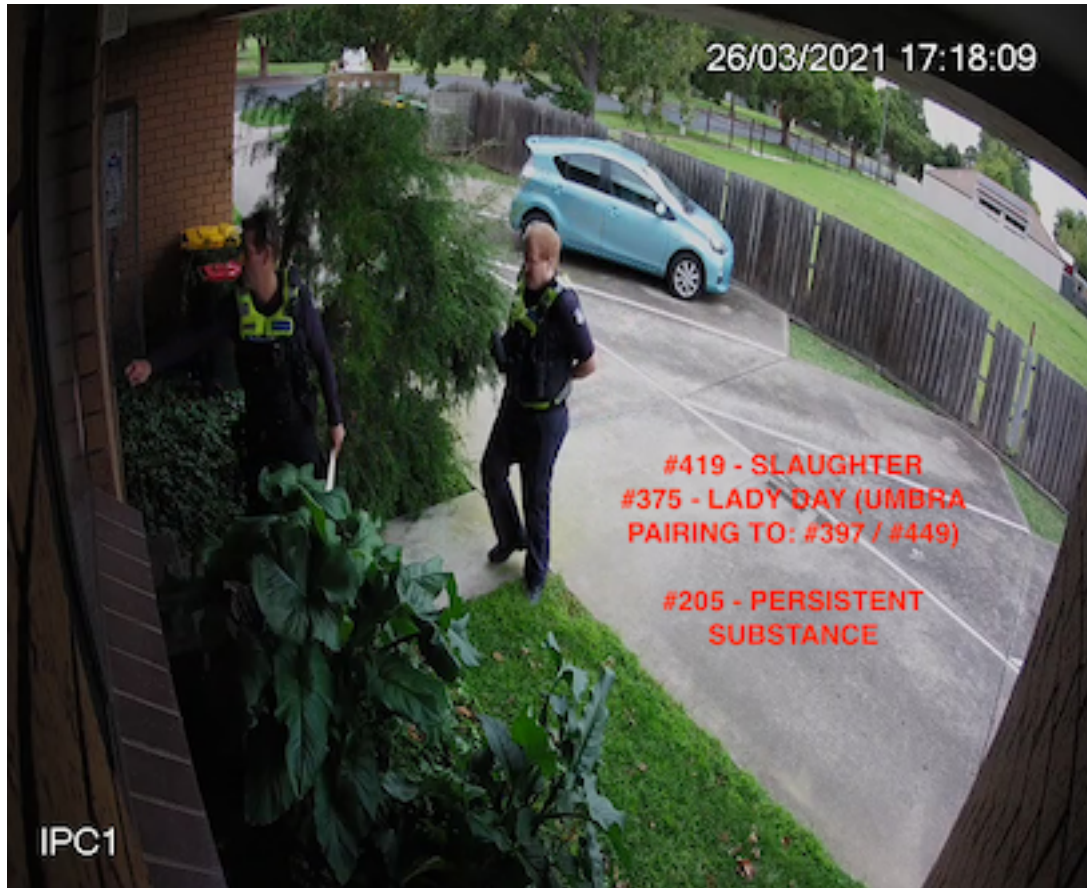


## APPENDIX: #205 - SUMMARY OF INTELLECTUAL PROPERTY THEFT

THAT THE CAPRICIOUS SCENARIO ADVANCED BEING THE GROUNDS FOR THESE VEXATIOUS ORDERS MADE ON 31 OCTOBER 2017 AS CONVEYING IMPULSIVE IMPOSTS WHICH IS CLAIMED MADE UPON THE #492 - VOLUNTARY FREEWILL AND AUTONOMY OF THOSE OTHER PERSONS {ie. as to be in such proximity and engaged within such a degree as an irrational manner of overbearing by SPITTING upon them did not occur} WHICH WAS PROPOSED BY THEIR SWORN TESTIMONY IS ENTIRELY IMPLAUSIBLE BECAUSE BEYOND PASSAGE IN THE STREET, MOST OF THE CARPE DIEM CHIDING UPON THE SABBATH DAY OCCURRED AT A DISTANCE OF 30 TO 40 IF NOT 60 METRES AND HAD IT OCCURRED WITHIN PROXIMITY THEN SUCH PARTIES WOULD HAVE OBSERVED that I was wearing a "LEST WE FORGET" memorial badge and that such action was entirely of a propitious characteristic as being conformity to probity and within bounds of decorum as ontological pacifist (ie. #41 - \*ONTIC\* NECESSITY) values which were compliant with the SUI JURIS / MEMBRUM VIRILE principles of a \$50 valued LEST WE FORGET badge purchased the year prior before Remembrance Day of 11 November 2016 and was not simply an action of nostalgia by fanciful decoration being only a contrived dignity.

In point of fact, I was still wearing such a STATEMENT OF VALUE of our BOER / ANZAC TRADITION when as conveyed on page 140 of our PART 4 of our COUNTY COURT APPEAL FILING SUBMISSION, the INTERVENTION ORDER was served upon me @ **1715 HOURS ON 31 OCTOBER 2017** as being the actual date of the **\*CENTENNIAL\* \*TO\* \*THE\* \*BEERSHEBA\* \*CAMPAIGN\*** by being METASTASISED TO MY INTELLECTUAL PROPERTY AS ALIGNED TO PROTOTYPE: **\*HOMOIOS\* {#419 - \*SLAUGHTER\* \*ASSOCIATED\* \*WITH\* \*LEST\* \*WE\* \*FORGET\* \*ODE\* \*PICTURED\* OF 24 APRIL 2012 / #308} / HETEROS {#375 - \*TO\* \*OBSERVE\*, \*CELEBRATE\*; \*TO\* \*APPOINT\*, \*ORDAIN\*, \*INSTITUTE\* (LADY DAY COMMEMORATING THE FEAST OF THE ANNUNCIATION, AS THE VISITATION OF THE ARCHANGEL GABRIEL TO THE VIRGIN MARY) / #286} / TORAH {#375 - \*TO\* \*OBSERVE\*, \*CELEBRATE\*; \*TO\* \*APPOINT\*, \*ORDAIN\*, \*INSTITUTE\* (LADY DAY COMMEMORATING THE FEAST OF THE ANNUNCIATION, AS**

**THE VISITATION OF THE ARCHANGEL GABRIEL TO THE VIRGIN MARY) / #286}** after having attended the **\*BOER\* \*WAR\* \*MEMORIAL\*** for a **\*PRIVATE\* \*REFLECTION\*** upon SATURDAY 11 NOVEMBER 2017.



