

-- **IMPORTANCE OF THE DEAD SEA SCROLL 11Q13 IN RESPONDING TO HITLER'S TABLE TALK IDEAS #151 - PRESENTMENT / #292 - SABOTAGING THE NATION'S MORALE AS #656 - MESSIAH COMPLEX**

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REDUCTIO AD HITLERUM AS IDEA #208 - 5 MAY 1942: "TO THOSE AMONG THEM WHO, IN THEIR ENTHUSIASM FOR THE REGENERATION OF OUR NATION, GO TOO FAR AND HAIL ME AS A PROPHET, A SECOND MAHOMMED OR A SECOND ***MESSIAH***, I CAN ONLY RETORT THAT I CAN FIND NO TRACE OF ANY RESEMBLANCE IN MYSELF TO A ***MESSIAH***." [Page 463]

As a systems engineering consideration, then using an equivalent of a radio-contrast technique to improve the visibility of internal bodily structures which is here the thought stimulus [ie. **#315** - ἄρδις: edge or sharp point + contrast from latin contrāstāre, ("to resist", "to withstand") from Latin contrā ("against") + stō, stāre ("to stand")] being the **#312 - CONTRADICTIONARY ANTITHESIS** as the concept of mind and cohere specific memetic objects as then **#364 - WHAT IF ENQUIRY** to assay whether it constitutes **#230 - DISCERNMENT** or **#249 - STUPID INSOLENT INCLINED BY HATRED**.

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:比>>

[#12, #33, #34]

bì (比): **1.** to associate with; be near, **2.** to compare; to contrast, **3.** used for comparison, **4.** Kangxi radical 81, **5.** by the time that; when, **6.** to gesture (with hands), **7.** to make an analogy, **8.** an analogy, **9.** an example

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:度>>

[#39, #52, #60]

dù (度): **1.** capacity; degree; a standard; a measure, **2.** to estimate; to calculate, **3.** to pass; to transit; to cross; to ferry over; to go beyond, **4.** amount, **5.** to save; to rescue; to liberate; to overcome, **6.** musical or poetic rhythm, **7.** conduct; bearing, **8.** a time, **9.** to spend time; to pass time, **10.** kilowatt-hour, **11.** degree

#230 = [#12, #33, #34, #39, #52, #60]

<<http://www.grapple369.com/Savvy/?date:2024.7.16&male:249&feme:230&ontic:399&deme:254&idea:230>>

[#12, {@1: Sup: 12 - **YOUTHFULNESS**: T'UNG (#12); Ego: 12 - **YOUTHFULNESS**: T'UNG (#12)}
 #33, {@2: Sup: 45 - **GREATNESS**: TA (#57); Ego: 33 - **CLOSENESS**: MI (#45 - **I AM NOT A DOER OF WRONG** {%1})}
 #34, {@3: Sup: 79 - **DIFFICULTIES**: NAN (#136 - **MALE DEME IS UNNAMED** {%36}); Ego: 34 - **KINSHIP**: CH'IN (#79)}
 #39, {@4: Sup: 37 - **PURITY**: TS'UI (#173 - **I AM NOT GIVEN TO UNNATURAL LUST** {%27}); Ego: 39 - **RESIDENCE**: CHU (#118 - **MALE DEME IS UNNAMED** {%5})}
 #52, {@5: Sup: 8 - **OPPOSITION**: KAN (#181 - **I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS** {%24} / **I AM NOT ONE WHO CURSETH THE KING** {%35}); Ego: 52 - **MEASURE**: TU (#170)}
 #60] {@6: Sup: 68 - **DIMMING**: MENG (#249); Ego: 60 - **ACCUMULATION**: CHI (#230)}

#1030 = #68 - **DIMMING** (MENG) + #60 - **ACCUMULATION** (CHI) + #902 - **RULE OF LAW** as [#70, #40, #70, #9, #800, #40, #1] / #1341 - **FEME CHECKSUM TOTAL: #369** as [#70, #40, #70, #10, #800, #40, #1, #300, #10] = **homoíōma** (G3667): **{UMBRA: #1031 % #41 = #6} 1**) that which has been made after the likeness of something; **1a**) a figure, image, likeness, representation; **1b**) likeness i.e. ***RESEMBLANCE*, *SUCH* *AS* *AMOUNTS* *ALMOST* *TO* *EQUALITY* *OR* *IDENTITY***;

