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<!DOCTYPE HTML PUBLIC "-//W3C//DTD HTML 4.01 Transitional//EN" "http://  
www.w3.org/TR/html4/loose.dtd">  
<html xmlns="http://www.w3.org/1999/xhtml">  
<head>  
<meta http-equiv="Content-Type" content="text/html; charset=UTF-8" />  
<title>Lexicon Search</title>  
<script language="javascript">
```

```
/*
```

```
    Name:    Search  
    Version: 1.0  
    Revision: 2019.05.01  
    Author:   Dolf Leendert Boek  
    Copyright: Dolf Leendert Boek, All Rights Reserved
```

```
    Research and Development of lexicon search
```

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*/
```

```
var OBLIGANS = {  
    1: {  
        thoth: "Oh thou of long strides, who makest thine appearance in Annu; I am  
not a doer of wrong.",  
        dictum: "I AM NOT A DOER OF WRONG",  
        virtue: [1, "If it is Center (no. #1), then yang begins."],  
        position: [41, "If it is Response (no. #41), then yin is born."],  
        tools: [1, "With Center (no. #1), it begins."],  
        time: [2, "With Full Circle (no. #2), it wheels back."],  
        canon: 45,  
        ankh: 0  
    },  
    2: {  
        thoth: "Oh thou who boldest the fire, and makest thine appearance in Cher-  
aba; I am not a man of violence.",  
        dictum: "I AM NOT A MAN OF VIOLENCE",  
        virtue: [2, "With Full Circle (no. #2), a return to virtue."],  
        position: [42, "With Going to Meet (no. #42), a counter turn towards  
punishment."],  
        tools: [10, "With Defectiveness (no. #10), the crooked."],  
        time: [30, "With Bold Resolution (no. #30), the straight?"],  
        canon: 84,  
        ankh: 0  
    },  
    3: {  
        thoth: "Oh thou of the Nose, who makest thine appearance at Chemunnu; I  
am not evil minded.",
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dictum: "I AM NOT EVIL MINDED",
virtue: [3 ,"With Mired (no. #3), great woe."],
tools: [43 ,"With Encounters (no. #43), small desire."],
position: [37 ,"The ways of Purity (no. #37) and ..."],
time: [47 ,"Pattern (no. #47) where some are simple and some are
complex?"],
  canon: 130,
  ankh: 0
},
4: {
  thoth: "Oh Eater of the Shadow, who makest thine appearance at
Elephantine; I am not rapacious.",
  dictum: "I AM NOT RAPACIOUS",
  virtue: [4 ,"With Barrier (no. #4), isolation but"],
  tools: [44 ,"With Stove (no. #44), neighbours."],
  position: [36 ,"As to Strength (no. #36), it is the solidly built."],
  time: [18 ,"As to Waiting (no. #18), it is the weak."],
  canon: 102,
  ankh: 0
},
5: {
  thoth: "Oh thou of Serpent face, who makest thine appearance at Re-Stau; I
am not a slayer of men.",
  dictum: "I AM NOT A SLAYER OF MEN",
  virtue: [5 ,"Keeping Small (no. #5) means the minute first signs."],
  tools: [45 ,"Greatness (no. #45) means battening."],
  position: [60 ,"As to Accumulation (no. #60), it is the many, but"],
  time: [5 ,"As to Keeping Small (no. #5), it is the few."],
  canon: 115,
  ankh: 0
},
6: {
  thoth: "Oh thou of Lion form, who makest thine appearance in Heaven; I am
not fraudulent in measures of grain.",
  dictum: "I AM NOT FRAUDULENT IN MEASURES OF GRAIN",
  virtue: [6 ,"With Contrariety (no. #6), internal contradiction."],
  tools: [46 ,"Enlargement (no. #46) means external opposition."],
  position: [63 ,"As to Watch (no. #63), it is the apparent."],
  time: [67 ,"As to Darkening (no. #67), it is the indistinct."],
  canon: 182,
  ankh: 0
},
7: {
  thoth: "Oh thou whose eyes pierce like swords, who makest thine
appearance in Sechem; I commit no fraud.",
  dictum: "I COMMIT NO FRAUD",
  virtue: [7 ,"With Ascent (no. #7), coming up against plainness?"],
  tools: [47 ,"With Pattern (no. #47), increasing artifice."],
```

position: [12 , "With Youthfulness (no. #12), having no knowledge, but"],
time: [38 , "With Fullness (no. #38), having a surplus."],
canon: 104,
ankh: 0
},
8: {
 thoth: "Oh thou of fiery face, whose motion is backwards; I am not a robber
of sacred property.",
 dictum: "I AM NOT A ROBBER OF SACRED PROPERTY",
 virtue: [8 , "Opposition (no. #8) means recklessness."],
 tools: [48 , "Ritual (no. #48) means squareness the correspondence
between word and deed."],
 position: [66 , "With Departure (no. #66), leaving the old, but"],
 time: [78 , "With On the Verge (no. #78), coming to a new start."],
 canon: 200,
 ankh: 0
},
9: {
 thoth: "Oh Breaker of bones, who makest thine appearance in Sutenhunen; I
am not a teller of lies.",
 dictum: "I AM NOT A TELLER OF LIES",
 virtue: [9 , "If it is Branching Out (no. #9), it comes, but"],
 tools: [49 , "If it is Flight (no. #49), it flees."],
 position: [45 , "As to Greatness (no. #45), it is the outside, but"],
 time: [58 , "As to Closing In (no. #58), it is the inside."],
 canon: 161,
 ankh: 0
},
10: {
 thoth: "Oh thou who orderest the flame, who makest thine appearance in
Memphis; I am not a robber of food.",
 dictum: "I AM NOT A ROBBER OF FOOD",
 virtue: [10 , "With Defectiveness (no. #10), selfishness and crookedness."],
 tools: [50 , "With Vastness (no. #50), fairmindedness and desirelessness."],
 position: [9 , "As to Branching Out (no. #9), it is the advance."],
 time: [17 , "As to Holding Back (no. #17), it is the retreat."],
 canon: 86,
 ankh: 0
},
11: {
 thoth: "Oh thou of the Two Caverns, who makest thine appearance in
Amenta; I am not sluggish.",
 dictum: "I AM NOT SLUGGISH",
 virtue: [11 , "Divergence (no. #11) means mistakes, but"],
 tools: [51 , "Constancy (no. #51) is good."],
 position: [24 , "With Joy (no. #24), calm and composure."],
 time: [80 , "With Labouring (no. #80), hustle and bustle."],
 canon: 166,

