1b) **\*DEVICE\*, \*PLAN\*, \*PURPOSE\***; 1c) invention;

Local police believe it could be the largest **\*MASSACRE\*** in PNG's highlands in recent history.

Graphic videos and photos have emerged of the bodies of the men, loaded onto a police truck.

Police have urged for calm in the province." <<https://www.abc.net.au/news/2024-02-19/at-least-53-killed-in-massacre-in-png-highlands-/103482982>>

**#14 - 三銳 = #465**

**COGITO: [#70, #70, #1, #5, #61] as #14 - PENETRATION**

(JUI) FOR 19 FEBRUARY 2024  
RANGE: noon 18 to 22 FEBRUARY

APPRAISAL #2: Focus on the One, (銳一)  
Then nothing is unattainable. (無不達)

FATHOMING #2: Attainments from focus on the One (執道)

MEANS: His grasp of the Way is sure. (必也)

zhí (執): 1. **\*TO\* \*IMPLEMENT\***; **\*TO\* \*CARRY\* \*OUT\***; **\*TO\* \*EXECUTE\***  
**\*A\* \*PLAN\***, 2. a post; a position; a job, 3. to grasp; to hold, 4. to govern; to  
administer; to be in charge of, 5. to arrest; to capture, 6. to maintain; to guard,  
7. to block up, 8. to engage in, 9. to link up; to draw in, 10. a good friend, 11.  
proof; certificate; receipt; voucher

dào (道): 1. way; **\*ROAD\***; path, 2. **\*PRINCIPLE\***; **\*A\* \*MORAL\***;  
**\*MORALITY\***, 3. Tao; the Way, 4. measure word for long things, 5. to say; to  
speak; to talk, 6. to think, 7. times, 8. circuit; a province, 9. a course; a  
channel, 10. a method; a way of doing something, 11. measure word for doors  
and walls, 12. measure word for courses of a meal, 13. a centimetre, 14. a  
doctrine, 15. Taoism; Daoism, 16. a skill, 17. a sect, 18. a line

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:14>>

#465 as [#1, #80, #70, #30, #70, #3, #10, #1, #200] = apología  
(G627): {UMBRA: #265 % #41 = #19} 1) verbal defence, speech in  
defence; 2) a **\*REASONED\* \*STATEMENT\*** or argument;

[#70 { @1: Sup: 70 - SEVERANCE: KE (#70); Ego: 70 - SEVERANCE:  
KE (#70)}

#70 { @2: Sup: 59 - MASSING: CHU (#129); Ego: 70 - SEVERANCE:  
KE (#140 - I DEAL NOT FRAUDULENTLY {%14} / I AM NOT AN  
EAVES-DROPPER {%16})}

#1 { @3: Sup: 60 - ACCUMULATION: CHI (#189); Ego: 1 - CENTRE:  
CHUNG (#141 - MALE DEME IS UNNAMED {%31})}

#5 { @4: Sup: 65 - INNER: NEI (#254); Ego: 5 - KEEPING SMALL:  
SHAO (#146 - I AM NOT A LAND-GRABBER {%15})}

#61] { @5: Sup: 45 - GREATNESS: TA (#299); Ego: 61 -  
EMBELLISHMENT: SHIH (#207)}

TELOS TOTAL: #207

ONTIC CHECKSUM TOTAL: #286

DEME CHECKSUM TOTAL: #141

**#134 - DEME CHECKSUM TOTAL: #134** as [#9, #5, #70, #50] /  
**#684 - DEME CHECKSUM TOTAL: #141** as [#9, #5, #70, #400,  
**#200]** = **theós** (G2316): {UMBRA: #284 % #41 = #38} **1)** a god or  
goddess, a general name of deities or divinities; **2)** the **\*GODHEAD\***,  
trinity; **2a)** God the Father, the first person in the trinity; **2b)** Christ, the  
second person of the trinity; **2c)** Holy Spirit, the third person in the  
trinity; **3)** **\*SPOKEN\* \*OF\* \*THE\* \*ONLY\* \*AND\* \*TRUE\* \*GOD\***;  
**3a)** **\*REFERS\* \*TO\* \*THE\* \*THINGS\* \*OF\* \*GOD\***; **3b)** his  
counsels, interests, things due to him; **4)** whatever can in any respect be  
likened unto God, or resemble him in any way; **4a)** **\*GOD'S\***  
**\*REPRESENTATIVE\* \*OR\* \*VICEREGENT\***; **4a1)** of magistrates and  
**\*JUDGES\***;

**#64 - MALE CHECKSUM TOTAL: #299** as [#1, #30, #8, #9, #5,  
**#10, #1]** = **alétheia** (G225): {UMBRA: #64 % #41 = #23} **1)**  
objectively; **1a)** what is true in any matter under consideration; **1a1)**  
**\*TRULY\*, \*IN\* \*TRUTH\*, \*ACCORDING\* \*TO\* \*TRUTH\***; **1a2)** of  
a truth, in reality, in fact, certainly; **1b)** **\*WHAT\* \*IS\* \*TRUE\* \*IN\***  
**\*THINGS\* \*APPERTAINING\* \*TO\* \*GOD\* \*AND\* \*THE\***  
**\*DUTIES\* \*OF\* \*MAN\*, \*MORAL\* \*AND\* \*RELIGIOUS\***  
**\*TRUTH\***; **1b1)** in the greatest latitude; **1b2)** the true notions of God  
which are open to human reason without his supernatural intervention;  
**1c)** the truth as taught in the Christian religion, respecting God and the  
execution of his purposes through Christ, and respecting the duties of  
man, opposing alike to the superstitions of the Gentiles and the  
inventions of the Jews, and the corrupt opinions and precepts of false  
teachers even among Christians; **2)** subjectively; **2a)** **\*TRUTH\* \*AS\***  
**\*A\* \*PERSONAL\* \*EXCELLENCE\***; **2a1)** that candour of mind which is  
free from affection, pretence, simulation, falsehood, deceit;

**#340 - MALE CHECKSUM TOTAL: #299** as [#3, #5, #50, #50, #8,  
**#9, #5, #10, #200]** = **gennáō** (G1080): {UMBRA: #909 % #41 =  
**#7}** **1)** of men who fathered children; **1a)** to be born; **1b)** to be  
begotten; **1b1)** of women giving birth to children; **1c)** metaph.; **1c1)** to  
engender, cause to arise, excite; **1c2)** in a Jewish sense, of one who  
brings others over to his way of life, to convert someone; **1c3)** of God  
making Christ his son; **1c4)** **\*OF\* \*GOD\* \*MAKING\* \*MEN\* \*HIS\***  
**\*SONS\* \*THROUGH\* \*FAITH\* \*IN\* \*CHRIST'S\* \*WORK\***;