LUO SHU SQUARE / TRACES OF HITLER'S #656 - MESSIAH COMPLEX = [#49, #72, #9, #54, #65, #34, #25, #70, #33, #10, #73, #28, #17, #48, #57, #12]

#151 - PRESENTMENT = [#5, #32, #59, #14, #41]

#49	#72	#09	#54	#65
#12	#32	#77	#14	#34
#57	#23	#41	#59	#25
#48	#68	#05	#50	#70
#17	#28	#73	#10	#33

#33 - *CRUCIFIXION* 3 APRIL 33 AD / 2015 / 2026

REDUCTIO AD HITLERUM AS IDEA #151 - 19 FEBRUARY 1942:

"I'VE ALWAYS DETESTED #151 / **DEME: #156** = **tsinnâh** (H6793): ***SNOW***; BORMANN, YOU KNOW, I'VE ALWAYS HATED IT. NOW I KNOW WHY. IT WAS A PRESENTMENT." [Page 319]

#391 as [#10, #5, #6, #300, #70] / #393 as [#2, #10, #5, #6, #300, #70] / #397 - **DEME CHECKSUM TOTAL: #73** as [#6, #10, #5, #6, #300, #70] = **Y^ehôwshûwa'** (H3091): **{UMBRA: #391 % #41 = #22} 0**)

Joshua or Jehoshua = 'Jehovah is salvation'; **1)** son of Nun of the tribe of Ephraim and successor to Moses as the leader of the children of Israel; led the conquest of Canaan; **2)** a resident of Beth-shemesh on whose land the Ark of the Covenant came to a stop after the Philistines returned it; **3)** son of Jehozadak and high priest after the restoration; **4)** governor of Jerusalem under king Josiah who gave his name to a gate of the city of Jerusalem;

#656 - *MESSIAH* = [#49, #72, #9, #54, #65, #34, #25, #70, #33, #10, #73, #28, #17, #48, #57, #12]



49	72	9	54	65
12	32	77	14	34
57	23	41	59	25
48	68	5	50	70
17	28	73	10	33

MALE: #387 - *MANIFESTED* / **FEME: #369 - *RESEMBLANCE***
= [#5, #32, #59, #14, #41, #68, #23, #50, #77]

#1341 as [#500, #1, #50, #5, #100, #70, #400, #40, #5, #50, #70, #50] /

#1776 - MALE CHECKSUM TOTAL: #387 as [#500, #1, #50, #5, #100, #800, #200, #70, #50] /

#2025 - OPERATION #33 - FISH HOOK 2025 / 2026 as [#500, #1, #50, #5, #100, #800, #9, #5, #50, #300, #5, #200] = phanerōō

(G5319): {UMBRA: #1526 % #41 = #9} **1)** to make manifest or visible or known what has been hidden or unknown, to manifest, whether by words, or deeds, or in any other way; **1a)** make actual and visible, realised; **1b)** to make known by teaching; **1c)** ***TO* *BECOME* *MANIFEST*, *BE* *MADE* *KNOWN***; **1d)** ***OF* *A* *PERSON***; **1d1)** expose to view, make manifest, to show one's self, appear; **1e)** to become known, to be plainly recognised, thoroughly understood; **1e1)** who and what one is;

YOUTUBE: "THE GREAT DICTATOR SPEECH - CHARLIE CHAPLIN + TIME - HANS ZIMMER (INCEPTION THEME)"

<<https://www.youtube.com/watch?v=w8HdOHrc3OQ>>

#656 as [#40, #5, #200, #200, #10, #1, #200] = *Messías* (G3323): {UMBRA: #656 % #41 = #41} **0)** *Messias* = 'anointed'; **1)** the Greek form of ***MESSIAH***; **2)** a name of Christ;

