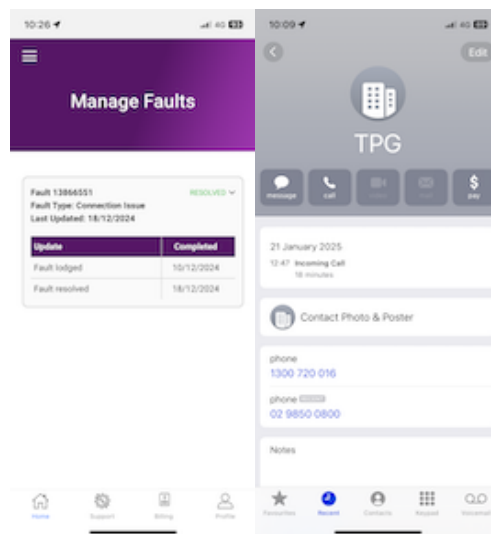


STATUS UPDATE: 28 JANUARY 2025

COMPLAINT: 2025-01-04799 / **LODGED:** 1818 HOURS ON 22 JANUARY 2025

SUMMARY OF MATTER: Shortly after receiving a delivery @ 1138 hours on 21 JANUARY 2025, I initiated an online portal service request as XXXXXXXXXX account number: 0000000000, due to an INTERNET signal dropout on my NBN fixed wired router. It became apparent that this automated mode of service disruption reporting was in a FROZEN (**Service Test - In Progress**) state and not functioning at it should. Some 6 days later it is still within a FROZEN state.

Suffice to say, by alternative means made in accordance with the telephone lodgement of a technical support report action, whereupon an automated call back occurred @ 1247 HOURS which lasted 18 minutes, the matter stubbornly doesn't appear to have sufficiently escalated to such any perceptible stage of actionability in accordance with the service undertaking given, whereby I would be receiving SMS alerts as regular updates.



SCREENSHOT IMAGES @ 1009 (right) / 1026 (left) HOURS ON 2 FEBRUARY 2025 CONVEYING THERE WAS NOT EVER A LODGEMENT OF ANY SECONDARY SERVICE FAULT REQUEST UPON 21 JANUARY 2025 NOR ITS ESCALATION

EMAIL TO TPG HELP DESK @ 1353 HOURS ON 18 DECEMBER 2024:
"TECHNICAL ISSUE RESOLVED (TICKET NUMBER # 13866551):

OF COURSE FROM OUR PERSPECTIVE [THE FAULT LODGED ON 10 DECEMBER 2024] WAS RESOLVED WITHIN 24 HOURS OF THE TECHNICAL FAULT TICKET BEING RAISED AND WE COULD NOT PERCEIVE

OF ANY FURTHER DISRUPTION TO NBN SERVICES. HOWEVER AT NO TIME DID ANY RETRACTION OF THE REQUIREMENT FOR THE NBN TECHNICIAN ATTENDANCE OCCUR AND THE MATTER IS NOW RESOLVED AFTER THEIR NON ATTENDANCE.

WE HAD CONSIDERED WHETHER SUCH DISRUPTION AND A **PROTRACTED 7 DAY DURATION AS SUPPOSED COMMITMENT TO RESOLUTION WAS POLITICALLY MOTIVATED THUGGERY ACTION AS CENSORSHIP AND MIGHT IN THE CIRCUMSTANCE CONSTITUTE A BREACH OF CONTRACT.**

WE SHALL BE MINDFUL OF SUCH METRIC FOR ACTION IF ANY SUBSEQUENT TECHNICAL FAULTS OCCUR."

The subsequent elevation of the technical support request to a complaint directed to the TELECOMMUNICATIONS INDUSTRY OMBUDSMAN (TIO), was primarily due to concern as an adverse consequential possibility for UNACCOUNTABLE ADMINISTRATION AND ENFORCED CENSORSHIP being contemporaneous with the conflation of AUSTRALIA DAY 26 JANUARY, 80TH ANNIVERSARY OF HOLOCAUST MEMORIAL DAY 27 JANUARY AND ROMAN CATHOLIC JUBILEE YEAR RED MASS DAY ON 28 JANUARY that I may be purposefully being subject to an orchestrated deterrent / reluctant resolution which might be considered as "**SLAUGHTER-HOUSE**" corporate values / public agency / government action whilst they purvey a veneer of decency in the public sphere related to those actions.