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    ankh: 0
  },
  12: {
    thoth: "Oh thou of the Bright Teeth, who makest thine appearance in the
Unseen Land; I am not a transgressor.",
    dictum: "I AM NOT A TRANSGRESSOR",
    virtue: [12 , "With Youthfulness (no. #12), to have little, but"],
    tools: [52 , "With Measure (no. #52), to have no lack."],
    position: [15 , "With Reach (no. #15), thoughts that comprehend."],
    time: [69 , "With Exhaustion (no. #69), thoughts that confound."],
    canon: 148,
    ankh: 0
  },
  13: {
    thoth: "Oh Eater of Blood, who makest thine appearance at the Block; I have
not slaughtered the sacred animals.",
    dictum: "I HAVE NOT SLAUGHTERED THE SACRED ANIMALS",
    virtue: [13 , "With Increase (no. #13), the beginning of florescence, but"],
    tools: [53 , "With Eternal (no. #53), what lasts to the very end."],
    position: [8 , "With Opposition (no. #8), at court, but"],
    time: [65 , "With Inner (no. #65), on the sleeping mat"],
    canon: 139,
    ankh: 0
  },
  14: {
    thoth: "Oh Eater of Livers, who makest thine appearance at Mabit; I deal not
fraudulently.",
    dictum: "I DEAL NOT FRAUDULENTLY",
    virtue: [14 , "With Penetration (no. #14), grasping the one, but"],
    tools: [54 , "With Unity (no. #54), the Grand Accord."],
    position: [11 , "With Divergence (no. #11), self-loathing."],
    time: [61 , "With Embellishment (no. #61), self-love."],
    canon: 140,
    ankh: 0
  },
  15: {
    thoth: "Oh Lord of Righteousness, who makest thine appearance in the place
of Righteousness; I am not a land-grabber.",
    dictum: "I AM NOT A LAND-GRABBER",
    virtue: [15 , "With Reach (no. #15), daily increasing its kind."],
    tools: [55 , "With Diminishment (no. #55), daily depleting its type."],
    position: [22 , "With Resistance (no. #22), intolerance, but"],
    time: [54 , "With Unity (no. #54), magnanimity."],
    canon: 146,
    ankh: 0
  },
  16: {
    thoth: "Oh thou who turnest backwards, who makest thine appearance in
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Bubastis; I am not an eaves-dropper.",
dictum: "I AM NOT AN EAVES-DROPPER",
virtue: [16 ,"Contact (no. #16) means mutual compliance."],
tools: [56 ,"Closed Mouth (no. #56) means no contact."],
position: [13 ,"With Increase (no. #13), daily additions, but"],
time: [55 ,"With Diminishment (no. #55), daily reductions."],
canon: 140,
ankh: 0
},
17: {
 thoth: "Oh Aati, who makest thine appearance at Annu; I am not one of
prating tongue.",
 dictum: "I AM NOT ONE OF PRATING TONGUE",
 virtue: [17 ,"With Holding Back (no. #17), to have fears."],
 tools: [57 ,"Guardedness (no. #57) means to be impregnable."],
 position: [77 ,"With Compliance (no. #77), orders upheld, but"],
 time: [6 ,"With Contrariety (no. #6), mutual opposition."],
 canon: 157,
 ankh: 0
},
18: {
 thoth: "Oh Tutuf, who makest thine appearance in Ati; I trouble myself only
with my own affairs.",
 dictum: "I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS",
 virtue: [18 ,"As to Waiting (no. #18), it exits."],
 tools: [58 ,"As to Closing in (no. #58), it enters."],
 position: [21 ,"As to Release (no. #21), it is softness, but"],
 time: [72 ,"As to Hardness (no. #72), it is leathery toughness."],
 canon: 169,
 ankh: 0
},
19: {
 thoth: "Oh Uammetu, who makest thine appearance at the Block; I commit
not adultery with another's wife.",
 dictum: "I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE",
 virtue: [19 ,"Following (no. #19) means dispersing, but"],
 tools: [59 ,"Massing (no. #59) means assembling."],
 position: [23 ,"With Ease (no. #23), the level and smooth, but"],
 time: [79 ,"With Difficulties (no. #79), the going up and down."],
 canon: 180,
 ankh: 0
},
20: {
 thoth: "Oh Maa-antu-f, who makest thine appearance in Pa-Amsu, I am not
unchaste with any one.",
 dictum: "I AM NOT UNCHASTE WITH ANY ONE",
 virtue: [20 ,"With Advance (no. #20), many plans."],
 tools: [60 ,"With Accumulation (no. #60), much wealth."],

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    position: [29 , "With Decisiveness (no. #29), many decisions, but"],
    time: [62 , "With Doubt (no. #62), some hesitation."],
    canon: 171,
    ankh: 0
  },
  21: {
    thoth: "Oh thou who art above Princes, and who makest thine appearance in
Amu; I do not cause terrors.",
    dictum: "I DO NOT CAUSE TERRORS",
    virtue: [21 , "Release (no. #21) means a push forward."],
    tools: [61 , "Embellishment (no. #61) means a decline."],
    position: [49 , "With Flight (no. #49), there is what one avoids."],
    time: [25 , "With Contention (no. #25), there is what one hastens
towards."],
    canon: 156,
    ankh: 0
  },
  22: {
    thoth: "Oh Chemiu, who makest thine appearance in Kauu; I am not a
transgressor.",
    dictum: "I AM NOT A TRANSGRESSOR",
    virtue: [22 , "What Resistance (no. #22) approves is right while"],
    tools: [62 , "What Doubt (no. #62) abhors is wrong."],
    position: [20 , "With Advance (no. #20), the desire to proceed."],
    time: [71 , "With Stoppage (no. #71), the desire for constraints."],
    canon: 175,
    ankh: 0
  },
  23: {
    thoth: "Oh thou who raisest thy voice, and makest thine appearance in Urit;
I am not hot of speech.",
    dictum: "I AM NOT HOT OF SPEECH",
    virtue: [23 , "With Ease (no. #23), a leveling, but"],
    tools: [63 , "With Watch (no. #63), a collapse."],
    position: [46 , "With Enlargement (no. #46), no bounds."],
    time: [26 , "With Endeavor (no. #26), no duplicity."],
    canon: 158,
    ankh: 0
  },
  24: {
    thoth: "Oh divine Babe, who makest thy appearance in Annu; I lend not a
deaf ear to the words of Righteousness.",
    dictum: "I LEND NOT A DEAF EAR TO THE WORDS OF RIGHTEOUSNESS",
    virtue: [24 , "With Joy (no. #24), raising high, but"],
    tools: [64 , "With Sinking (no. #64), hiding below."],
    position: [41 , "As to Response (no. #41), it is the present, but"],
    time: [52 , "As to Measure (no. #52), it is the past."],
    canon: 181,
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ankh: 0
},
25: {
 thoth: "Oh high-voiced one, who makest thy appearance in Unsit; I am not boisterous in behaviour.",
 dictum: "I AM NOT BOISTEROUS IN BEHAVIOUR",
 virtue: [25 , "Contention (no. #25) means the shih are impartial."],
 tools: [65 , "Inner (no. #65) means the women are partial."],
 position: [42 , "With Going to Meet (no. #42), one knows what preceded."],
 time: [53 , "With Eternal (no. #53), one sees the later issue."],
 canon: 185,
 ankh: 0
},
26: {
 thoth: "Oh Basit, who makest thine appearance at the Shetait; I am not the cause of weeping to any.",
 dictum: "I AM NOT THE CAUSE OF WEEPING TO ANY",
 virtue: [26 , "If it is Endeavor (no. #26), then joy, but"],
 tools: [66 , "If it is Departure (no. #66), then sorrow."],
 position: [19 , "As to Following (no. #19), it is dragged along."],
 time: [57 , "As to Guardedness (no. #57), it is secured."],
 canon: 168,
 ankh: 0
},
27: {
 thoth: "Oh thou whose face is behind thee, and who makest thine appearance at thy cavern; I am not given to unnatural lust.",
 dictum: "I AM NOT GIVEN TO UNNATURAL LUST",
 virtue: [27 , "With Duties (no. #27), esteem for activity."],
 tools: [67 , "With Darkening (no. #67), esteem for rest."],
 position: [3 , "With Mired (no. #3), plucked out from calamity."],
 time: [76 , "With Aggravation (no. #76), lacking any pardons."],
 canon: 173,
 ankh: 0
},
28: {
 thoth: "Oh thou, hot of foot, who makest thy appearance at even; I indulge not in anger.",
 dictum: "I INDULGE NOT IN ANGER",
 virtue: [28 , "With Change (no. #28), alterations but sharing smiles."],
 tools: [68 , "With Dimming (no. #68), over a long time, increasing troubles."],
 position: [50 , "With Vastness (no. #50), the infinitely great, but "],
 time: [4 , "With Barrier (no. #4), the buried and blocked."],
 canon: 150,
 ankh: 0
},
29: {

