

-- ANONYMOUS INTERNET STALKING WITH NECROMANCY / EXCREMENT / DEATH THREAT CORRESPONDENCES AND A POEM META-DESCRIPTOR TO NASHVILLE BOMBING

(c) 2023 Dolf Leendert Boek, Published: 17 September 2023

The focussed and time associative (why reply to a post of 4 years ago and pretend it was sent last month?) "**ANONYMOUS INTERNET STALKING**" sustains my view that my INTELLECTUAL PROPERTY has not only been appropriated by a nefarious element, but my public statements might also function as a STORYBOARD for atrocious events.

This poem of **20 FEBRUARY 2019** deploys my subsequent **NEURAL LINGUISTIC COGNITION METHOD OF DEME / ONTIC IDEA CHAINING AND MALE / FEME NOUMENON REDACTION** as before the **NASHVILLE bombing of Christmas Day 25 DECEMBER 2020** (I don't know what has become of EDMUND BURKE AS AN ITALIAN / IRISH WHITE SUPREMACIST AND CLAIMED EX VIETNAM VETERAN)

After locating on 8-12 SEPTEMBER 2023 several necromancy items including a bag of HUMAN EXCREMENT (FAECES) secreted behind a palm tree near the ROYAL OAK TREE OF 27 OCTOBER 1934 and my COURT MATTER OF APPEAL concluded on 13 SEPTEMBER 2023 the following email stalking occurred within aus.politics using anonymous remailers:

<<http://www.grapple369.com/Groundwork/IBAC%20Note%2020230913.pdf>>

#185 - ONTIC CHECKSUM TOTAL: #324 as [#10, #9, #70, #40, #6, #50] /

#190 - ONTIC CHECKSUM TOTAL: #324 as [#10, #9, #70, #40, #6, #50, #5] = t^eam (H2939): {**UMBRA: #119 % #41 = #37**} 1) (P'al) to feed, cause to ***EAT***;

#108 - DEME CHECKSUM TOTAL: #190 as [#2, #30, #70, #6] = bâla' (H1104): {**UMBRA: #102 % #41 = #20**} 1) to swallow down, swallow up, engulf, ***EAT* *UP***; **1a**) (Qal); **1a1**) to swallow down; **1a2**) to swallow up, engulf; **1b**) (Niphal) to be swallowed up; **1c**) (Piel); **1c1**) to swallow; **1c2**) to swallow up, engulf; **1c3**) squandering (fig.); **1d**) (Pual) to be swallowed up; **1e**) (Hithpael) to be ended;

#152 - DEME CHECKSUM TOTAL: #190 as [#6, #50, #1, #90, #5] = n^eâtsâh (H5007): {**UMBRA: #146 % #41 = #23**} 1)

CONTEMPT, contumely; **2**) contempt, blasphemy;

THE LATE MARIE THERESE LABOURGEOIS

<barack@dewey_cheatham_and_howe.com> @ 0945 HOURS ON
14 SEPTEMBER 2023: "CROSS POSTED FROM ALT.SHIT.EATERS:

That's correct.

In Memphis you are a black car thief, black liquor store robber, black retail, discount, grocery, gas station, coffee house robber and all around general criminal.

You will be shot sooner than later." <-- THIS MIXMIN ANONYMOUS MESSAGE HAD FABRICATED THE TIME-STAMP TO 13 AUG 2023 OF MY ORIGINAL POST

#426 - DEME CHECKSUM TOTAL: #190 as [#300, #5, #9, #50, #1, #50, #1, #10] /

#763 - DEME CHECKSUM TOTAL: #190 as [#300, #5, #9, #50, #8, #20, #70, #300, #1] /

#1032 - DEME CHECKSUM TOTAL: #190 as [#300, #5, #9, #50, #8, #20, #70, #300, #70, #200] /

#1392 - FEME CHECKSUM TOTAL: #258 as [#300, #5, #9, #50, #8, #20, #800, #200] = thnĕskō (G2348): {UMBRA: #1087 % #41 = #21} 1) *TO* *DIE*, to be dead; 2) metaph. to be spiritually dead;

#681 - MALE CHECKSUM TOTAL: #292 as [#30, #5, #6, #200, #400, #40] = yârâh (H3384): {UMBRA: #215 % #41 = #10} 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) to shoot arrows; 1a4) to throw water, rain; 1b) (Niphal) *TO* *BE* *SHOT*; 1c) (Hiphil); 1c1) to throw, cast; 1c2) *TO* *SHOOT*; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain;

#861 - MALE CHECKSUM TOTAL: #292 as [#400, #40, #10, #400, #5, #6] /

#906 - FEME CHECKSUM TOTAL: #258 as [#6, #40, #400, #400, #50, #10] = mûwth (H4191): {UMBRA: #446 % #41 = #36} 1) to die, kill, *HAVE* *ONE* *EXECUTED*; 1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) to die prematurely (by neglect of wise moral conduct); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; i) to die prematurely;

I TAKE THIS STATEMENT "You will be shot sooner than later" AS A VEILED DEATH THREAT

DOLF @ 1109 HOURS ON 14 SEPTEMBER 2023: "The post you are responding to was dated 4 years ago (correct time / date adjusted [to 0623 HRS ON 22 FEBRUARY 2019]) so take your bag of shite some place else..."

DOLF @ 1709 HOURS ON 20 FEBRUARY 2019: "**CROSS POSTED FROM ALT.SHIT.EATERS:**

-- CONSTIPATED IDEAS --

"OH SUCH NUGGET OF WISDOM.
BESTOWAL OF TURGID REALITY.
BIRTHED BY IGNORANT SCUM.
INFINITE AGE GIVING BANALITY.
HEY MISSUS NOW WIPE MY BUM."

<<http://www.grapple369.com/Savvy/?ontic:324&deme:190&male:292&feme:258>>

{@6: Sup: 68 - **DIMMING**: MENG (#292); Ego: 74 - **CLOSURE**: CHIH (#258)}

ONTIC CHECKSUM TOTAL: #324

#492 - ONTIC CHECKSUM TOTAL: #324 as [#400, #2, #5, #30, #50, #5] = **bâhal** (H926): {**UMBRA: #37 % #41 = #37**} **1**) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous; **1a**) (Niphal); **1a1**) ***TO* *BE* *DISTURBED*, *DISMAYED*, *TERRIFIED*, *ANXIOUS***; **1a2**) to be in haste, be hasty; **1b**) (Piel); **1b1**) to make haste, act hastily, be hurried, be hastened; **1b2**) to dismay, terrify; **1c**) (Pual); **1c1**) to hasten; **1c2**) hastened, hastily gained (part.); **1d**) (Hiphil); **1d1**) to hasten, hurry, make haste; **1d2**) to dismay, terrify;

#532 - ONTIC CHECKSUM TOTAL: #324 as [#40, #2, #70, #400, #20] = **bâ'ath** (H1204): {**UMBRA: #472 % #41 = #21**} **1**) to terrify, startle, fall upon, dismay, be overtaken by sudden terror; **1a**) (Niphal) to be terrified; **1b**) (Piel); **1b1**) to fall upon, ***OVERWHELM***; **1b2**) to terrify;

#694 - ONTIC CHECKSUM TOTAL: #324 as [#8, #200, #80, #400, #6] /

#744 - FEME CHECKSUM TOTAL: #258 as [#8, #200, #80, #400, #50, #6] = **cherpâh** (H2781): {**UMBRA: #293 % #41 = #6**} **1**) reproach, scorn; **1a**) taunt, ***SCORN* (*UPON* *ENEMY*)**; **1b**)

reproach (resting upon condition of shame, disgrace); **1c**) a reproach (an object);

#320 - ONTIC CHECKSUM TOTAL: #324 as [#50, #70, #200] = na'ar (H5289): {UMBRA: #320 % #41 = #33} 1) a shaking, *SCATTERING*;

DEME CHECKSUM TOTAL: #190

#443 - DEME CHECKSUM TOTAL: #190 as [#2, #30, #5, #6, #400] = ballâhâh (H1091): {UMBRA: #42 % #41 = #1} 1) *TERROR*, *DESTRUCTION*, *CALAMITY*, dreadful event;

#358 - MALE CHECKSUM TOTAL: #292 as [#300, #4, #4, #10, #40] = shâdad (H7703): {UMBRA: #308 % #41 = #21} 1) to deal violently with, despoil, devastate, ruin, destroy, spoil; **1a) (Qal); **1a1**) *TO* *VIOLENTLY* *DESTROY*, *DEVASTATE*, *DESPOIL*, *ASSAIL*; **1a2**) devastator, despoiler (participle) (subst); **1b**) (Niphal) to be utterly ruined; **1c**) (Piel); **1c1**) to assault; **1c2**) to devastate; **1d**) (Pual) to be devastated; **1e**) (Poel) to violently destroy; **1f**) (Hophal) to be devastated;**

COLONEL EDMUND BURKE (VIETNAM VETERAN / TURD PHILOSOPHER) @ 0406 HOURS ON 22 FEBRUARY 2019: "Dolf?"

This so-called nugget of wisdom... Is that a turd by any chance?"

#825 - FEME CHECKSUM TOTAL: #258 as [#30, #70, #3, #70, #40, #1, #600, #10, #1] = logomachía (G3055): {UMBRA: #825 % #41 = #5} 1) to contend about words; 2) *TO* *WRANGLE* *ABOUT* *EMPTY* *AND* *TRIFLING* *MATTERS*;

BURKE has fallen silent just before the NASHVILLE bombing of Christmas Day 25 DECEMBER 2020—the Irish (Italian fascist loving) internet militia agent has not been heard from again.

He often use to talk of Sunset Chateau, his latrine duty and shitz platz.

#521 - MALE CHECKSUM TOTAL: #292 as [#6, #50, #300, #40, #70, #50, #5] = shâma' (H8085): {UMBRA: #410 % #41 = #41} 1) *TO* *HEAR*, *LISTEN* *TO*, *OBEY*; **1a) (Qal); **1a1**) to hear (perceive by ear); **1a2**) to hear of or concerning; **1a3**) to hear (have power to hear); **1a4**) to hear with attention or interest, listen to; **1a5**) to understand (language); **1a6**) to hear (of judicial cases); **1a7**) to listen, give heed; **i**) to consent, agree; **ii**) to grant request; **1a8**) to listen to, yield to; **1a9**) to obey, be obedient; **1b**) (Niphal); **1b1**) *TO* *BE***

HEARD* (*OF* *VOICE* *OR* *SOUND*); 1b2)** to be heard of; **1b3)** to be regarded, be obeyed; **1c)** (Piel) to cause to hear, call to hear, summon; **1d)** (Hiphil); **1d1)** to cause to hear, tell, proclaim, utter a sound; **1d2)** to sound aloud (musical term); **1d3) *TO* *MAKE* *PROCLAMATION, summon; **1d4)** to cause to be heard; **1e)** sound;

YOUTUBE: "SURVEILLANCE VIDEO SHOWS MOMENTS LEADING UP TO EXPLOSION IN DOWNTOWN NASHVILLE"

<https://www.youtube.com/watch?v=IGfUTy3vX_I>

#1386 - MALE CHECKSUM TOTAL: #292 as [#6, #30, #40, #300, #200, #200, #10, #600] = shîyr (H7891): {UMBRA: #510 % #41 = #18} 1) to sing; **1a)** (Qal); **1a1)** to sing; **1a2) *SINGER*, *SONGSTRESSES*** (participle); **1b)** (Polel); **1b1)** to sing; **1b2)** singer, songstress (participle); **1c)** (Hophal) to be sung;

YOUTUBE: "PETULA CLARK - DOWNTOWN (1964)"

<<https://www.youtube.com/watch?v=Wv5nd-3BRr4>>

#74 - MALE CHECKSUM TOTAL: #292 as [#4, #10, #1, #3, #3, #5, #30, #8, #10] = diangéllō (G1229): {UMBRA: #886 % #41 = #25} 1) to carry a message through, ***ANNOUNCE* *EVERYWHERE***, through places, through assemblies of men etc.; **2)** to publish abroad, declare;

LOCKEDDOWN PUSSIES <INVALID@YAHOO.COM> @ 1634 HOURS ON 20 FEBRUARY 2022: "Yer a bunch of c@nts!"

FRAN <LNPTROLLBUST1@LOONYNUTTERS.COM> @ 1804 HOURS ON 20 FEBRUARY 2022: "Well Duh! Anyone who reads your brain dead, retard comment will know that you are a regular ***SHIT* *EATER*** so there is no need for you to bother to tell us where you are crossposting from."

DOLF @ 1500 HOURS ON 22 FEBRUARY 2022: "No, from the date he posted on 22 FEBRUARY 2019 we already had him hoisted with his own petard (ie. meaning that a bomb-maker is lifted off the ground with his own bomb, and indicates an ironic reversal, or poetic justice)."

#209 - NOUMENON RESONANCE FOR 22 FEBRUARY 2019 as [#8, #200, #1] = chere' (H2716): {UMBRA: #209 % #41 = #4} 1) *DUNG*, excrement;

Similarly we have no idea why these COVID MANDATE / NEO-NAZIS would all want to have a teddy bear's picnic:

- Klaus Schadenfreude
- Mighty Wannabe
- Lockeddown Pussies
- Justin Trudeau

Within our Australian newsgroup just to express their banal opinions and threats: "they'd better shut the f@ck up" and "their suicide vest strapped to their torso" excepting to support the cause of their Canadian brethren.

Perhaps going some place on the internet to speak of their intention to commit atrocities (ie. **humorously a highly unpleasant or distasteful object; an extremely wicked or cruel act, typically one involving physical violence or injury**) in veiled terms makes the action more acceptable.

Whether the later is connected to the domestic terrorism event, we are not at liberty to say except to repeat that said Irish (Italian fascist loving) militia no longer posts.

That you are responding to a poem posted on 20 FEBRUARY 2019 and on the anniversary of that occurrence--we are of the same mind still.

We note that you have effected a change of dates within the original post so as to fraudulently convey that it was made two years later. <snipped for context>"

GREG CARR <gregcarrsober@gmail.com> @ 0223 HOURS ON 20 SEPTEMBER 2023: "(DRAFT 2A) MANAGING FAGGOTY FLY STRIKE WITH STRATEGIC CHEMICAL APPLICATION:

Hi Dolf.

Was doing a Google search and this popped up. The only things you have ever posted that made any sense was your dislike of NAZIS [but have] you ever notice[d that] the only person ACE VENTURA aka DARYL GRANT MACASKILL interacts with on these newsgroups is the nazi loose cannon?"

DOLF @ 1000 HOURS ON 20 SEPTEMBER 2023: "You are deluded GREG CARR since the post of 1249 HOURS on 27 APRIL 2023 with my SUBJECT of "MANAGING MAGGOTY FLY STRIKE" munged and against which you are responding, was from a SPOOFED identity named dolf <dolfkook@notmail.inv> and not myself."

GREG CARR (WHITE SUPREMACIST) ON TARGETED SINGLE GROUP @ 0223 HOURS ON 20 SEPTEMBER 2023: "Did he give me or the police the video of these violent ppl making threats about moi?"

Of course not.

Is it all a lie?

Is he delusional?

Is he part of a conspiracy against me yes he is.

Keep bashing the NAZIS online dolf. Aus. general went to **** years ago. Save the koalas and kangaroos."

DOLF @ 2151 HOURS ON 26 DECEMBER 2020: "I'll make one more comment to you since you have now entangled yourself within my life circumstance and it is inconvenient for me ...

YOUTUBE: "HANS ZIMMER'S THE DA VINCI CODE IN CONCERT"

<<https://www.youtube.com/watch?v=3xsP3u-CV04>>

The document link you have received titled "**SPONTANEITY AS NATURAL REASONING WHETHER MUNDANE OR SUPERNATURAL**" has a poem (neural linguistic programming) titled "**PARTING OF WAYS**" which relates to my **RUSSELL STREET bombing experience of 27 MARCH 1986 and that chapter was provided to the AMERICAN CONSULATE / POLICE COMPLAINTS prior to (as we often do) the NASHVILLE, TENNESSEE bomb blast on CHRISTMAS Day...**"

FROM BYKER (byker@do~rag.net) playlist @ 0336 HOURS ON 20 DECEMBER 2020: "Enjoy your future, Generation Z:

<<https://tinyurl.com/yatp3xg5>>

EXPANDS TO: <https://www.youtube.com/results?search_query=data+scientist+home+raid+florida>

I'll be dead and gone in a few years. You leftist twenty-somethings will get to enjoy at least fifty years' worth of boot-and-shoot "surprise visits"."