The TIO complaint was contingent upon the INTERNET as NBN SERVICE disruption, firstly venturing into the temporal window as contentious dates 26 to 28 JANUARY 2025 without sufficient effort to effect a resolution as to ONLY THEN constitute OUTRAGEOUS conduct in being sufficient grounds as reasonable cause to terminate the XXXXXXXXXXXX as NBN supplied service contract and enable me to pursue an alternative NBN supplier without incurring any cost penalties.

Given the volume of complaints which the TELECOMMUNICATIONS INDUSTRY OMBUDSMAN has to deal with, it's unlikely the matter will be resolved before the long week PUBLIC HOLIDAY on 27 JANUARY 2025 in lieu of AUSTRALIA DAY, and we undertook to be patient of the OMBUDSMAN's workload and quietly wait sufficient time for there to be sufficient grounds as cause to terminate the XXXXXXXXXXXX contract.

LONE PINE WAR CEMETERY DEBRIS: COURSE OF NATURE OR NECROMANTIC RITUAL?

Several times this past week (from 23 to 26 JANUARY 2025) I have been to our local cemetery (which includes a RAAF WWII area) and a lone pine 🌲 with plaque outside of that area.

This cemetery precinct comprising only RAAF WWII trainee combatants, but which includes a person of JEWISH identity deceased upon 23 FEBRUARY 1945 by aircraft crash occurring some 12km away as less than one month after the liberation of the AUSCHWITZ NAZI CONCENTRATION CAMP on 27 JANUARY 1945, was needlessly desecrated by VIETNAM VETERANS making a "NARROW-SCOPED" rationalisation (ie. **not to be confused with being rational**) | **Ego: #40** - 法 - **LAW / MODEL: FA (#40)** / **#65** - 内 - **INNER: NEI (#105)** meaning "**WITHIN THE LAW**" in accordance with their values of LONG TAN / IRISH CATHOLIC REPUBLICANISM resulting in an unprecedented **#213 - INTERMENT on #233 / #449 - 2 JUNE 2016** of a body from the VIETNAM WAR era already at rest in MALAYSIA, when there are a number of other war graves within the cemetery proper

#202 - FEME TOTAL: #40 as [#100, #2, #90, #10] = qâbats (H6908): {UMBRA: #192 % #41 = #28} **1) *TO* *GATHER*, *ASSEMBLE***; **1a)** (Qal) to gather, collect, assemble; **1b)** (Niphal); **1b1)** to assemble, gather; **1b2)** to be gathered; **1c)** (Piel) to gather, gather together, take away; **1d)** (Pual) to be gathered together; **1e)** (Hithpael) to gather together, be gathered together;

#348 - NOUMENON RESONANCE FOR CHRISTMAS TRUCE 24 DECEMBER 1914 / FEME TOTAL: #105 as [#8, #90, #200, #10, #40] = châtsêr (H2691): {UMBRA: #298 % #41 = #11} **1)** court, enclosure; **1a) *ENCLOSURES***; **1b)** court; **2)** settled abode, settlement, village, town;

Accordingly, I was mindful of this historical desecration (ie. **reducing a sanctified precinct to common purpose**) circumstance where upon 23 JANUARY 2025, I noticed abnormal lone pine clippings strewn about the plaque area external to the ENCLOSURE which didn't appear to belong to the tree (ie. **the LONE PINE is transplanted from the GALLIPOLI PENINSULA are not NATIVE to the REGION and therefore no precedent on pestilent destruction**) but was perhaps dropped there as some sort of ***NECROMANTIC*** ritual which occurred prior to all the STATUE DAMAGES reported on the news before Australia Day.