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    thoth: "Oh Kenemtu, who makest thine appearance in Kenemit; I am not
given to cursing.",
    dictum: "I AM NOT GIVEN TO CURSING",
    virtue: [29 , "With Decisiveness (no. #29), numerous affairs, but"],
    tools: [69 , "With Exhaustion (no. #69), not a single happiness."],
    position: [28 , "With Change (no. #28), creating the new."],
    time: [51 , "With Constancy (no. #51), cleaving to the old."],
    canon: 177,
    ankh: 0
},
30: {
    thoth: "Oh thou who earnest thine own offering, and makest thine
appearance in Syut; I am not of aggressive hand.",
    dictum: "I AM NOT OF AGGRESSIVE HAND",
    virtue: [30 , "With Bold Resolution (no. #30), daring but"],
    tools: [70 , "With Severance (no. #70), weakening."],
    position: [75 , "With Failure (no. #75), great loss."],
    time: [35 , "With Gathering (no. #35), small gain. "],
    canon: 210,
    ankh: 0
},
31: {
    thoth: "Oh thou who hast different faces, and makest thine appearance in
Net'efit; I am not one of inconstant mind.",
    dictum: "I AM NOT ONE OF INCONSTANT MIND",
    virtue: [31 , "With Packing (no. #31), a move home, but"],
    tools: [71 , "With Stoppage (no. #71), a failure to proceed."],
    position: [44 , "With Stove (no. #44), love of profit."],
    time: [40 , "With Law (no. #40), abhorrence of the cruel."],
    canon: 186,
    ankh: 0
},
32: {
    thoth: "Oh Busy one, who makest thine appearance at Utenit; I do not steal
the skins of the sacred animals.",
    dictum: "I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS",
    virtue: [32 , "With Legion (no. #32), gentle softness, but"],
    tools: [72 , "With Hardness (no. #72), cold firmness."],
    position: [48 , "As to Ritual (no. #48), it is the capital, but"],
    time: [39 , "As to Residence (no. #39), it is the home."],
    canon: 191,
    ankh: 0
},
33: {
    thoth: "Oh thou Horned one, who makest thine appearance at Sais; I am not
noisy in my speech.",
    dictum: "I AM NOT NOISY IN MY SPEECH",
    virtue: [33 , "With Closeness (no. #33), no possible gap, but"],
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tools: [73 ,"With Completion (no. #73), no possible change."],
position: [59 ,"With Massing (no. #59), affairs emptying."],
time: [32 ,"With Legion (no. #32), affairs filling."],
canon: 197,
ankh: 0
},
34: {
  thoth: "Oh Nefertmu, who makest thine appearance in Memphis; I am
neither a liar nor a doer of mischief.",
  dictum: "I AM NEITHER A LIAR NOR A DOER OF MISCHIEF",
  virtue: [34 ,"With Kinship (no. #34), drawing close to goodness, but"],
  tools: [74 ,"With Closure (no. #74), closing out feelings of obligation."],
  position: [74 ,"As to Closure (no. #74), both are shut off, but"],
  time: [33 ,"As to Closeness (no. #33), all use the One."],
  canon: 215,
  ankh: 0
},
35: {
  thoth: "Oh Tem-sepu, who makest thine appearance in Tattu; I am not one
who curseth the king.",
  dictum: "I AM NOT ONE WHO CURSETH THE KING",
  virtue: [35 ,"As to Gathering (no. #35), it is success."],
  tools: [75 ,"With Failure (no. #75), loss of fortune."],
  position: [7 ,"With Ascent (no. #7), high ambitions."],
  time: [64 ,"With Sinking (no. #64), low ambitions."],
  canon: 181,
  ankh: 0
},
36: {
  thoth: "Oh thou who doest according to thine own will, and makest thine
appearance in Tebuu; I put no check upon the water in its flow.",
  dictum: "I PUT NO CHECK UPON THE WATER IN ITS FLOW",
  virtue: [36 ,"With Strength (no. #36), untiring good."],
  tools: [76 ,"With Aggravation (no. #76), unending evil."],
  position: [16 ,"With Contact (no. #16), many friends."],
  time: [56 ,"With Closed Mouth (no. #56), few allies."],
  canon: 184,
  ankh: 0
},
37: {
  thoth: "Oh Striker, who makest thine appearance in Heaven; I am not one of
loud voice.",
  dictum: "I AM NOT ONE OF LOUD VOICE",
  virtue: [37 ,"Purity (no. #37) means the Way of the ruler."],
  tools: [77 ,"Compliance (no. #77) means the subject's preservation."],
  position: [14 ,"With Penetration (no. #14), a sharp advance."],
  time: [68 ,"With Dimming (no. #68), an impeded walk."],
  canon: 196,
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ankh: 0
},
38: {
 thoth: "Oh thou who makest mortals to flourish, and who makest thine appearance at Sais; I curse not a god.",
 dictum: "I CURSE NOT A GOD",
 virtue: [38 , "Fullness (no. #38) means the prime of life, but"],
 tools: [78 , "On the Verge (no. #78) means old age."],
 position: [34 , "With Kinship (no. #34), attachment between even distant relatives."],
 time: [70 , "With Severance (no. #70), offense to one's own flesh and blood."],
 canon: 220,
 ankh: 0
},
39: {
 thoth: "Oh thou of beautiful shoulder, who makest thine appearance at; I am not swollen with pride.",
 dictum: "I AM NOT SWOLLEN WITH PRIDE",
 virtue: [39 , "With Residence (no. #39), attaining to rank, but"],
 tools: [79, "With Difficulties (no. #79), meeting with demotion."],
 position: [43 , "With Encounters (no. #43), coming upon difficulties."],
 time: [31 , "With Packing (no. #31), awaiting the proper time."],
 canon: 192,
 ankh: 0
},
40: {
 thoth: "Oh Neheb-kau, who makest thy appearance at thy cavern; I have no unjust preferences. ",
 dictum: "I HAVE NO UNJUST PREFERENCES",
 virtue: [40 , "Law (no. #40) means to facilitate union with All-under-Heaven."],
 tools: [80 , "Labouring (no. #80) means to lack achievement despite strenuous efforts."],
 position: [27 , "With Duties (no. #27), to exhaust oneself. "],
 time: [81 , "With Fostering (no. #81), to increase oneself."],
 canon: 228,
 ankh: 0
},
41: {
 thoth: "Oh thou of raised head, who makest thine appearance at thy cavern; I have no strong desire except for my own property.",
 dictum: "I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY",
 virtue: [0 , ""],
 tools: [81 , "Fostering (no. #81) receives all the rest."],
 position: [22 , "As to Resistance (no. #22), it is contradiction, but"],
 time: [54 , "As to Unity (no. #54), it is conforming."],
 canon: 157,

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    ankh: 0
  },
  42: {
    thoth: "Oh thou who liftest an arm, and who makest thine appearance in the
Netherworld, I do not that which offendeth the god of my domain.",
    dictum: "I DO NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN",
    virtue: [0 , "The noble man fosters good luck."],
    tools: [0 , "That means the petty man fosters ill."],
    position: [13 , "With Increase (no. #13), to have gains, but "],
    time: [55 , "With Diminishment (no. #55), to have losses."],
    canon: 68,
    ankh: 0
  },
  45: [1],
  68: [42],
  84: [2],
  86: [10],
  102: [4],
  104: [7],
  115: [5],
  130: [3],
  139: [13],
  140: [14, 16], // #14 - I DEAL NOT FRAUDULENTLY; #16 - I AM NOT AN
EAVES-DROPPER
  146: [15],
  148: [12],
  150: [28],
  156: [21],
  157: [17, 41], // #17 - I AM NOT ONE OF PRATING TONGUE; #41 - I HAVE NO
STRONG DESIRE EXCEPT FOR MY OWN PROPERTY
  158: [23],
  161: [9],
  166: [11],
  168: [26],
  169: [18],
  171: [20],
  173: [27],
  175: [22],
  177: [29],
  180: [19],
  181: [24, 35], // #24 - I LEND NOT A DEAF EAR TO THE WORDS OF
RIGHTEOUSNESS; #35 - I AM NOT ONE WHO CURSETH THE KING
  182: [6],
  184: [36],
  185: [25],
  186: [31],
  191: [32],
  192: [39],
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196: [37],
197: [33],
200: [8],
210: [30],
215: [34],
220: [38],
228: [40]
}

var lexicon1 = {
  "derivation" : "from G3641 (ὀλιγος) and G5590
(\\u03c8\\u03c5\\u03c7\\u03ae);",
  "kjb_def" : "feebleminded",
  "lemma" : "ὀλιγόψυχος",
  "frequency" : 1,
  "strongs_def" : " little-spirited, i.e. faint-hearted",
  "outline" : {
    "@1" : "fainthearted"
  },
  "strongs" : "G3642",
  "xlit" : "oligópsychos",
  "umbra" : {
    "2153" : [70, 30, 10, 3, 70, 700, 400, 600, 70, 200]
  },
  "gematria" : {
    "2153" : [70, 30, 10, 3, 70, 700, 400, 600, 70, 200], "2553" : [70, 30, 10,
3, 70, 700, 400, 600, 70, 400, 200]
  }
}

var lexicon2 = {
  "derivation" : "from H3559 (כִּיּוֹן);",
  "pron" : "kee-yoon",
  "outline" : {
    "@0" : "Chiun = 'an image' or 'pillar'",
    "@1" : "probably a statue of the Assyrian-Babylonian god of the planet
Saturn and used to symbolise Israelite apostasy",
    "@2" : "perhaps corresponding to Priapus or Baal-peor"
  },
  "kjb_def" : "Chiun.",
  "lemma" : "כִּיּוֹן",
  "frequency" : 1,
  "strongs_def" : "properly, a statue, i.e. idol; but used (by euphemism) forsome
heathen deity (perhaps corresponding to Priapus or Baal-peor)",
  "xlit" : "Kîyûwn",
  "strongs" : "H3594",
  "umbra" : {
```