DANIEL65 (daniel47@eternal-september.org) @ 2254 HOURS ON 22 DECEMBER 2020: "Hmm! I wonder how many "twenty-somethings" are reading these newsgroups!!

A hand-full, maybe, a small hand-full!!!"

BYKER (byker@do~rag.net) @ 0606 HOURS on 23 DECEMBER 2020: "The rest are absolutely clueless about into whose hands all their little tweets are going to fall into in the not-too-distant future. They won't have a clue when no one will hire them and their social credit scores hit rock bottom, staying there indefinitely.

Tweet away, little snowflakes: <<https://www.youtube.com/watch?v=6eHKkxcQYU4>>

GREG CARR (WHITE SUPREMACIST) ON TARGETED SINGLE GROUP: "The FBI has a permanent USENET archive."

BYKER (byker@do~rag.net) @ 0606 HOURS on 23 DECEMBER 2020 AS EXPANDED GROUP INCLUSION: "Good. Maybe they'll learn something.

Actually I was quite flattered to learn that British Intelligence had alt.flame.niggers under surveillance (2015)..."

SISTER FIONA (GREG HUGHSON@GMAIL.COM) @ 2229 HOURS ON 21 FEBRUARY 2017: "COLONEL BURKE - I AM BACK:

Yes!

I am here with offers to correct your recalcitrance which I can see has run rampant again. Sister Betty of course shall be informed of your behaviour.

SISTER Fiona."

— ODE TO TRUMP'S FANNY —

"WHAT A ***COZE***
IS THIS BIZ;
YANK MY HOSE;
FOR SOME JIZ;

I'M A GRUNT
SUCH A TOAD.
DRY OLD C@NT
TILL I LOAD.

SHE'S A NUN
WHAT A PUMPKIN
SO MUCH FUN
AT THE BL@MPKIN

HITS THE SPOT
JUST TO DUMP
AWFULLY HAWT
T'IS MY FRUMP."

COZE

- a friendly talk, a chat;
- to converse in a friendly way;
- [French origin of 1820-30]: derived from causer to chat, Old French: to reason, expound; from Latin: causāri to plead a cause, plead as an excuse, derivative of causa cause;
- Word of the Day for 28 MARCH, 2017; Courtesy: www.dictionary.com

BL@MPKIN

- ANTONY BLINKEN on 26 JANUARY 2021 became the 71st UNITED STATES SECRETARY OF STATE

YOUTUBE: "BLACK HAWK DOWN - TWO STEPS FROM HELL - VICTORY"

<<https://www.youtube.com/watch?v=zZ1UxkjhELU>>

JESSE HYLAND (DAILY MAIL AUSTRALIA) @ 2201 HOURS ON 20 SEPTEMBER 2023: "HELICOPTER CRASH TAROME: MIRACULOUS ESCAPE PILOT AFTER HIS HELICOPTER PLUNGED INTO A DAM WHILE FIGHTING A BUSHFIRE:

The helicopter was involved in a water-bombing operation to extinguish a fire burning at Tregony, in Queensland's Scenic Rim Region, on Tuesday 19 SEPTEMBER 2023.

The pilot, aged in his 40's, was trying to gather water at a dam on a private property in nearby Tarome when his chopper hit the surface and crashed at about 1500 HOURS.

He fortunately managed to escape the downed aircraft, which sank to the bottom of the dam, and swam to shore.

It's understood the pilot was about two to three metres in the air when the incident occurred.

Despite the calamitous nature of the crash, the pilot only suffered scratches.

Emergency services and a RACQ Life Flight chopper were called to the scene.

The pilot was assessed by paramedics upon reaching the shore.

He was then airlifted to Toowoomba Hospital by the RACQ LifeFlight Rescue chopper airlifted him to Toowoomba Hospital and remains in a stable condition.

It's not yet known why the helicopter crashed.

The Queensland Fire and Emergency Service confirmed the helicopter was helping put out the bushfire in Tregony, which had been burning for several days.

'It's understood that the helicopter was undertaking water collection at the time of the crash and was hovering close to the water when it hit the surface and rolled,' a QFES statement read.

'The cause of the crash is unknown at this time and QFES will assist the Australian Transport Safety Bureau (ATSB) with its investigation.'
<<https://www.dailymail.co.uk/news/article-12538997/helicopter-bushfire-dam-crash-tarome.html>>

DOLF @ 1000 HOURS ON 20 SEPTEMBER 2023: "There are scheduled VISITS TO FRANCE by KING CHARLES III on 20-22 SEPTEMBER 2023 as being prior to the PAPAL AUTHORITY two day visit on 22-23 SEPTEMBER 2023 which has a consequence to my being incessantly targeted due to having been an ontological pacifist observer to the ***REFUSAL* *OF* *COMMUNION*** events which occurred decades ago upon BOER WAR MEMORIAL DAY / PENTECOST SUNDAY 31 MAY 1998 and PENTECOST SUNDAY 11 JUNE 2000 as then subject to endless unaccountable onslaughts, denial of any fair justice and delusional slander from white supremacists internet militia such as GREG CARR
<gregcarrsober@gmail.com>.

Given that FRENCH PRESIDENT MACRON ***WILL* *NOT* *TAKE* *COMMUNION* *AT* *THE* *PAPAL* *MASS* ON SATURDAY 23 SEPTEMBER 2023**, we see an opportunity in accordance with the ENTENTE CORDIALE (lit. 'Cordial Agreement') as a series of agreements between the United Kingdom and the French Republic signed on #252 / #383 - 8 APRIL 1904 which saw a significant improvement in Anglo-French relations.

The consideration concerning this selective CASE STUDY example of **#237 - USE OF FORCE**, is whether the CATEGORICAL IMPERATIVE can also be devised as a METALOGIC CONSTRUCT consisting of an ONTIC / DEME IDEA STEM with either a template **META-DESCRIPTIVE (#40, #41, #81)** standard or non-standard (ie. *the meta-descriptive elements as metakosmeo and in being ONTIC can be deployed by any formulation including repetition*) AGGREGATION AND ASSOCIATIVE ONTIC / DEME IDEA CHAINING where the teleological IDEA with NOUMENON redaction is a BLOOM / BLOME:

- The state of being first-ranked or of first priority.
- (rare) An appellation for Jesus Christ, among other religious figures

In summary then with respects to state and its #491 - AGENCY (**AMBULANCE, POLICE, SES, HOSPITALS, FIRE BRIGADE, ARMED SERVICES etc**) as a foundation to productivity gains, interoperability and essential component for transition to an information / knowledge economy within the COMMONWEALTH:

FORMULA OF UNIVERSAL LAW: #237 - USE OF FORCE

FORMULA OF HUMANITY: + #40 - LAW / MODEL (FE) = #277 - RIGHT TO PLACE A TEST

FORMULA OF AUTONOMY: + #41 - RESPONSE (YING) = #278 - RELAXATION

FORMULA OF PROGRESSION: + #81 - FOSTERING (YANG) = #318 - PUT TO DEATH BY VIOLENCE

#107 - NOUMENON RESONANCE FOR 27 SEPTEMBER 2023 / DEME CHECKSUM TOTAL: #318 as [#1, #6, #50, #10, #600] = 'ôwn (H202): {UMBRA: #57 % #41 = #16} 1) vigour, generative power; 2) *WEALTH*; 3) physical strength (of men and behemoth);

<<http://www.grapple369.com/Savvy/?deme:237,277,278,318>>

#1093 - DEME CHECKSUM TOTAL: #237 as [#20, #5, #50, #800, #200, #8, #10] = kenóō (G2758): {UMBRA: #945 % #41 = #2} 1) to empty, make empty; 1a) of Christ, he laid aside equality with or the form of God; 2) to make void; 2a) *DEPRIVE* *OF* *FORCE*, render vain, useless, of no effect; 3) to make void; 3a) cause a thing to be seen to be empty, hollow, false;

#639 - DEME CHECKSUM TOTAL: #277 as [#10, #4, #70, #50, #300, #5, #200] = **horáō (G3708)**: {**UMBRA: #971 % #41 = #28**} **1)** to see with the eyes; **2)** to see with the mind, to perceive, know; **3)** to see, i.e. ***BECOME* *ACQUAINTED* *WITH* *BY* *EXPERIENCE*, *TO* *EXPERIENCE***; **4)** to see, to look to; **4a)** to take heed, beware; **4b)** to care for, pay heed to; **5)** I was seen, showed myself, appeared;

#1388 - DEME CHECKSUM TOTAL: #278 as [#600, #1, #30, #1, #200, #1, #50, #300, #5, #200] = **chaláō (G5465)**: {**UMBRA: #1432 % #41 = #38**} **1)** to loosen, slacken, ***RELAX***; **2)** to let down from a higher place to a lower;

#821 - DEME CHECKSUM TOTAL: #318 as [#5, #200, #500, #1, #60, #5, #50] = **spházō (G4969)**: {**UMBRA: #1508 % #41 = #32**} **1)** to slay, slaughter, butcher; **2)** ***TO* *PUT* *TO* *DEATH* *BY* *VIOLENCE***; **3)** mortally wounded;

THE SORT OF LAWLESS ***WOKE*** MIND VIRUS WHICH IS RAMPANT WITHIN AMERICA.



<<https://x.com/TheOnion/status/1701268135507120220>>

We are not as informal research seeking to transgress the boundaries of professional faculty knowledge, neither are we venturing into the Artificial Intelligence realm but rather ours is a metalogic concern...

Our informal research as existential philosophical goal is to firstly visualise through enquiry by date / time and perhaps IDEA categories the available neural linguistic pragma such that if a **vEVENT@[ONTIC: #324, DEME: #190, MALE: #292, FEME: #358]** occurs can it then be considered as being steeped or an immersive action relative to the pragma memeBrain?

What is then the relationship and process of mediation by means of the temporal neural linguistic pragma for noumenon resonance in order to facilitate an optimal recovery from the adverse event as vitality.

TO GIVE AN EXAMPLE: If we have a **CATEGORICAL IMPERATIVE@[ONTIC: #???, DEME: #???, MALE: #???, FEME: #???]** as a comprehensible multi-media object being then a known cause with a corresponding psychological effect (eg: **a COCA-COLA advert**), can one schedule it at a specific time in association to a **vEVENT@[ONTIC: #324, DEME: #190, MALE: #292, FEME: #358]** occurrence and then mediate the chaotic state towards a condition of well-being?

FIRSTLY WITH RESPECT TO A TEMPLATE **META-DESCRIPTIVE (#40, #41, #81)** STANDARD APPLIED TO LAICITE SECULARISM, WE TAKE OUR UNIVERSAL GROUNDING CONCEPT IN THE **#451 - PRACTICE OF RATIONALITY SPECTRUM** AS BEING CAUSAL WITHIN REASON:

Zhōng Fǎ (中法): [#1 - 中 = #452 / #40 - 法 = #491] - China-France (cooperation); Sino-French

Zhōng Fǎ Zhàn zhēng (中法戰爭): [#1 - 中 = #452 / #40 - 法 = #491 / #25 - 爭 = #476] - Sino-French War (1883-1885) (concerning French seizure of Vietnam)

#1 - 中 = #452

zhōng: 1. middle, 2. medium; medium sized, 3. ***CHINA***, 4. to hit the mark, 5. in; amongst, 6. midday, 7. inside, 8. during, 9. Zhong, 10. intermediary, 11. half, 12. just right; suitably, 13. while, 14. to reach; to attain, 15. to suffer; to infect, 16. to obtain, 17. to pass an exam

#40 - 法 = #491

fǎ: 1. method; way, 2. ***FRANCE***, 3. the law; rules; regulations, 4. the teachings of the Buddha; Dharma, 5. a standard; a norm, 6. an institution, 7. to emulate, 8. magic; a magic trick, 9. punishment, 10. Fa, 11. a precedent, 12. a classification of some kinds of Han texts, 13. relating to a ceremony or rite

#111 - ONTIC SUBSTITUTION FOR BIPARTITE NUMBER PROTOTYPE #FIVE as [#30, #1, #70, #10] / #301 - SEE KANT'S PROLEGOMENA IDEA as [#30, #1, #70, #200] /

#311 - NOUMENON RESONANCE FOR 15 SEPTEMBER 2023 / SEE KANT'S PROLEGOMENA IDEA as [#30, #1, #70, #10, #200] / #501 as [#30, #1, #70, #400] = laós (G2992): {UMBRA: #301 % #41 = #14} 1) a people, people group, tribe, nation, all those who are of the same stock and language; 2) of a great part of the population gathered together anywhere;

KANT'S PROLEGOMENA (1783) COMMENTARY ON MARGIN IDEA

#301: "A completely different judgment therefore occurs before experience can arise from perception. The given intuition must be subsumed under a concept that determines the form of judging in general with respect to the intuition, connects the empirical consciousness of the latter in a consciousness in general, and thereby furnishes empirical judgments with universal validity; a concept of this kind is a pure a priori concept of the understanding, which does nothing but simply determine for an intuition the mode in general in which it can serve for judging. The concept of cause being such a concept, it therefore determines the intuition which is subsumed under it, e.g., that of air, with respect to judging in general – namely, so that the concept of air serves, with respect to expansion, in the relation of the antecedent to the consequent in a hypothetical judgment. The concept of cause is therefore a pure concept of the understanding, which is completely distinct from all possible perception, and serves only, with respect to judging in general, to determine that representation which is contained under it and so to make possible a universally valid judgment.

Now before a judgment of experience can arise from a judgment of perception, it is first required: that the perception be subsumed under a concept of the understanding of this kind; e.g., the air belongs under the concept of cause, which determines the judgment about the air as hypothetical with respect to expansion. This expansion is thereby represented not as belonging merely to my perception of the air in my state of perception or in several of my states or in the state of others, but as necessarily belonging to it, and the judgment: the air is elastic, becomes universally valid and thereby for the first time a judgment of experience, because certain judgments occur beforehand, which subsume the intuition of the air under the concept of cause and effect, and thereby determine the perceptions not merely with respect to each other in my subject, but with respect to the form of judging in general (here, the hypothetical), and in this way make the empirical judgment universally valid. [pages 52, 53]

KANT'S PROLEGOMENA (1783) COMMENTARY ON MARGIN IDEA

#311: "I add to this that we have just as little insight into the concept of subsistence, i.e., of the necessity that a subject, which itself cannot be a predicate of any other thing, should underlie the existence of things –

may, that we cannot frame any concept of the possibility of any such thing (although we can point out examples of its use in experience); and I also add that this very incomprehensibility affects the community of things as well, since we have no insight whatsoever into how, from the state of one thing, a consequence could be drawn about the state of completely different things outside it (and vice versa), and into how substances, each of which has its own separate existence, should depend on one another and should indeed do so necessarily. Nonetheless, I am very far from taking these concepts to be merely borrowed from experience, and from taking the necessity represented in them to be falsely imputed and a mere illusion through which long habit deludes us; rather, I have sufficiently shown that they and the principles taken from them stand firm a priori prior to all experience, and have their undoubted objective correctness, though of course only with respect to experience." [page 62]

#501 as [#80, #70, #30, #10, #300, #1, #10] = *polítēs* (G4177):
{UMBRA: #698 % #41 = #1} 1) a *CITIZEN*; **1a)** the inhabitant of any city or country; **1b)** the association of another in citizenship; **1b1)** a fellow citizen, fellow countryman;

G4177@{
 {@1: Sup: 80 - **LABOURING:** CH'IN (**#80**); Ego: 80 - **LABOURING:** CH'IN (**#80**)},
 {@2: Sup: 69 - **EXHAUSTION:** CH'IUNG (**#149**); Ego: 70 - **SEVERANCE:** KE (**#150 - I INDULGE NOT IN ANGER** {%28} / **I INDULGE NOT IN ANGER** {%28})},
 {@3: Sup: 18 - **WAITING:** HSI (**#167**); Ego: 30 - **BOLD RESOLUTION:** YI (**#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE** {%19})},
 {@4: Sup: 28 - **CHANGE:** KENG (**#195**); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (**#190**)},
 {@5: Sup: 4 - **BARRIER:** HSIEN (**#199**); Ego: 57 - **GUARDEDNESS:** SHOU (**#247**)},
 {@6: Sup: 5 - **KEEPING SMALL:** SHAO (**#204**); Ego: 1 - **CENTRE:** CHUNG (**#248**)},
 {@7: Sup: 15 - **REACH:** TA (**#219**); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (**#258**)},
 Male: **#219**; Feme: **#258**
} // #501

REDUCTIO AD HITLERUM ON 16 MAY 1942 AS IDEA #219: "For a little country nothing is more flattering than to have a capital in which, apparently, there is intense diplomatic activity, and to give hospitality to the more or less decadent society who adorn these activities. If you wish to please a little country, transform your Legation there into an Embassy and you've hit the bull's eye. During the period of the League of Nations,

the importance in foreign affairs which these little countries arrogated to themselves was very apparent...