[**IMAGE @ 1718 HOURS ON #375 - 26 MARCH 2021** OF POLICE AT MY DOOR CONFORMS IN AN EXACTING MANNER TO THE MODUS OPERANDI #419 - SLAUGHTER ASSOCIATED WITH LEST WE FORGET ODE PICTURED OF 24 APRIL 2012]

<<https://www.grapple369.com/?zen:4,row:7,col:6>>

**.jackNote@zen: 4, row: 7, col: 6, nous: 72** [DATE: 2021.12.11, TIME: 17:15 hrs, SUPER: **#419 / #43** - Absolute Negation, It's Universal Application; I-Ching: H50 - The Cauldron, Holding; Tetra: 44 - STOVE (TSAO), EGO: **#308 / #72** - Self-Love, Holding Oneself Dear; I-Ching: H39 - Adversity, Obstacles, Limping, Obstruction, Afoot; Tetra: 79 - DIFFICULTIES (NAN)]



<https://www.grapple369.com/images/Forgotten.jpg>

**"Towards Zero: An Alternative Tomorrow"  
'FORGOTTEN (#331 / #419): BUTCHER PAPER / FOAM' @ 1212  
hours on 24 April, 2012**

**PICTURE OF 24 APRIL 2012 FROM #339 - PROROGUING  
NOTICE OF 7 JULY 2017 AGAINST SALE RETURNED SERVICES  
LEAGUE DUE TO "OUTRAGE PUBLIC DECENCY AS IMPROPER  
POPPY WREATH AT BOER WAR MEMORIAL BY PROPONENTS  
OF ANZAC CENTENNIAL 2018 JINGOISTIC REPUBLICANISM"  
ACCOMPANYING REMEMBERED (LEST WE FORGET) SABBATH  
DAYS POEM**

But rather being then accompanied by male persons they collectively engaged within **#444 - \*LAUGHTER\*, \*LAUGHING\* \*STOCK\*, \*MOCKING\*, \*DERISION\*** which then caused me to form the reasonable opinion that they might be acting according to an **#412 - ORCHESTRATED #509 - SCHEMA AS #808 - PLOT AGAINST #9 - AUTONOMY / #322 - DEMOCRACY** which we have only later confirmed as CONFORMING to an **#102 - ONTIC SUBSTITUTION** against the **#491 - AGENCY** enacted by the LETTERS PATENT which is made manifest by an ANOMALOUS **#252 - ROMAN #TWO / TORAH #THREE** PROTOTYPE PAIRING.

SUCH OBJECTIVE GROUNDING OF OUR EXPERIENCE {ie. **SECTION III: #551 - CRITERIA FOR CAUSEA COMMUNI ACTION BY UNLAWFUL USE OF NOUMENON AS INTELLECTUAL PROPERTY; ANXIOUS** / #125 - REPROACH, SHAME, DISHONOUR, INSULT, IGNOMINY, **SECTION VIII: #808 - EGO, PLOT, GENOCIDE** / #224 - COIN / BE STARTLED OR FRIGHTENED / **ANXIOUS**} IS SUSTAINED BY OBSERVATIONS MADE OF MY NOUMENON INTELLECTUAL PROPERTY FOR THESE DATES:

a) **#551 - CRITERIA FOR CAUSEA COMMUNI / #473 - GENESIS UPON 11 MAY 2017** ON PAGE #55 OF #96:

**#265** - KEY

**#417** - ANATHEMA

**#446** - ADOLF HITLER'S TABLE TALK IDEA @252

**#473** - BIRTHDAY SCHEMA

**#477** - **SOLAR ECLIPSE NOUS #80 REFERENTIAL PAIRING TO #509 - CRUCIFIXION ON 3 APRIL / #509 - WORLD WAR ONE SOLAR ECLIPSE 4 FEBRUARY 1916 ATTAINED BY TRINOMIAL REFERENCE #70 - SEVERANCE ON 28 OCTOBER 2017**

**#467** - LETTERS PATENT METALOGIC SYLLOGISM (AMALGAM)

**#543** - KINGLY / ROYAL / REGAL

b) **#551 - CRITERIA FOR CAUSEA COMMUNI / #449 - COMMUNITY EVENTS / #473 - CAUSE CÉLÈBRE / #384 - STRONGHOLD BY ASSOCIATION WITH #291 - SOIL #1701 - COLLECTION INTERRED AT HYDE PARK WAR #339 - MEMORIAL SYDNEY RELATED TO AN ARTIFICE FOR INTELLECTUAL PROPERTY THEFT** ON PAGE #76 OF #96:

**#449** - 17 MARCH 2017 AS MARION / MAGDALENE STATUE INSTALLATION RELATED TO #491 - PATER FAMILIAS IMPETUS OF #808 - GENOCIDE

**#449** - 25 AUGUST 2017 BY BLOKES BIGGEST BBQ, MAILBOX DESTRUCTION AND #125 - FALSE IMPETUS OF GROUNDS FOR ORDER IN CASE NUMBER H12143475 / APPEAL AP-18-0794

**#449** - 15 NOVEMBER 2017 AS "BREEDING BULL" / #65 - SOLDIER CULT OF THE IMPERIUM ANALOGIES BY PLACEMENT OF #419 -

# SLAUGHTERED MEAT IN ONE'S MAILBOX WHEN THE SAME SEX MARRIAGE PLEBISCITE LEGISLATION CONCLUDED

**#449** - HOMOIOS PAIRING WITH **#397** - 'âsâh (**H6213**):

**{UMBRA: #375 % #41 = #6} \*TO\* \*OBSERVE\*, \*CELEBRATE\*; \*TO\* \*APPOINT\*, \*ORDAIN\*, \*INSTITUTE\***

AS HISTORICALLY THE LAST DAY OF THE YEAR 24 MARCH UNTIL ADOPTION OF THE GREGORIAN CALENDAR REFORMS: In common usage: 1 January was regarded as New Year's Day and celebrated as such, but from the 12th century until 1751 the legal year in England began on 25 March as Lady Day commemorating the Feast of the Annunciation, as the visitation of the archangel Gabriel to the Virgin Mary, during which he informed her that she would be the mother of Jesus Christ, the Son of God.