**#930 - MALE CHECKSUM TOTAL: #299** as [#50, #10, #20, #800,  
**#50]** = **nikáō** (G3528): {UMBRA: #881 % #41 = #20} **1)** to  
conquer; **1a)** to carry off the victory, come off victorious; **1a1)** of Christ,  
victorious over all His foes; **1a2)** **\*OF\* \*CHRISTIANS\*, \*THAT\***  
**\*HOLD\* \*FAST\* \*THEIR\* \*FAITH\* \*EVEN\* \*UNTO\* \*DEATH\***  
**\*AGAINST\* \*THE\* \*POWER\* \*OF\* \*THEIR\* \*FOES\*, \*AND\***  
**\*TEMPTATIONS\* \*AND\* \*PERSECUTIONS\***; **1a3)** when one is  
arraigned or goes to law, to win the case, maintain one's cause;

**#97 - MALE CHECKSUM TOTAL: #191** as [#6, #5, #1, #30, #5, #10, #40] /

**#116 - MALE CHECKSUM TOTAL: #299** as [#30, #1, #30, #5, #10, #40] = 'ělohîym (H430): {**UMBRA: #86 % #41 = #4**} **1**) (plural); **1a**) rulers, judges; **1b**) divine ones; **1c**) angels; **1d**) gods; **2**) (plural intensive - singular meaning); **2a**) god, goddess; **2b**) godlike one; **2c**) **\*WORKS\* \*OR\* \*SPECIAL\* \*POSSESSIONS\* \*OF\* \*GOD\***; **2d**) **\*THE\* (\*TRUE\*) \*GOD\***; **2e**) God;

**MICHAEL [TIN MAN] CHRIST @ 0904 HOURS ON 19 FEBRUARY 2024:** "Having **\*TRUE\* \*FAITH\*** in **\*GOD\*** is having faith in God alone.

**#1231 - MALE CHECKSUM TOTAL: #299** as [#9, #1, #100, #100, #70, #400, #50, #300, #1, #200] = tharrhéō (G2292): {**UMBRA: #1015 % #41 = #31**} **1**) **\*TO\* \*BE\* \*OF\* \*GOOD\* \*COURAGE\***, be of good cheer; **2**) **\*TO\* \*BE\* \*BOLD\***;

**#726 - MALE CHECKSUM TOTAL: #299** as [#6, #5, #300, #400, #10, #5] = sh<sup>e</sup>thîyâh (H8360): {**UMBRA: #715 % #41 = #18**} **1**) **\*DRINKING\* (\*MODE\* \*OR\* \*MANNER\* \*OR\* \*AMOUNT\*)**;

In other words, you **\*DRINK\* \*THE\* \*SCOTCH\*** - an action. The Lord Jesus was asking for that from the rich young ruler [Mark 10:21]; that is where the rubber meets the **\*ROAD\***.

**#708 - DEME CHECKSUM TOTAL: #141** as [#300, #8, #400] = shachath (H7845): {**UMBRA: #708 % #41 = #11**} **1**) pit, destruction, grave; **1a**) **\*PIT\* (\*FOR\* \*CATCHING\* \*LIONS\*)**; **1b**) pit (of Hell);

That is what is meant by having the Lord Jesus as your Lord. You'd jump into a **\*FIRE\*** (Shadrach, Meshach, and Abednego), you'd jump into a **\*LION'S\* \*DEN\*** (Daniel), you'd **\*SACRIFICE\*** your life (Stephen), and so on, and you'd **\*DRINK\* \*THAT\* \*SCOTCH\***—no questions asked.

Crazy eh. Well, that is what trust, true faith is—God's standard, and obviously not hypocrite sinner Christian standard.

That is not for the **\*FAINT\* \*HEARTED\***.

The Lord Jesus **\*PROVED\*** that.

**#1341 - FEME CHECKSUM TOTAL: #207** as [#5, #200, #500, #100, #1, #3, #10, #200, #9, #8, #300, #5] = sphragízō (G4972): {**UMBRA: #1621 % #41 = #22**} **1**) to set a seal upon, mark with a seal, to seal; **1a**) for **\*SECURITY\*: \*FROM\* \*SATAN\***; **1b**) since

things sealed up are concealed (as the contents of a letter), to hide, keep in silence, keep secret; **1c**) in order to mark a person or a thing; **1c1**) to set a mark upon by the impress of a seal or a stamp; **1c2**) angels are said to be sealed by God; **1d**) **\*IN\* \*ORDER\* \*TO\* \*PROVE\*, \*CONFIRM\*, \*OR\* \*ATTEST\* \*A\* \*THING\***; **1d1**) **\*TO\* \*CONFIRM\* \*AUTHENTICATE\*, \*PLACE\* \*BEYOND\* \*DOUBT\***; **i**) **\*OF\* \*A\* \*WRITTEN\* \*DOCUMENT\***; **ii**) to prove one's testimony to a person that he is what he professes to be;

**#546 - DEME CHECKSUM TOTAL: #141 as [#2, #40, #4, #200, #300] = midrâsh (H4097): {UMBRA: #544 % #41 = #11} 1)** **\*STUDY\***, exposition, midrash, record, story; **1a**) **\*WRITINGS\* \*OF\* \*A\* \*DIDACTIC\* \*NATURE\***; **1b**) midrash - transliteration of the Hebrew word;

**#362 - MALE CHECKSUM TOTAL: #299 as [#40, #2, #70, #200, #10, #40] = bâ'ar (H1197): {UMBRA: #272 % #41 = #26} 1)** to burn, consume, kindle, be kindled; **1a**) (Qal); **1a1**) to begin to burn, be kindled, start burning; **1a2**) to burn, be burning; **1a3**) **\*TO\* \*BURN\*, \*CONSUME\***; **1a4**) Jehovah's wrath, human wrath (fig.); **1b**) (Piel); **1b1**) to kindle, burn; **1b2**) to consume, remove (of guilt) (fig.); **1c**) (Hiphil); **1c1**) to kindle; **1c2**) to burn up; **1c3**) to consume (destroy); **1d**) (Pual) to burn; **2**) **\*TO\* \*BE\* \*STUPID\*, \*BRUTISH\*, \*BARBAROUS\***; **2a**) (Qal) to be stupid, dull-hearted, unreceptive; **2b**) (Niphal) to be stupid, dull-hearted; **2c**) (Piel) **\*TO\* \*FEED\*, \*GRAZE\***; **2d**) (Hiphil) to cause to be grazed over;