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OUR NATION, GO TOO FAR AND HAIL ME AS A PROPHET, A SECOND MAHOMMED OR A SECOND ***MESSIAH***, I CAN ONLY RETORT THAT I CAN FIND NO TRACE OF ANY RESEMBLANCE IN MYSELF TO A ***MESSIAH***." [Page 463]

HETEROS PROTOTYPE #EIGHT (#120 ... #248 ... #360)

#48	#08	#64
#56	#40	#24
#16	#72	#32

#72
 #120
 #144
#208
#248
 #264
 #320
 #352
 #360

#208 - TRUE RESEMBLANCE OF THE *MESSIAH*
#248 - GERMAN EMBASSY AT THE VATICAN / INTERPRETATIONS OF THE CONCORDAT OF 20 JULY 1933

#1341 as [#5, #200, #500, #100, #1, #3, #10, #200, #9, #8, #300, #5] = sphragízō (G4972): {UMBRA: #1621 % #41 = #22} **1)** to set a seal upon, mark with a seal, to seal; **1a)** for security: from Satan; **1b)** since things sealed up are concealed (as the contents of a letter), to hide, keep in silence, ***KEEP* *SECRET***; **1c)** in order to mark a person or a thing; **1c1)** to set a mark upon by the impress of a seal or a stamp; **1c2)** angels are said to be sealed by God; **1d)** in order to prove, confirm, or attest a thing; **1d1)** to confirm authenticate, place beyond doubt; **i)** of a written document; **ii)** ***TO* *PROVE* *ONE'S* *TESTIMONY* *TO* *A* *PERSON* *THAT* *HE* *IS* *WHAT* *HE* *PROFESSES* *TO* *BE***;

#227 - DEME CHECKSUM TOTAL: #119 as [#10, #7, #10, #200] / **#273 - MALE CHECKSUM TOTAL: #191** as [#6, #10, #50, #7, #200] = nâzar (H5144): {UMBRA: #257 % #41 = #11} **1)** to dedicate, consecrate, separate; **1a)** (Niphal) to dedicate oneself, devote oneself; **1b)** (Hiphil) to keep sacredly separate; **2)** (Hiphil) ***TO* *BE* *A* *NAZARITE*, *LIVE* *AS* *A* *NAZARITE***;

T'AI HSÜAN as #960 = [#40, #41, #42, #43, #44, #53, #62, #71, #80, #79, #78, #77, #76, #67, #58, #49]
#292 - SABOTAGING THE NATION'S MORALE = [#69, #50, #61,

#52, #60]

#40	#41	#42	#43	#44
#49	#50	#51	#52	#53
#58	#59	#60	#61	#62
#67	#68	#69	#70	#71
#76	#77	#78	#79	#80

#80 - LABOURING (CH'IN) - 𠄎勤 = #531 [4 DAY AGGREGATION EXCEPTION WAS IT MADE BY KING ARISTOBULUS I: 104-103 BCE?]

<<http://www.grapple369.com/Savvy/?male:191&feme:238&ontic:306&deme:73&idea:238&run:Mystery&tetra:80>>

The **SIX DAY (FORMULA OF PROGRESSION) TEMPORAL AGGREGATIONS with a COGITO: #80 - LABOURING (CH'IN) - 𠄎勤 = #531 [#4 - 4 DAY AGGREGATION EXCEPTION, #65, #52, #43, #74] / RANGE: noon 12 to 16 DECEMBER supposedly made by KING ARISTOBULUS I: 104-103 BCE as contemporaneous Jewish history to that of the CHINESE Tàichū (太初): GRAND INCEPTION as TETRA #81 with a new moon ● on 21 December 104 BCE (103 BCE with #0 CE) + 32 x 19 metonic lunar cycles = #505 CE as MALKUTH (kingdom) ... 21 December 2025.**

#750 - DEME CHECKSUM TOTAL: #119 as [#50, #100, #600] = nâqâm (H5359): {UMBRA: #190 % #41 = #26} 1) *VENGEANCE*; 1a) vengeance (by God, by Samson, by enemies of Judah);