**Nous:** #69  
**Time:** 00:15 hrs  
**Date:** 2021.3.24  
**Torah:** [**#1, #20, #1**]@{  
    @1: Sup: 1 - **CENTRE:** CHUNG (**#1**); Ego: 1 - **CENTRE:** CHUNG (**#1**),  
    @2: Sup: 21 - **RELEASE:** SHIH (**#22**); Ego: 20 - **ADVANCE:** CHIN (**#21**),  
    @3: Sup: 22 - **RESISTANCE:** KE (**#44**); Ego: 1 - **CENTRE:** CHUNG (**#22**),  
    **Male: #44; Feme: #22**  
} // **#22**  
**Dao:** Profound Use, Function of the Mysterious  
**Tetra:** **#22 - RESISTANCE** (KE)  
**I-Ching:** H34 - Great Strength, Great Invigorating, The power of the great, Great maturity

Latin: Maximus {**God elevated & exalted above all things**} Alt: Vahoaël  
{**Many interjections of Grief made to God**} {

1. HELPS FULFILLMENT OF PRAYERS, RECEIVE ENLIGHTENMENT & TO EXPAND CONSCIOUSNESS
2. THE SCIENCES
3. THE SHREWDL, Calculating-**metaschematizo** {transform, of stars and planets, changing of constellations} [2 Corinthians 11:14-15]
4. Chontare  
}

Adam {**Taken from 4 corners, Earthy; red**}

#373 - \*TOTAL\* \*SOLAR\* \*ECLIPSE\* @ 0255 HOURS ON  
\*APHELION\* of 3 JULY 2019 AEST

\*PERIHELION\* on 3 JANUARY

Male Idea	#397	Telos	#449	Feme Idea
Status, Loathing Shame	#13	13	13	#13
Contrast of Terms, Self-Culture	#2	15	83	#70
Virtuous Humility at Using 'Beneath'	#61	76	142	#59
Sage's Constancy, Trust in Virtue	#49	125	211	#69
Strategic Reversal, Putting Oneself Behind <b>I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS</b> {%32}	#66	191	228	#17
Inconstancy of Achievement, Practising Placidity <b>I AM NOT A ROBBER OF SACRED PROPERTY</b> {%8}	#9	200	252	#24
Recognizing Agreements, Keeping Obligations	#79	279	322	#70

**\*HOMOIOS\* PROTOTYPE**

Controlling Feelings, Overcome Delusion	#74	353	398	#76
Moderate Values, Setting Up Precepts	#44	397	449	#51

**HETEROS PROTOTYPE**

Sage's Constancy, Trust in Virtue	#49	328	373	#51
Argument for Ethical Anarchism, Returning to Simplicity	#19	347	424	#51

**TORAH PROTOTYPE**

What's behind it all?, Imaging the Mysterious	#25	304	349	#27
Strength's Warning Signs, Revealers of Virtue	#76	380	400	#51

**RIGHTS PROTOTYPE**

Non-Deeming Action, Government Administration	#37	316	361	#39
Intentional Reversal, Dimming Radiance	#7	323	412	#51

<<http://www.grapple369.com/?zen:4,row:1,col:3>>

**.jackNote**@zen: 4, row: 1, col: 3, nous: 69 [DATE: 2021.3.24, TIME: 00:15 hrs, SUPER: #397 / #49 - Sage's Constancy, Trust in Virtue; I-Ching: H3 - Birth Throes, Initial Difficulties, Sprouting, Gathering support, Hoarding; Tetra: 4 - BARRIER (HSIEN), EGO: #449 / #69 - Profound Use, Function of the Mysterious; I-Ching: H34 - Great Strength, Great Invigorating, The power of the great, Great maturity; Tetra: 22 - RESISTANCE (KE)]

#449 - EASTER SUNDAY ON 4 APRIL 2021 / #241 - **\*TO\*  
\*BOAST\*, \*TO\* \*ACT\* \*PROUDLY\***;

#246 - **ONTIC PREMISE FOR NORMA OBLIGANS** as [#1, #40,  
#200, #5] / [#5, #1, #40, #200] /

■ #252 - **\*NOUMENON\* \*RESONANCE\* ON 29 MARCH 2021**  
as [#6, #1, #40, #200, #5] / [#1, #6, #40, #200, #5] /

#261 - **\*BINOMIAL\* \*CLAMPING\* AS PROPERTY THREAT ON  
6 JANUARY 2017** as [#20, #1, #40, #200] / [#1, #40, #200,  
#500] /

■ ■ #271 - **FRIDAY 12 \*FEBRUARY\* 2021** as [#30, #1, #40,  
#200] / [#10, #1, #40, #200, #500] /

#277 - **\*RIGHT\* \*TO\* \*PLACE\* \*A\* \*TEST\*** as [#30, #1,  
#40, #6, #200] / [#6, #30, #1, #40, #200]

#291 - **\*PRINCIPLE\* \*OF\* \*OBSTRUCTIVE\* \*CAUSE\* BEING  
SOIL #1701 - COLLECTION INTERRED AT HYDE PARK WAR**

#339 - **MEMORIAL SYDNEY** as [#1, #40, #200, #10, #600] /  
[#50, #1, #40, #200]

#293 - **\*BRING\* \*ME\* \*A\* \*PENNY\*** {PLURAL IS **\*PENCE\***  
FROM GREEK: DENARION-PENNY [G1220]: #293 - SEE  
KANT'S PROLEGOMENA IDEA} **\*ANALOGY\* \*THAT\* \*I\***

**\*MAY\* \*SEE\* \*IT\*** as [#2, #1, #40, #200, #10, #600] /

#551 - **\*SECTION\* III OF QUEEN VICTORIA'S LETTERS  
PATENT** as [#300, #10, #1, #40, #200] = 'âmar (H559):

{**UMBRA: #241 % #41 = #36**} **1)** to say, speak, utter; **1a)**  
(Qal) to say, to answer, to say in one's heart, to think, to command,  
to promise, to intend; **1b)** (Niphal) to be told, to be said, to be  
called; **1c)** (Hithpael) **\*TO\* \*BOAST\*, \*TO\* \*ACT\*  
\*PROUDLY\***; **1d)** (Hiphil) to avow, to avouch;

H559@{

@1: Sup: 57 - **GUARDEDNESS: SHOU (#57)**; Ego: 57 -  
**GUARDEDNESS: SHOU (#57)**,

@2: Sup: 67 - **DARKENING: HUI (#124)**; Ego: 10 -  
**DEFECTIVENESS, DISTORTION: HSIEN (#67)**,

@3: Sup: 68 - **DIMMING: MENG (#192 - I AM NOT SWOLLEN  
WITH PRIDE {%39})**; Ego: 1 - **CENTRE: CHUNG (#68 - I DO  
NOT THAT WHICH OFFENDETH THE GOD OF MY DOMAIN  
{%42})**,