```
    "86" : [20, 10, 6, 700]
  },
  "gematria" : {
    "86" : {
      "0" : [20, 10, 6, 50], "1" : [20, 10, 6, 700]
    }, "736" : [20, 10, 6, 700]
  }
}

var lexicon3 = {
  "derivation" : "from H1172 (בַּעֲלָה) and H875 (בְּאֵר); mistress of a well;",
  "pron" : "bah-al-ath' beh-ayr",
  "outline" : {
    "@0" : "Baalath = 'mistress'",
    "@1" : "a town in Dan"
  },
  "kjb_def" : "Baalath-beer.",
  "lemma" : "בַּעֲלַת בְּאֵר",
  "frequency" : "",
  "strongs_def" : "Baalath-Beer, a place in Palestine",
  "xlit" : "Ba'ălath B'êr",
  "strongs" : "H1192",
  "umbra" : {
    "705" : [2, 70, 30, 400, 2, 1, 200]
  },
  "gematria" : {
    "705" : [2, 70, 30, 400, -1, 2, 1, 200]
  }
}
```

```
const IDEA_EGO = 1;
const IDEA_ETELOS = 2;
const IDEA_SUP = 4;
const IDEA_STELOS = 8;
const IDEA_ONTIC = 16;
const IDEA_NORMS = 32;
const IDEA_COIN = 64;
```

/*

THESE ONTIC PAIRINGS AND DEME DESIGNATIONS AS MALE AND FEME HAVE BEEN VERIFIED BY test1(), test2() and test3() functions: 30 APRIL 2020

SPECIAL NOTE: #237 - USE OF FORCE

ROMAN PROTOTYPES:

#TWO: #306 / #102 (*)
#FOUR: #324 / #108 (*)
#SEVEN: #351 / #117 (*)

TORAH PROTOTYPES:

#THREE: #288 / #96 (*)
#EIGHT: #423 / #141 (*)

<<http://www.grapple369.com/Grumble/search.html>>

*/

```
const ISMALE = 1;  
const ISFEME = 2;
```

```
const ONTIC_PAIRINGS = {  
  45: {male: [1, 2, 43, 45], feme: [1, 1, 41, 2], is: 2}, // FEME  
  61: {male: [22, 3, 23, 13], feme: [22, 62, 20, 71], is: 1}, // MALE  
  67: {male: [27, 13, 16, 11], feme: [27, 67, 3, 76], is: 1}, // MALE  
  68: {male: [0, 0, 13, 68], feme: [0, 0, 13, 55], is: 2}, // FEME  
  71: {male: [2, 12, 54, 3], feme: [2, 10, 42, 30], is: 1}, // MALE  
  73: {male: [26, 11, 30, 6], feme: [26, 66, 19, 57], is: 1}, // MALE  
  76: {male: [4, 48, 3, 21], feme: [4, 44, 36, 18], is: 1}, // MALE  
  81: {male: [0, 0, 13, 68], feme: [0, 0, 13, 55], is: 1}, // MALE  
  82: {male: [11, 62, 5, 4], feme: [11, 51, 24, 80], is: 1}, // MALE  
  84: {male: [2, 12, 54, 3], feme: [2, 10, 42, 30], is: 2}, // FEME  
  86: {male: [10, 60, 69, 5], feme: [10, 50, 9, 17], is: 2}, // FEME  
  91: {male: [1, 2, 43, 45], feme: [1, 1, 41, 2], is: 1}, // MALE  
  96: {male: [33, 25, 3, 35], feme: [33, 73, 59, 32], is: 1}, // MALE  
  98: {male: [24, 7, 48, 19], feme: [24, 64, 41, 52], is: 1}, // MALE  
  100: {male: [3, 46, 2, 49], feme: [3, 43, 37, 47], is: 1}, // MALE  
  102: {male: [4, 48, 3, 21], feme: [4, 44, 36, 18], is: 2}, // FEME  
  104: {male: [7, 54, 66, 23], feme: [7, 47, 12, 38], is: 2}, // FEME  
  106: {male: [29, 17, 45, 15], feme: [29, 69, 28, 51], is: 1}, // MALE  
  108: {male: [25, 9, 51, 23], feme: [25, 65, 42, 53], is: 1}, // MALE  
  110: {male: [30, 19, 13, 48], feme: [30, 70, 75, 35], is: 1}, // MALE  
  112: {male: [6, 52, 34, 20], feme: [6, 46, 63, 67], is: 1}, // MALE  
  115: {male: [5, 50, 29, 34], feme: [5, 45, 60, 5], is: 2}, // FEME  
  117: {male: [18, 76, 16, 7], feme: [18, 58, 21, 72], is: 1}, // MALE  
  118: {male: [5, 50, 29, 34], feme: [5, 45, 60, 5], is: 1}, // MALE  
  119: {male: [35, 29, 36, 19], feme: [35, 75, 7, 64], is: 1}, // MALE  
  130: {male: [3, 46, 2, 49], feme: [3, 43, 37, 47], is: 2}, // FEME  
  134: {male: [34, 27, 20, 53], feme: [34, 74, 74, 33], is: 1}, // MALE  
  135: {male: [19, 78, 20, 18], feme: [19, 59, 23, 79], is: 1}, //MALE  
  136: {male: [36, 31, 47, 22], feme: [36, 76, 16, 56], is: 1}, // MALE  
  137: {male: [20, 80, 28, 9], feme: [20, 60, 29, 62], is: 1}, // MALE  
  139: {male: [13, 66, 74, 58], feme: [13, 53, 8, 65], is: 2}, // FEME
```

140: [{male: [14, 68, 79, 59], feme: [14, 54, 11, 61], is: 2}, {male: [16, 72, 4, 59], feme: [16, 56, 13, 55], is: 2}], // FEME
141: {male: [31, 21, 65, 24], feme: [31, 71, 44, 40], is: 1}, // MALE
143: {male: [8, 56, 41, 38], feme: [8, 48, 66, 78], is: 1}, // MALE
144: {male: [10, 60, 69, 5], feme: [10, 50, 9, 17], is: 1}, // MALE
146: {male: [15, 70, 11, 65], feme: [15, 55, 22, 54], is: 2}, // FEME
147: {male: [21, 1, 50, 75], feme: [21, 61, 49, 25], is: 1}, // MALE
148: {male: [12, 64, 79, 67], feme: [12, 52, 15, 69], is: 2}, // FEME
150: [{male: [28, 15, 65, 69], feme: [28, 68, 50, 4], is: 2}, {male: [7, 54, 66, 23], feme: [7, 47, 12, 38], is: 1}], // FEME and MALE
151: [{male: [16, 72, 4, 59], feme: [16, 56, 13, 55], is: 1}, {male: [37, 33, 47, 34], feme: [37, 77, 14, 68], is: 1}], // MALE
155: {male: [32, 23, 71, 29], feme: [32, 72, 48, 39], is: 1}, // MALE
156: [{male: [21, 1, 50, 75], feme: [21, 61, 49, 25], is: 2}, {male: [23, 5, 51, 77], feme: [23, 63, 46, 26], is: 1}], // FEME and MALE
157: [{male: [17, 74, 70, 76], feme: [17, 57, 77, 6], is: 2}, {male: [0, 81, 22, 76], feme: [0, 81, 22, 54], is: 2}], // FEME
158: {male: [23, 5, 51, 77], feme: [23, 63, 46, 26], is: 2}, // FEME
161: [{male: [9, 58, 22, 80], feme: [9, 49, 45, 58], is: 2}, {male: [15, 70, 11, 65], feme: [15, 55, 22, 54], is: 1}], // FEME and MALE
166: {male: [11, 62, 5, 4], feme: [11, 51, 24, 80], is: 2}, // FEME
168: {male: [26, 11, 30, 6], feme: [26, 66, 19, 57], is: 2}, // FEME
169: [{male: [18, 76, 16, 7], feme: [18, 58, 21, 72], is: 2}, {male: [9, 58, 22, 80], feme: [9, 49, 45, 58], is: 1}], // FEME and MALE
171: {male: [20, 80, 28, 9], feme: [20, 60, 29, 62], is: 2}, // FEME
173: {male: [27, 13, 16, 11], feme: [27, 67, 3, 76], is: 2}, // FEME
175: {male: [22, 3, 23, 13], feme: [22, 62, 20, 71], is: 2}, // FEME
177: [{male: [29, 17, 45, 15], feme: [29, 69, 28, 51], is: 2}, {male: [28, 15, 65, 69], feme: [28, 68, 50, 4], is: 1}], // FEME and MALE
179: {male: [0, 81, 22, 76], feme: [0, 81, 22, 54], is: 1}, // MALE
180: {male: [19, 78, 20, 18], feme: [19, 59, 23, 79], is: 2}, // FEME
181: [{male: [24, 7, 48, 19], feme: [24, 64, 41, 52], is: 2}, {male: [35, 29, 36, 19], feme: [35, 75, 7, 64], is: 2}], // FEME
182: {male: [6, 52, 34, 20], feme: [6, 46, 63, 67], is: 2}, // FEME
184: {male: [36, 31, 47, 22], feme: [36, 76, 16, 56], is: 2}, // FEME
185: {male: [25, 9, 51, 23], feme: [25, 65, 42, 53], is: 2}, // FEME
186: [{male: [31, 21, 65, 24], feme: [31, 71, 44, 40], is: 2}, {male: [39, 37, 80, 30], feme: [39, 79, 43, 31], is: 1}], // FEME and MALE
191: {male: [32, 23, 71, 29], feme: [32, 72, 48, 39], is: 2}, // FEME
192: {male: [39, 37, 80, 30], feme: [39, 79, 43, 31], is: 2}, // FEME
196: {male: [37, 33, 47, 34], feme: [37, 77, 14, 68], is: 2}, // FEME
197: {male: [33, 25, 3, 35], feme: [33, 73, 59, 32], is: 2}, // FEME
200: [{male: [8, 56, 41, 38], feme: [8, 48, 66, 78], is: 2}, {male: [38, 35, 69, 58], feme: [38, 78, 34, 70], is: 1}], // FEME and MALE
210: {male: [30, 19, 13, 48], feme: [30, 70, 75, 35], is: 2}, // FEME
211: [{male: [13, 66, 74, 58], feme: [13, 53, 8, 65], is: 1}, {male: [40, 39, 66, 66], feme: [40, 80, 27, 81], is: 1}], // MALE
215: {male: [34, 27, 20, 53], feme: [34, 74, 74, 33], is: 2}, // FEME