I recently had occasion to point out more than once the degree to which diplomats are estranged from reality and their abysmal ignorance of political affairs. They tried to persuade me to address a proclamation to the Arabs, completely disregarding the fact that, until our troops were in Mosul, such a proclamation would be stupid, for the British were quite prepared to shoot any and every Arab who rose to support our actions." [page 487]

REDUCTIO AD HITLERUM ON 9? JULY 1942 AS IDEA #258: "In this they would do well to learn a lesson from the British, who, with centuries of colonial experience behind them, have learned the art of being masters, and of holding the reins so lightly withal, that the natives do not notice the curb." [page 574]

YOUTUBE: "MITCH TAMBO, REIGAN - GREAT SOUTHERN LAND"

<<https://www.youtube.com/watch?v=w1zakvWf970>>

SEE ALSO: "THE #625 - *WANDJINA* MYTHOS AS ROOT METAPHOR FOR UNDERSTANDING ABORIGINAL CONSTITUTIONAL INCLUSION BY IMPETUS OF QUEEN VICTORIA'S LETTERS PATENT"

<<http://www.grapple369.com/Groundwork/NAIDOC%202023.pdf>>

#500 - FACILITATORS / ARBITRATORS TO #492 - VOLUNTARY FREE WILL

@84, {@1: Sup: 3 - **MIRE**: HSIEN (#3); Ego: 3 - **MIRE**: HSIEN (#3)}

...

@86, {@12: Sup: 79 - **DIFFICULTIES**: NAN (#500); Ego: 5 - **KEEPING SMALL**: SHAO (#79)}

YOUTUBE: "CALLEDOUT MUSIC - ANCIENT OF DAYS]"

<<https://www.youtube.com/watch?v=iFCtk4xJfXI>>

#287 - DEME CHECKSUM TOTAL: #500 as [#6, #10, #10, #200, #1, #50, #10] = *yârê'* (H3372): {**UMBRA: #211 % #41 = #6**} 1) to fear, ***REVERE***, be afraid; **1a**) (Qal); **1a1**) to fear, be afraid; **1a2**) to

stand in awe of, be awed; **1a3**) to fear, reverence, honour, respect; **1b**) (Niphal); **1b1**) to be fearful, be dreadful, be feared; **1b2**) to cause astonishment and awe, be held in awe; **1b3**) ***TO* *INSPIRE* *REVERENCE* *OR* *GODLY* *FEAR* *OR* *AWE***; **1c**) (Piel) to make afraid, terrify; **2**) (TWOT) to shoot, pour;

#890 - DEME CHECKSUM TOTAL: #500 as [**#300, #40, #30, #20, #500**] = **melek (H4428): {UMBRA: #90 % #41 = #8} 1) *KING***;

#501 - IDEA TEMPLATE TO QUEEN VICTORIA'S LETTERS PATENT

@84, {@13: Sup: 1 - **CENTRE: CHUNG (#501 - *LAICITE* AS FRENCH SECULARISM)**; Ego: 3 - **MIRED: HSIEN (#82 - MALE DEME IS UNNAMED {%11})**}}

@86, {@14: Sup: 6 - **CONTRARIETY: LI (#507)**; Ego: 5 - **KEEPING SMALL: SHAO (#87)**}}

@200, {@15: Sup: 44 - **STOVE: TSAO (#551)**; Ego: 38 - **FULLNESS: SHENG (#125)**}}

@186, {@16: Sup: 68 - **DIMMING: MENG (#619)**; Ego: 24 - **JOY: LE (#149)**}}

@191, {@17: Sup: 16 - **CONTACT: CHIAO (#635)**; Ego: 29 - **DECISIVENESS: TUAN (#178)**}}

@200, {@18: Sup: 54 - **UNITY: K'UN (#689)**; Ego: 38 - **FULLNESS: SHENG (#216)**}}

@84, {@19: Sup: 57 - **GUARDEDNESS: SHOU (#746)**; Ego: 3 - **MIRED: HSIEN (#219)**}}

@86, {@20: Sup: 62 - **DOUBT: YI (#808)**; Ego: 5 - **KEEPING SMALL: SHAO (#224)**}}

@177, {@21: Sup: 77 - **COMPLIANCE: HSUN (#885)**; Ego: 15 - **REACH: TA (#239)**}}

@140 {@22: Sup: 55 - **DIMINISHMENT: CHIEN (#940)**; Ego: 59 - **MASSING: CHU (#298 - *ROCK*)**}}

It goes without saying: "THAT IF THE MATRIX 9x9x9 CENTRAL PREMISE MANIFESTS THE IDEA TEMPLATE TO QUEEN VICTORIA'S LETTERS PATENT THEN THE ENTIRE NOUMENON MUST BE A SOVEREIGN / SAPIENT PROPERTY AND ANY UNAUTHORISED USE WHICH AS ALLEGED IS AGAINST THE FOUNDATIONAL PRINCIPLE TO THE COMMONWEALTH"

Let's assume that we have a viable HYPOTHETICAL CANDIDATE AS CATEGORICAL IMPERATIVE (**#501, #541, #542, #582** -- WE HAVEN'T EXAMINED ANY ONTIC CRITERIA) ON LAICITE AS FRENCH SECULARISM:

FORMULA OF UNIVERSAL LAW: #501 - LAICITE SECULARISM <--
***OUR* *COMMONWEALTH* IS A PRODUCT OF A CAESAROPAPISM**

FORMULA OF HUMANITY: + #40 - LAW / MODEL (FE) = #541 -
ESTABLISH; ORDAIN

FORMULA OF AUTONOMY: + #41 - RESPONSE (YING) = #542 - A
REASONING, STANDARD, RULE, FOLLOW FAITHFULLY

FORMULA OF PROGRESSION: + #81 - FOSTERING (YANG) = #582 -
AGAINST NIHILISM, DECADE (QUEEN VICTORIA LETTERS PATENT IDEA
TEMPLATE), OBJECT OF KNOWLEDGE, INTELLIGENCE

<[http://www.grapple369.com/Savvy/?
deme:501,541,542,582&ontic:501,541,542,582](http://www.grapple369.com/Savvy/?deme:501,541,542,582&ontic:501,541,542,582)>

■ **#377 - NOUMENON RESONANCE FOR 15 SEPTEMBER 2023** as
[#300, #10, #9, #8, #40, #10] / [#5, #300, #5, #9, #8, #50] /
#432 - **DEME CHECKSUM TOTAL: #541** as [#9, #8, #200, #5, #10,
#200] /

#655 - **DEME CHECKSUM TOTAL: #541** as [#300, #5, #9, #5, #10,
#20, #1, #300, #5] = títhēmi (G5087): {**UMBRA: #377 % #41 =
#8**} **1)** to set, put, place; **1a)** to place or lay; **1b)** to put down, lay
down; **1b1)** to bend down; **1b2)** to lay off or aside, to wear or carry no
longer; **1b3)** to lay by, lay aside money; **1c)** to set on (serve) something
to eat or drink; **1d)** to set forth, something to be explained by discourse;
2) to make; **2a)** to make (or set) for one's self or for one's use; **3)** to
set, fix establish; **3a)** to set forth; **3b)** ***TO* *ESTABLISH*,
ORDAIN;**

#623 - **DEME CHECKSUM TOTAL: #542** as [#30, #70, #3, #10,
#200, #40, #70, #200] /

#1023 - **DEME CHECKSUM TOTAL: #542** as [#30, #70, #3, #10,
#200, #40, #70, #400, #200] = logismós (G3053): {**UMBRA: #623
% #41 = #8**} **1)** a reckoning, computation; **2)** ***A* *REASONING*:**
such as is hostile to the Christian faith; **3)** a judgment, decision: such as
conscience passes;

#1004 - **DEME CHECKSUM TOTAL: #542** as [#80, #1, #100, #1,
#20, #70, #30, #70, #400, #9, #8, #200, #5, #10] /

#1586 - **DEME CHECKSUM TOTAL: #542** as [#80, #1, #100, #1,
#20, #70, #30, #70, #400, #9, #5, #800] = parakolouthéō
(G3877): {**UMBRA: #1586 % #41 = #28**} **1)** to follow after; **1a)** so
to follow one as to be always at his side; **1b)** to follow close, accompany;
2) metaph.; **2a)** to be always present, to attend one wherever he goes;
2b) to follow up a thing in mind so as to attain to the knowledge of it;

2b1) to understand, (cf our follow a matter up, trace its course); **2b2)** to examine thoroughly, investigate; **2c)** ***TO* *FOLLOW* *FAITHFULLY***
i.e *A* *STANDARD* *OR* *RULE*, *TO* *CONFORM* *ONE'S*
***SELF* *TO*;**

#493 - DEME CHECKSUM TOTAL: #582 as [#30, #400, #2, #6, #50, #5] = tâbûwn (H8394): {UMBRA: #458 % #41 = #7} **1)** understanding, ***INTELLIGENCE***; **1a)** the act of understanding; **1a1)** skill; **1b)** the faculty of understanding; **1b1)** intelligence, understanding, insight; **1c)** ***THE* *OBJECT* *OF* *KNOWLEDGE***; **1d)** teacher (personification);

#976 - DEME CHECKSUM TOTAL: #582 as [#6, #70, #300, #200, #400] = 'eser (H6235): {UMBRA: #570 % #41 = #37} **1)** ***TEN***; **1a)** ten; **1b)** with other numbers;

#127 - DEME CHECKSUM TOTAL: #582 as [#6, #10, #1, #20, #30, #50, #10] = 'âkal (H398): {UMBRA: #51 % #41 = #10} **1)** to eat, devour, burn up, feed; **1a)** (Qal); **1a1)** to eat (human subject); **1a2)** to eat, devour (of beasts and birds); **1a3)** to devour, consume (of fire); **1a4)** to devour, slay (of sword); **1a5)** to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); **1a6)** ***TO* *DEVOUR* (*OF* *OPPRESSION*)**; **1b)** (Niphal); **1b1)** to be eaten (by men); **1b2)** to be devoured, consumed (of fire); **1b3)** to be wasted, destroyed (of flesh); **1c)** (Pual); **1c1)** to cause to eat, feed with; **1c2)** to cause to devour; **1d)** (Hiphil); **1d1)** to feed; **1d2)** to cause to eat; **1e)** (Piel); **1e1)** consume;

We would then reasonably assert that the NIHILISTIC conduct (**of destruction and burnings or other cause protests that involved looting**) which was manifested during the YELLOW VESTS on 17 NOVEMBER 2018. At first the protesters advocated economic justice but later they began calling for institutional political reforms.

There is the paradox against the identity which I perceive from news media as what it means to be FRENCH as a citizen in **#40 - 法 = #491 - FRANCE.**

Whilst such proposition has taken years of CONTEMPLATION as THINKING the LAICITE CATEGORICAL IMPERATIVE took me five minutes to conceive and 30 minutes to manifest because I had to do it manually in the console of my www-browser.

IT DID NOT REQUIRE VIOLENCE,
IT DID NOT REQUIRE NIHILISTIC ACTS OF DESTRUCTION,
IT DID NOT REQUIRE SLANDERING COMPETENT LEADERSHIP

WHICH ARE AGAINST FRENCH IDENTITY IN MY VIEW.

-- HELL'S CLAMOUR --

"OH YELLOW SHIRTS.
PARIS IS BURNING.
AN OLD DAME FLIRTS.
HELL HAS YEARNING.
FOR YOUR COHORTS.

A ***PAGE* *OF* *TURNING***.
FRATERNITÉ AU MORTS."

{@8: Sup: 42 - **GOING TO MEET**: YING (#354); Ego: 70 -
SEVERANCE: KE (#428)}

<<http://www.grapple369.com/Savvy/?deme:354,428&ontic:354,428>>

#1035 - ONTIC CHECKSUM TOTAL: #354 as [#600, #100, #8, #10, #7, #5, #300, #5] = chréizō (G5535): {UMBRA: #1515 % #41 = #39} 1) to have need of, to be in want of;

"FOR ALL THESE THINGS DO THE NATIONS OF THE WORLD SEEK AFTER:
AND YOUR FATHER KNOWETH THAT YE HAVE ***NEED*-G5535** OF THESE THINGS." [Luke 12:30]

#589 - ONTIC CHECKSUM TOTAL: #354 as [#200, #80, #9, #30, #70, #200] = spílos (G4696): {UMBRA: #590 % #41 = #16} 1) a spot; **2)** a fault, moral blemish; **2a)** of base and gluttonous men;

#455 - ONTIC CHECKSUM TOTAL: #354 as [#400, #5, #40, #10] = hāmâh (H1993): {UMBRA: #50 % #41 = #9} 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar; **1a)** (Qal); **1a1)** to growl; **1a2)** to murmur (fig. of a soul in prayer); **1a3)** to roar; **1a4)** to be in a stir, be in a commotion; **1a5)** to be boisterous, be turbulent;

#482 - ONTIC CHECKSUM TOTAL: #354 as [#6, #30, #40, #6, #400] = mâveth (H4194): {UMBRA: #446 % #41 = #36} 1) death, dying, Death (personified), realm of the dead; **1a)** death; **1b)** death by violence (as a penalty); **1c)** state of death, place of death;

REUTERS @ 0500 HOURS ON 22 SEPTEMBER 2023: "King Charles on Thursday **#65 / #333 - 21 SEPTEMBER 2023** underscored the importance of the relationship between Britain and France and called for a

renewed "ENTENTE CORDIALE" to tackle climate change, on the second day of a state visit to France.

Both nations hope the visit will help ***TURN* *THE* *PAGE*** on years of tensions since Britain's 2020 exit from the European Union.

Charles and his wife Queen Camilla visited at length Notre-Dame cathedral, which was ravaged by a fire on **#297 / #342 - 15 APRIL 2019**, listening to detailed explanations on the restoration works. French President Emmanuel Macron and Charles had shared correspondence and insight on the restoration of the cathedral, which dates back to the 12th century.

The royal couple and Macron, with his wife Brigitte, spoke with firefighters who were on the spot the night of the Notre-Dame blaze. "We were afraid it would just crumble," one firefighter told Charles and Camilla.

TIME THE FIRE ALARM SOUNDED WAS: 18:20 HOURS ON DATE: 2019/04/15 (CEST)

GRAPPLE (495, 527)@[81, 79, 80, 63, 43, 24, 54, 50, 53] PROTOTYPE



{@9: Sup: 41 - **RESPONSE**: YING (#495); Ego: 53 - **ETERNITY**: YUNG (#527)}

<<http://www.grapple369.com/Savvy/?deme:495,527&ontic:495,527&date:2019.4.15&time:18.20&heuristic>>

#1072 - ONTIC CHECKSUM TOTAL: #495 as [#40, #2, #400, #10, #20, #600] = bayith (H1004): {UMBRA: #412 % #41 = #2} 1) house; 1a) house, dwelling habitation; 1b) shelter or abode of animals; 1c) human bodies (fig.); 1d) of Sheol; 1e) of abode of light and darkness; 1f) of land of Ephraim; 2) place; 3) receptacle; 4) home, house as containing a family; 5) household, family; 5a) those belonging to the same household; 5b) family of descendants, descendants as

organized body; **6**) household affairs; **7**) inwards (metaph.); **8**) (TWOT) ***TEMPLE***; **9**) on the inside; **10**) within;

#175 - ONTIC CHECKSUM TOTAL: #495 as [#30, #40, #70, #30, #5] = ma'al (H4605): {**UMBRA: #140 % #41 = #17**} **1**) higher part, upper part; **1a**) above; **1b**) ***ON* *THE* *TOP* *OF***, above, on higher ground than; **1c**) upwards, higher, above;

#246 - NOUMENON RESONANCE FOR 22 SEPTEMBER 2023 as [#50, #10, #90, #6, #90] /

#1086 - DEME CHECKSUM TOTAL: #527 as [#30, #50, #10, #90, #6, #900] = nîytsôwts (H5213): {**UMBRA: #246 % #41 = #41**} **1**) ***SPARK***;

#155 - DEME CHECKSUM TOTAL: #527 as [#40, #80, #30, #5] = mappâlâh (H4654): {**UMBRA: #155 % #41 = #32**} **1**) ***A* *RUIN***;

King Charles received a standing ovation following his speech at the French senate, the first by a British monarch to representatives of both houses of the French parliament. Charles had spoken in flawless French, turning to English only for short parts of the speech.