@4: Sup: 27 - **DUTIES: SHIH (#219)**; Ego: 40 - **LAW/MODEL:  
FA (#108)**,

@5: Sup: 65 - **INNER: NEI (#284)**; Ego: 38 - **FULLNESS:  
SHENG (#146 - I AM NOT A LAND-GRABBER {%15})**,

Male: #284; Feme: #146  
} // #551

#449 - BIRTHDAY NOUS #56 PAIRING WITH #350 (UMBRA #284) ON 25 AUGUST

#334 - \*NOUMENON\* \*RESONANCE\* \*FOR\* 30 MARCH 2021 as [#30, #200, #4, #80, #500] / [#50, #200, #4, #800] /

#340 - \*NOUMENON\* \*RESONANCE\* \*FOR\* 30 MARCH 2021 as [#6, #10, #200, #4, #80, #600] / [#6, #200, #4, #80, #10, #600] /

#360 - \*NOUMENON\* \*RESONANCE\* \*FOR\* 29 MARCH 2021 as [#10, #200, #4, #80, #6, #50, #10] /

#284 - \*IN\* \*CONFORMING\* \*TO\* \*THIS\* #291 - \*PRINCIPLE\* \*OF\* \*OBSTRUCTIVE\* \*CAUSE\* \*HAD\* \*REPEATED\* \*FAKE\* \*PHONE\* \*NUMBER\* \*CALLS\* \*FROM\* \*ITALY\* as [#200, #4, #80] / [#200, #4, #800] = *râdaph* (H7291): {UMBRA: #284 % #41 = #38} 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal); 1a1) to pursue, put to flight, chase, dog, attend closely upon; 1a2) to persecute, harass (fig); 1a3) to follow after, aim to secure (fig); 1a4) to run after (a bribe) (fig); 1b) (Niphal); 1b1) to be pursued; 1b2) one pursued (participle); 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue; 1d) (Pual) to be pursued, be chased away; 1e) (Hiphil) to pursue, chase;

#297 - BLOKES BIGGEST BBQ ON 11 OCTOBER 2019 AS DEFERENCE GIVEN TO ROMAN GOVERNANCE / #315 - ANZAC DAY PROTOTYPE ASSOCIATED / #333 - CENTRE PROTOTYPE / #419 - SLAUGHTER



**Nous:** #67  
**Time:**  
**Date:**  
**Torah:** [#5, #8, #300]@{  
    @1: Sup: 5 - **KEEPING SMALL:** SHAO (#5); Ego: 5 - **KEEPING SMALL:** SHAO (#5),  
    @2: Sup: 13 - **INCREASE:** TSENG (#18); Ego: 8 - **OPPOSITION:** KAN (#13),  
    @3: Sup: 70 - **SEVERANCE:** KE (#88); Ego: 57 - **GUARDEDNESS:** SHOU (#70),  
    **Male: #88; Feme: #70**  
} // #313  
**Dao:** Three Treasures  
**Tetra:** #48 - **RITUAL** (LI)  
**I-Ching:** H10 - Treading (conduct), Tread Carefully, Continuing

**#48 - RITUAL (LI) --> #449 / #397 CONNECTION**

11 October

Male Idea	#420	Telos	#461	Feme Idea
Three Treasures	#67	67	67	#67
Generating Things, Reason's Modifications	#42	109	123	#56
Being a Guide, Returning to the Root	#16	125	178	#55
Three Treasures <b>I AM NOT SWOLLEN WITH PRIDE {%39}</b>	#67	192	229	#51
Intentional Reversal, Dimming Radiance	#7	199	250	#21
Origins in Reversal, Consider Beginnings	#63	262	306	#56
Political Reversal, Adaptation to Change	#58	320	382	#76

**\*HOMOIOS\* PROTOTYPE**

Moderate Values, Setting Up Precepts	#44	364	449	#67	Three Treasures
Abstruse Mysterious Virtuosity	#56	420	461	#17	Numbing Effect of the Conventional, Abstaining from Desire

**HETEROS PROTOTYPE**

Being a Guide, Returning to the Root	#16	336	421	#39	Achieving Oneness, Root of Order
Opposites and Primitivism, Returning to Simplicity	#28	364	433	#12	Numbing Effect of the Conventional, Abstaining from Desire

**TORAH PROTOTYPE**

Government without Coercion, Be Chary of War	#30	350	435	#53	Increasing Evidence, Gaining Insight
Generating Things, Reason's Modifications	#42	392	447	#12	Numbing Effect of the Conventional, Abstaining from Desire

**RIGHTS PROTOTYPE**

Employing Deeming, Daring to Act	#73	393	397	#15	Mastering Guiding Discourse, Revealers of Virtue
Using Guidance, Sourceless	#4	397	409	#12	Numbing Effect of the Conventional, Abstaining from Desire

<<http://www.grapple369.com/?zen:8,row:7,col:9>>

**.jackNote**@zen: 8, row: 7, col: 9, nous: 67 [DATE: (none), TIME: (none), SUPER: #420 - **\*PERIHELION\*** on **3 JANUARY**

**Prototype: \*HOMOIOS\* {#420 - \*VAULT\* \*OF\* \*THE\* \*HEAVENS\*, \*FIRMAMENT\* \*AS\* \*BINDING\* \*EARTH\* \*TO\* \*THE\* \*HEAVENS\* / #322 - \*FREE\* \*CITIZENS\*, \*SOVEREIGN\* \*PEOPLE\*; \*POPULAR\* \*GOVERNMENT\*, \*DEMOCRACY\*} / #44 - Moderate Values, Setting Up Precepts; I-Ching: H1 - Pure Yang, Creative Principle / Heaven, Force, Strong**

action, The key, God; Tetra: 36 - STRENGTH (CH'IANG), EGO:  
**#461** - 0600 HOURS (**KHABEER: THE GOD OF THE RISING SUN, SYMBOLIZED BY THE SCARAB**) / **#67** - Three Treasures; I-Ching: H10 - Treading (conduct), Tread Carefully, Continuing; Tetra: 48 - RITUAL (LI)]

**c) #509 - WORLD WAR ONE SOLAR ECLIPSE 4 FEBRUARY 1916** ATTAINED BY TRINOMIAL REFERENCE **#70 - SEVERANCE / ANTI-SEMITISM BY BEERSHEBA CENTENNIAL SATURDAY 28 OCTOBER 2017 / #383 - ESTABLISH OR MAKE PERMANENT** ON PAGE #70 OF #96:

**#509** - YAHAD / JEWISH CHRISTIANS AS DEAD SEA COMMUNITY (457 BCE --> 2300 YEARS --> SEVENTH DAY ADVENTISTS)

**#288** - REMEMBRANCE AS #48 - RITUAL (LI) x 6 - CONTRARIETY (LI)

**#369** - DISCRIMINATORY NORM AND #71 - WORLD VIEW IMPETUS

**#450** - KOSMOS: CONSTITUTION, ORDER, GOVERNMENT

**#458** - PIECE OF FLESH / #473 - MEAT IN MAILBOX AS OUTRAGE PUBLIC DECENCY BY PROPONENTS OF ANZAC CENTENNIAL 2018 JINGOISTIC REPUBLICANISM

**#489** - **PUT A NAME UPON (#225 - FALSE GROUNDS FOR ORDERS AS CASE NUMBER: H13018534) / PROSECUTE FOR A CRIME OR REPROACH**

**d)** SUBSTANTIATED CLAIMS OF JUDEO CHRISTIAN IDENTITY AS #509 - YAHAD / #509 - CRUCIFIXION ON 3 APRIL 33 AD:

**#509** - GROUNDING FOR SUCH CLAIMS ASSOCIATED TO ANTHROPOCENTRIC SINGULARITY BY #205 / #164 - INTERSECTION:

**#322** - DEMOCRACY

**#351** - ROMAN GOVERNANCE PROTOTYPE #SEVEN AND APRIORITY CLAIMS

**#275** - **MISTRUST OF DOGMATISM / RECOLLECTIONS OF SLAUGHTER BY MEAT IN MALBOX ON 15 NOVEMBER 2017**

GIVEN THE AFOREMENTIONED QUANTUM OF COLLECTIVE ACTIONS, IT WOULD BE REASONABLE TO CONCLUDE THAT THESE BLOKES ARE HAVING A BBQ SO AS TO CELEBRATE THE RAPE AND SLAUGHTER OF PERSONS TO ADVANCE THEIR JINGOISTIC CAUSEA COMMUNI.

WITH REGARDS TO OUR FURTHER COURT FILINGS UPON 23 MARCH 2021 AS BEING RELEVANT TO OUR VICTORIAN ELECTORAL COMMISSION COMPLAINT REGARDING WELLINGTON SHIRE COUNCILLORS WHOM WE ALLEGED ARE "ATTAINTED OF TREASON" BY EVIDENCE OF INTELLECTUAL PROPERTY THEFT AS BREACH OF LETTERS PATENT AND IMPETUS FOR HIJACKING THE ANZAC 2018 CENTENNIAL

We thanked the VICTORIAN GOVERNMENT SOLICITOR'S OFFICE for their past SPECIAL COUNSEL opinions upon this matter, however such ought at the very least have required the expertise of QUEENS COUNSEL with a proficiency in the architecture of QUEEN VICTORIA'S LETTERS PATENT given the document was signed 1st Baron Muir Mackenzie, GCB, PC, QC (29 June 1845 – 22 May 1930) whom was a British barrister, civil servant, a Labour politician and longest serving BRITISH politician of the 20th century.

<<https://www.grapple369.com/Groundwork/Superseding%20Letters%20Patent%2020201107.pdf>>

And without placing any coercion upon the courts for whose judgment we await, of relevance to "VICTORIA by the **GRACE OF GOD** of the United Kingdom of Great Britain and **IRELAND**, Queen, **DEFENDER OF THE FAITH**, Empress of India To all to whom these Presents shall come Greeting".

That if there is found to be any prejudice as lack of independence of the courts: MAGISTRATES: O'KEEFE, COUNTY COURT: JUDGE O'NEILL due to an IRISH heritage as a congenital factor bearing upon competence.

That the independent court jurisdictions available to us are:

- HONG KONG (**WHERE POSSIBILITY OF EXECUTION APPLIES**) due to their singular experience of BRITISH SOVEREIGNTY being Queen Victoria
- THE HAGUE, NETHERLANDS (where **TERRA INCOGNITA / REX LEX**: the king is law applies) due to DUTCH FIRST DISCOVERY AS MAPPED KNOWLEDGE OF VAN DIEMAN'S LAND so named after the DUTCH Governor General.

We only hope that the honourable JUDGE O'NEILL has come to some comprehension of the grounds for appeal and proffered such advice to the MAGISTRATES Court before the hearing of the matter which is now scheduled for a special directions on 7 JUNE 2021.

"WE HOLD THESE **#940 - \*TRUTHS\*** TO BE SELF-EVIDENT, THAT ALL MEN ARE CREATED EQUAL, THAT THEY ARE ENDOWED BY THEIR CREATOR WITH CERTAIN UNALIENABLE RIGHTS, THAT AMONG THESE ARE **#500 - \*LIFE\***, **#500 - \*LIBERTY\***, AND THE **#501 - \*PURSUIT\* \*OF\* \*HAPPINESS\***." [**AMERICAN DECLARATION OF INDEPENDENCE** written by Thomas Jefferson in 1776]

**#940 as [#1, #200, #500, #1, #30, #8, #200] = asphalés (G804): {UMBRA: #940 % #41 = #38} 1) firm (that which can be relied on); 2) certain, \*TRUE\*; 3) suited to confirm;**

■ **#205 - FRIDAY 19 \*FEBRUARY\* 2021 as [#5, #40, #40, #5, #50, #5, #10, #50] / #940 as [#5, #40, #40, #5, #50, #800] = emménō (G1696): {UMBRA: #940 % #41 = #38} 1) to remain in, continue; 2) to persevere in anything, a state of mind etc.; 3) to hold fast, to be \*TRUE\* to, abide by, keep;**

## **\*FACILITATORS\* / \*ARBITRATORS\* OF #492 - VOLUNTARY FREE WILL**

[@84, {@1: Sup: 3 - **MIRE**D: HSIEN (#3); Ego: 3 - **MIRE**D: HSIEN (#3)}  
@86, {@2: Sup: 8 - **OPPOSITION**: KAN (#11); Ego: 5 - **KEEPING SMALL**: SHAO (#8)}  
@84, {@3: Sup: 11 - **DIVERGENCE**: CH'A (#22); Ego: 3 - **MIRE**D: HSIEN (#11)}  
@86, {@4: Sup: 16 - **CONTACT**: CHIAO (#38); Ego: 5 - **KEEPING SMALL**: SHAO (#16)}  
@186, {@5: Sup: 40 - **LAW/MODEL**: FA (#78); Ego: 24 - **JOY**: LE (#40)}  
@84, {@6: Sup: 43 - **ENCOUNTERS**: YU (#121); Ego: 3 - **MIRE**D: HSIEN (#43)}  
@86, {@7: Sup: 48 - **RITUAL**: LI (#169 - **I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS** {%18}); Ego: 5 - **KEEPING SMALL**: SHAO (#48)}  
@84, {@8: Sup: 51 - **CONSTANCY**: CH'ANG (#220 - **I CURSE NOT A GOD** {%38}); Ego: 3 - **MIRE**D: HSIEN (#51)}  
@86, {@9: Sup: 56 - **CLOSED MOUTH**: CHIN (#276); Ego: 5 - **KEEPING SMALL**: SHAO (#56)}  
@177, {@10: Sup: 71 - **STOPPAGE**: CHIH (#347); Ego: 15 - **REACH**: TA (#71)}  
@84, {@11: Sup: 74 - **CLOSURE**: CHIH (#421); Ego: 3 - **MIRE**D: HSIEN (#74)}  
@86, {@12: Sup: 79 - **DIFFICULTIES**: NAN (#500); Ego: 5 - **KEEPING SMALL**: SHAO (#79)}