#195 - ONTIC CHECKSUM TOTAL: #180 as [#50, #100, #40, #5] = n°qâmâh (H5360): {UMBRA: #195 % #41 = #31} 1) *VENGEANCE*; 1a) vengeance (by God, by Israel, by enemies of Israel);

#303 - MALE CHECKSUM TOTAL: #244 as [#5, #20, #2, #1, #30, #30, #5, #10, #200] = ekbállō (G1544): {UMBRA: #888 % #41 = #27} 1) to cast out, drive out, to send out; 1a) with notion of violence; 1a1) to drive out (cast out); 1a2) to cast out; i) of the world, i.e. be deprived of the power and influence he exercises in the world; ii) a thing: excrement from the belly into the sink; 1a3) to expel a person from a society: to banish from a family; 1a4) to compel one to depart; to bid one depart, in stern though not violent language; 1a5) so employed that the rapid motion of the one going is transferred to the one sending forth; i) to command or cause one to depart in haste; 1a6) to draw out with force, tear out; 1a7) with implication of force overcoming opposite force;

i) to cause a thing to move straight on its intended goal; **1a8**) to reject with contempt, to cast off or away; **1b**) without the notion of violence; **1b1**) to draw out, extract, one thing inserted in another; **1b2**) to bring out of, to draw or bring forth; **1b3**) to except, to leave out, i.e. not receive; **1b4**) ***TO* *LEAD* *ONE* *FORTH* *OR* *AWAY* *SOMEWHERE* *WITH* *A* *FORCE* *WHICH* *HE* *CANNOT* *RESIST***;

#671 - MALE CHECKSUM TOTAL: #351 as [#6, #30, #10, #5, #6, #4, #10, #600] = $Y^{\epsilon}h\hat{u}wd\hat{i}y$ (H3064): {**UMBRA: #35 % #41 = #35**} 1) ***JEW***;

#1103 - MALE CHECKSUM TOTAL: #351 as [#1, #20, #100, #70, #2, #400, #200, #300, #9, #1] = *akrobystia* (G203): {**UMBRA: #1104 % #41 = #38**} 1) having the foreskin, uncircumcised; 2) a Gentile; 3) ***A* *CONDITION* *IN* *WHICH* *THE* *CORRUPT* *DESIRES* *ROOTED* *IN* *THE* *FLESH* *WERE* *NOT* *YET* *EXTINCT***;

#2970 - FEME CHECKSUM TOTAL: #540 as [#700, #5, #400, #4, #70, #40, #1, #100, #300, #400, #100, #800, #50] = *pseudomartyr* (G5575): {**UMBRA: #2120 % #41 = #29**} 1) ***A* *FALSE* *WITNESS***;

#2970 - FEME CHECKSUM TOTAL: #540 as [#200, #400, #200, #300, #1, #400, #100, #800, #9, #5, #50, #300, #5, #200] = *systauróō* (G4957): {**UMBRA: #2471 % #41 = #11**} 1) ***TO* *CRUCIFY*** alone with;

#292 - SABOTAGING THE NATION'S MORALE = [#69, #50, #61, #52, #60]

#50	#51	#52
#59	#60	#61
#68	#69	#70

MALE: #351 - *JEWISH* *IDENTITY* / FEME: #540 - *SUBSTITUTED* *JUPITER* *PRINCIPLE* = [#69, #50, #61, #52, #60, #68, #59, #70, #51]

#69

#119

#180

#232

#292 - SABOTAGE OF THE PEOPLE'S WILL (EFFICACY OF THE ROMAN CATHOLIC #1827 - EUCHARIST)

#360

#419

#489

#540 - SUBSTITUTED JUPITER PRINCIPLE

REDUCTIO AD HITLERUM AS IDEA #292 - 16 AUGUST 1942: "THAT IS THE SORT OF THING WHICH ONE WOULD EXPECT FROM ENEMIES OF THE STATE AND WHICH WOULD INFURIATE OUR **DEME: #119** = *stratiá* (**G4756**): ***SOLDIERS*** BEYOND ALL CONTROL, IF THEY KNEW OF IT. SO THAT'S THE **FEME: #292** = *eucharistéō* (**G2168**): ***THANKS*** THEY GET FROM THE HOME FRONT! SABOTAGE OF THE PEOPLE'S WILL TO ***RESIST***!