That's if you are predisposed to believe it all, and you know, I do, and one of the **\*REASONS\*** I do is [... because ...] I don't **\*STUDY\*** the bible anymore, not since 1986 [- **YEAR OF MICHAEL CHRIST'S \*EPIPHANY\* / RUSSELL STREET \*BOMBING\* EVENT ON 27 MARCH 1986 BY AN IRISH REPUBLICAN ACTIVIST AND RAPIST**], when the Lord told me to put it down by faith. I walk in the Spirit of Truth, His Spirit, now, but I know that the bible is the bible, not because of who supposedly physically wrote it or who didn't write it, or when it was written, or what meanings we give words in it, etc., etc.

**#136 - MALE CHECKSUM TOTAL: #299 as [#10, #20, #30, #20, #30, #6, #20] = kûwl (H3557): {UMBRA: #56 % #41 = #15} 1)** to seize, contain, measure; **1a**) (Qal) to measure, calculate; **1b**) (Pilpel) to sustain, maintain, contain; **1b1**) to sustain, support, nourish; **1b2**) to contain, hold in, restrain; **1b3**) to support, **\*ENDURE\***; **1c**) (Polpal) to be supplied; **1d**) (Hilpil) **\*TO\* \*CONTAIN\*, \*HOLD\*, \*HOLD\* \*IN\*, \*ENDURE\***; **1d1**) to contain; **1d2**) to sustain, endure;

**#71 - MALE CHECKSUM TOTAL: #299 as [#2, #50, #2, #1, #10, #6] /**



**#79 - MALE CHECKSUM TOTAL: #379** as [#50, #2, #10, #1, #10, #6] /

**#108 - DEME CHECKSUM TOTAL: #225** as [#5, #50, #2, #1, #10, #40] = nâbîy' (H5030): {UMBRA: #63 % #41 = #22} 1)

**\*SPOKESMAN\***, **\*SPEAKER\***, prophet; **1a)** prophet; **1b)** **\*FALSE\*** prophet; **1c)** heathen prophet;

The **\*REASON\*** the bible has **\*ENDURED\*** and will always **\*ENDURE\*** is because of the meaning inside the bible. You can see above that I have just breezed over a few scriptures, and you are able to perceive, relate to everyday human life, and experience the **\*TRUTH\*** it is presenting.

**#768 - MALE CHECKSUM TOTAL: #299** as [#9, #1, #400, #40, #1, #7, #5, #300, #5] /

**#1082 - MALE CHECKSUM TOTAL: #299** as [#9, #1, #400, #40, #1, #200, #70, #50, #300, #1, #10] = thaumázō (G2296):

{UMBRA: #1258 % #41 = #28} 1) to wonder, wonder at, marvel; 2) to be wondered at, **\*TO\* \*BE\* \*HAD\* \*IN\* \*ADMIRATION\***;

**#139 - MALE CHECKSUM TOTAL: #299** as [#3, #30, #6, #30, #10, #20, #40] = gillûwl (H1544): {UMBRA: #69 % #41 = #28} 1)

**\*IDOLS\***;

It does what it is supposed to do—reveal the ways of God—but it is not God. I find it amusing to see throughout atheism the desire to bring down the bible to the level of a comic book, and in sinner hypocrite Christianity the desire to make it a comical book of religion, but that is like trying to destroy God by pulling down a **\*STATUE\*** of Him."

**XIAN [HEIL HIMMEL] @ 0505 HOURS ON 19 FEBRUARY 2024:**

"Remember what God said about Catholics."

**#774 - FEME CHECKSUM TOTAL: #207** as [#5, #40, #9, #70, #40, #10, #600] = maṭ'am (H4303): {UMBRA: #159 % #41 = #36} 1)

tasty or savory food, **\*DELECTABLE\* \*FOOD\***, dainties;

**MICHAEL [TIN MAN] CHRIST @ 1057 HOURS ON 19 FEBRUARY 2024:** "Don't eat too much chocolate?"

Generally speaking, I find Catholics are more heart-centred, and the Protestants more head-centred."

**DOLF @ 1315 HOURS ON 19 / 23 FEBRUARY 2024:** "We have repeatedly demonstrated over the course of [a substantial number of] pages, that this person's prepared statements as pretence to spontaneous speech (eg: **\*FIRE\***: Shadrach, Meshach, and Abednego), content such as **#708 - shachath (H7845): \*PIT\* (\*FOR\* \*CATCHING\* \*LIONS\*)**

is matched against my INTELLECTUAL PROPERTY as my substantiated claim to religious belief and IMAGO DEI (ELOHIM) AS MORAL CODE FOR MACHINE INTELLIGENCE to which NEITHER YOURSELF, ROMAN CATHOLIC CHURCH, ANGLICAN CHURCH OF AUSTRALIA and RETURNED SERVICES LEAGUE are to have no [as any] association.

And that your statements of incoherence are entirely false. In having identified (*by an algorithm published a month prior*) from your speech an abundance of exacting categories as ideas / mirroring which are identical to my intellectual property as unexplained attempts by yourself to masquerade a piety and unlawfully ascribe to yourself (ie.

**#237 - PROPAGANDIST SLANDER MADE TO ADVANCE A CLAIM CONFORMING TO THE NUMEN AUGUSTI [#38 - IRISH REPUBLICANISM, #71 - SAINT PATRICK'S DAY, COGITO #14 - 三銳 = #465 ON 19 FEBRUARY 2024 BEHAVIOUR] PRINCIPLE**) a

prerogative over my cogito (*I think therefore I am*) intellectual property whilst habitually subjecting me to public denouncement as slander.