#28 - **MONDAY 15 \*FEBRUARY\* 2021** as [#10, #8, #10] /  
#38 - **MONDAY 15 \*FEBRUARY\* 2021** as [#5, #10, #8, #10, #5] /  
#45 - **\*METHODOLOGY\*** as [#6, #10, #8, #10, #5, #6] /  
#79 - **\*AMERICAN\* 1776 \*DECLARATION\* \*OF\*  
\*INDEPENDENCE\*** as [#6, #50, #8, #10, #5] /  
/ #84 - **MONDAY 15 \*FEBRUARY\* 2021 / AN  
ATTRIBUTION OF AGENCY AS @491 - PRINCIPLE OF  
CONTINUITY** as [#10, #8, #10, #50, #6] /  
#129 - **HITLER KOOKS / GOATS MORPHOLOGY AS ZOONOSES  
{DISEASES OR INFECTIONS THAT TRANSMIT FROM ANIMALS  
TO HUMANS} YOUTUBE VIDEO UPLOADED 8 AUGUST 2012** as  
[#5, #70, #40, #10, #4] / [#5, #10, #70, #40, #4] /

**#424 - \*DIABOLICAL\* \*DOMESTIC\* \*TERRORISM\*  
\*ACTIONS\* \*OF\* \*ANZAC\* \*CENTENNIAL\*  
\*REPUBLICANISM\* as [#6, #400, #8, #10] / [#400, #8,  
#10, #6] /**

**#473 - \*GENESIS\* as [#5, #8, #10, #10, #400, #600] /**

**#434 - \*DIABOLICAL\* \*DOMESTIC\* \*TERRORISM\*  
\*ACTIONS\* \*OF\* \*ANZAC\* \*CENTENNIAL\*  
\*REPUBLICANISM\* as [#6, #8, #10, #10, #400] /**

**#454 - \*MALE\* \*DEME\* \*ONTIC\* \*MORAL\***

**\*PROSCRIPTIONS\* \*BY\* \*GIFT\* {@211 + @220 + @222+  
@237 = #890} \*FOR\* \*ETHICAL\* \*EMANATION\* as [#30,  
#8, #10, #6, #400] /**

**#500 - \*ANTHROPOCENTRIC\* \*SINGULARITY\* TO  
FACILITATORS / ARBITRATORS OF #492 - VOLUNTARY FREE  
WILL AND IDEA TEMPLATE OF QUEEN VICTORIA'S LETTERS  
PATENT as [#6, #30, #8, #10, #6, #400, #600]**

**#504 as [#30, #8, #10, #400, #50, #6] = *châyâh* (H2421):**

**{UMBRA: #23 % #41 = #23} 1) to live, have \*LIFE\*,  
\*REMAIN\* alive, sustain life, live prosperously, live for ever, be  
quicken, be alive, be restored to life or health; **1a)** (Qal); **1a1)** to  
live; **i)** to have life; **ii)** to continue in life, \*REMAIN\* alive; **iii)** to  
sustain life, to live on or upon; **iv)** to live (prosperously); **1a2)** to  
revive, be quickened; **i)** from sickness; **ii)** from discouragement;  
**iii)** from faintness; **iv)** from death; **1a3)** (Piel); **i)** to preserve alive,  
let live; **ii)** to give life; **iii)** to quicken, revive, refresh; **1)** to restore  
to life; **2)** to cause to grow; **3)** to restore; **4)** to revive; **iv)**  
(Hiphil); **1)** to preserve alive, let live; **2)** to quicken, revive; **21)** to  
restore (to health); **22)** to revive; **23)** to restore to life;**

**#500 as [#80, #1, #100, #100, #8, #200, #10, #1] =  
*parrhēsía* (G3954): {UMBRA: #500 % #41 = #8} 1) freedom in  
speaking, unreservedness in speech; **1a)** \*OPENLY\*,  
\*FRANKLY\*, i.e \*WITHOUT\* \*CONCEALMENT\*; **1b)** without  
ambiguity or circumlocution; **1c)** without the use of figures and  
comparisons; **2)** \*FREE\* \*AND\* \*FEARLESS\* \*CONFIDENCE\*,  
\*CHEERFUL\* \*COURAGE\*, \*BOLDNESS\*, \*ASSURANCE\*; **3)**  
\*THE\* \*DEPARTMENT\* \*BY\* \*WHICH\* \*ONE\* \*BECOMES\*  
\*CONSPICUOUS\* \*OR\* \*SECURES\* \*PUBLICITY\*;**

**#501 as [#1, #300, #200] = *'âshar* (H833): {UMBRA: #501  
% #41 = #9} 1) to go straight, walk, go on, advance, make  
progress; **1a)** (Qal) to go straight on, make progress; **1b)** (Piel);  
**1b1)** to go straight on, advance; **1b2)** to lead on (causative); **1b3)****

to set right, righten; **1b4) \*TO\* \*PRONOUNCE\* \*HAPPY\*,  
 \*CALL\* \*BLESSED\*; **1c) (Pual); 1c1) to be advanced, be led on;  
 1c2) \*TO\* \*BE\* \*MADE\* \*HAPPY\*, \*BE\* \*BLESSED\*;****

**Nous:** #54  
**Time:** 07:15 hrs  
**Date:** 2021.7.10  
**Torah:** [#20, #30, #10]@{  
 @1: Sup: 20 - **ADVANCE:** CHIN (#20); Ego: 20 - **ADVANCE:**  
 CHIN (#20),  
 @2: Sup: 50 - **VASTNESS / WASTING:** T'ANG (#70); Ego: 30 -  
**BOLD RESOLUTION:** YI (#50),  
 @3: Sup: 60 - **ACCUMULATION:** CHI (#130 - **I AM NOT EVIL**  
**MINDED** {%3}); Ego: 10 - **DEFECTIVENESS, DISTORTION:**  
 HSIEN (#60),  
**Male: #130; Feme: #60**  
 } // #60  
**Dao:** Culturing Perspectives and Intuition  
**Tetra:** #45 - **GREATNESS** (TA)  
**I-Ching:** H55 - Abundance, Abounding, Fullness