WHAT A PITY BORMANN WAS NOT THERE!" [Page 636]

#960 as [**#300, #40, #20, #600**] = *shêm* (**H8034**): {**UMBRA: #340 % #41 = #12**} **1**) name; **1a**) name; **1b**) reputation, fame, glory; **1c**) ***THE* *NAME* (*AS* *DESIGNATION* *OF* *GOD*)**; **1d**) memorial, monument;

#960 as [**#5, #50, #70, #10, #20, #5, #800**] = *enoikéō* (**G1774**): {**UMBRA: #960 % #41 = #17**} **1**) to dwell in; **2**) metaphor: ***TO* *DWELL* *IN* *ONE* *AND* *INFLUENCE* *HIM* (*FOR* *GOOD*)**;

#1616 = **#656 + #960** as [**#80, #10, #200, #300, #5, #400, #70, #50, #300, #1, #200**] = *pisteúō* (**G4100**): {**UMBRA: #1795 % #41 = #32**} **1**) ***TO* *THINK* *TO* *BE* *TRUE*, *TO* *BE* *PERSUADED* *OF*, *TO* *CREDIT*, *PLACE* *CONFIDENCE* *IN***; **1a**) of the thing believed; **1a1**) to credit, have confidence; **1b**) in a moral or religious reference; **1b1**) used in the NT of the conviction and trust to which a man is impelled by a certain inner and higher prerogative and law of soul; **1b2**) to trust in Jesus or God as able to aid either in obtaining or in doing something: saving faith; **1b3**) mere acknowledgment of some fact or event: intellectual faith; **1c**) to entrust a thing to one, i.e. his fidelity; **1c1**) to be intrusted with a thing;

"AND THEN IF ANY MAN SHALL SAY TO YOU, LO, HERE IS CHRIST; OR, LO, HE IS THERE; ***BELIEVE*-G4100** HIM NOT: LET CHRIST THE KING OF ISRAEL DESCEND NOW FROM THE CROSS, THAT WE MAY SEE AND ***BELIEVE*-G4100**. AND THEY THAT WERE CRUCIFIED (ie **3 APRIL 33 AD / 2015 / OPERATION #33 - FISH HOOK 2025 / 2026**) WITH HIM REVEILED HIM." [Mark 15:21. 32]

SEE ALSO: "CHINA MAKES ITS BID FOR GLOBAL AI GOVERNANCE"

<<http://www.grapple369.com/Groundwork/Appendix%20328%20-%20China%20Makes%20Its%20Bid%20For%20Global%20AI%20Govern>

ance.pdf>

SEE ALSO: "IDENTIFIED COMMON ELEMENT IDEA #259 BETWEEN MEDIA REPORTS INITIALLY OF 26 FEBRUARY 2021 ABOUT THE ATTORNEY GENERAL AS UNSUBSTANTIATED (INTOXICATION, SEXUAL ACTS, DEATH) ALLEGATIONS, RUSSIAN PROPAGANDA OF NON-TRADITIONAL SEXUAL RELATIONSHIPS LAW 2013 AND REDUCTIO AD HITLERUM TABLE TALK OF 7 JUNE 1942"

<<http://www.grapple369.com/Groundwork/Appendix%20259%20-%20Sexual%20Acts%20Propaganda%20Response.pdf>>

SEE ALSO: "OPERATION #33 - FISH HOOK IN RECLAIMING THE #511 - NAZARENE (HANUKKAH: 21 DECEMBER 2025 / PASSOVER: 3 APRIL 2026): IMPORTANCE OF THE DEAD SEA SCROLL 11Q13 IN RESPONDING TO HITLER'S TABLE TALK IDEAS #151 - PRESENTMENT / #292 - SABOTAGING THE NATION'S MORALE AS #656 - MESSIAH COMPLEX"

<<http://www.grapple369.com/Groundwork/Appendix%20656%20-%20Operation%20Fish%20Hook.pdf>>

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