**#782 - MALE CHECKSUM TOTAL: #299** as [#20, #1, #300, #8, #3, #70, #100, #70, #10, #200] = katégoros (G2725): {UMBRA: #772 % #41 = #34} 1) \*AN\* \*ACCUSER\*; 1a) a name given to the devil by the rabbis;

**#1337** as [#20, #1, #300, #8, #3, #70, #100, #70, #400, #40, #5, #50, #70, #200] = katégoréō (G2723): {UMBRA: #1307 % #41 = #36} 1) to accuse; 1a) \*BEFORE\* \*A\* \*JUDGE\*: \*TO\* \*MAKE\* \*AN\* \*ACCUSATION\*; 1b) of an extra-judicial accusation;

Let me clearly repeat NEITHER YOURSELF, ROMAN CATHOLIC CHURCH, ANGLICAN CHURCH OF AUSTRALIA and RETURNED SERVICES LEAGUE are to have no [as any] association with my INTELLECTUAL PROPERTY.

Can it be any clearer than that--Cease your slander as this matter will be going to court."

**#325 - NOUMENON RESONANCE FOR 19 FEBRUARY 2024** as [#80, #1, #100, #1, #4, #10, #4, #70, #40, #5, #9, #1] /

**#331 - NOUMENON RESONANCE FOR 19 FEBRUARY 2024** as [#80, #1, #100, #1, #4, #10, #4, #70, #50, #1, #10] /

**#440 - NOUMENON RESONANCE FOR 19 FEBRUARY 2024** as [#80, #1, #100, #1, #4, #5, #4, #70, #40, #5, #50, #70, #10] /

**#1986 - YEAR OF MICHAEL 'MCLEAN' CHRIST'S \*EPIPHANY\* / RUSSELL STREET BOMBING EVENT ON 27 MARCH 1986 BY AN IRISH REPUBLICAN ACTIVIST AND RAPIST** as [#80, #1, #100, #1, #4, #800, #200, #800] = paradídōmi (G3860): {UMBRA:

**#1050 % #41 = #25} 1)** to give into the hands (of another); 2) to

give over into (one's) power or use; **2a)** to deliver to one something to keep, use, take care of, manage; **2b)** **\*TO\* \*DELIVER\* \*UP\* \*ONE\* \*TO\* \*CUSTODY\*, \*TO\* \*BE\* \*JUDGED\*, \*CONDEMNED\*, \*PUNISHED\*, \*SCOURGED\*, \*TORMENTED\*, \*PUT\* \*TO\* \*DEATH\***; **2c)** to deliver up treacherously; **2c1)** by betrayal to cause one to be taken; **2c2)** to deliver one to be taught, moulded; **2d)** to commit, to commend; **2e)** **\*TO\* \*DELIVER\* \*VERBALLY\***; **2e1)** commands, rites; **2e2)** to deliver by narrating, to report; **2f)** to permit allow; **2f1)** when the fruit will allow that is when its ripeness permits; **2f2)** gives itself up, presents itself;

**REDUCTIO AD HITLERUM AS IDEA #105 - 12 / 13 JANUARY 1942:**  
"MARK MY WORDS, BORMANN, I'M GOING TO BECOME VERY RELIGIOUS.

**MARTIN BORMANN (ON 12 APRIL 1943 APPOINTED AS PERSONAL SECRETARY TO THE FÜHRER):** "YOU'VE ALWAYS BEEN VERY RELIGIOUS"

I'M GOING TO BECOME A RELIGIOUS FIGURE. SOON I'LL BE THE GREAT CHIEF OF THE TARTARS. ALREADY ARABS AND MOROCCANS ARE MINGLING MY NAME WITH THEIR PRAYERS. AMONGST THE TARTARS I SHALL BECOME KHAN." [page 203]

**#237 - USE OF FORCE [#8, #35, #62, #17, #44, #71] RELATING TO #71 - DOMINION**

#35	#80	#17
#26	#44	#62
#71	#8	#53

[LUOSHU SQUARE PROTOTYPE #EIGHT: ETHICAL #237 - **\*USE\* \*OF\* \*FORCE\* \*TO\* \*OBTAIN\* #71 - \*DOMINION\***)

- #8** - REDUCING SOVEREIGN IDENTITY TO AGRARIAN ECONOMIC SUBMISSION
- #43** - EATING BREAD FROM SOIL WON BY THE SWORD
- #105** - OUT-DATED POLITICAL IDEAS: IMPERIAL BRITAIN / SUPPORT OF THE JEW
- #122** - ODES TO WAR
- #166** - TECHNOLOGIZING PRO DOMO NEEDS
- #237** - SOCIETAL / YOUTH INVIGORATION AND PROPAGANDA
- #263** - SAILORS, SUPERSTITION AND PERILS
- #316** - RETALIATION AS SCHEMA **#237 - 8 JUNE / #316 - 6**
- SEPTEMBER (NOUMENON)**
- #396** - **SEE ALSO TORAH BIPARTITE NUMBER PROTOTYPE**
- #SEVEN**

**NOTE:** That MARTIN BORMANN signed the decree of 9 OCTOBER 1942 prescribing that the permanent Final Solution in Greater Germany could no longer be solved by emigration, but only by the use of "ruthless force in the special camps of the East", that is, extermination in Nazi death camps. A further decree, signed by Bormann on 1 JULY 1943, gave Adolf Eichmann absolute powers over Jews, who now came under the exclusive jurisdiction of the Gestapo.

**#210 - ONTIC CHECKSUM TOTAL: #555 as [#40, #80, #10, #30, #10, #40] / #555 as [#5, #80, #30, #400, #40] = nâphal (H5307): {UMBRA: #160 % #41 = #37} 1** to fall, lie, be cast down, fail; **1a**) (Qal); **1a1**) to fall; **1a2**) to fall (of violent death); **1a3**) to fall prostrate, prostrate oneself before; **1a4**) to fall upon, attack, desert, fall away to , go away to, fall into the hand of; **1a5**) to fall short, fail, fall out, turn out, result; **1a6**) to settle, waste away, be offered, be inferior to; **1a7**) to lie, lie prostrate; **1b**) (Hiphil); **1b1**) to cause to fall, fell, throw down, knock out, lay prostrate; **1b2**) to overthrow; **1b3**) **\*TO\* \*MAKE\* \*THE\* \*LOT\* \*FALL\*, \*ASSIGN\* \*BY\* \*LOT\*, \*APPORTION\* \*BY\* \*LOT\***; **1b4**) to let drop, cause to fail (fig.); **1b5**) to cause to fall; **1c**) (Hithpael); **1c1**) to throw or prostrate oneself, throw oneself upon; **1c2**) to lie prostrate, prostrate oneself; **1d**) (Pilel) to fall;

In 1927, BORMANN joined the Nazi Party. His membership number was 60,508. He joined the Schutzstaffel (SS) on 1 JANUARY 1937 with number 278,267. By special order of HEINRICH HIMMLER in 1938, BORMANN was granted SS number 555 to reflect his Alter Kämpfer (Old Fighter: **THOSE WHO JOINED THE PARTY AS EARLY AS ITS FIRST FOUNDATION IN 1919–1923 AS BEFORE THE 1930 GERMAN FEDERAL ELECTION**) status.