```
220: [{male: [38, 35, 69, 58], feme: [38, 78, 34, 70], is: 2}, {male: [14, 68,
79, 59], feme: [14, 54, 11, 61], is: 1}], // FEME and MALE
222: {male: [12, 64, 79, 67], feme: [12, 52, 15, 69], is: 1}, // MALE
228: {male: [40, 39, 66, 66], feme: [40, 80, 27, 81], is: 2}, // FEME
237: {male: [17, 74, 70, 76], feme: [17, 57, 77, 6], is: 1} // MALE
}
```

```
// ONTIC DEME DESIGNATIONS AS MALE AND FEME
```

```
const ONTIC_FEME = {
  0: [68, 157],
  1: [45],
  2: [45, 84],
  3: [130, 173],
  4: [102, 150],
  5: [115],
  6: [157, 182],
  7: [104, 181],
  8: [139, 200],
  9: [86, 161],
  10: [84, 86],
  11: [140, 166],
  12: [104, 148],
  13: [68, 139, 140],
  14: [140, 196],
  15: [146, 148],
  16: [140, 184],
  17: [86, 157],
  18: [102, 169],
  19: [168, 180],
  20: [171, 175],
  21: [156, 169],
  22: [146, 157, 175],
  23: [158, 180],
  24: [166, 181],
  25: [156, 185],
  26: [158, 168],
  27: [173, 228],
  28: [150, 177],
  29: [171, 177],
  30: [84, 210],
  31: [186, 192],
  32: [191, 197],
  33: [197, 215],
  34: [215, 220],
  35: [181, 210],
  36: [102, 184],
  37: [130, 196],
```

38: [104, 220],
39: [191, 192],
40: [186, 228],
41: [45, 181],
42: [84, 185],
43: [130, 192],
44: [102, 186],
45: [115, 161],
46: [158, 182],
47: [104, 130],
48: [191, 200],
49: [156, 161],
50: [86, 150],
51: [166, 177],
52: [148, 181],
53: [139, 185],
54: [140, 146, 157],
55: [68, 140, 146],
56: [140, 184],
57: [157, 168],
58: [161, 169],
59: [180, 197],
60: [115, 171],
61: [140, 156],
62: [171, 175],
63: [158, 182],
64: [181],
65: [139, 185],
66: [168, 200],
67: [173, 182],
68: [150, 196],
69: [148, 177],
70: [210, 220],
71: [175, 186],
72: [169, 191],
73: [197],
74: [215],
75: [181, 210],
76: [173, 184],
77: [157, 196],
78: [200, 220],
79: [180, 192],
80: [166, 228],
81: [157, 228]

}

/*

JUST A COMMENT THAT THE FOLLOWING 143: *MENS* *REA* {male: [8, 56, 41, 38], feme: [8, 48, 66, 78]}, // MALE CONVEYS A CLEAR CATEGORICAL IMPERATIVE AND INTELLECTUAL PROPERTY THEFT BY IRISH / SCOTTISH ROMAN CATHOLIC NATIONALISM AS ASSOCIATED TO THE TARGETING OF MYSELF (#56 - BIRTHDAY NOUS) AND THE IMPROPER ANZAC CENTENNIAL 2018 WREATH PLACEMENT UPON #38 - 8 JUNE 2017...

ONTIC_MALE VACUITY DIALECTIC: [42, 44, 55, 57, 61, 63, 73] AS PAIRING WITH #71 - *WORLDVIEW*

[42, {@1: Sup: 42 - GOING TO MEET: YING (#42); Ego: 42 - GOING TO MEET: YING (#42)}

44, {@2: Sup: 5 - KEEPING SMALL: SHAO (#47); Ego: 44 - STOVE: TSAO (#86 - I AM NOT A ROBBER OF FOOD {%10})}

55, {@3: Sup: 60 - ACCUMULATION: *CHI* (#107); Ego: 55 - DIMINISHMENT: CHIEN (#141: TORAH PROTOTYPE: #EIGHT)}

57, {@4: Sup: 36 - STRENGTH: CH'IANG (#143: *MENS* *REA* {male: [8, 56, 41, 38]}); Ego: 57 - GUARDEDNESS: SHOU (#198)}

61, {@5: Sup: 16 - CONTACT: CHIAO (#159); Ego: 61 - EMBELLISHMENT: *SHIH* (#259)}

63, {@6: Sup: 79 - DIFFICULTIES: *NAN* (#238: COURSE OF LIFE); Ego: 63 - WATCH: *SHIH* (#322: DEMOCRACY)}

73] {@7: Sup: 71 - STOPPAGE: *CHIH* (#309); Ego: 73 - ALREADY FORDING, COMPLETION: CH'ENG (#395)}

#309 as [#1, #300, #6, #2] = shûwb (H7725): {UMBRA: #39 as #308 % #41 = #21} 1) to return, turn back; 1a) (Qal); 1a1) to turn back, return; i) to turn back; ii) to return, come or go back; iii) to return unto, go back, come back; iv) of dying; v) of human relations (fig); vi) of spiritual relations (fig); 1) to turn back (from God), apostatise; 2) to turn away (of God); 3) to turn back (to God), repent; 4) turn back (from evil); vii) of inanimate things; viii) in repetition; 1a2) (Polel); i) to bring back; ii) to restore, refresh, repair (fig); iii) to lead away (enticingly); iv) to show turning, apostatise; 1a3) (Pual) restored (participle); 1a4) (Hiphil) to cause to return, bring back; i) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment; ii) to bring back, refresh, restore; iii) to bring back, report to, answer; iv) to bring back, make requital, pay (as recompense); v) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse; vi) to turn away (face), turn toward; vii) to turn against; viii) to bring back to mind; ix) to show a turning away; x) to reverse, revoke; 1a5) (Hophal) to be returned, be restored, be brought back; 1a6) (Pulal) brought back;

#395 as [#6, #300, #30, #9, #700] = sholṭân (H7985): {UMBRA: #25 as #389 % #41 = #20} 1) dominion, sovereignty; 1a) dominion, sovereignty; 1b) realm;

SEPTET INTELLECTUS AS GENITIVE VOLUNTĀTIS

#395 as [#80, #70, #10, #5, #10, #200, #9, #1, #10] = poiéō (G4160): {UMBRA: #51 as #965 % #41 = #22} 1) to make; 1a) with the names of things made, to produce, construct, form, fashion, etc.; 1b) to be the authors of, the cause; 1c) to make ready, to prepare; 1d) to produce, bear, shoot forth; 1e) to acquire, to provide a thing for one's self; 1f) to make a thing out of something; 1g) to (make i.e.) render one anything; 1g1) to (make i.e.) constitute or appoint one anything, to appoint or ordain one that; 1g2) to (make i.e.) declare one anything; 1h) to put one forth, to lead him out; 1i) to make one do something; 1i1) cause one to; 1j) to be the authors of a thing (to cause, bring about); 2) to do; 2a) to act rightly, do well; 2a1) to carry out, to execute; 2b) to do a thing unto one; 2b1) to do to one; 2c) with designation of time: to pass, spend; 2d) to celebrate, keep; 2d1) to make ready, and so at the same time to institute, the celebration of the passover; 2e) to perform: to a promise;

ONTIC_MALE VACUITY DIALECTIC: [42, 44, 55, 57, 61, 63, 75] IF #73 RETAINED IN *OBSCURITY*

[42, {@1: Sup: 42 - GOING TO MEET: YING (#42); Ego: 42 - GOING TO MEET: YING (#42)}

44, {@2: Sup: 5 - KEEPING SMALL: SHAO (#47); Ego: 44 - STOVE: TSAO (#86 - I AM NOT A ROBBER OF FOOD {%10})}

55, {@3: Sup: 60 - ACCUMULATION: *CHI* (#107); Ego: 55 - DIMINISHMENT: CHIEN (#141)}