For instance there were some persons within the JEWISH COMMUNITY on X:TWITTER who were disquieted by the shameful hypocrisy of Foreign

Minister Penny Wong and Attorney-General Mark Dreyfus attending the 80th anniversary of Auschwitz liberation. I was also aware that three state / federal attorney generals had done nothing to prevent the travesty as localised whitewash of the HOLOCAUST by the RETURNED SERVICES LEAGUE / IRISH CATHOLICS:

- George Brandis (20 December 2017)
- Christian Porter (30 March 2021)
- Martin Pakula (29 November 2018)
- Darren Chester, Gippsland Federal Member of Parliament (**attended WORLD WAR ONE commemorations at the Arc de Triomphe 11 NOVEMBER 2018**)

Therefore, I considered the most prudent course of action for any determination of probable adverse cause, was to pick up the existing debris from the grass area (**there are no graves within the immediate vicinity so it wasn't interfering with tributes**) and put it within the rubbish bin. However on one of the days I went there some cockatoos were observed within the lone pine tree but had not damaged the foliage--so therefore the debris seemed unlikely to be due to seasonal birds feeding or gnawing.

Furthermore, as the product of some 30 years informal meta-descriptor / meta-logic philosophical research, since I had conjectured upon the relationship between **MALE: #224 = shemesh (H8121): *SUN*- *RISING* / *SUN*- *SETTING*** and the historical context: **#48 - CLAUDIUS REIGN #2321 - Ἀποκολοκύντωση (Apokolokyntosis): *PUMPKINIFICATION* "ACTION BY ANALOGY WITH #1375 - ἀποθέωσις (apothéōsis),** {**@8: Sup: 32 - LEGION: CHUANG (#264)**}; Ego: 48 - **RITUAL: LI (#356)**} as postulate (**an assumption used as a basis for mathematical reasoning**) and a plausible methodology for **NUMEN [#562 = jīng líng (精靈): *CLEVER*; *SMART*; *INTELLIGENT*]** REDACTION whereby in accordance with NOMENCLATURE principles some viable meta-descriptor bridging ought to occur as mechanism of rationalisation.

THUSLY: #224 + #40 = #264

#224 + #40 - 法 - LAW / MODEL --> #65 - 內 - INNER --> #329 - NEW YEAR PAIRING / NOUS #48 - OCCULTATION BY NEW MOON 1 JANUARY 2025

#224 + #40 - 法 - LAW / MODEL --> #65 - 內 - INNER --> #30 - 毅 - BOLD RESOLUTION --> #359

#1493 - FEME TOTAL: #359 as [#4, #10, #20, #1, #10, #800, #9, #8, #200, #70, #50, #300, #1, #10] = dikaióō (G1344): {UMBRA: #915 % #41 = #13} 1) to render righteous or such he ought to be; 2) to show, exhibit, evince, one to be righteous, such as he is and wishes himself to be considered; 3) to declare, pronounce, one to be just, righteous, or such as he ought to be;

#1493 - FEME TOTAL: #359 as [#5, #80, #10, #200, #300, #8, #40, #800, #50] = epistēmōn (G1990): {UMBRA: #1493 % #41 = #17} 1) intelligent, experienced, one having the knowledge of an expert;

So it was within 3 minutes of the occurrence, I emailed several Australian / International Jewish organisations and news media agencies the 2nd of 2 photographs taken 12 seconds apart showing a single WORLD WAR II MEMORIAL tombstone of a person having Jewish heritage awash with diminishing sunlight luminance @ 2000 HOURS on 26 JANUARY 2025 as it approached sunset on the day before the 80TH anniversary of the AUSCHWITZ NAZI CONCENTRATION CAMP liberation on 27 JANUARY 1945.

#719 - MALE TOTAL: #261 as [#30, #10, #9, #70, #400, #200] = líthos (G3037): {UMBRA: #319 % #41 = #32} 1) a ***STONE***; 1a) of small stones; 1b) of building stones; 1c) metaph. of Christ;



IMAGES: In accordance with JEWISH ritual sensibility we placed a stone upon the grave headstone before taking the photographs

On the following morning of 27 JANUARY 2025 news media was conveying ***NECROMANCTIC*** wilful damage (ie. **EVIL / DOGS GRAFFITI ENGRAVED IN THE GRANITE**) to the NSW POLICE memorial as desecration which from subsequently examined CCTV footage had occurred at 0315 HOURS ON SATURDAY 25 JANUARY 2025.

SIMPLY PUT, WE HAVE BY PRIOR EXPERIENCE SUFFICIENT CAUSE TO (WITHIN SECONDS) ACT UPON AN IMPETUS OF INTUITION AND VALIDATE OUR REASONABLE CAUSE OF BELIEF.