Furthermore, given the REDUCTIO AD HITLERUM as **TABLE TALK IDEAS #237 - 8 JUNE 1942 AND #316 - 6 SEPTEMBER 1942**, by an explicit DATE / IDEA CORRESPONDENCE AS ANNIVERSARY OF ROMANIAN SOVEREIGN DOMINION / ABDICATION and in deploying PROTOTYPE #EIGHT OF THE LUO SHU REFERENCE OBJECT, appear to confer that such are consequential "**FOUNDATIONS TO EXISTENCE**" of the **GERMAN FASCIST REICH, RUSSIAN AND ISLAMIC STATEHOOD AS SOVEREIGN IDENTITY** being a habitual implication of a recourse to the disproportionate **#237 - \*USE\* \*OF\* \*FORCE\* \*TO\* \*EFFECT\* \*USURPATION\* \*OF\* #71 - \*DOMINION\*** deploying such as a WAR MANUAL and masterful guide for HOSTILE MILITARY OPERATIONS such as the UKRAINE INCURSION commencing in the locus of LUO SHU SQUARE **NOUS #1 - 24 FEBRUARY 2022** is consistent with an evasion of NAZIS IDENTITY as public pious deception purveyed by a FIXED ISLAMIC / RUSSIAN MINDSET in conformity with the informal philological research

observation that the NEW YORK TERRORIST attack of 11 SEPTEMBER 2001 similarly has an impetus of systemic BIPARTITE NUMBER foundations associated with ISLAMIC BELIEF (ie. **there is no innocent party**) being consequential to **REDUCTIO AD HITLERUM AS TABLE TALK IDEA #303 - 28 AUGUST 1942** deployment which specifically relates to the IDEA of "**NEW YORK SKY-SCRAPERS: THEIR VULNERABILITY TO AIR ATTACK**".

### **POETIC ACTION OF 28 OCTOBER 2001 AS MENTIONED IN VCAT CASE 500 / 2000**

Within the TRANSCRIPT OF VCAT 500 / 2000 HEARING DATED 7 DECEMBER 2001 conveying misrepresented telephone calls as serious matter reported to police there is a comment made "I RAISE THAT AS A PARTICULAR POINT BECAUSE THE POETRY THAT IS USED IN..." For which an adequate explanation given to the presiding adjudicator who was TOTALLY VISUALLY IMPAIRED because it was OVERRULED by an intrusion from the INSURER'S CHIEF LEGAL COUNCIL: "**MADAM, COULD I OBJECT?**"

...

**I AM NOT SURE THAT THE INTENTION IS ENTIRELY RELEVANT. IT IS THE MANNER IN WHICH I REASONABLY INTERPRETED THOSE PHONE MESSAGES. THERE IS A TRANSCRIPT BEFORE THE COURT. I WAS THREATENED. MR BOEK, BY HIS CONDUCT TODAY AND IN THE PAST, ON ANY OBJECTIVE VIEW APPEARS TO BE UNSTABLE. I THINK IT IS INAPPROPRIATE THAT THIS MATTER BE CONTINUED."**

**FOR FURTHER INFORMATION SEE: "[APPENDIX #369 - TRANSCRIPT OF VCAT 500 / 2000 HEARING DATED 7 DECEMBER 2001 CONVEYING MISREPRESENTED TELEPHONE CALLS AS SERIOUS MATTER REPORTED TO POLICE](http://www.grapple369.com/Groundwork/Appendix%20369%20-%20VCAT%20Extraordinary%20Directions%20Hearing%20Transcript.pdf)"**

<<http://www.grapple369.com/Groundwork/Appendix%20369%20-%20VCAT%20Extraordinary%20Directions%20Hearing%20Transcript.pdf>>

**FOR FURTHER INFORMATION SEE: "[APPENDIX #425 - COGITO ARRAY / TEMPORAL / INFUSED IDEA ASSOCIATIONS FOR MISREPRESENTED TELEPHONE CALLS BY INSURER'S CHIEF LEGAL COUNSEL AT VCAT 500 / 2000 HEARING DATED 7 DECEMBER 2001](http://www.grapple369.com/Groundwork/Appendix%20425%20-%20Telephone%20Cognito%20Ideas.pdf)"**

<<http://www.grapple369.com/Groundwork/Appendix%20425%20-%20Telephone%20Cognito%20Ideas.pdf>>

**FOR COMPARATIVE APPROACH SEE: "APPENDIX #911 - TEMPORAL HEURISTIC / INFUSED IDEAS IN DISTRESSED TELEPHONE CALL @ 0947 HRS ON 11 SEPTEMBER 2001 FROM HIJACKED AIRPLANE PRIOR TO WORLD TRADE CENTRE CRASH"**

<<http://www.grapple369.com/Groundwork/Appendix%20911%20-%20Telephone%20On%20Hijacked%20Plane.pdf>>

We demonstrated our capacity for such an astute intuition within a number emails made to the GAY AND LESBIAN SYDNEY MARDI GRAS, and NSW POLICE media agency @ 0820 HOURS ON 29 FEBRUARY 2024 relating to the subject of "PRE-EMPTIVE LGBTIQ COMMUNITY / FORMER POLICE MEMBER / PASTORAL ACTION TO THE RECENT MURDERS OF LUKE DAVIES AND JESSE BAIRD"

**#467 = #451 - PRAXIS OF RATIONALITY + #16 - CONTACT (CHIAO) as [#7, #40, #400, #20] = zimmâh (H2154): {UMBRA: #52 % #41 = #11} 1) \*PLAN\*, \*DEVICE\*, \*WICKEDNESS\*, \*EVIL\* \*PLAN\*, \*MISCHIEVOUS\* \*PURPOSE\*; 1a) plan, purpose; 1b) evil device, wickedness; 1c) not chaste, incest, licentiousness, adultery, idolatry, harlotry;**