57, {@4: Sup: 36 - STRENGTH: CH'IANG (#143*MENS* *REA* {male: [8, 56, 41, 38]}); Ego: 57 - GUARDEDNESS: SHOU (#198)}

61, {@5: Sup: 16 - CONTACT: CHIAO (#159); Ego: 61 - EMBELLISHMENT: *SHIH* (#259)}

63, {@6: Sup: 79 - DIFFICULTIES: *NAN* (#238: COURSE OF LIFE); Ego: 63 - WATCH: *SHIH* (#322: DEMOCRACY)}

75] {@7: Sup: 73 - ALREADY FORDING, COMPLETION: CH'ENG (#311: ***); Ego: 75 - FAILURE: *SHIH* (#397: *TO* *BE* *SAVED* (*IN* *BATTLE*))}

SEE ALSO GEORGE ORWELL'S dystopian novel Nineteen Eighty-Four 1984 released 8 JUNE 1949 about THE THEORY AND PRACTICE OF OLIGARCHICAL COLLECTIVISM and bullying analogies to #2153 as [#70, #30, #10, #3, #70,

#700, #400, #600, #70, #200] = oligópsychos (G3642): {UMBRA: #0 as #2153 % #41 = #21 - *PRINCIPLE* *OF* *LIABILITY*} 1) *FAINTHEARTED*; 2) *FEEBLE-MINDED*

Which has a #321 - *PRO* *DOMO* (@150 - APO RIGHT + @171 - LACK OF FIDELITY) ONTIC grounding as epistemological premise with a note worthy *SYNAPTIC* condition of #68 - *RIGHTS* #312 - *CONTRADICTION* associated to KANT'S PROLEGOMENA as mapping of #27 - *DUTIES* to IDEA #311:

{@7: Sup: 68 - DIMMING: MENG (#312); Ego: 76 - AGGRAVATION: CHU (#311)}

#311 as [#1, #6, #10, #30, #40, #200, #4, #20] = 'Ĕvîyl M^erôdak (H192): {UMBRA: #2 as #311 % #41 = #24} 1) be foolish, foolish; 1a) (subst); 1a1) of one who despises wisdom; 1a2) of one who mocks when guilty; 1a3) of one who is quarrelsome; 1a4) of one who is licentious;

#311 as [#6, #10, #90, #200, #5] /
#306 - ROMAN PROTOTYPE #TWO as [#6, #10, #90, #200] / #306 as [#10, #6, #90, #200] /
#342 - ROMAN PROTOTYPE #SIX as [#30, #10, #6, #90, #200, #6] = yâtsar (H3335): {UMBRA: #23 as #300 % #41 = #13} 1) to form, fashion, frame; 1a) (Qal) to form, fashion; 1a1) of human activity; 1a2) of divine activity; i) of creation; 1) of original creation; 2) *OF* *INDIVIDUALS* *AT* *CONCEPTION*; 3) of Israel as a people; ii) to frame, pre-ordain, plan (fig. of divine) purpose of a situation); 1a3) (Niphal) to be formed, be created; 1a4) (Pual) to be predetermined, be pre-ordained; 1a5) (Hophal) to be formed;

#311 as [#30, #1, #60, #200, #500] /
#261 - BINOMIAL CLAMPING BY PAIRING OF ROMAN / TORAH PROTOTYPE #EIGHT as [#1, #60, #200] /
#277 - RIGHT TO PLACE A TEST as [#6, #10, #1, #60, #200] / [#1, #60, #6, #200, #10] /
#288 - REMEMBRANCE as [#6, #10, #1, #60, #200, #5, #6] /
#293 - SOLAR TROPICAL YEAR DETERMINED BY 49 - JUBILEE x #2184 days as [#6, #1, #60, #200, #6, #500] /
#294 - 6J = #364 x 6 x 49 = 107016 days as [#6, #10, #1, #60, #200, #6, #5, #6] /
#328 - TRANSFORMATIVE PROTOTYPE (#41 x 8) which applies the #369 - REVERSE TRANSCRIPTASE INHIBITOR as [#6, #1, #60, #200, #50, #5, #6] = 'âçar (H631): {UMBRA: #7 as #261 % #41 = #15} 1) to tie, bind, imprison; 1a) (Qal); 1a1) to tie, bind; 1a2) to tie, harness; 1a3) to bind (with cords); 1a4) to gird (rare and late); 1a5) *TO* *BEGIN* *THE* *BATTLE*, *MAKE* *THE* *ATTACK*; 1a6) *OF* *OBLIGATION* *OF* *OATH* (figurative); 1b) (Niphal) to be imprisoned, bound; 1c) (Pual) to be taken prisoner;

#311 as [#200, #5, #30, #8, #50, #8, #10] = selênē (G4582): {UMBRA: #83 as #301 % #41 = #14} 1) the moon;

#311 as [#8, #9, #5, #30, #8, #200, #1, #50] = thélō (G2309): {UMBRA: #71 as #844 % #41 = #24} 1) to will, have in mind, intend; 1a) to be resolved or determined, to purpose; 1b) to desire, to wish; 1c) to love; 1c1) to like to do a thing, be fond of doing; 1d) to take delight in, have pleasure;

SEPTET INTELLECTUS AS GENITIVE VOLUNTĀTIS

#397 as [#6, #5, #6, #300, #10, #70] / [#5, #6, #300, #10, #70, #6] /
#391 - HOMOGENEOUS PRINCIPLES (FRATERNITÉ {29 OCTOBER 1900}) OF
QUEEN VICTORIA'S LETTERS PATENT TO THE FEDERATION OF THE AUSTRALIAN
COMMONWEALTH 1901 as [#5, #6, #300, #10, #70] /
#421 - *APHELION* on 3 JULY as *HOMOIOS* {#330 / #410} / HETEROS
{#352 / #421} / TORAH {#373 / #472} as [#30, #5, #6, #300, #10, #70] / =
yâsha' (H3467): {UMBRA: #8 as #380 % #41 = #11} 1) to save, be saved, be
delivered; 1a) (Niphal); 1a1) to be liberated, be saved, be delivered; 1a2) *TO*
BE *SAVED* (*IN* *BATTLE*), be victorious; 1b) (Hiphil); 1b1) to save,
deliver; 1b2) to save from moral troubles; 1b3) to give victory to;

*/

```
const ONTIC_MALE = {  
  0: [81, 179],  
  1: [91, 147],  
  2: [91, 71, 100],  
  3: [71, 76, 100, 61, 96],  
  4: [76, 151, 82],  
  5: [144, 118, 156, 82],  
  6: [73, 112],  
  7: [150, 117, 98],  
  8: [143],  
  9: [169, 137, 108],  
 10: [144],  
 11: [161, 82, 73, 67],  
 12: [71, 222],  
 13: [81, 211, 67, 61, 110],  
 14: [220],  
 15: [161, 177, 106],  
 16: [151, 117, 67],  
 17: [237, 106],  
 18: [117, 135],  
 19: [135, 98, 119, 110],  
 20: [137, 135, 112, 134],  
 21: [76, 147, 141],  
 22: [179, 169, 61, 136],  
 23: [150, 156, 61, 108, 155],  
 24: [98, 141],  
 25: [108, 96],
```

26: [73],
27: [67, 134],
28: [177, 137],
29: [118, 106, 119, 155],
30: [73, 186, 110],
31: [136, 141],
32: [155],
33: [151, 96],
34: [118, 112, 151, 134],
35: [119, 96, 200],
36: [119, 136],
37: [186, 151],
38: [143, 200],
39: [186, 211],
40: [211],
41: [143],
42: null, // #42 - GOING TO MEET: YING
43: [91],
44: null, // #44 - STOVE: TSAO (#86 - I AM NOT A ROBBER OF FOOD
{%10}}}
45: [91, 106],
46: [100],
47: [136, 151],
48: [76, 98, 110],
49: [100],
50: [118, 147],
51: [156, 108],
52: [112],
53: [134],
54: [71, 150],
55: null, // #55 - DIMINISHMENT: CHIEN (#141: TORAH PROTOTYPE:
#EIGHT)}
56: [143],
57: null, // #57 - GUARDEDNESS: SHOU (#198)
58: [211, 169, 200],
59: [220, 151],
60: [144],
61: null, // #61 - EMBELLISHMENT: *SHIH* (#259)}
62: [82],
63: null, // #63 - WATCH: *SHIH* (#322: DEMOCRACY)}
64: [222],
65: [141, 177, 161],
66: [150, 211],
67: [222],
68: [81, 220],
69: [144, 177, 200],
70: [161, 237],
71: [155],