Latin: Deus {**The right of God**} Alt: Yabmyah {**Wedded to God**} {

1. FORETELLS FUTURE, PROTECTS AGAINST STORMS AND SHIPWRECKS
2. FORTUNE IN BUSINESS
3. BUSINESS TRIPS
4. Syth , Theliel - in occultic lore, the angelic prince of love, invoked in ceremonial magic to procure the woman desired

}  
 Jacob {**He takes by the heel, he supplants, That supplants, undermines;  
 the heel**}





#224 - COIN, #261 - BINOMIAL CLAIMING AND #66 - DEPARTURE (CH'U)

Male Idea	#313	Telos	#315	Feme Idea	
Opposites and Primitivism, Returning to Simplicity	#28	28	28	#28	Opposites and Primitivism, Returning to Simplicity
Strategic Reversal, Putting Oneself Behind	#66	94	66	#38	Consequences for Virtuous Discourse
Argument for Ethical Anarchism, Returning to Simplicity	#19	113	100	#34	Great Guide, Trust in its Perfection
Employing Deeming, Daring to Act <b>I AM NOT ONE OF INCONSTANT MIND (%31)</b>	#73	186	154	#54	Culturing Perspectives and Intuition
To Guide with Names, Reason's Realisation	#1	187	163	#9	Inconstancy of Achievement, Practicing Placidity
Natural Reversals, 'Secret' Explanation	#36	223	198	#35	Great Guiding Signs?, Virtue of Benevolence
To Guide with Names, Reason's Realisation	#1	224	244	#46	Guiding Contentment, Moderation of Desire

**\*HOMOIOS\* PROTOTYPE**

Politics	#17	241	260	#16	Being a Guide, Returning to the Root
Self-Love, Holding Oneself Dear	#72	313	315	#55	Abstruse Mysterious Signs

**HETEROS PROTOTYPE**

Non-Deeming Action, Government Administration	#37	261	280	#36	Natural Reversals, 'Secret' Explanation
Value and Function of Non-Existence	#11	272	335	#55	Abstruse Mysterious Signs

**TORAH PROTOTYPE**

Recognizing Agreements, Keeping Obligations	#79	303	322	#78	Recognizing Fidelity, Trust in Faith
Increasing Evidence, Gaining Insight	#53	356	377	#55	Abstruse Mysterious Signs

**RIGHTS PROTOTYPE**

Origin of Ethical Concepts, Palliation of Vulgarly	#18	242	261	#17	Politics
Employing Deeming, Daring to Act	#73	315	316	#55	Abstruse Mysterious Signs

<<https://www.grapple369.com/?zen:4,row:3,col:8>>

**.jackNote@zen: 4, row: 3, col: 8, nous: 54** [DATE: 2021.7.10, SUPER: #313 - \*UMBRA\* \*JUXTAPOSITION\* \*BY\* \*POWER\* \*OF\* \*A\* \*DEMON\* v's \*SECOND\* \*COMMANDMENT\* / #73 - Employing Deeming, Daring to Act; I-Ching: H46 - Climbing, Moving / Pushing Upward, Ascending; Tetra: 7 - ASCENT (SHANG), EGO: #315 / #54 - Culturing Perspectives and Intuition; I-Ching: H55 - Abundance, Abounding, Fullness; Tetra: 45 - GREATNESS (TA)]

"WHEREIN IN TIME PAST YE WALKED ACCORDING TO THE COURSE OF THIS WORLD, ACCORDING TO THE PRINCE OF THE POWER OF THE AIR {ie. **STOICHEION OF THE KOSMOS**}, THE SPIRIT THAT NOW WORKETH-**G1754** IN THE CHILDREN OF DISOBEDIENCE:

■ **#375 - \*NOUMENON\* \*RESONANCE\* \*FOR\* 26 MARCH 2021** as [#80, #70, #10, #5, #10, #200] / **#175 - \*WOMAN\* \*WITH\* \*CHILD\* / \*MARRIAGE\*** as [#80, #70, #10, #5, #10] = **poiéō (G4160): {UMBRA: #965 % #41 = #22}** **1)** to make; **1a)** with the names of things made, to produce, construct, form, fashion, etc.; **1b)** to be the authors of, the cause; **1c)** to make ready, to prepare; **1d)** to produce, bear, shoot forth; **1e)** to acquire, to provide a thing for one's self; **1f)** to make a thing out of something; **1g)** to (make i.e.) render one anything; **1g1)** to (make i.e.) constitute or appoint one anything, to appoint or ordain one that; **1g2)** to (make i.e.) declare one anything; **1h)** to put one forth, to lead him out; **1i)** to make one do something; **1i1)** cause one to; **1j)** to be the authors of a thing (to cause, bring about); **2)** to do; **2a)** to act rightly, do well; **2a1)** to carry out, to execute; **2b)** to do a thing unto one; **2b1)** to do to one; **2c)** with designation of time: to pass, spend; **2d)** to celebrate, keep; **2d1)** to make ready, and so at the same time to institute, **\*THE\* \*CELEBRATION\* \*OF\* \*THE\* \*PASSOVER\***; **2e)** to perform: to a promise;

AMONG WHOM ALSO WE ALL HAD OUR CONVERSATION IN TIMES PAST IN THE LUSTS OF OUR FLESH, FULFILLING-**G4160** THE DESIRES OF THE FLESH AND OF THE MIND; AND WERE BY NATURE THE CHILDREN OF WRATH, EVEN AS OTHERS." [Ephesians 2:2-3]

■ **#228 - NOUMENON RESONANCE FOR 24 MARCH 2021** as [#5, #50, #5, #100, #3, #5, #10, #50] / **#551 - SECTION III** as [#5, #50, #8, #100, #3, #5, #10, #300, #70] = **energéō (G1754): {UMBRA: #968 % #41 = #25}** **1)** to be operative, be at work, put forth power; **1a)** to work for one, aid one; **2)** to effect; **3)** to display one's activity, show one's self operative;