**#16 - 交 = #467**

**COGITO: [#12, #2, #1 - 29 FEBRUARY 2024, #69, #3, #53] as #16 - CONTACT (CHIAO) RANGE: noon 27 FEBRUARY to 03 MARCH**

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:16>>

[#12 {**@1**: Sup: 12 - **YOUTHFULNESS**: T'UNG (#12); Ego: 12 - **YOUTHFULNESS**: T'UNG (#12)}  
#2 {**@2**: Sup: 14 - **PENETRATION**: JUI (#26); Ego: 2 - **FULL CIRCLE**: CHOU (#14)}  
#1 {**@3**: Sup: 15 - **REACH**: TA (#41); Ego: 1 - **CENTRE**: CHUNG (#15)}  
#69 {**@4**: Sup: 3 - **MIRED**: HSIEN (#44); Ego: 69 - **EXHAUSTION**: CH'IUNG (#84 - **I AM NOT A MAN OF VIOLENCE** {%2})}  
#3 {**@5**: Sup: 6 - **CONTRARIETY**: LI (#50); Ego: 3 - **MIRED**: HSIEN (#87)}  
#53] {**@6**: Sup: 59 - **MASSING**: CHU (#109); Ego: 53 - **ETERNITY**: YUNG (#140 - **I DEAL NOT FRAUDULENTLY** {%14} / **I AM NOT AN EAVES-DROPPER** {%16})}

**TELOS TOTAL: #140**  
**ONTIC CHECKSUM TOTAL: #224**

#140 as [#100, #40] /

#160 - NOUMENON RESONANCE FOR 29 FEBRUARY 2024 as [#10, #100, #10, #40] /

#174 - NOUMENON RESONANCE FOR 29 FEBRUARY 2024 as [#6, #2, #100, #6, #40, #20] /

#176 as [#30, #100, #6, #40] /

#200 - NOUMENON RESONANCE FOR 29 FEBRUARY 2024 as [#40, #100, #10, #40, #10] /

#202 - NOUMENON RESONANCE FOR 29 FEBRUARY 2024 as [#10, #100, #6, #40, #40, #6] /

#221 - NOUMENON RESONANCE FOR 29 FEBRUARY 2024 as [#6, #5, #100, #10, #40, #50, #10] /

#717 - MALE CHECKSUM TOTAL: #144 as [#6, #1, #100, #10, #600] = qûwm (H6965): {UMBRA: #146 % #41 = #23} 1) to rise, arise, stand, rise up, stand up; 1a) (Qal); 1a1) to arise; 1a2) to arise (hostile sense); 1a3) to arise, become powerful; 1a4) to arise, come on the scene; 1a5) to stand; i) to maintain oneself; ii) to be established, be confirmed; iii) to stand, endure; iv) to be fixed; v) to be valid; vi) \*TO\* \*BE\* \*PROVEN\*; vii) to be fulfilled; viii) to persist; ix) to be set, be fixed; 1a6) (Piel); i) to fulfil; ii) to confirm, ratify, establish, impose; 1a7) (Polel) to raise up; 1a8) (Hithpael) to raise oneself, rise up; 1a9) (Hiphil); i) to cause to arise, raise; ii) \*TO\* \*RAISE\*, \*SET\* \*UP\*, \*ERECT\*, \*BUILD\*; iii) to raise up, bring on the scene; iv) to raise up, rouse, stir up, investigate; v) \*TO\* \*RAISE\* \*UP\*, \*CONSTITUTE\*; vi) to cause to stand, set, station, establish; vii) to make binding; viii) to carry out, give effect to; 1a10) (Hophal) to be raised up;

As part of our PASTORAL ACTION we sought to alleviate their CRITICAL COMMUNITY ISSUE as ANGUISH OVER A DOMESTIC VIOLENT CRIME by conveying its idea RESONANCE of #451 - PRAXIS OF RATIONALITY (#476 --> #259 / #527 --> #326) to our 11 SEPTEMBER 2001 "CAMEL THROUGH THE EYE OF THE NEEDLE" intervention which relates to an INSURANCE (ie. **total and permanent disability dichotomy between SUPERANNUATION AND SALARY CONTINUANCE as an important issue for PTSD**) MATTER where a lawyer (chief legal counsel for AXA) misrepresented two telephone calls made from my home as threatening which were reported to POLICE.

The mention at VCAT concerning a particular 4 JULY 2001 / 28 OCTOBER 2001 poem as "METATHETIC PROSE" relates to POLICE / INSURER INSTITUTIONAL ABUSE but from the perspective dynamic of total and permanent disability dichotomy imposing **AGONISING TREATMENT AS ENSLAVEMENT TO A RELENTLESS BIOMETRIC ACCOUNTABILITY** upon the autonomy of a person: "That has been my particular field of study as my retirement activity. A religious pursuit which is, how can I say, an area of contemplative life. The best model that can currently be

exhibited with regards to this particular thesis is nothing more than Harry Potter and the Philosopher Stone. I raise that as a particular point because the poetry that is used in..."

Only 22 years later has our informal research into consciousness progressed sufficiently where we can examine (ie. I am on this day looking at it for the first time) the meta-descriptor #451 - PRAXIS OF RATIONALITY pairing (#476 --> #259 and #527 --> #326) and MALE, FEME, ONTIC, DEME, TELEOLOGICAL idea selectors applied to be best action undertaken at that time

FOR THEIR OPPRESSION, {@8: Sup: 72 - **HARDNESS**: CHIEN (#476); Ego: 29 - **DECISIVENESS**: TUAN (#259)}  
PERVERSION OF JUSTICE AND VIOLATION OF CONSTITUTIONAL RIGHTS, {@9: Sup: 51 - **CONSTANCY**: CH'ANG (#527); Ego: 67 - **DARKENING**: HUI (#326)}

**#1312 - FEME CHECKSUM TOTAL: #259** as [#2, #40, #60, #400, #200, #10, #600] = miçtâr(H4565): {**UMBRA: #700 % #41 = #3**}  
**1)** secret place, hiding place; **1a)** secret place; **1b)** hiding place; **1b1)** for protection; **1b2)** for **\*PERPETRATION\* \*OF\* \*CRIME\***;

**#1784 - FEME CHECKSUM TOTAL: #326** as [#200, #400, #50, #1, #600, #9, #8, #200, #5, #300, #1, #10] = synágō (G4863): {**UMBRA: #1454 % #41 = #19**} **1)** to gather together, to gather; **1a)** to draw together, collect; **1a1)** of fishes; **1a2)** of a net in which they are caught; **1b)** to bring together, assemble, collect; **1b1)** to join together, join in one (those previously separated); **1b2)** to gather together by convoking; **1b3)** to be gathered i.e. come together, gather, meet; **1c)** to lead with one's self; **1c1)** **\*INTO\* \*ONE'S\* \*HOME\***, i.e. to receive hospitably, to entertain;