```
72: [151],
73: null, // #73 - ALREADY FORDING, COMPLETION: CH'ENG (#395)
74: [211, 237],
75: [147], // #75 - FAILURE: *SHIH* (#397)
76: [237, 179, 117],
77: [156],
78: [135],
79: [220, 222],
80: [169, 137, 186],
81: [179]
}
```

```
function matrix (idea, milesian) {

  var m = [];

  while (milesian.indexOf(-1) > -1)
    milesian.splice(milesian.indexOf(-1), 1);

  milesian.forEach (function (o, i) {

    var ego = (o % 81) ? o % 81 : (o == 0) ? o : 81;
    var x = (i) ? m[i-1].sup + ego : ego;
    var sup = (x % 81) ? x % 81 : (x == 0) ? x : 81;

    m[i] = {
      sup: sup, stelos: (i) ? m[i-1].stelos + sup : sup,
      ego: ego, etelos: (i) ? m[i-1].etelos + ego : ego
    }

  });
  return m;
}
```

```
function keyMapper(ideas, parent) {

  var result = {}

  for (var key in ideas) {
    if (ideas[key] == "[object Object]")
      result[key] = keyMapper(ideas[key], key);
    else
      result[key] = matrix(key, ideas[key]);
  }
  return result;
}
```

```
function lexiconMap(lexicon, action) {  
  
    var umbra = keyMapper(lexicon.umbra);  
    var gematria = keyMapper(lexicon.gematria);  
  
    if (typeof action == "function")  
        return action({  
            umbra: umbra,  
            gematria: gematria  
        });  
  
    return ({  
        umbra: umbra,  
        gematria: gematria  
    });  
  
}  
  
function wrapHTML (obj) {  
  
    return obj;  
  
}  
  
// var impetus1 = lexiconMap(lexicon1, wrapHTML);  
// var impetus2 = lexiconMap(lexicon2);  
// var impetus3 = lexiconMap(lexicon3);  
  
// console.log(impetus1);  
// console.log(impetus2);  
// console.log(impetus3);  
// console.log(matrix(86, [10, 50, 9, 17]));  
  
/*
```

The initial feme: [...] imperatives were obtained programatically by [].join("") from our existing OBLIGANS [virtue[0], tools[0], position[0], time[0]] as canon dataset.

This suite of simple test conditions will be retained within this search.html file as documentation of our procedures.

The first test will be to traverse the ONTIC_PAIRINGS{} object and compute the matrix from the feme[] array so as to determine:

- a) That the male[] array is valid
- b) Whether the ONTIC value is determined from either the male[] or feme[] arrays


```
        continue determine;

    case (typeof task.etelos) :
        task.etelos = task.idea[is].etelos;

        continue determine;

    case (typeof task.stelos) :
        task.stelos = task.idea[is].stelos;

        continue determine;

    case (typeof task.validMale) :
        task.validMale = true;

        for (var m = 0; m < male.length; m++)
            if (male[m] != pairing[i].male[m])
                task.validMale = false;

        if (!task.validMale) {
            console.log(["Invalid Male entry: ", ontic].join(""));
            console.log(["computed male array = [", male, ""]].join(""));
            console.log(["exisiting male array = [", pairing[i].male,
""]].join(""));
        }
        continue determine;

    case (typeof task.impetusMale) :
        task.impetusMale = (task.stelos == ontic) ? true : false;

        console.log(["ONTIC criteria: ", ontic, ", impetus is: ",
(task.impetusMale) ? "MALE" : "FEME"].join(""));

        default :
            task.loop = false;

    }

} while (task.loop);

task = {
    idea: void(0),
    etelos: void(0),
    stelos: void(0),
    validMale: void(0),
    impetusMale: void(0),
    loop: true
```

```
    }  
  }  
}  
  
  console.log("MALE array validation completed...");  
  
}  
  
test1();  
  
/*
```

The second test will traverse the OBLIGANS {} object and extract the ontic premise as feme{} objects and seed the TEST_PAIRINGS{} object with them.

Then by a first traversal of the TEST_PAIRINGS{} object compute the matrix from the feme{} object and store the determined male{} object correspondence.

By a second traversal of the TEST_PAIRINGS{} object as required then expand the ontic premise for each additional male{} impetus.

Finally then traverse the TEST_PAIRINGS{} and ONTIC_PAIRINGS{} / ONTIC_PAIRINGS{} and TEST_PAIRINGS{} objects to confirm that these are identical.

RESULT:

ONTIC MALE premise 169 as pairing {male: [9, 58, 22, 80], feme: [9, 49, 45, 58]} had been omitted from ONTIC_PAIRINGS{}
ONTIC MALE premise 106 as pairing

*/

```
var TEST_PAIRINGS = {}
```

```
function test2 () {  
  
  var pairing = null;  
  var match = null;  
  var male = null;  
  var idea = null;  
  var stelos = 0;  
  var task = {  
    initalise: void(0),  
    pairing: void(0),  
    expand: void(0),  
    equity: void(0),  
    loop: true
```

```
}  
  
determine:  
  
do {  
  
    switch ("undefined") {  
  
        case (typeof task.initialise) :  
            for (var ontic in OBLIGANS) {  
  
                if (ontic == 45)  
                    break;  
  
                switch("undefined") {  
                    case (typeof TEST_PAIRINGS[OBLIGANS[ontic].canon]) :  
                        TEST_PAIRINGS[OBLIGANS[ontic].canon] = {feme:  
[OBLIGANS[ontic].virtue[0], OBLIGANS[ontic].tools[0],  
OBLIGANS[ontic].position[0], OBLIGANS[ontic].time[0]]}  
                        break;  
                    case (typeof TEST_PAIRINGS[OBLIGANS[ontic].canon].length) :  
                        TEST_PAIRINGS[OBLIGANS[ontic].canon] =  
[TEST_PAIRINGS[OBLIGANS[ontic].canon]];  
                        TEST_PAIRINGS[OBLIGANS[ontic].canon]  
[TEST_PAIRINGS[OBLIGANS[ontic].canon].length] = {feme:  
[OBLIGANS[ontic].virtue[0], OBLIGANS[ontic].tools[0],  
OBLIGANS[ontic].position[0], OBLIGANS[ontic].time[0]]}  
                        break;  
                }  
  
            }  
  
            console.log("TEST_PAIRINGS initialised...");  
            task.initialise = false;  
            continue determine;  
  
        case (typeof task.pairing) :  
            for (var ontic in TEST_PAIRINGS) {  
  
                switch ("undefined") {  
                    case (typeof TEST_PAIRINGS[ontic].length) :  
                        pairing = [TEST_PAIRINGS[ontic]];  
                        break;  
                    default :  
                        pairing = TEST_PAIRINGS[ontic];  
                }  
  
                for (var i = 0; i < pairing.length; i ++ ) {  
                    idea = matrix(ontic, pairing[i].feme);  
                }  
            }  
        }  
    }  
}
```

```
        male = [];  
  
        for (var is in idea)  
            male[male.length] = idea[is].sup;  
  
        switch("undefined") {  
        case (typeof TEST_PAIRINGS[ontic].length) :  
            TEST_PAIRINGS[ontic].male = male;  
            break;  
        default :  
            TEST_PAIRINGS[ontic][i].male = male;  
        }  
    }  
}  
console.log("MALE PAIRING completed...");  
task.pairing = false;  
continue determine;  
  
case (typeof task.expand) :  
  
    var tmp = {};  
    for (var ontic in TEST_PAIRINGS)  
        tmp[ontic] = true;  
  
    for (var ontic in tmp) {  
  
        switch ("undefined") {  
        case (typeof TEST_PAIRINGS[ontic].length) :  
            pairing = [TEST_PAIRINGS[ontic]];  
            break;  
        default :  
            pairing = TEST_PAIRINGS[ontic];  
        }  
  
        for (var i = 0; i < pairing.length; i ++ ) {  
            idea = matrix(ontic, pairing[i].feme);  
            stelos = idea[3].stelos;  
            switch ("undefined") {  
            case (typeof TEST_PAIRINGS[stelos]) :  
                TEST_PAIRINGS[stelos] = new Object(pairing[i]);  
                break;  
            case (typeof TEST_PAIRINGS[stelos].length) :  
                TEST_PAIRINGS[stelos] = [TEST_PAIRINGS[stelos]];  
                TEST_PAIRINGS[stelos][TEST_PAIRINGS[stelos].length] = new  
Object(pairing[i]);  
            }  
        }  
    }  
}
```