#935 - ONTIC CHECKSUM TOTAL: #527 as [#80, #70, #30, #9, #300, #5, #400, #40, #1] = políteuma (G4175): {**UMBRA: #936 % #41 = #34**} **1**) ***THE* *ADMINISTRATION* *OF* *CIVIL* *AFFAIRS* *OR* *OF* *A* *COMMONWEALTH***; **2**) the constitution of a commonwealth, form of government and the laws by which it is administered; **3**) a state, commonwealth; **3a**) the commonwealth of citizens;

#697 - ONTIC CHECKSUM TOTAL: #527 as [#80, #70, #30, #9, #300, #8, #200] = polítēs (G4177): {**UMBRA: #698 % #41 = #1**} **1**) ***A* *CITIZEN***; **1a**) the inhabitant of any city or country; **1b**) the association of another in citizenship; **1b1**) a fellow citizen, fellow countryman;

On foreign policy, he said: "Together we are unwavering in our determination that Ukraine will triumph."

On joint responsibility: "Together our potential is limitless. This is why we must cherish and maintain our 'ENTENTE CORDIALE' for future generations so that it also becomes an 'entente' for sustainability to respond more effectively to the global emergency in terms of climate and biodiversity."

"AND THE TONGUE IS A FIRE, A WORLD OF **INIQUITY-G93**:

#246 - NOUMENON RESONANCE FOR 13 SEPTEMBER 2023 as [#1, #4, #10, #20, #10, #1, #200] /

/ #256 - NOUMENON RESONANCE FOR 22 / 24 SEPTEMBER 2023 as [#1, #4, #10, #20, #10, #1, #10, #200] = adikía (G93):

{UMBRA: #46 % #41 = #5} 1) *INJUSTICE*, *OF* *A* *JUDGE*;
2) unrighteousness of heart and life; 3) a deed violating law and justice, act of unrighteousness; <-- COUNTY COURT APPEAL 13 SEPTEMBER 2023 BY CORRUPT JUDICIARY

<<http://www.grapple369.com/Groundwork/Recusing%20By%20Presiding%20Judge.pdf>>

SO *IS*-G2525 THE TONGUE AMONG OUR MEMBERS, THAT IT DEFILETH THE WHOLE BODY, AND SETTETH ON FIRE THE COURSE-TROCHOS OF NATURE-GENESIS; AND IT IS SET ON FIRE OF HELL." [James 3:6]

#1895 = #452 + #491 + #481 + #471 as [#20, #1, #9, #10, #200, #300, #800, #50, #300, #5, #200] = kathístēmi (G2525): {UMBRA: #0 as #598 % #41 = #24} 1) to set, place, put; 1a) to set one over a thing (in charge of it); 1b) *TO* *APPOINT* *ONE* *TO* *ADMINISTER* *AN* *OFFICE*;
1c) *TO* *SET* *DOWN* *AS*, *CONSTITUTE*, *TO* *DECLARE*, *SHOW* *TO* *BE*;
1d) to constitute, to render, make, cause to be; 1e) to conduct or bring to a certain place; 1f) to show or exhibit one's self; 1f1) come forward as;

"AND THE LORD SAID, WHO THEN IS THAT FAITHFUL AND WISE STEWARD, WHOM HIS LORD SHALL *MAKE*-G2525 *RULER*-G2525 OVER HIS HOUSEHOLD, TO GIVE THEM THEIR PORTION OF MEAT IN DUE SEASON?" [Luke 12:42]

We have perviously conveyed to OXFORD UNIVERSITY HISTORY FACULTY (ie. *who produced the English language translation of the TABLE TALK*) our conclusion that the REDUCTIO AD HITLERUM TABLE TALK has a preferential KNOWLEDGE of the GRECO-ROMAN SQUARE / LUOSHU SQUARE REFERENCE OBJECT in being the likely foundational PREMISE for REICH CONCORDAT of #291 / #296 / #373 - 20 JULY 1933 as a SWASTIKA MARRIAGE with the #700 - CHI / RHO (ie. *as AXIS MUNDI actions locally with #700 - SALE*) SYMBOL and its DISSIDENCE as an inadequate "world as a wheel" definition within KITTEL'S VOL 1 TDNT upon the notion COURSE-TROCHOS OF NATURE-GENESIS [JAMES 3:6; TDNT 1933, VOL I: 682-685]

<<http://www.grapple369.com/Groundwork/IBAC%20Notes%2020230613.pdf>>

Charles was referring to the "ENTENTE CORDIALE" of **#252 / #383 - 8 APRIL 1904** that smoothed over diplomatic relations between the European powerhouses.

"The United Kingdom will always be one of France's closest allies and one of its best friends," Charles said. "My belief in the indispensable relationship between our countries is as firm as it has ever been."

The visit has been covered extensively by the media in France, while pictures of the visit appeared on the front page of nearly all Britain's national newspapers, heralding a new "ENTENTE CORDIALE" between the two nations.

On the first day of his visit, on Wednesday **#213 / #451 - 20 SEPTEMBER 2023**, Charles said in a toast at a state banquet in the palace of Versailles that: "We must reinvigorate our friendship so that it is up to the challenges of the 21st century."

In his own toast, Macron said: "Despite Brexit and because our ties are so old, I know that we will continue to write together part of our continent's history."

DEME CHECKSUM TOTAL: #162

#91 - DEME CHECKSUM TOTAL: #162 as [#1 - CENTER (CHUNG: #452), #40 - LAW / MODEL (FA: #491), #30 - BOLD RESOLUTION (YI: #481), #20 - ADVANCE (CHIN: #471)] = mâlak (H4427):
{UMBRA: #90 % #41 = #8} 1) to be or become king or queen, reign; **1a)** (Qal) to be or become king or queen, reign; **1b)** (Hiphil) ***TO* *MAKE* *ONE* *KING* *OR* *QUEEN*, *CAUSE* *TO* *REIGN*;** **1c)** (Hophal) to be made king or queen; **2)** to counsel, advise; **2a)** (Niphal) to consider;

YOUTUBE: "GLORIA IN EXCELSIS DEO BY ANTONIO VIVALDI (SOUTHERN UNIVERSITY ADVENTIST SYMPHONIC ORCHESTRA & GRANITE BAY HILLTOP SDA CHURCH CHOIR)"

<https://www.youtube.com/watch?v=DIIQAwBmnBY>

Charles had meant for his first state visit abroad as king to be to France, but a trip planned for March was cancelled due to tense French protests over pension reforms, much to Macron's embarrassment." <https://www.reuters.com/world/europe/king-charles-praises-franco-british-friendship-state-visit-france-2023-09-21/>

DOLF @ 1411 HOURS ON 8 DECEMBER 2022: "Which concept did you have a problem with and what is the rationale?"

#191 - DEME CHECKSUM TOTAL: #265 as [#80, #30, #70, #10, #1] \
#310 - DEME CHECKSUM TOTAL: #265 as [#80, #30, #70, #10, #70, #50] = ploïon (G4143): {UMBRA: #310 % #41 = #23} 1) a *SHIP*;

CONST KANT_SECTIONS_1783 = {
1: {idea: [265 - *THE* *KEY*, 266], page: [15, 15]},
2: {idea: [267, 268 - *JUDGMENTS* *OF* *EXPERIENCE*, 269 - *CONCEPT* *OF* *CONTRADICTION* {#1 + #25 {5x5: #65 - SOLDIER / DODECAHEDRON} + #49 {7x7: #175 - MARRIAGE / ICOSAHEDRON} x 2 = #150}, 272, 273, 274 - *MISTRUST* *OF* *DOGMATISM*], page: [16, 17, 18, 20, 20, 21]},
3: {idea: [270 - *DIRK* *HARTOG* PRESENCE 26 OCTOBER 1616 / *COOK'S* *SHIP* *REPAIRS* 25 DECEMBER 1770 / *AUSTRALIA* *DAY* 26 JANUARY 1788], page: [22]},
6: {}, // <-- FORMULA OF PROGRESSION {@6 - FORM OF NATURE / @3 - NATURE SURMOUNTS NATURE})
9: {}, // <-- AUTONOMOUS PRINCIPLE
18: {IDEA: [298], PAGE: [50]}, // <-- QUEEN VICTORIA'S **APO: G575 (@150 - ONTIC JURISPRUDENT CRITERIA) RIGHT GRANTING DIDOMI: G1325 (@104 - PRESENTS),**
27: {idea: [311], page: [62]}, // **#27 - *DUTIES* (*SHIH*)**
54: {idea: [348], page: [99]} // **#54 - UNITY**
}

<<http://www.grapple369.com/Savvy/?deme:265,266,267,268,269,270,272,273,274,311,348&ontic:265,266,267,268,269,270,272,273,274,311,348>>

#482 = TETRA: #31 - PACKING (CHUANG) / ONTIC CHECKSUM TOTAL: #262 as [#6, #2, #4, #70, #400] = da'ath (H1847): {UMBRA: #474 % #41 = #23} 1) knowledge; 1a) *KNOWLEDGE*, *PERCEPTION*, *SKILL*; 1b) discernment, understanding, wisdom;

KANT'S PROLEGOMENA (1783) AS COMMENTARY ON MARGIN IDEA @262: "Yet these Prolegomena will bring them to understand that there exists a completely new science, of which no one had previously [IDEA @262] formed merely the thought, of which even the bare idea was unknown, and for which nothing from all that has been provided before now could be used except the hint that Hume's doubts had been able to give; Hume also foresaw nothing of any such possible formal science, but *DEPOSITED* *HIS* *SHIP* *ON* *THE* *BEACH*

(*OF* *SKEPTICISM*) *FOR* *SAFEKEEPING*, where it could then lie and rot, whereas it is important to me to give it a pilot, who, provided with complete sea-charts and a compass, might safely navigate the ship wherever seems good to him, following sound principles of the helmsman's art drawn from a knowledge of the globe." [pages 11, 12]

NOTE: Hume (Bk.x,pt.4,sec.7) TREATISE OF HUMAN NATURE (1739-40), compared his skeptical turn with a decision "to ***PERISH* *ON* *THE* *BARREN* #298 - *ROCK***, on which I am at present, rather than venture myself upon that boundless ocean, which runs out to immensity," having ***NARROWLY* *ESCAPED* *SHIPWRECK***. Hamann translated and published this passage in his excerpt of 1771 (cited in the Introduction). On the notion of skepticism in Kant's time and in relation to Hume, see Introduction, pp. xxv, xxvi.

SABRINA IMBLER (ATLAS OBSCURA) ON 14 MAY 2019: "If stones could speak, what would they say? According to one **#298 - *ROCK*** in a small village in France, "ROC AR B...DRE AR GRIO SE EVELOH AR VIRIONES BAOAVEL." The **#298 - *ROCK*** also boasts two dates, 1786 and 1787, that hint at its age. These years correspond with the years that the town **#265 - *CONSTRUCTED*** artillery batteries to protect the nearby city of Brest, as Véronique Martin, who is leading the search for a translator, told AFP.

#433 - ONTIC CHECKSUM TOTAL: #265 as [#5, #3, #5, #10, #100, #5, #300, #5] \
#433 - DEME CHECKSUM TOTAL: #252 as [#5, #3, #5, #10, #100, #5, #300, #5] \
#439 - DEME CHECKSUM TOTAL: #252 as [#5, #3, #5, #10, #100, #5, #300, #1, #10] = egeírō (G1453): {**UMBRA: #923 % #41 = #21**} **1)** to arouse, cause to rise; **1a)** to arouse from sleep, to awake; **1b)** to arouse from the sleep of death, to recall the dead to life; **1c)** to cause to rise from a seat or bed etc.; **1d)** to raise up, produce, cause to appear; **1d1)** to cause to appear, bring before the public; **1d2)** to raise up, stir up, against one; **1d3)** to raise up i.e. cause to be born; **1d4)** ***OF* *BUILDINGS*, *TO* *RAISE* *UP*, *CONSTRUCT*, *ERECT*;**

There is also the image of a **#265 - *SHIP* / *KEY*** with sails and rudder, and a sacred **#268 - *HEART*** - a heart surmounted by a **#269 - *CROSS***.

#1121 - DEME CHECKSUM TOTAL: #269 as [#200, #300, #1, #400, #100, #70, #50] /
#1121 - ONTIC CHECKSUM TOTAL: #383 as [#200, #300, #1, #400, #100, #70, #50] /

#1271 - SEE REDUCTIO AD HITLERUM IDEA #243 MENTION OF *RUFFLED* / DEME CHECKSUM TOTAL: #269 as [#200, #300, #1, #400, #100, #70, #200] = staurós (G4716): {UMBRA: #1271 % #41 = #41} 1) a cross; 1a) a well known *INSTRUMENT* *OF* *MOST* *CRUEL* *AND* *IGNOMINIOUS* *PUNISHMENT*, borrowed by the Greeks and Romans from the Phoenicians; to it were affixed among the Romans, down to the time of *CONSTANTINE* *THE* *GREAT*, the guiltiest criminals, particularly the basest slaves, robbers, the authors and abettors of insurrections, and occasionally in the provinces, at the arbitrary pleasure of the governors, upright and peaceable men also, and even Roman citizens themselves; 1b) the crucifixion which Christ underwent; 2) an upright 'stake', esp. a pointed one, used as such in fences or palisades;

G4716@{
 {**@1:** Sup: 38 - **FULLNESS:** SHENG (**#38**); Ego: 38 - **FULLNESS:** SHENG (**#38**)},
 {**@2:** Sup: 14 - **PENETRATION:** JUI (**#52**); Ego: 57 - **GUARDEDNESS:** SHOU (**#95**)},
 {**@3:** Sup: 15 - **REACH:** TA (**#67 - MALE DEME IS UNNAMED {%27}**); Ego: 1 - **CENTRE:** CHUNG (**#96 - MALE DEME IS UNNAMED {%33}**)},
 {**@4:** Sup: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (**#77**); Ego: 76 - **AGGRAVATION:** CHU (**#172**)},
 {**@5:** Sup: 29 - **DECISIVENESS:** TUAN (**#106 - MALE DEME IS UNNAMED {%29}**); Ego: 19 - **FOLLOWING:** TS'UNG (**#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS {%32}**)},
 {**@6:** Sup: 18 - **WAITING:** HSI (**#124**); Ego: 70 - **SEVERANCE:** KE (**#261**)},
 {**@7:** Sup: 68 - **DIMMING:** MENG (**#192 - I AM NOT SWOLLEN WITH PRIDE {%39}**); Ego: 50 - **VASTNESS / WASTING:** T'ANG (**#311**)},
 Male: **#192**; Feme: **#311**
} // #1121

ONTIC CHECKSUM TOTAL: #383 / KANT'S PROLEGOMENA (1783) AS COMMENTARY ON MARGIN IDEA @383: "The ordinary metaphysics has indeed already produced benefits, because it searched for the elementary concepts of the pure understanding in order to render them clear through analysis and determinate through explication. It was thereby a cultivation of reason, wherever reason might subsequently think fit to direct itself. But that was all the good that it did. For it undid this merit again by promoting self-conceit through rash assertions, sophistry through subtle evasions and glosses, and shallowness through the facility with which it overcame the most difficult problems with a little school [**IDEA @383**] wisdom – a shallowness that is all the more enticing

the more it has the option of, on the one hand, taking on something from the language of science, and, on the other, from popularity, and thereby is everything to everyone, but in fact is nothing at all. By contrast, through critique our judgment is afforded a standard by which knowledge can be distinguished with certainty from pseudo knowledge; and, as a result of being brought fully into play in metaphysics, critique establishes a manner of thinking that subsequently extends its wholesome influence to every other use of reason, and for the first time excites the true philosophical spirit.

Moreover, the service it renders to theology, by making it independent of the judgment of dogmatic speculation and in that way securing it against all attacks from such opponents, is certainly not to be underrated. For the ordinary metaphysics, although promising to assist theology greatly, was subsequently unable to fulfill this promise, and beyond this, in calling speculative dogmatism to its aid, had done nothing other than to arm enemies against itself.