**#974 - FEME CHECKSUM TOTAL: #326** as [#2, #1, #200, #1, #50, #10, #200, #40, #70, #400] = basanismós (G929): {**UMBRA: #774 % #41 = #36**} **1)** to torture, a testing by the touchstone, which is a black siliceous stone used to test the purity of gold or silver by the colour of the streak produced on it by rubbing it with either metal; **2)** torment, torture; **2a)** the act of tormenting; **2b)** **\*THE\* \*STATE\* \*OR\* \*CONDITION\* \*OF\* \*THOSE\* \*TORMENTED\***;

**DIARY NOTE:** I had **OPPORTUNITY TO TEST THE VICTORIA POLICE FORCE'S ATTITUDES AND PERCEPTIONS IN RELATION TO THEIR CONSTITUTIONAL OBLIGATIONS FOR AN ETHICAL USE OF FORCE** as responsive duty to state on the occasion of the Victoria Police picnic held in the Treasury Gardens on Sunday 28 October 2001. The event, as the congregation within the public sphere of a large number of uniformed police was as quasi-industrial action, the culmination of a lengthy wage



claim. It was unique to the extent, that historically as a result of a former police strike, the Victorian Parliament had imposed restrictions upon the Victoria Police as to the nature of industrial action, which the Institution may lawfully pursue.

Given, that the Victoria Police might be sensitive about transgressing the boundary of such lawful action, I encircled the growing masses of uniformed police, in a triangular fashion for about a 1/2-hour in my R.M. Williams oil-proofed, wet weather coat—They stood by largely motionless and occasionally enquired from whence I come or who I was.

I loudly recited my 'public prayer', as metathetic prose which had been modified for that specific purpose from a similar 4 July 2001 protest against the Insurer:

### **THINK! 28 October 2001**

THINKING SUPERANNUATION? {@1: Sup: 46 - **ENLARGEMENT**: K'UO (#46); Ego: 19 - **FOLLOWING**: TS'UNG (#19)}

THINKING INCOME PROTECTION? {@2: Sup: 41 - **RESPONSE**: YING (#87); Ego: 52 - **MEASURE**: TU (#71 - **MALE DEME IS UNNAMED** {%2})}

THINKING PEACE OF MIND? {@3: Sup: 78 - **ON THE VERGE**: CHIANG (#165); Ego: 39 - **RESIDENCE**: CHU (#110 - **MALE DEME IS UNNAMED** {%30})}

YOU WON'T KNOW WHAT INSTITUTIONAL ABUSE IS UNTIL YOU'VE EXPERIENCED VICTORIA POLICE. {@4: Sup: 64 - **SINKING**: CH'EN (#229); Ego: 45 - **GREATNESS**: TA (#155 - **MALE DEME IS UNNAMED** {%32})}

THINK AGAIN! {@5: Sup: 55 - **DIMINISHMENT**: CHIEN (#284); Ego: 31 - **PACKING**: CHUANG (#186 - **I AM NOT ONE OF INCONSTANT MIND** {%31} / **I AM NOT ONE OF INCONSTANT MIND** {%31})}

LEST YOU FORGET WHAT FASCISM IS. {@6: Sup: 53 - **ETERNITY**: YUNG (#337); Ego: 5 - **KEEPING SMALL**: SHAO (#191 - **I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS** {%32})}

AND THINK YOU HAVE A SOUL. {@7: Sup: 67 - **DARKENING**: HUI (#404); Ego: 39 - **RESIDENCE**: CHU (#230)}

FOR THEIR OPPRESSION, {@8: Sup: 72 - **HARDNESS**: CHIEN (#476); Ego: 29 - **DECISIVENESS**: TUAN (#259)}

PERVERSION OF JUSTICE AND VIOLATION OF CONSTITUTIONAL RIGHTS, {@9: Sup: 51 - **CONSTANCY**: CH'ANG (#527); Ego: 67 - **DARKENING**: HUI (#326)}

MAY THEIR NAMES BE TAKEN, {@10: Sup: 27 - **DUTIES**: SHIH (#554); Ego: 74 - **CLOSURE**: CHIH (#400)}

FROM THE BOOK OF LIFE. {@11: Sup: 75 - **FAILURE**: SHIH (#629); Ego: 19 - **FOLLOWING**: TS'UNG (#419)}

HEAR MY PRAYER IN THIS SABBATH MILLENNIUM YEAR, {@12: Sup: 21 -

**RELEASE:** SHIH (#650); Ego: 42 - **GOING TO MEET:** YING (#461)}  
OH LORD. {@13: Sup: 60 - **ACCUMULATION:** CHI (#710); Ego: 9 -  
**BRANCHING OUT:** SHU (#470)}  
**AMEN.** {@14: Sup: 45 - **GREATNESS:** TA (#755); Ego: 15 - **REACH:** TA  
(#485)}

**ONTIC CHECKSUM TOTAL: #377**

**DEME CHECKSUM TOTAL: #522**

At the conclusion of which, I gave a senior uniformed member a preliminary copy of my Kabbalistic model. Upon my departure from the Treasury Gardens, a mid-thirties Caucasian male who was sitting on a park bench with an older woman, asked me, "What do you hope to accomplish by such action?"

I responded that, from my experience because they are habitually late. And due to half the group having been subject to the experience for up to 1/2 hour and others have not—How then will they be able to arrive at any consensus of agreement.