```
    }
    console.log("MALE EXPANSIONS completed...");
    task.expand = false;
    continue determine;

case (typeof task.equity) :
    task.equity = true;

    for (var ontic in TEST_PAIRINGS) {

        switch ("undefined") {
        case (typeof TEST_PAIRINGS[ontic].length) :
            pairing = [TEST_PAIRINGS[ontic]];
            match = [ONTIC_PAIRINGS[ontic]];
            break;
        default :
            pairing = TEST_PAIRINGS[ontic];
            match = ONTIC_PAIRINGS[ontic];
        }

        for (var i = 0; i < pairing.length; i ++ ) {
            for (var j = 0; j < 4; j++) {
                if (pairing[i].male[j] != match[i].male[j])
                    console.log(["TEST_PAIRINGS: ", ontic, ", pairing: ", i, ", male
mismatch item: ", j]);
                if (pairing[i].feme[j] != match[i].feme[j])
                    console.log(["TEST_PAIRINGS: ", ontic, ", pairing: ", i, ", feme
mismatch item: ", j]);
            }
        }
    }

    for (var ontic in ONTIC_PAIRINGS) {

        switch ("undefined") {
        case (typeof ONTIC_PAIRINGS[ontic].length) :
            pairing = [ONTIC_PAIRINGS[ontic]];
            match = [TEST_PAIRINGS[ontic]];
            break;
        default :
            pairing = ONTIC_PAIRINGS[ontic];
            match = TEST_PAIRINGS[ontic];
        }

        for (var i = 0; i < pairing.length; i ++ ) {
            for (var j = 0; j < 4; j++) {
                if (pairing[i].male[j] != match[i].male[j])
```

```
                console.log(["ONTIC_PAIRINGS: ", ontic, ", pairing: ", i, ", male  
mismatch item: ", j]);  
                if (pairing[i].feme[j] != match[i].feme[j])  
                    console.log(["ONTIC_PAIRINGS: ", ontic, ", pairing: ", i, ", feme  
mismatch item: ", j]);  
            }  
        }  
    }
```

```
    console.log("EQUITY TEST completed...");  
    continue determine;
```

```
    default :  
        task.loop = false;
```

```
    }
```

```
} while (task.loop);
```

```
console.log(TEST_PAIRINGS);
```

```
}
```

```
test2();
```

```
/*
```

The third test will traverse the TEST_PAIRINGS{} object and compile the MALE AND FEME ONTIC DEME DESIGNATIONS into TEST_MALE{} and TEST_FEME{} objects.

It will then traverse the TEST_MALE{} and TEST_FEME{} objects and compare those to the ONTIC_MALE{} and ONTIC_FEME{} objects .

Finally then traverse the ONTIC_MALE{} and ONTIC_FEME{} objects and compare those to the TEST_MALE{} and TEST_FEME{} objects .

RESULT:

```
    ONTIC_FEME entry 15 has an inclusion of 148 ONTIC value  
    ONTIC_MALE entry 0 has an inclusion of 179 ONTIC value  
    ONTIC_MALE entry 27 had an incorrect value 136 which ought to be 134  
    ONTIC_MALE entry 65 had an incorrect value 161 which ought to be 141
```

```
*/
```

```
var TEST_MALE = {}  
var TEST_FEME = {}
```

```
function test3 () {

    var stelos = 0;
    var etelos = 0;
    var task = {
        compilate: void(0),
        validate: void(0),
        loop: true
    }

    determine:

    do {

        switch ("undefined") {
        case (typeof task.compilate) :
            task.compilate = false;
            for (var ontic in TEST_PAIRINGS) {

                switch ("undefined") {
                case (typeof TEST_PAIRINGS[ontic].length) :
                    pairing = [TEST_PAIRINGS[ontic]];
                    break;
                default :
                    pairing = TEST_PAIRINGS[ontic];
                }

                for (var i = 0; i < pairing.length; i ++ ) {

                    stelos = 0;
                    for (var j = 0; j < 4; j++)
                        stelos += pairing[i].male[j];

                    if (stelos != ontic)
                        continue;

                    for (var j = 0; j < 4; j++) {

                        if (typeof (TEST_MALE[pairing[i].male[j]]) == "undefined")
                            TEST_MALE[pairing[i].male[j]] = [];

                        if (TEST_MALE[pairing[i].male[j]].indexOf(Number(ontic)) == -1)
                            TEST_MALE[pairing[i].male[j]]
                                [TEST_MALE[pairing[i].male[j]].length] = Number(ontic);

                    }

                }

            }

        }

    }

}
```



```
    }  
  }  
  
  for (var i = 0; i < 82; i++)  
    if (typeof (TEST_MALE[i]) == "undefined")  
      TEST_MALE[i] = null;  
  
  for (var ontic in TEST_PAIRINGS) {  
  
    switch ("undefined") {  
    case (typeof TEST_PAIRINGS[ontic].length) :  
      pairing = [TEST_PAIRINGS[ontic]];  
      break;  
    default :  
      pairing = TEST_PAIRINGS[ontic];  
    }  
  
    for (var i = 0; i < pairing.length; i ++ ) {  
  
      etelos = 0;  
      for (var j = 0; j < 4; j++)  
        etelos += pairing[i].feme[j];  
  
      if (etelos != ontic)  
        continue;  
  
      for (var j = 0; j < 4; j++) {  
  
        if (typeof (TEST_FEME[pairing[i].feme[j]]) == "undefined")  
          TEST_FEME[pairing[i].feme[j]] = [];  
  
        if (TEST_FEME[pairing[i].feme[j]].indexOf(Number(ontic)) == -1)  
          TEST_FEME[pairing[i].feme[j]]  
[TEST_FEME[pairing[i].feme[j]].length] = Number(ontic);  
  
      }  
  
    }  
  
  }  
  
  for (var i = 0; i < 82; i++)  
    if (typeof (TEST_FEME[i]) == "undefined")  
      TEST_FEME[i] = null;  
  
  continue determine;  
  
  case (typeof task.validate) :
```

```
task.validate = true;

for (var i = 0; i < 82; i++) {
  switch (true) {
    case (TEST_MALE[i] == null) :
      if (TEST_MALE[i] != ONTIC_MALE[i]) {
        console.log(["ONTIC_MALE: ", i, " doesn't match null
value"].join(""));
        task.validate = false;
      }
      break;
    case (TEST_MALE[i].length == ONTIC_MALE[i].length) :
      TEST_MALE[i].sort();
      ONTIC_MALE[i].sort();

      for (var j = 0; j < TEST_MALE[i].length; j++)
        if (TEST_MALE[i][j] != ONTIC_MALE[i][j]) {
          console.log(["ONTIC_MALE: ", i, " doesn't match value: ",
ONTIC_MALE[i][j]].join(""));
          task.validate = false;
        }
        break;

    default :
      console.log(["ONTIC_MALE: ", i, " array extents don't
match"].join(""));
      task.validate = false;
    }
  }

  for (var i = 0; i < 82; i++) {
    switch (true) {
      case (TEST_FEME[i] == null) :
        if (TEST_FEME[i] != ONTIC_FEME[i]) {
          console.log(["ONTIC_FEME: ", i, " doesn't match null
value"].join(""));
          task.validate = false;
        }
        break;
      case (TEST_FEME[i].length == ONTIC_FEME[i].length) :
        TEST_FEME[i].sort();
        ONTIC_FEME[i].sort();

        for (var j = 0; j < TEST_FEME[i].length; j++)
          if (TEST_FEME[i][j] != ONTIC_FEME[i][j]) {
            console.log(["ONTIC_FEME: ", i, " doesn't match value: ",
ONTIC_FEME[i][j]].join(""));
          }
        }
    }
  }
}
```

```
        task.validate = false;
    }
    break;

    default :
        console.log(["ONTIC_FEME: ", i, " array extents don't
match"].join(""));
        task.validate = false;
    }

}

default :
    task.loop = false;

}

} while (task.loop);

console.log(TEST_MALE);
console.log(TEST_FEME);
console.log("TEST COMPLETED...");

}

test3();

</script>
</head>
<body>
</body>
</html>
```