#1121 as [#2, #70, #400, #30, #8, #40, #1, #300, #70, #200] = boúlēma (G1013): {UMBRA: #0 as #551 % #41 = #18} 1) *WILL*, counsel, purpose;

"AND WHEN IT WAS DAY, THEY KNEW NOT THE LAND: BUT THEY DISCOVERED A CERTAIN CREEK WITH A SHORE, INTO THE WHICH THEY WERE **#532 = *MINDED*** - boúlomai (G1014), IF IT WERE POSSIBLE, TO THRUST IN THE SHIP. AND WHEN THEY HAD TAKEN UP THE ANCHORS, THEY COMMITTED THEMSELVES UNTO THE SEA, AND LOOSED THE RUDDER BANDS, AND HOISTED UP THE MAINSAIL TO THE WIND, AND MADE TOWARD SHORE.

AND FALLING INTO A PLACE WHERE TWO SEAS MET, THEY RAN THE SHIP AGROUND; AND THE FOREPART STUCK FAST, AND REMAINED UNMOVEABLE, BUT THE HINDER PART WAS BROKEN WITH THE VIOLENCE OF THE WAVES.

AND THE SOLDIERS' **#510 = *COUNSEL*-G1012** [see: Acts 2:23] WAS TO KILL THE PRISONERS, LEST ANY OF THEM SHOULD SWIM OUT, AND ESCAPE.

BUT THE CENTURION, WILLING TO SAVE PAUL, KEPT THEM FROM THEIR **#1121 = *PURPOSE*-G1013**; AND COMMANDED THAT THEY WHICH COULD SWIM SHOULD CAST THEMSELVES FIRST INTO THE SEA, AND GET TO LAND: AND THE REST, SOME ON BOARDS, AND SOME ON BROKEN PIECES OF THE SHIP. AND SO IT CAME TO PASS, THAT THEY ESCAPED ALL SAFE TO LAND." [Acts 27:39-44]

FOR EXPLANATION ON PAPAL USAGE OF #1271 - RUFFLED IDIOM AND REDUCTIO AD HITLERUM (TABLE TALK) OF 30 JUNE 1942 AS IDEA #243 SEE: "THE MONGOLIAN OPERATION (蒙古): PAPAL VISIT TO ADDRESS MONGOLOID IGNORANCE AND HAUGHTY ARROGANCE TOWARDS #509 - YAHAD JEWISH / PROTESTANT CHRISTIANS"

<<http://www.grapple369.com/Groundwork/IBAC%20Notes%2020230831.pdf>>

CONTINUE PROLEGOMENA IDEA #383: "Fanaticism, which cannot make headway in an enlightened age except by hiding behind a school metaphysics, under the protection of which it can venture, as it were, to rave rationally, will be driven by critical philosophy from this its final hiding place; and beyond all this it cannot fail to be important to a teacher of metaphysics to be able, for once with universal assent, to say that what he propounds is now at last science, and that through it genuine benefit is rendered to the commonweal." [page 134]

NOTE ON COMMONWEALTH: From common ("public") + wealth ("well-being"). From c. 1450 as common wele (commonweal). In the form common-wealth (common welthe) from c. 1520, used by Tyndale in the sense "secular society" in particular, for which other authors preferred publike weal. Also from the 1520s treated as a synonym or loan-translation of res publica (republic) (Rollison 2017:67f).

The stone in question stands on the outskirts of Plougastel-Daoulas. Most of the day, it lurks submerged by the Atlantic Ocean, revealing itself only at low tide. The stone was first spotted three or four years ago, but the mystery of its etchings has stumped the local academics who attempted to crack the code, CNN reports." [<<https://www.atlasobscura.com/articles/french-village-mysterious-rock.amp>>]

#940 as [#400, #400, #80, #30, #30] /
#946 - FEME CHECKSUM TOTAL: #298 as [#6, #400, #400, #80, #30, #30] = pâlal (H6419): {UMBRA: #0 as #140 % #41 = #17} 1) to intervene, interpose, pray; 1a) (Piel) *TO* *MEDIATE*, *JUDGE*; 1b) (Hithpael); 1b1) to intercede; 1b2) to pray;

H6419@{

{@1: Sup: 76 - **AGGRAVATION**: CHU (#76 - **MALE DEME IS UNNAMED** {%4}); Ego: 76 - **AGGRAVATION**: CHU (#76 - **MALE DEME IS UNNAMED** {%4})},
{@2: Sup: 71 - **STOPPAGE**: CHIH (#147 - **MALE DEME IS UNNAMED** {%21}); Ego: 76 - **AGGRAVATION**: CHU (#152)},
{@3: Sup: 70 - **SEVERANCE**: KE (#217); Ego: 80 - **LABOURING**: CH'IN (#232)},

{@4: Sup: 19 - **FOLLOWING**: TS'UNG (#236); Ego: 30 - **BOLD RESOLUTION**: YI (#262)},
{@5: Sup: 49 - **FLIGHT**: T'AO (#285); Ego: 30 - **BOLD RESOLUTION**: YI (#292)},
Male: #285; Feme: #292
} // #940

H6419@{

{@1: Sup: 6 - **CONTRARIETY**: LI (#6); Ego: 6 - **CONTRARIETY**: LI (#6)},
{@2: Sup: 1 - **CENTRE**: CHUNG (#7); Ego: 76 - **AGGRAVATION**: CHU (#82 - **MALE DEME IS UNNAMED** {%11})},
{@3: Sup: 77 - **COMPLIANCE**: HSUN (#84 - **I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 76 - **AGGRAVATION**: CHU (#158 - **I AM NOT HOT OF SPEECH** {%23})},
{@4: Sup: 76 - **AGGRAVATION**: CHU (#160); Ego: 80 - **LABOURING**: CH'IN (#238)},
{@5: Sup: 25 - **CONTENTION**: CHENG (#185 - **I AM NOT BOISTEROUS IN BEHAVIOUR** {%25}); Ego: 30 - **BOLD RESOLUTION**: YI (#268)},
{@6: Sup: 55 - **DIMINISHMENT**: CHIEN (#240); Ego: 30 - **BOLD RESOLUTION**: YI (#298)},
Male: #240; Feme: #298
} // #946

#940 as [#80, #400, #30, #400, #30] /

#946 - **FEME CHECKSUM TOTAL**: #298 as [#6, #80, #400, #30, #400, #30] = p^ethaltôl (H6618): {**UMBRA**: #0 as #940 % #41 = #38} 1) ***TWISTED***, tortuous;

H6618@{

{@1: Sup: 80 - **LABOURING**: CH'IN (#80); Ego: 80 - **LABOURING**: CH'IN (#80)},
{@2: Sup: 75 - **FAILURE**: SHIH (#155 - **MALE DEME IS UNNAMED** {%32}); Ego: 76 - **AGGRAVATION**: CHU (#156 - **I DO NOT CAUSE TERRORS** {%21} / **I DO NOT CAUSE TERRORS** {%21})},
{@3: Sup: 24 - **JOY**: LE (#179 - **MALE DEME IS UNNAMED** {%0}); Ego: 30 - **BOLD RESOLUTION**: YI (#186 - **I AM NOT ONE OF INCONSTANT MIND** {%31} / **I AM NOT ONE OF INCONSTANT MIND** {%31})},
{@4: Sup: 19 - **FOLLOWING**: TS'UNG (#198); Ego: 76 - **AGGRAVATION**: CHU (#262)},
{@5: Sup: 49 - **FLIGHT**: T'AO (#247); Ego: 30 - **BOLD RESOLUTION**: YI (#292)},
Male: #247; Feme: #292
} // #940

H6618@{

{@1: Sup: 6 - **CONTRARIETY**: LI (#6); Ego: 6 - **CONTRARIETY**: LI (#6)},
{@2: Sup: 5 - **KEEPING SMALL**: SHAO (#11); Ego: 80 - **LABOURING**: CH'IN (#86 - **I AM NOT A ROBBER OF FOOD** {%10})},
{@3: Sup: 81 - **FOSTERING**: YANG (#92); Ego: 76 - **AGGRAVATION**: CHU (#162)},
{@4: Sup: 30 - **BOLD RESOLUTION**: YI (#122); Ego: 30 - **BOLD RESOLUTION**: YI (#192 - **I AM NOT SWOLLEN WITH PRIDE** {%39})},
{@5: Sup: 25 - **CONTENTION**: CHENG (#147 - **MALE DEME IS UNNAMED** {%21}); Ego: 76 - **AGGRAVATION**: CHU (#268)},
{@6: Sup: 55 - **DIMINISHMENT**: CHIEN (#202); Ego: 30 - **BOLD RESOLUTION**: YI (#298)},
Male: #202; Feme: #298
} // #946

"THEY HAVE CORRUPTED THEMSELVES, THEIR SPOT IS NOT THE SPOT OF HIS CHILDREN: THEY ARE A PERVERSE AND CROOKED-H6618 GENERATION." [Deuteronomy 32:5]

KANT'S PROLEGOMENA (1783) AS COMMENTARY ON MARGIN

IDEA @292: "But if I venture to go beyond all possible experience with my concepts of space and time – which is inevitable if I pass them off for qualities that attach to things in themselves (for what should then prevent me [IDEA: @292] from still permitting them to hold good for the very same things, even if my senses might now be differently framed and either suited to them or not?)

#946 as [#400, #70, #400, #6, #70] = ta'tua' (H8595): {UMBRA: #946 % #41 = #3} 1) *ERRORS*, delusions; 2) (BDB) mockery;

H8595@{

{@1: Sup: 76 - **AGGRAVATION**: CHU (#76 - **MALE DEME IS UNNAMED** {%4}); Ego: 76 - **AGGRAVATION**: CHU (#76 - **MALE DEME IS UNNAMED** {%4})},
{@2: Sup: 65 - **INNER**: NEI (#141 - **MALE DEME IS UNNAMED** {%31}); Ego: 70 - **SEVERANCE**: KE (#146 - **I AM NOT A LAND-GRABBER** {%15})},
{@3: Sup: 60 - **ACCUMULATION**: CHI (#201); Ego: 76 - **AGGRAVATION**: CHU (#222 - **MALE DEME IS UNNAMED** {%12})},
{@4: Sup: 66 - **DEPARTURE**: CH'U (#267); Ego: 6 - **CONTRARIETY**: LI (#228 - **I HAVE NO UNJUST PREFERENCES** {%40})},
{@5: Sup: 55 - **DIMINISHMENT**: CHIEN (#322); Ego: 70 - **SEVERANCE**: KE (#298)},
Male: #322; Feme: #298

} // #946

Then an important ***ERROR*** can spring up which rests on an illusion, since I passed off as universally valid that which was a condition for the intuition of things (attaching merely to my subject, and surely valid for all objects of the senses, hence for all merely possible experience), because I referred it to the things in themselves and did not restrict it to conditions of experience." [page 43]

#946 as [#400, #70, #30, #40, #6, #400] = ta'ālumhāh (H8587):
{UMBRA: #0 as #551 % #41 = #18} 1) hidden thing, ***SECRET***,
THAT* *WHICH* *IS* *HIDDEN;

H8587@{

{@1: Sup: 76 - **AGGRAVATION**: CHU (#76 - **MALE DEME IS UNNAMED** {%4}); Ego: 76 - **AGGRAVATION**: CHU (#76 - **MALE DEME IS UNNAMED** {%4})},
{@2: Sup: 65 - **INNER**: NEI (#141 - **MALE DEME IS UNNAMED** {%31}); Ego: 70 - **SEVERANCE**: KE (#146 - **I AM NOT A LAND-GRABBER** {%15})},
{@3: Sup: 14 - **PENETRATION**: JUI (#155 - **MALE DEME IS UNNAMED** {%32}); Ego: 30 - **BOLD RESOLUTION**: YI (#176)},
{@4: Sup: 54 - **UNITY**: K'UN (#209); Ego: 40 - **LAW / MODEL**: FA (#216)},
{@5: Sup: 60 - **ACCUMULATION**: CHI (#269); Ego: 6 - **CONTRARIETY**: LI (#222 - **MALE DEME IS UNNAMED** {%12})},
{@6: Sup: 55 - **DIMINISHMENT**: CHIEN (#324); Ego: 76 - **AGGRAVATION**: CHU (#298)},
Male: #324; Feme: #298
} // #946

KANT'S PROLEGOMENA (1783) AS COMMENTARY ON MARGIN IDEA @324: "Finally, I related these functions of judging to objects in general, or rather to the condition [**IDEA @324**] for determining judgments as objectively valid, and there arose pure concepts of the understanding, about which I could have no doubt that precisely these only, and of them only so many, neither more nor fewer, can make up our entire cognition of things out of the bare understanding.

#572 - ONTIC CHECKSUM TOTAL: #268 as [#40, #30, #2, #500] = lēb (H3820): **{UMBRA: #32 % #41 = #32} 1)** inner man, mind, ***WILL***, heart, understanding; **1a)** inner part, midst; **1a1)** midst (of things); **1a2)** heart (of man); **1a3)** soul, heart (of man); **1a4)** mind, knowledge, thinking, reflection, memory; **1a5)** inclination, resolution, determination (of will); **1a6)** conscience; **1a7)** ***HEART* (*OF***

***MORAL* *CHARACTER*); 1a8)** as seat of appetites; **1a9)** as seat of emotions and passions; **1a10)** as seat of courage;

As was proper, I called them categories, after their ancient name, whereby I reserved for myself to append in full, under the name of predicables, all the concepts derivable from them – whether by connecting them with one another, or with the pure form of appearance (space and time), or with its matter, provided the latter is not yet determined empirically (the object of sensation in general) – just as soon as a system of transcendental philosophy should be achieved, on behalf of which I had, at the time, been concerned only with the critique of reason itself." [pages 75, 76]

Note that we [could simply apply] a **#451 - PRAXIS OF RATIONALITY** (with its ONTIC spectrum) to KANT's PROLEGOMENA MARGIN IDEA CATEGORIES [**#1 -> #452, #2 -> #453, #3 -> #454, #6 -> #457, #9 -> #461, #18 -> #469, #27 -> #478, #54 -> #505**] as **FORMULA OF PROGRESSION { @6 - FORM OF NATURE / @3 - NATURE SURMOUNTS NATURE }**) to the **#9 - AUTONOMOUS PRINCIPLE**.

<<http://www.grapple369.com/Savvy/?date:2023.9.25&bible:isaiah@29:11>>

"FOR THE ***LORD*-H3068**: HATH POURED OUT UPON YOU THE ***SPIRIT*-H7307**: OF DEEP SLEEP, AND HATH CLOSED YOUR EYES: THE PROPHETS AND YOUR ***RULERS*-H7218**:, THE SEERS HATH HE COVERED.

#501 as [**#200, #1, #300**] = rô'sh (**H7218**): **{UMBRA: #0 as #501 % #41 = #9} 1)** head, top, summit, upper part, chief, total, sum, height, front, beginning; **1a)** head (of man, animals); **1b)** top, tip (of mountain); **1c)** height (of stars); **1d)** ***CHIEF*, *HEAD* (*OF* *MAN*, *CITY*, *NATION*, *PLACE*, *FAMILY*, *PRIEST*); 1e)** head, front, beginning; **1f)** chief, choicest, best; **1g)** head, division, company, band; **1h)** sum;

■ **#460 - NOUMENON RESONANCE FOR 25 SEPTEMBER 2023** as [**#6, #8, #400, #40, #6**] / [**#6, #8, #400, #6, #600**] / **#509 - YAHAD JEWISH / CHRISTIANS** as [**#5, #8, #400, #6, #40, #10, #600**] = châtham (**H2856**): **{UMBRA: #0 as #448 % #41 = #38} 1)** to seal, seal up, affix a seal; **1a)** (Qal); **1a1)** to seal, affix one's seal; **1a2)** to seal up, fasten up by sealing; **1b)** (Niphal) to seal; **1c)** (Piel) to lock up; **1d)** (Hiphil) to be stopped;

#460 - NOUMENON RESONANCE FOR 25 SEPTEMBER 2023 as [#400, #50, #10] / [#10, #400, #700] /

#462 - NOUMENON RESONANCE FOR 25 SEPTEMBER 2023 as [#6, #1, #400, #50, #5] / [#6, #400, #50, #6] /

#466 - NOUMENON RESONANCE FOR 25 SEPTEMBER 2023 as [#6, #10, #400, #700] / [#10, #400, #50, #6] /

#451 - PARXIS OF RATIONALITY as [#1, #400, #700] = nâthan (H5414): {UMBRA: #0 as #500 % #41 = #8} 1) to give, put, set; 1a) (Qal); 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend; 1a2) to put, set, put on, put upon, set, appoint, assign, designate; 1a3) to make, constitute; 1b) (Niphal); 1b1) *TO* *BE* *GIVEN*, *BE* *BESTOWED*, *BE* *PROVIDED*, *BE* *ENTRUSTED* *TO*, *BE* *GRANTED* *TO*, *BE* *PERMITTED*, *BE* *ISSUED*, *BE* *PUBLISHED*, *BE* *UTTERED*, *BE* *ASSIGNED*; 1b2) to be set, be put, be made, be inflicted; 1c) (Hophal); 1c1) to be given, be bestowed, be given up, be delivered up; 1c2) to be put upon;

AND THE VISION OF ALL IS BECOME UNTO YOU AS THE WORDS OF A BOOK THAT IS *SEALED*-H2856; WHICH MEN *DELIVER*-H5414: TO ONE THAT IS LEARNED, SAYING, READ THIS, I PRAY THEE: AND HE SAITH, I CANNOT; FOR IT IS SEALED: AND THE BOOK IS DELIVERED TO HIM THAT IS NOT LEARNED, SAYING, READ THIS, I PRAY THEE: AND HE SAITH, I AM NOT LEARNED.