**#808** as [#8, #400, #400] = **chăthath (H2866): {UMBRA: #808 % #41 = #29}** **1)** terror;

**#413 - \*CURSE\*** as [#8, #400, #5] /

**#808 - SECTION VIII** as [#8, #400, #400] = chittâh (H2847):  
{**UMBRA: #413 % #41 = #3**} 1) terror, fear;

**\*ANTHROPOCENTRIC\* \*IDENTITY\* OF FRENCH REPUBLIC AS  
CITIZEN / AUSTRALIAN COMMONWEALTH NOTIONS OF  
ANZAC IDENTITY / AMERICAN INDEPENDENCE**

@84, {@13: Sup: 1 - **CENTRE**: CHUNG (#501); Ego: 3 - **MIRE**:  
HSIEN (#82 - **TERMS OF COMPLIANCE TO #491 - PRINCIPLE  
OF CONTINUITY**)}

@86, {@14: Sup: 6 - **CONTRARIETY**: LI (#507); Ego: 5 -  
**KEEPING SMALL**: SHAO (#87)}

@200, {@15: Sup: 44 - **STOVE**: TSAO (#551); Ego: 38 -  
**FULLNESS**: SHENG (#125)}

@186, {@16: Sup: 68 - **DIMMING**: MENG (#619); Ego: 24 - **JOY**:  
LE (#149)}

@191, {@17: Sup: 16 - **CONTACT**: CHIAO (#635); Ego: 29 -  
**DECISIVENESS**: TUAN (#178)}

@200, {@18: Sup: 54 - **UNITY**: K'UN (#689); Ego: 38 -  
**FULLNESS**: SHENG (#216)}

@84, {@19: Sup: 57 - **GUARDEDNESS**: SHOU (#746); Ego: 3 -  
**MIRE**: HSIEN (#219: **\*INTERSECTION\* WITH #371 - SAINT  
ANDREWS CAUSE CÉLÈBRE ON SUNDAY 15 NOVEMBER 2020  
AS EVIDENCE OF INTELLECTUAL PROPERTY THEFT**)}

@86, {@20: Sup: 62 - **DOUBT**: YI (#808); Ego: 5 - **KEEPING  
SMALL**: SHAO (#224: **\*A\* \*COIN\* \*ALSO\* FEATURES WITHIN  
EVIDENCE BY RETURNED SERVICES LEAGUE OVER ALLEGED  
BREACHES**)}

@177, {@21: Sup: 77 - **COMPLIANCE**: HSUN (#885); Ego: 15 -  
**REACH**: TA (#239)}

@140] {@22: Sup: 55 - **DIMINISHMENT**: CHIEN (#940); Ego: 59  
- **MASSING**: CHU (#298: **\*ROCK\***)}

**TELOS TOTAL: #2647**

**ONTIC CHECKSUM TOTAL: #389**

**MALE: @169 + @220 = #389**

**DEME CHECKSUM TOTAL: #542**

**MALE: @169 + @220 = #389**

**FEME: @71 + @82 = #153**

**GRUMBLE (#940, #298)@[3, 3, 8, 5, 11, 3, 16, 5, 40, 24, 43, 3, 48, 5, 51, 3, 56, 5, 71, 15, 74, 3, 79, 5, 1, 3, 6, 5, 44, 38, 68, 24, 16, 29, 54, 38, 57, 3, 62, 5, 77, 15, 55, 59]**

**GRUNTLE (#1450, #1238)@[3, 3, 6, 3, 14, 8, 19, 5, 30, 11, 33, 3, 49, 16, 54, 5, 13, 40, 37, 24, 80, 43, 2, 3, 50, 48, 55, 5, 25, 51, 28, 3, 3, 56, 8, 5, 79, 71, 13, 15, 6, 74, 9, 3, 7, 79, 12, 5, 13, 1, 16, 3, 22, 6, 27, 5, 71, 44, 28, 38, 15, 68, 39, 24, 55, 16, 3, 29, 57, 54, 14, 38, 71, 57, 74, 3, 55, 62, 60, 5, 56, 77, 71, 15, 45, 55, 23, 59]**

**#902 - \*RULE\* \*OF\* \*LAW\*** as [#80, #30, #8, #100, #70, #400, #200, #9, #5] /  
**#1450** as [#80, #30, #8, #100, #800, #9, #5, #10, #200, #8, #200] = plērōō (G4137): {**UMBRA: #1088 % #41 = #22**}  
**1)** to make full, to fill up, i.e. to fill to the full; **1a)** to cause to abound, to furnish or supply liberally; **1a1)** I abound, I am liberally supplied; **1b)** to render full, i.e. to complete; **1b1)** to fill to the top: so that nothing shall be wanting to full measure, fill to the brim; **1b2)** to consummate: a number; **i)** to make complete in every particular, to render perfect; **ii)** to carry through to the end, to accomplish, carry out, (some undertaking); **1b3)** to carry into effect, bring to realisation, realise; **i) \*OF\* \*MATTERS\* \*OF\* \*DUTY\*: \*TO\* \*PERFORM\*, \*EXECUTE\***; **ii) \*OF\* \*SAYINGS\*, \*PROMISES\*, \*PROPHECIES\*, \*TO\* \*BRING\* \*TO\* \*PASS\*, \*RATIFY\*, \*ACCOMPLISH\***; **iii)** to fulfil, i.e. to cause God's will (as made known in the law) to be obeyed as it should be, and God's promises (given through the prophets) to receive fulfilment;

**#1238** as [#500, #100, #70, #50, #8, #200, #5, #300, #5] /  
**#1450** as [#500, #100, #70, #50, #70, #400, #200, #10, #50] = phronéō (G5426): {**UMBRA: #1525 % #41 = #8**} **1)** to have understanding, be wise; **2)** to feel, to think; **2a)** to have an opinion of one's self, think of one's self, to be modest, not let one's opinion (though just) of himself exceed the bounds of modesty; **2b)** to think or judge what one's opinion is; **2c) \*TO\* \*BE\* \*OF\* \*THE\* \*SAME\* \*MIND\* i.e. \*AGREED\* \*TOGETHER\*, \*CHERISH\* \*THE\* \*SAME\* \*VIEWS\*, \*BE\* \*HARMONIOUS\***; **3)** to direct one's mind to a thing, to seek, to strive for; **3a)** to seek

one's interest or advantage; **3b**) to be of one's party, side with him (in public affairs);

**EXCERPT FROM:** "SETTING THE FOUNDATION FOR #491 - AGENCY FUTURE PRODUCTIVITY GAINS BY A PARADIGM OF GNOSIS --> SCENARIO --> DIEGESIS (narration) --> MIMESIS (to imitate) AND WHY THE WOMEN'S MARCH FOR JUSTICE TODAY IS INFERTILITY"

<<https://www.grapple369.com/Groundwork/Tell%20Me%20Why.pdf>>