However what we demonstrated with our INDEPENDENT (ie. *sitting free as being exempt and unrestrained in not bound by an obligation*) ACTION ON 28 OCTOBER 2001 TO THE UNBEKNOWNST TO YOURSELVES CONTEMPORANEOUS: "**PROTEST BY A GROUP OF TWO CALLED FREEDOM INTERNATIONAL, [WHO] "HAD INVITED PEOPLE TO JOIN THEM FOR A NUDE PICNIC IN TREASURY GARDENS AS PART OF THEIR PROTEST AGAINST THE STATE'S NUDITY LAWS, WHICH MOSTLY DEEM PUBLIC NAKEDNESS TO BE OFFENSIVE BEHAVIOUR. 'NUDITY IS HARMLESS, YET IS A CRIME IN VICTORIA.' SAID THE PROTEST ORGANIZER MR. PITMAN.**

**#439 - MALE CHECKSUM TOTAL: #109 / COGITO: #16 - CONTACT (CHIAO) / [#12, #2, #1, #69, #3, #53] as [#3, #30, #6, #400] / #464 - FEME CHECKSUM TOTAL: #140 / COGITO: #16 - CONTACT (CHIAO) / [#12, #2, #1, #69, #3, #53] as [#20, #5, #3, #30, #6, #400] / [#6, #5, #3, #30, #10, #400, #10] = gâlâh (H1540):**  
**{UMBRA: #38 % #41 = #38} 1)** to uncover, remove; **1a)** (Qal); **1a1)** to uncover; **1a2)** to remove, depart; **1a3)** to go into exile; **1b)** (Niphal); **1b1)** (reflexive); **i)** to uncover oneself; **ii)** to discover or show oneself; **iii)** to reveal himself (of God); **1b2)** (passive); **i)** to be uncovered; **ii)** to be disclosed, be discovered; **iii)** to be revealed; **1b3)** to be removed; **1c)** (Piel); **1c1)** **\*TO\* \*UNCOVER\* (\*NAKEDNESS\*)**; **i)** nakedness; **ii)** general; **1c2)** to disclose, discover, lay bare; **1c3)** to make known, show, reveal; **1d)** (Pual) to be uncovered; **1e)** (Hiphil) to carry away into exile, take into exile; **1f)** (Hophal) to be taken into exile; **1g)** (Hithpael); **1g1)** to be uncovered; **1g2)** to reveal oneself;

**ONLY METRES AWAY FROM THE PICNIC, DOZENS OF POLICE WERE HEADING HOME AFTER ATTENDING A UNION RALLY. YET, NOT EVEN THEY APPEARED INTERESTED. NO ARRESTS WERE MADE."**

[Courtesy & Copyright 2001: Stathi Paxinos, 'Cold Shoulder for Nude Protest', The Age 29 October 2001, p 2]

**#755 as [#5, #30, #5, #400, #9, #5, #100, #1, #200] = eleútheros (G1658): {UMBRA: #824% #41 = #4} 1) \*FREEBORN\*;**  
**1a)** in a civil sense, one who is not a slave; **1b)** of one who ceases to be a slave, freed, manumitted; **2)** free, exempt, unrestrained, not bound by an obligation; **3)** in an ethical sense: free from the yoke of the Mosaic Law;

**#1943 - FEME CHECKSUM TOTAL: #485 as [#40, #5, #300, #1, #200, #600, #8, #40, #1, #300, #10, #7, #70, #50, #300, #1, #10] = metaschēmatízō (G3345): {UMBRA: #2312 % #41 = #16} 1)** to change the figure of, to **\*TRANSFORM\***;

**#1450 - ONTIC CHECKSUM TOTAL: #377 as [#200, #400, #3, #20, #1, #9, #10, #7, #800]= synkathízō (G4776): {UMBRA: #1450 % #41 = #15} 1)** to cause to sit down together, place together; **2) \*TO\* \*SIT\* \*DOWN\* \*TOGETHER\*;**

**#723 - DEME CHECKSUM TOTAL: #522 as [#40, #5, #300, #1, #300, #10, #9, #8, #40, #10]= metatíthēmi (G3346): {UMBRA: #723 % #41 = #26} 1)** to transpose (two things, one of which is put in place of the other); **1a)** to transfer; **1b)** to change; **1c)** to transfer one's self or suffer one's self to be transferred; **1c1)** to go or pass over; **1c2) \*TO\* \*FALL\* \*AWAY\* \*OR\* \*DESERT\* \*FROM\* \*ONE\* \*PERSON\* \*OR\* \*THING\* \*TO\* \*ANOTHER\*;**

This event was in point of fact a happenstance validation betwixt the experiences of witnessing REFUSAL OF COMMUNION which first occurred on BOER WAR MEMORIAL DAY / PENTECOST SUNDAY 28 MAY 1998, I did on SATURDAY 21 AUGUST 1999, engage within a "DIGNIFIED **#489 - \*NAKED\***" PUBLIC STREET PROTEST AS **#492 - \*TRAVERSAL\*** MADE FROM SAINT ANDREWS STREET, NORTH MELBOURNE VIA WILLIAM STREET, LA TROBE STREET AND WAS HALTED JUST PRIOR TO ELIZABETH STREET IN MELBOURNE CENTRAL WITH A DETERMINISTIC OUTCOME IN GETTING ARRESTED. This event which as characterised by two statements "NAKED I CAME INTO THE WORLD AND NAKED I SHALL GO OUT" and "COME TO HEAR THE CHIEF COMMISSIONER'S CONFESSION" was otherwise meditative and non-responsive state. The assertion related to the THINK POEM dated 4 JULY / 28 OCTOBER 2001 is that some 3 years and 25 years later I was able to with exceptional

clarity, intuit the neural linguistic pragmatic as HEBREW / GREEK concepts by also vitally resonance with the appropriate **COGITO: #16 - CONTACT (CHIAO) / [#12, #2, #1, #69, #3, #53]**.

Given the **META-DESCRIPTIVE PROTOTYPE STANDARD** for expressing the rationality of AUTONOMY and its #492 - FREEWILL against the #237 - USE OF FORCE / #277 - RIGHT TO PLACE A TEST, we reasonably assert in relation to INSTITUTIONAL ABUSE but from the perspective dynamic of total and permanent disability dichotomy imposing **AGONISING TREATMENT AS ENSLAVEMENT TO A RELENTLESS BIOMETRIC ACCOUNTABILITY** upon the autonomy of a person, that at the time of our 11 SEPTEMBER 2001 intervention as then consequential for a \$8 TRILLION 20 YEAR WAR / 900,000 deaths we possessed sufficient #123 - JUDGMENT SENSIBILITY (ie. **3 elements of our 5 element COGITO array**) and comprehended sufficient of the METATHETIC DIALECTIC against TEMPORALITY to be able to subsequently INTUIT a MACHINE consciousness to then REFUTE these self entitled CHRISTO-FASCIST IRISH persons.

**A revision of this document may be obtained from the following URL:**

<<http://www.grapple369.com/Groundwork/Appendix%20237%20-%20Cognitive%20Dissonance%20And%20Collectivism.pdf>>

Revision Date: 20 March 2024