WHEREFORE THE LORD SAID, FORASMUCH AS THIS PEOPLE DRAW NEAR ME WITH THEIR MOUTH, AND WITH THEIR LIPS DO HONOUR ME, BUT HAVE REMOVED THEIR HEART FAR FROM ME, AND THEIR FEAR TOWARD ME IS TAUGHT BY THE PRECEPT OF MEN: THEREFORE, BEHOLD, I WILL PROCEED TO DO A MARVELLOUS WORK AMONG THIS PEOPLE, EVEN A MARVELLOUS WORK AND A WONDER: FOR THE WISDOM OF THEIR WISE MEN SHALL PERISH, AND THE UNDERSTANDING OF THEIR PRUDENT MEN SHALL BE HID.

YOUTUBE: "HANS ZIMMER - CHEVALIERS DE SANGREAL (LIVE IN PRAGUE)"

<<https://www.youtube.com/watch?v=aAi5FH5kUAQ>>

#370 - NOUMENON RESONANCE FOR 25 SEPTEMBER 2023 as [#2, #40, #8, #300, #500] /

#368 as [#40, #8, #300, #20] / [#40, #8, #300, #500] = machshâk (H4285): {UMBRA: #0 as #368 % #41 = #40} 1)

DARK* *PLACE*, *DARKNESS*, *SECRECY; **1a)** hiding-place; **1b)** dark region; **1c)** grave;

WOE UNTO THEM THAT SEEK DEEP TO HIDE THEIR COUNSEL FROM THE LORD, AND THEIR WORKS ARE IN THE ***DARK*-H4285**;, AND THEY SAY, WHO SEETH US?

AND WHO KNOWETH US?

#311 - NOUMENON RESONANCE FOR 25 SEPTEMBER 2023 as **[#6, #10, #90, #200, #5] / [#10, #90, #200, #5, #6] /**

#317 - NOUMENON RESONANCE FOR 25 SEPTEMBER 2023 as **[#1, #90, #6, #200, #500] /**

#326 - NOUMENON RESONANCE FOR 25 SEPTEMBER 2023 as **[#6, #10, #90, #200, #500] /**

#300 as **[#10, #90, #200] = yâtsar (H3335): {UMBRA: #0 as #300 % #41 = #13} 1)** to form, fashion, frame; **1a)** (Qal) to form, fashion; **1a1)** of human activity; **1a2)** of divine activity; **i)** of creation; **1)** of original creation; **2)** of individuals at conception; **3)** of Israel as a people; **ii)** to frame, pre-ordain, plan (fig. of divine) purpose of a situation); **1a3)** (Niphal) to be formed, be created; **1a4)** (Pual) ***TO* *BE* *PREDETERMINED*, *BE* *PRE*-*ORDAINED***; **1a5)** (Hophal) to be formed;

SURELY YOUR TURNING OF THINGS UPSIDE DOWN SHALL BE ESTEEMED AS THE ***POTTER'S*-H3335**: CLAY: FOR SHALL THE WORK SAY OF HIM THAT MADE IT, HE MADE ME NOT?

OR SHALL THE THING FRAMED SAY OF HIM THAT FRAMED IT, HE HAD NO UNDERSTANDING?" [Isaiah 29:10-16]

You have thereby a juxtaposition against ROMAN GOVERNANCE / STATE and its slavery with an alternative #71 - WORLDVIEW."

When such CATEGORICAL IMPERATIVE (**#501, #541, #542, #582**) ON LAICITE AS FRENCH SECULARISM, is viewed in light of the archaeological artefact as a 230 year old **#298 - *ROCK*** with dates 1786 & 1787 inscribed thereon and discovered upon a FRENCH beach cove in establishing it as an event being likely prior to the REVOLUTION (5 MAY 1789 – 9 NOVEMBER 1799) which intersects **#501 / #298** with the later QUEEN VICTORIA's LETTERS PATENT of 29 OCTOBER 1900 as self evident truth in substance represents:

#470 - DEME CHECKSUM TOTAL: #500 as **[#50, #300, #70, #50] /**

#476 - DEME CHECKSUM TOTAL: #500 as [#50, #300, #70, #50, #6] = **shâ'an (H8172)**: {**UMBRA: #420 % #41 = #10**} **1**) to lean on, trust in, support; **1a**) (Niphal) to lean, lean upon, support oneself; **1a1**) ***OF* *TRUST* *IN* *GOD* (fig)**;

"THE POWERS OF THE EARTH, THE SEPARATE AND EQUAL STATION TO WHICH THE LAWS OF NATURE AND OF NATURE'S GOD ENTITLE THEM."

<<http://www.grapple369.com/Groundwork/Letters%20Patent%20Variance%20Simple.pdf>>

#734 - DEME CHECKSUM TOTAL: #500 as [#5, #400, #100, #5, #9, #5, #10, #200] = **heurískō (G2147)**: {**UMBRA: #1535 % #41 = #18**} **1**) to come upon, hit upon, to meet with; **1a**) after searching, to find a thing sought; **1b**) without previous search, to find (by chance), to fall in with; **1c**) those who come or return to a place; **2**) to find by enquiry, thought, examination, scrutiny, observation, to find out by practice and experience; **2a**) to see, learn, discover, understand; **2b**) to be found i.e. to be seen, be present; **2c**) ***TO* *BE* *DISCOVERED*, *RECOGNISED*, *DETECTED*, *TO* *SHOW* *ONE'S* *SELF* *OUT*, *OF* *ONE'S* *CHARACTER* *OR* *STATE* *AS* *FOUND* *OUT* *BY* *OTHERS* (*MEN*, *GOD*, *OR* *BOTH*)**; **2d**) to get knowledge of, come to know, God; **3**) to find out for one's self, to acquire, get, obtain, procure;

#603 - ONTIC CHECKSUM TOTAL: #501 as [#300, #5, #20, #40, #8, #100, #10, #70, #50] /

#763 - ONTIC CHECKSUM TOTAL: #501 as [#300, #5, #20, #40, #8, #100, #10, #70, #10, #200] = **tekmérion (G5039)**: {**UMBRA: #603 % #41 = #29**} **1**) ***THAT* *FROM* *WHICH* *SOMETHING* *IS* *SURELY* *AND* *PLAINLY* *KNOWN***; **2**) on indubitable evidence, a proof;

#966 - ONTIC CHECKSUM TOTAL: #501 as [#80, #100, #70, #500, #1, #200, #5, #10] = **próphasis (G4392)**: {**UMBRA: #1161 % #41 = #13**} **1**) ***A* *PRETEXT* (*ALLEGED* *REASON*, *PRETENDED* *CAUSE*)**; **2**) show; **2a**) under colour as though they would do something; **2b**) in pretence, ostensibly;

"WE HOLD THESE **#940 - *TRUTHS*** TO BE SELF-EVIDENT, THAT ALL MEN ARE CREATED EQUAL, THAT THEY ARE ENDOWED BY THEIR CREATOR WITH CERTAIN UNALIENABLE RIGHTS, THAT AMONG THESE ARE **#500 - *LIFE***, **#500 - *LIBERTY***, AND THE **#501 - *PURSUIT* *OF* *HAPPINESS***."

THAT TO SECURE THESE RIGHTS, GOVERNMENTS ARE INSTITUTED AMONG MEN, DERIVING THEIR JUST POWERS FROM THE CONSENT OF THE GOVERNED,—THAT WHENEVER ANY FORM OF GOVERNMENT BECOMES DESTRUCTIVE OF THESE ENDS, IT IS THE RIGHT OF THE PEOPLE TO ALTER OR TO ABOLISH IT, AND TO INSTITUTE NEW GOVERNMENT, LAYING ITS FOUNDATION ON SUCH PRINCIPLES AND ORGANIZING ITS POWERS IN SUCH FORM, AS TO THEM SHALL SEEM MOST LIKELY TO EFFECT THEIR SAFETY AND HAPPINESS." <https://en.wikipedia.org/wiki/United_States_Declaration_of_Independence>

The AMERICAN REVOLUTIONARY WAR (19 APRIL 1775 – 3 SEPTEMBER 1783), also known as the Revolutionary War or American War of Independence, was the military conflict of the American Revolution in which American Patriot forces under George Washington's command defeated the British, establishing and securing the independence of the United States. The war was formalized and intensified following passage of the Lee Resolution, which asserted that the Thirteen Colonies were "free and independent states", by the Second Continental Congress in Philadelphia on 2 JULY 1776, and the unanimous ratification of the Declaration of Independence two days later, on 4 JULY 1776. <https://en.wikipedia.org/wiki/American_Revolutionary_War>

Whether its former PRESIDENT TRUMP with his attempted USURPING presidential power on 6 JANUARY 2021 as REICHSTAG MOMENT or PRESIDENT BIDEN extolling his IRISH heritage whilst fawning the sovereignty of it's people to another power as CATHOLIC CHURCH, never has the CAUSE OF DEMOCRACY which began earnestly upon 4 JULY 1776, being subject to so severe a ship wrecked state.

#690 - ONTIC CHECKSUM TOTAL: #940 as [#400, #10, #60, #200, #20] = yâçar (H3256): {UMBRA: #270 % #41 = #24} 1) to chasten, discipline, instruct, ***ADMONISH***; **1a)** (Qal); **1a1)** to chasten, admonish; **1a2)** to instruct; **1a3)** to discipline; **1b)** (Niphal) to let oneself be chastened or corrected or admonished; **1c)** (Piel); **1c1)** to discipline, correct; **1c2)** to chasten, chastise; **1d)** (Hiphil) to chasten; **1e)** (Nithpael) to teach;

#1047 - DEME CHECKSUM TOTAL: #940 as [#80, #1, #100, #1, #10, #50, #5, #800] = parainéō (G3867): {UMBRA: #1047 % #41 = #22} 1) to exhort, ***ADMONISH***;

"NOW WHEN MUCH TIME WAS SPENT, AND WHEN SAILING WAS NOW DANGEROUS, BECAUSE THE FAST WAS NOW ALREADY PAST, PAUL ***ADMONISHED*-G3867** THEM, AND SAID UNTO THEM, SIR, I PERCEIVE THAT THIS VOYAGE WILL BE WITH HURT AND MUCH DAMAGE,

NOT ONLY OF THE LADING AND SHIP, BUT ALSO OF OUR LIVES." [Acts 27:9-10]

#554 - ONTIC CHECKSUM TOTAL: #940 as [#5, #80, #5, #9, #400, #40, #5, #10] = epithyméō (G1937): {UMBRA: #1349 % #41 = #37} **1)** to turn upon a thing; **2)** to have a desire for, long for, to desire; **3)** to lust after, ***COVET***; **3a)** of those who seek things forbidden;

"BELIEVE ME, DEAR SIR: THERE IS NOT IN THE BRITISH EMPIRE A MAN WHO MORE CORDIALLY LOVES A UNION WITH GREAT BRITAIN THAN I DO. BUT, BY THE GOD THAT MADE ME, ***I* *WILL* *CEASE* *TO* *EXIST*** BEFORE I YIELD TO A CONNECTION ON SUCH TERMS AS THE BRITISH PARLIAMENT PROPOSE;

#461 - DEME CHECKSUM TOTAL: #500 as [#20, #1, #300, #8, #100, #3, #8, #20, #1] /
#1230 - DEME CHECKSUM TOTAL: #500 as [#20, #1, #300, #1, #100, #3, #5, #800] = katargéō (G2673): {UMBRA: #1230 % #41 = #41} **1)** to render idle, unemployed, inactivate, inoperative; **1a)** to cause a person or thing to have no further efficiency; **1b)** to deprive of force, influence, power; **2) *TO* *CAUSE* *TO* *CEASE***, put an end to, do away with, annul, abolish; **2a)** to cease, to pass away, be done away; **2b) *TO* *BE* *SEVERED* *FROM*, *SEPARATED* *FROM*, *DISCHARGED* *FROM*, *LOOSED* *FROM* *ANY* *ONE***; **2c) *TO* *TERMINATE* *ALL* *INTERCOURSE* *WITH* *ONE***;

AND IN THIS, I THINK I SPEAK THE SENTIMENTS OF AMERICA." [THOMAS JEFFERSON, 19 NOVEMBER 1775]

#492 - ONTIC CHECKSUM TOTAL: #324 as [#400, #80, #8, #4] = pâchad (H6342): {UMBRA: #92 % #41 = #10} **1)** to fear, tremble, ***REVERE***, dread, be in awe or dread; **1a)** (Qal); **1a1)** to be in dread; **1a2)** to be in awe; **1b)** (Piel) to be in great dread; **1c)** (Hiphil) to cause to dread;

NOMEN NESCIIO <nobody@dizum.com> @ 1408 HOURS ON 16 SEPTEMBER 2023: "DOES DOLF *REVERE* THE RATS OF TOBRUK?"

Those heroes liberated North Africa. Now look how the sand niggers ruined the country."

NICK MILLER (SYDNEY MORNING HERALD) @ 2332 HOURS ON 11 NOVEMBER 2018: "NATIONALISM IS A BETRAYAL OF PATRIOTISM - FRANCE'S PRESIDENT LECTURES THE POWERFUL: By the grave of

an unknown soldier, under Napoleon's grand arch, at the centenary of the end of a great, terrible war, France's president lectured the powerful.

The first world war's lesson and legacy were clear, he said. Peace is hard won and is fragile.

A century ago, after such loss, the world took a path of humiliation and revenge and it fuelled the rise of nationalism and totalitarianism.

His audience, metres away, included presidents Donald Trump and Vladimir Putin, and Recep Erdogan.

NATIONALISM* *IS* *A* *BETRAYAL* *OF* *PATRIOTISM, Emmanuel Macron declared. A withdrawal into isolationism would be "a grave error that future generations would very rightly make us responsible for".

"The old demons are rising again, ready to wreak chaos and death," he warned. "History sometimes threatens to take its sinister course again."

He wanted the 70 world leaders assembled there - including Australian Governor-General Peter Cosgrove, seated just next to Putin - to renew a pledge to honour the dead and "place peace above all else".

Trump listened, leaning forward, his eyes narrow. He was one of the last to applaud as the speech ended.

#906 - FEME CHECKSUM TOTAL: #258 as [#6, #400, #30, #70, #400] /

#946 - FEME CHECKSUM TOTAL: #298 as [#400, #6, #30, #70, #400, #40] = tôwlâ' (H8438): {UMBRA: #506 % #41 = #14} 1) worm, scarlet stuff, crimson; 1a) worm - the female 'coccus ilicis'; 1b) *SCARLET* *STUFF*, *CRIMSON*, *SCARLET*; 1b1) the dye made from the dried body of the female of the worm 'coccus ilicis'; 1c) *WORM*, *MAGGOT*; 1c1) worm, grub; 1c2) the worm 'coccus ilicis';

YOUTUBE: "2CELLOS - THEME FROM SCHINDLER'S LIST"

<<https://www.youtube.com/watch?v=IDH1XN-RL5w>>

Just a few weeks ago, at a rally in Texas, he had said "you know what I am? I'm a nationalist. Ok? I'm a nationalist... Use that word. Use that word".

Macron did use that word, and he used the weight of the war dead to argue for multilateralism, internationalism, for groups that spanned borders such as the European Union and the United Nations.

"Let us add our hopes together instead of seeing our fears oppose each other," he said, appealing for global unity in the fight against global warming, poverty, hunger, inequality and ignorance.

His speech was not only political. He commemorated the dead, the wounded, the missing, their families and loved ones, thanked them for their sacrifices in "a hell that no one could imagine". He thanked the fighters on French soil from around the world.

He recalled that both "victors and vanquished were plunged for a long time in the same darkness" and celebrated the ties of friendship that now bind Germany and France "on a bedrock of common goals". <<https://www.smh.com.au/world/europe/nationalism-is-a-betrayal-of-patriotism-france-s-president-lectures-the-powerful-20181111-p50fes.html>>

#1232 - ONTIC CHECKSUM TOTAL: #324 as [#9, #5, #1, #300, #100, #10, #7, #800] = theatrízō (G2301): {UMBRA: #1232 % #41 = #2} 1) *TO* *BRING* *UPON* *THE* *STAGE*; 2) to set forth as a spectacle, expose to contempt;

#117 - DEME CHECKSUM TOTAL: #190 as [#2, #5, #6, #60, #4, #40] = yâçad (H3245): {UMBRA: #74 % #41 = #33} 1) to found, fix, establish, lay foundation; 1a) (Qal) to found, establish, begin; 1b) (Niphal); 1b1) to fix or seat themselves close together, sit in conclave; 1b2) to be founded; 1c) (Piel); 1c1) to found; 1c2) *TO* *ESTABLISH*, *APPOINT*, *ORDAIN*; 1d) (Pual) to be founded, be laid; 1e) (Hophal) to be founded;

#169 - DEME CHECKSUM TOTAL: #190 as [#6, #10, #6, #90, #1, #50, #6] /

#569 - DEME CHECKSUM TOTAL: #190 as [#6, #400, #6, #90, #10, #1, #50, #6] = yâtsâ' (H3318): {UMBRA: #101 % #41 = #19} 1) to go out, come out, exit, go forth; 1a) (Qal); 1a1) *TO* *GO* *OR* *COME* *OUT* *OR* *FORTH*, *DEPART*; 1a2) to go forth (to a place); 1a3) to go forward, proceed to (to or toward something); 1a4) to come or go forth (with purpose or for result); 1a5) to come out of; 1b) (Hiphil); 1b1) to cause to go or come out, bring out, lead out; 1b2) to bring out of; 1b3) to lead out; 1b4) to deliver; 1c) (Hophal) to be brought out or forth;

#649 - DEME CHECKSUM TOTAL: #190 as [#6, #5, #30, #8, #600] = lâçham (H3898): {UMBRA: #78 % #41 = #37} 1) to fight, do

battle, make war; **1a)** (Qal) to fight, do battle; **1b)** (Niphal) ***TO***
ENGAGE* *IN* *BATTLE*, *WAGE* *WAR; **2)** (Qal) to eat, use as
food;

#360 - DEME CHECKSUM TOTAL: #190 as [#300, #40, #20] /
#400 - DEME CHECKSUM TOTAL: #190 as [#300, #40, #20, #40]
= **shêm (H8034): {UMBRA: #340 % #41 = #12} 1)** name; **1a)**
name; **1b) *REPUTATION***, fame, glory; **1c)** the Name (as designation
of God); **1d)** memorial, monument;

#670 - MALE CHECKSUM TOTAL: #292 as [#10, #300, #10, #300,
#10, #40] = yâshîysh (H3453): {UMBRA: #620 % #41 = #5} 1)
AGED*, *OLD* *MAN, aged one;

THE MESSAGE WAS CLEARLY ASSOCIATED TO RON BARASSI's (27
FEBRUARY 1936 to 16 SEPTEMBER 2023) DEATH EARLIER THAT
SAME DAY: "He was an Australian rules footballer, coach and media
personality. Regarded as one of the greatest and most important figures
in the history of the game, Barassi was the first player to be inaugurated
into the Australian Football Hall of Fame as a "Legend", and he is one of
four Australian rules footballers to be elevated to the same status in the
Sport Australia Hall of Fame.

When Barassi was five years old, his father, Melbourne Football Club
player Ron Barassi Sr., died in action at Tobruk during World War II.
Barassi was determined to follow in his father's footsteps at Melbourne,
and heavy lobbying by the club to recruit him resulted in the introduction
of the father-son rule, still in use by the AFL today." [Wikipedia]

#1125 - ONTIC CHECKSUM TOTAL: #324 as [#50, #70, #200, #5,
#800] = noséō (G3552): {UMBRA: #1125 % #41 = #18} 1) to be
sick; **2)** metaph. of any ailment of the mind; **2a)** to be taken with such
an interest in a thing as amounts to a disease, ***TO* *HAVE* *A***
MORBID* *FONDNESS* *FOR;

DOLF @ 0858 HOURS ON 17 SEPTEMBER 2023: "Stop with the
necromancy ...

[Why should someone's death to whom is accorded a STATE FUNERAL, as
their not even being within the grave, be then used as an opportunistic
weapon against the dignity of another and with whom there is no
common association?]"

#431 - MALE CHECKSUM TOTAL: #292 as [#30, #1, #50, #300,
#10, #40] = îysh (H376): {UMBRA: #311 % #41 = #24} 1) man;
1a) man, male (in contrast to woman, female); **1b)** husband; **1c)** human

being, person (in contrast to God); **1d**) servant; **1e**) mankind; **1f**) ***CHAMPION***; **1g**) ***GREAT* *MAN***; **2**) whosoever; **3**) each (adjective);

"BUT ***RABSHAKEH*-H7262** [**TELOS: #405; DEME: #157; MALE: #214; FEME: #81**] SAID, HATH MY MASTER SENT ME TO THY MASTER AND TO THEE TO SPEAK THESE WORDS?

YOUTUBE: "ETERNAL ECLIPSE - FATE OF THE FALLEN"

<<https://www.youtube.com/watch?v=IiAPEjKsxmw>>

There's letters sealed; and my two schoolfellows,
Whom I will trust as I will adders fanged,
They bear the mandate; they must sweep my way
And marshal me to knavery. Let it work,
For 'tis the ***SPORT*** to have the engin[e]er
Hoist with his own petard; and 't shall go hard
But I will delve one yard below their mines
And blow them at the moon. O, 'tis most sweet
When in one line two crafts directly meet.

—Prince Hamlet, in *Hamlet*, act 3, scene 4.

HATH HE NOT SENT ME TO THE MEN THAT SIT UPON THE WALL, THAT THEY MAY EAT THEIR OWN DUNG, AND DRINK THEIR OWN PISS WITH YOU?" [**Isaiah 36:12**]

<<http://www.grapple369.com/Savvy/?deme:134,786,686>>

{@**15**: Sup: 38 - **FULLNESS**: SHENG (**#786**); Ego: 42 - **GOING TO MEET**: YING (**#686**)}

#1132 - DEME CHECKSUM TOTAL: #786 as [**#5, #50, #4, #8, #40, #70, #400, #50, #300, #5, #200**] = **endēméo** (**G1736**): **{UMBRA: #912 % #41 = #10} 1**) to be among one's own people, dwell in one's own country, ***STAY* *AT* *HOME***;

#868 - DEME CHECKSUM TOTAL: #686 as [**#4, #10, #1, #600, #5, #10, #100, #10, #7, #70, #40, #1, #10**] = **diacheirízomai** (**G1315**): **{UMBRA: #868 % #41 = #7} 1**) ***TO* *MOVE* *BY* *THE* *USE* *OF* *THE* *HANDS***, take in hand, manage, administer, govern; **2**) to lay hands on, slay, kill [with one's own hand];

#73 - **DEME CHECKSUM TOTAL: #134** as [#30, #1, #10, #2, #10, #20] = 'ôyêb (H341): {**UMBRA: #13 % #41 = #13**} 1) (Qal)
ENEMY; 1a) personal; 1b) national;

NOMEN NESCIO <nobody@dizum.com> @ 2147 HOURS ON 17 SEPTEMBER 2023: "**AUSSIE EXPATS IN USA MARCH FOR YES VOTE {PATHETIQ}**"

How delusional are these liberal losers?

O[bv]iously inner-city latte drinking ***WOKE*** cripples."

DOLF @ 1030 HOURS ON 18 SEPTEMBER 2023: "Do these latte drinking ***WOKE*** cripples have a biscuit with that?"

-- MR. RAYMOND'S BISCUIT --

"OH YES DETAILS.
AND EVERMORE IN.
SO MANY IT FAILS.
'T WAS SUCH A SIN.

CREME OF THE DO 🍌.
WAS EVER SO FINE.
WHIPPED AVOCADO 🥑.
JUST SUBLIME."

<<http://www.grapple369.com/Savvy/?ontic:374&deme:288&male:390&feme:490>>

{@10: Sup: 5 - **KEEPING SMALL: SHAO (#390)**; Ego: 43 - **ENCOUNTERS: YU (#490)**}

#842 - **IDEA FROM LUTHER'S HERE I STAND SPEECH** as [#80, #100, #70, #200, #8, #50, #5, #3, #20, #1, #300, #5] / #1905 - **MALE CHECKSUM TOTAL: #390** as [#80, #100, #70, #200, #500, #5, #100, #800, #50] = **prosphérō (G4374): {UMBRA: #1855 % #41 = #10} 1)** to bring to, lead to; 1a) one to a person who can heal him or is ready to show him some kindness, one to a person who is to judge him; 1b) ***TO* *BRING* *A* *PRESENT* *OR* *A* *THING*, *TO* *REACH* *OR* *HAND* *A* *THING* *TO* *ONE***; 1c) to put to; 2) to be borne towards one, to attack, assail; 2a) to behave one's self towards one, deal with one;

#1276 - MALE CHECKSUM TOTAL: #390 as [#600, #1, #100, #10, #200, #9, #5, #50, #300, #1] = **charízomai (G5483)**: {**UMBRA: #839 % #41 = #19**} **1**) to do something pleasant or agreeable (to one), to do a favour to, gratify; **1a**) to show one's self gracious, kind, benevolent; **1b**) to grant forgiveness, to pardon; **1c**) to give graciously, give freely, bestow; **1c1**) to forgive; **1c2**) ***GRACIOUSLY* *TO* *RESTORE* *ONE* *TO* *ANOTHER***; **1c3**) ***TO* *PRESERVE* *FOR* *ONE* *A* *PERSON* *IN* *PERIL***;

#976 - FEME CHECKSUM TOTAL: #490 as [#80, #100, #70, #10, #200, #300, #1, #40, #5, #50, #70, #50] = **proístēmi (G4291)**: {**UMBRA: #818 % #41 = #39**} **1**) to set or place before; **1a**) to set over; **1b**) to be over, to superintend, preside over; **1c**) to be a protector or guardian; **1c1**) to give aid; **1d**) to care for, give attention to; **1d1**) ***PROFESS* *HONEST* *OCCUPATIONS***;

ONTIC CHECKSUM TOTAL: #374

#71 - DEME CHECKSUM TOTAL: #288 as [#1, #20, #30, #20] / **#506 - ONTIC CHECKSUM TOTAL: #374** as [#5, #50, #1, #20, #30, #400] /

#671 - DEME CHECKSUM TOTAL: #288 as [#1, #20, #30, #20, #600] = **'âkal (H398)**: {**UMBRA: #51 % #41 = #10**} **1**) ***TO* *EAT*, *DEVOUR*, *BURN* *UP*, *FEED***; **1a**) (Qal); **1a1**) to eat (human subject); **1a2**) to eat, devour (of beasts and birds); **1a3**) to devour, consume (of fire); **1a4**) to devour, slay (of sword); **1a5**) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought); **1a6**) to devour (of oppression); **1b**) (Niphal); **1b1**) to be eaten (by men); **1b2**) to be devoured, consumed (of fire); **1b3**) to be wasted, destroyed (of flesh); **1c**) (Pual); **1c1**) to cause to eat, feed with; **1c2**) to cause to devour; **1d**) (Hiphil); **1d1**) to feed; **1d2**) to cause to eat; **1e**) (Piel); **1e1**) consume;

FEME: @104 + @184 = #288

#71 - DEME CHECKSUM TOTAL: #288 as [#1, #30, #10, #30] / **#671 - DEME CHECKSUM TOTAL: #288** as [#1, #30, #10, #30, #600] = **'êliyl (H457)**: {**UMBRA: #71 % #41 = #30**} **1**) of nought, ***GOOD* *FOR* *NOTHING*, *WORTHLESS***; **1a**) of physicians, a shepherd, a divination; **1b**) of false gods;

At least they're not bourgeois with a predilection for wine soaked sops (ie. ***a thing of no great value given or done as a concession to appease someone whose main concerns or demands are not being met***)."

NOMEN NESCIO <nobody@dizum.com> @ 1203 HOURS ON 20 SEPTEMBER 2023: "IS DOLF A CONFIRMED BACHELOR?:

Marriage rates going down aren't the problem, a lack of social safety nets is the problem.

The white patriarchal two parent household is not inherently the best way to raise children, it simply is best under Euro / American capitalism."

#350 - NOUMENON RESONANCE FOR 20 SEPTEMBER 2023 as [#4, #10, #4, #1, #200, #20, #1, #30, #70, #10] / #275 as [#4, #10, #4, #1, #200, #20, #1, #30, #5] = *didáskalos* (G1320): {UMBRA: #0 as #540 % #41 = #7} 1) a teacher; 2) in the NT one who teaches concerning the things of God, and the duties of man; 2a) one who is fitted to teach, or thinks himself so; 2b) the teachers of the Jewish religion; 2c) of those who by their great power as teachers draw crowds around them i.e. John the Baptist, Jesus; 2d) by preeminence used of Jesus by himself, as one who showed men the way of salvation; 2e) of the apostles, and of Paul; 2f) of those who in the religious assemblies of the Christians, undertook the work of teaching, with the *SPECIAL* *ASSISTANCE* *OF* *THE* *HOLY* *SPIRIT*; 2g) of false teachers among Christians;

"THE SAME DAY CAME TO HIM THE #980 - *SADDUCEES*-G4523, WHICH SAY THAT THERE IS NO RESURRECTION, AND ASKED HIM, SAYING, #350 - *MASTER*-G1320, MOSES SAID, IF A MAN DIE, HAVING NO CHILDREN, HIS BROTHER SHALL MARRY HIS WIFE, AND RAISE UP SEED UNTO HIS BROTHER.

#980 as [#200, #1, #4, #4, #70, #400, #20, #1, #10, #70, #200] = *Saddoukaïos* (G4523): {UMBRA: #980 % #41 = #37} 0) Sadducees = 'the righteous'; 1) a religious party at the time of Christ among the Jews, who denied that the oral law was a revelation of God to the Israelites, and who deemed the written law alone to be obligatory on the nation, as the divine authority. They denied the following doctrines; 1a) resurrection of the body; 1b) *IMMORTALITY* *OF* *THE* *SOUL*; 1c) existence of spirits and angels; 1d) *DIVINE* *PREDESTINATION*, *AFFIRMED* *FREE* *WILL*;

DEME CHECKSUM TOTAL: #117

#429 - **DEME CHECKSUM TOTAL: #117** as [#20, #1, #2, #6, #400] = *'ôwb* (H178): {UMBRA: #9 % #41 = #9} 1) water skin bottle; 2) *NECROMANCER*; 2a) necromancer, one who evokes the dead; 2b) ghost, spirit of a dead one; 2c) practice of necromancy; 3) one that has a familiar spirit;

■ #175 - **NOUMENON RESONANCE FOR 20 SEPTEMBER 2023** as [#3, #5, #3, #5, #50, #50, #8, #40, #1, #10] /

■ #376 - **NOUMENON RESONANCE FOR 20 SEPTEMBER 2023** as [#5, #3, #5, #50, #50, #8, #200, #5, #50] /

#435 - **ONTIC CHECKSUM TOTAL: #980** as [#3, #5, #3, #5, #50, #50, #8, #300, #1, #10] = gennáō (G1080): {**UMBRA: #909 % #41 = #7**} 1) ***OF* *MEN* *WHO* *FATHERED* *CHILDREN***; 1a) to be born; 1b) ***TO* *BE* *BEGOTTEN***; 1b1) ***OF* *WOMEN* *GIVING* *BIRTH* *TO* *CHILDREN***; 1c) metaph.; 1c1) to engender, cause to arise, excite; 1c2) in a Jewish sense, of one who brings others over to his way of life, to convert someone; 1c3) of God making Christ his son; 1c4) ***OF* *GOD* *MAKING* *MEN* *HIS* *SONS* *THROUGH* *FAITH* *IN* *CHRIST'S* *WORK***;

YOUTUBE: "PHIL COLLINS - IN THE AIR TONIGHT (CINEMATIC COVER)"

<<https://www.youtube.com/watch?v=HFrU2UMyVHo>>

■ #175 - **NOUMENON RESONANCE FOR 20 SEPTEMBER 2023** as [#5, #40, #1, #9, #70, #50] /

#1256 - **DEME CHECKSUM TOTAL: #980** as [#40, #1, #50, #9, #1, #50, #5, #300, #800] \

#1507 - **DEME CHECKSUM TOTAL: #980** as [#40, #1, #50, #9, #1, #50, #5, #300, #800, #200, #1, #50] = manthánō (G3129):

{**UMBRA: #951 % #41 = #8**} 1) to learn, be apprised; 1a) to increase one's knowledge, to be increased in knowledge; 1b) ***TO* *HEAR*, *BE* *INFORMED***; 1c) to learn by use and practice; 1c1) to be in the habit of, accustomed to;

#305 - **ONTIC CHECKSUM TOTAL: #980** as [#80, #10, #50, #1, #20, #10, #4, #10, #70, #50] = pinakídion (G4093): {**UMBRA: #305 % #41 = #18**} 1) a small tablet; 2) a ***WRITING* *TABLET***;

#246 - THE ORACLES (#246 - 'imrâh (H565):
WORD as **#410 - dâth (H1882): *LAW***
OF GOD = [#69, #45, #21, #61, #37 -
PURITY (TS'UI), #13 - INCREASE (TSENG)]

#41 (THEESIS) - PRINCIPLE OF EMANATION / FORMULA OF UNIVERSAL LAW (REMEMBER THE SABBATH) <-- METONIC 19 YEAR CYCLE: WEDNESDAY 20 MARCH 1901 - (294 x 364 of 293 x 365.2423 tropical solar years) x 19 - 293 years = 40 YEARS from "SINCE-G575: THE WORLD-G165: BEGAN / BEFORE-G4253: THE WORLD-

G5550: BEGAN-G166:" [Luke 1:70; John 9:32; Acts 3:21; Romans 16:25; 2Timothy 1:9; Titus 1:2]

#82 (ANTI-THESIS) - TERMS OF COMPLIANCE / FORMULA OF HUMANITY (HONOUR PARENTS)

#123 (SYNTHESIS) - JUDGEMENT SENSIBILITY / FORMULA OF AUTONOMY (DO NOT KILL) <-- DOMINION #65 + #41 + #17 = #123 SCHEMA OF ROMAN CATHOLIC / IRISH REPUBLICAN ACTIVISM (IRA) / GERMAN NAZISM USURPER IMPETUS

#164 (PROGRESSION) - PRINCIPLE OF MATERIALITY / PROGRESSION OF INDIVIDUAL PHENOMENON (AVOID HETERONOMY AGAINST AUTONOMY) / #328 - TRANSFORMATIONAL PROTOTYPE (EXODUS 49J1W2D (49th JUBILEE + 9 YEARS) + 40 YEARS DESERT SOJOURN / DOMINION: #492 - VOLUNTARY FREEWILL = 41 - ONTIC GROUNDING + #451 - PRAXIS OF RATIONALITY)

#205 (SYNTHESIS) - PRINCIPLE OF PERSISTENCE / #369 - HUMAN DISCRIMINATING NORM (probity: DO NOT STEAL)

#246 (ANTI-THESIS) - UTTERANCE; ACTIONS / #410 - OBLIGATING NORM (rule based: BEAR NO FALSE WITNESS)

#287 (THESIS) - NECESSITY (LAW OF DUTY) / #451 - MANIFESTING NORM (right or privilege: DO NOT COVET) <-- *EXISTENTIAL* *VARIANCE* *AS* *PRAXIS* *OF* *RATIONALITY*

NOW THERE WERE WITH US SEVEN BRETHREN: AND THE FIRST, WHEN HE HAD MARRIED A WIFE, DECEASED, AND, HAVING NO ISSUE, LEFT HIS WIFE UNTO HIS BROTHER: LIKewise THE SECOND ALSO, AND THE THIRD, UNTO THE SEVENTH.

AND LAST OF ALL THE WOMAN DIED ALSO. THEREFORE IN THE RESURRECTION WHOSE WIFE SHALL SHE BE OF THE SEVEN?

FOR THEY ALL HAD HER.

JESUS ANSWERED AND SAID UNTO THEM, YE DO ERR, NOT KNOWING THE SCRIPTURES, NOR THE POWER OF GOD.

#150 - DEME CHECKSUM TOTAL: #350 as [#2, #8, #50, #80, #10] = chênêph (H2611): {UMBRA: #138 % #41 = #15} 1) hypocritical, *GODLESS*, *PROFANE*, hypocrite, irreligious;

#100 - DEME CHECKSUM TOTAL: #350 as [#2, #20, #6, #20, #2, #10, #40] = **kôwkâb (H3556)**: {**UMBRA: #48 % #41 = #7**} **1**) star; **1a**) of Messiah, brothers, youth, ***NUMEROUS* *PROGENY***, personification, God's omniscience (fig.);

#682 - DEME CHECKSUM TOTAL: #350 as [#2, #50, #10, #20, #600] = **bên (H1121)**: {**UMBRA: #52 % #41 = #11**} **1**) son, grandson, child, member of a group; **1a**) son, male child; **1b**) grandson; **1c**) children (pl. - male and female); **1d**) youth, young men (pl.); **1e**) young (of animals); **1f**) sons (as characterisation, i.e. sons of injustice [for un- righteous men] or ***SONS* *OF* *GOD* [*FOR* *ANGELS*]**); **1g**) people (of a nation) (pl.); **1h**) of lifeless things, i.e. sparks, stars, arrows (fig.); **1i**) a member of a guild, order, class;

#1182 - ONTIC CHECKSUM TOTAL: #350 as [#200, #400, #50, #5, #7, #5, #400, #60, #5, #50] = **syzeúgnymi (G4801)**: {**UMBRA: #1515 % #41 = #39**} **1**) to fasten to one yoke, yoke together; **2**) to join together unite; **2a**) of the ***MARRIAGE*** tie;

FOR IN THE RESURRECTION THEY NEITHER MARRY, NOR ARE GIVEN IN MARRIAGE, BUT ARE AS THE ANGELS OF GOD IN HEAVEN." [Matthew 22:23-30]

FRENCH PRESIDENT MACRON @ 2118 HOURS ON 23 SEPTEMBER 2023: "For Marseille, for our country, [there is] pride in welcoming HIS HOLINESS POPE FRANCIS on the occasion of the Mediterranean Meetings."



<<https://x.com/emmanuelmacron/status/1705542260564103468>>

DOLF @ 2313 HOURS ON 23 SEPTEMBER 2023: "The textual expansion to the LAICITE as secular version of the BIBLE will be completed tomorrow 24 SEPTEMBER 2023."

<<http://www.grapple369.com/Savvy/>?
date:2023.9.25&bible:john@1:1&deme:405>

#906 - DEME CHECKSUM TOTAL: #405 as [#8, #3, #5, #40, #800, #50] = **hēgemôn (G2232)**: {UMBRA: #906 % #41 = #4} **1)** a leader of any kind, a guide, ruler, prefect, president, chief, general, commander, sovereign; **1a)** a 'legatus Caesaris', an ***OFFICER* *ADMINISTERING* *A* *PROVINCE* *IN* *THE* *NAME* *AND* *WITH* *THE* *AUTHORITY* *OF* *THE* *ROMAN* *EMPEROR***; **1a1)** the governor of a province; **1b)** a procurator, an officer who was attached to a proconsul or a proprietor and had charge of the imperial revenues; **1b1)** in causes relating to these revenues he administered justice. In the smaller provinces also, which were so to speak appendages of the greater, he discharged the functions of governor of the province; and such was the relation of the procurator of Judaea to the governor of Syria.; **1c)** first, leading, chief; **1c1)** of a principal town as the capital of the region;

#326 - NOUMENON RESONANCE FOR 25 SEPTEMBER 2023 as [#300, #10, #5, #6, #5] /

#72 - DEME CHECKSUM TOTAL: #405 as [#6, #40, #10, #5, #6, #5] = **Y^ehōvâh (H3068)**: {UMBRA: #26 % #41 = #26} **0)** Jehovah = 'the existing One'; **1)** the proper name of the one true God; **1a)** unpronounced except with the vowel pointings of 0136;

#428 - NOUMENON RESONANCE FOR 25 SEPTEMBER 2023 as [#2, #40, #70, #300, #10, #6] /

#460 - NOUMENON RESONANCE FOR 25 SEPTEMBER 2023 as [#40, #70, #300, #10, #600] / [#20, #40, #70, #300, #10, #500] /

#466 - NOUMENON RESONANCE FOR 25 SEPTEMBER 2023 as [#40, #40, #70, #300, #10, #6] /

#920 - DEME CHECKSUM TOTAL: #405 as [#40, #70, #300, #10, #500] = **ma'ăseh (H4639)**: {UMBRA: #415 % #41 = #5} **1)** deed, work; **1a)** deed, thing done, act; **1b)** work, labour; **1c)** business, pursuit; **1d)** undertaking, enterprise; **1e)** achievement; **1f)** deeds, works (of deliverance and judgment); **1g)** work, thing made; **1h)** work (of God); **1i)** product;

#218 - NOUMENON RESONANCE FOR 25 SEPTEMBER 2023 as [#6, #2, #70, #90, #10, #600] /

#776 - DEME CHECKSUM TOTAL: #405 as [#6, #70, #90, #10, #600] = **'êts (H6086)**: {UMBRA: #160 % #41 = #37} **1)** tree, wood, timber, stock, plank, stalk, stick, gallows; **1a)** tree, trees; **1b)** wood, pieces of wood, gallows, firewood, cedar-wood, woody flax;

YOUTUBE: "HOW GREAT THOU ART (FEAT. LAUREN DAIGLE)"

<<https://www.youtube.com/watch?v=p-hvI1nbS80>>

#558 - DEME CHECKSUM TOTAL: #405 as [#400, #100, #2, #50, #6] = nâqab (H5344): {UMBRA: #152 % #41 = #29} 1) to pierce, perforate, bore, appoint; 1a) (Qal); 1a1) to pierce, bore; 1a2) to prick off, designate; 1b) (Niphal) to be pricked off, be designated, be specified; 2) (Qal) to curse, blaspheme;

#276 - NOUMENON RESONANCE FOR 25 SEPTEMBER 2023 as [#6, #200, #70] /

#311 - NOUMENON RESONANCE FOR 25 SEPTEMBER 2023 as [#6, #30, #200, #70, #5] /

#320 - NOUMENON RESONANCE FOR 25 SEPTEMBER 2023 as [#200, #70, #10, #600] /

#326 - NOUMENON RESONANCE FOR 25 SEPTEMBER 2023 as [#6, #200, #70, #10, #600] /

#320 - DEME CHECKSUM TOTAL: #405 as [#200, #70, #10, #40] = ra' (H7451): {UMBRA: #270 % #41 = #24} 1) bad, evil; 1a) bad, disagreeable, malignant; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery); 1c) evil, displeasing; 1d) bad (of its kind - land, water, etc); 1e) bad (of value); 1f) worse than, worst (comparison); 1g) sad, unhappy; 1h) evil (hurtful); 1i) bad, unkind (vicious in disposition); 1j) bad, evil, wicked (ethically); 1j1) in general, of persons, of thoughts; 1j2) deeds, actions; 1k) evil, distress, misery, injury, calamity; 1k1) evil, distress, adversity; 1k2) evil, injury, wrong; 1k3) evil (ethical); 1l) evil, misery, distress, injury; 1l1) evil, misery, distress; 1l2) *EVIL*, *INJURY*, *WRONG*; 1l3) evil (ethical);

#379 - NOUMENON RESONANCE FOR 25 SEPTEMBER 2023 as [#6, #1, #300, #2, #70] /

#387 - NOUMENON RESONANCE FOR 25 SEPTEMBER 2023 as [#5, #300, #2, #10, #70] /

#428 - NOUMENON RESONANCE FOR 25 SEPTEMBER 2023 as [#50, #300, #2, #70, #6] / [#6, #50, #300, #2, #70] /

#429 - DEME CHECKSUM TOTAL: #405 as [#6, #1, #300, #2, #10, #70, #40] = shâba' (H7650): {UMBRA: #372 % #41 = #3} 1) to swear, adjure; 1a) (Qal) sworn (participle); 1b) (Niphal); 1b1) to swear, take an oath; 1b2) to swear (of Jehovah by Himself); 1b3) to curse; 1c) (Hiphil); 1c1) to cause to take an oath; 1c2) to adjure;

#986 - DEME CHECKSUM TOTAL: #405 as [#400, #100, #6, #80, #400] = t^eqûwphân (H8622): {UMBRA: #591 % #41 = #17} 1)

coming round, circuit of time or space, a turning, circuit; **1a**) at the circuit (as adverb);

#1596 - DEME CHECKSUM TOTAL: #405 as [#80, #5, #500, #1, #50, #5, #100, #800, #40, #5, #9, #1] \

#1852 - DEME CHECKSUM TOTAL: #405 as [#80, #5, #500, #1, #50, #5, #100, #800, #300, #1, #10] = phanerōō (G5319):

{UMBRA: #1526 % #41 = #9} 1) *TO* *MAKE* *MANIFEST* *OR* *VISIBLE* *OR* *KNOWN* *WHAT* *HAS* *BEEN* *HIDDEN* *OR* *UNKNOWN*, *TO* *MANIFEST*, *WHETHER* *BY* *WORDS*, *OR* *DEEDS*, *OR* *IN* *ANY* *OTHER*

***WAY*;** **1a)** make actual and visible, realised; **1b)** to make known by teaching; **1c)** to become manifest, be made known; **1d)** of a person; **1d1)** expose to view, make manifest, to show one's self, appear; **1e)** to become known, to be plainly recognised, thoroughly understood; **1e1)** who and what one is;

#461 - DEME CHECKSUM TOTAL: #405 as [#5, #300, #5, #100, #1, #50] = héteros (G2087): **{UMBRA: #680 % #41 = #24} 1)** the other, another, other; **1a) *TO* *NUMBER*;** **1a1)** to number as opposed to some former person or thing; **1a2)** the other of two; **1b)** to quality; **1b1)** another: i.e. one not of the same nature, form, class, kind, different;

It applies the ONTIC, DEME as BIPARTITE NUMBER **T'AI HSÜAN CHING (CANON OF SUPREME MYSTERY) POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES (64 HEXAGRAMS OF I CHING TO #81 TETRAGRAMS OF THE DAO)** referencing and MALE / FEME idea to noumenon redaction of a HAN DYNASTY era metaphysical thesis on metakosmeo published circa 4 BCE against the entire BIBLICAL HEBREW / GREEK lexicon in being a SOVEREIGN CAESAROPAPISM as precedent claim by a TRIPARTITE NUMBER sapient paradigm of GODHEAD and rational foundations (**#501 / #82 ... #940 / #298**) to the COMMONWEALTH, which thereby exceeds the subordinate #1080 - HETEROS BIPARTITE (@1 - #297, @5 - #333 as **IMMATERIAL ELEMENTS**) NUMBER of the PAPAL AUTHORITY and the **#297 / #333 - VATICAN CITY-STATE** as a lawful INTELLECTUAL PROPERTY claim occurring prior to the event of ***YOM* *KIPPUR* as NOUS #33 (eg: CRUCIFIXION OF 4 APRIL 33 AD [RENEWAL OF KNIGHTS TEMPLARS ON EASTER 4 / 11 APRIL 2015] / REICH CONCORDAT OF 20 JULY 1933) on 25 SEPTEMBER 2023** being a reasoned ***PROTESTANT* ENDURING #311 / #405 - *CRITICISM*** OF THE CATHOLIC CHURCH."

SEE ALSO: "IBAC NOTE DATED NOUS #33 / #368 = 26 SEPTEMBER 2023 REGARDING ENTENTE CORDIALE SIGNED ON #252 / #383 -

**8 APRIL 1904 COMPLYING TO VALUES OF QUEEN VICTORIA'S
LETTERS PATENT AS SECULAR BASIS TO THE COMMONWEALTH"**

<[http://www.grapple369.com/Groundwork/
IBAC%20Note%2020230926.pdf](http://www.grapple369.com/Groundwork/IBAC%20Note%2020230926.pdf)>

**A revision of this document may be obtained from the
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Twilight%20Years%2020230917.pdf](http://www.grapple369.com/Groundwork/Twilight%20Years%2020230917.pdf)>

Last Revision: 27 September 2023