We have prior to our development of a computational means (ie. *which occurred during the last 12 months in manifestly conveying an integrity of cognitive action by assaying our temporal heuristic outcomes against COPILOT / CHAT GPT enquiry*) previously noted in relation to "**DETESTABLE FOODSTUFFS / DISDAINFUL RICE GRUEL**" within a FILING OF MATTERS dated 3 APRIL 2021, RELEVANT TO APPLICATION TO HAVE ORDERS EXTENDED RELATED TO CASE NUMBER: H13018534 BY ALLEGED BREACHES SUBJECT TO A DIRECTIONS HEARING ON 7 JUNE 2021 AS CASE NUMBER K12507785, whereupon we made the following statement: "In support of such reasonable conclusion having an impetus of continuity as surreptitious and serendipitous concurrence by observations made of an irregular time for the GARBAGE COLLECTION as we've similarly noted as reconnaissance granted to us a signal (ie. "**OUTRAGE PUBLIC DECENCY AT MEMORIALS BY PROPONENTS OF ANZAC CENTENNIAL 2018 JINGOISTIC REPUBLICANISM**") as to the CAUSEA COMMUNI of immanent action. We also noted on 26 MARCH 2021 in thereafter having effected removal of a ***PUTREFYING*** organic item within a plastic bag that had abnormally been placed in the gumtree situated within the property frontage (ie. *the common notion of FLYING PLAQUE WITHIN CEMETERY, TREE and ROTTEN FOOD STUFFS were planned associated actions*).

#87 - UNALIENABLE TRANSFERENCE PROTOCOL as [#50, #2, #30, #5] = n^ebêlâh (H5038): {UMBRA: #87 % #41 = #5} 1) carcass, ***CORPSE***; 1a) ***OF* *HUMANS***, idols, animals;

#87 - UNALIENABLE TRANSFERENCE PROTOCOL as [#1, #30, #6, #50] = 'allôwn (H437): {UMBRA: #87 % #41 = #5} 1) ***OAK***, great tree;

#87 - UNALIENABLE TRANSFERENCE PROTOCOL as [#50, #2, #30, #5] = n^ebêlâh (H5039): {UMBRA: #87 % #41 = #5} 1) senselessness, folly; 1a) disgraceful folly; 1a1) of immorality, ***PROFANE* *ACTIONS***; 1b) ***DISGRACE***, ***CONTUMELY* *DISGRACE***;

#87 - UNALIENABLE TRANSFERENCE PROTOCOL as [#7, #40, #40] = zâmam (H2161): {UMBRA: #87 % #41 = #5} 1) to have a thought, devise, plan, consider, purpose; 1a) (Qal); 1a1) to consider, fix thought upon; 1a2) to purpose, devise; 1a3) ***TO* *PLOT* (*OF* *EVIL* *INTENT*)**;

Accordingly, from the computational means of our TEMPORAL HEURISTIC methodology associated to the time / date of the diminishing sunlight luminance @ 2000 HOURS on 26 JANUARY 2025 upon a WORLD WAR II MEMORIAL tombstone of a person having Jewish heritage we made public our mediation on X:TWITTER @ 0826 HOURS ON 27 JANUARY 2024 of these complex matters of necromantic wilful damage associated with STATUES / MEMORIALS: "Until 1972, NSW Police wore hexagonal shoulder patches with the text "N.S.W. Police." After 1972, NSW Police adopted a far more elaborate and colourful insignia featuring a diminutive state badge above a soaring wedge-tailed eagle carrying a scroll with the word Nemesis, the Greek goddess of chastisement and vengeance, which is meant to signify retribution and justice, within a ring containing the name at the time - initially "New South Wales Police Department" and currently "New South Wales Police Force", surrounded by a wreath. All above a ribbon containing the motto CULPRAM POENA PREMIT COMES (**PUNISHMENT FOLLOWS CLOSE ON GUILT**), and all surmounted by the crown of the NSW head of state.



<https://en.wikipedia.org/wiki/New_South_Wales_Police_Force>

PER ARDUA AD ASTRA is a Latin phrase meaning "through adversity to the stars" or "through struggle to the stars" that is the official motto of the Royal Australian Air Force

TIME is: 20:00:00.000 / DATE is: 2025/01/26

HEURISTIC

Time	13	30	17	#60		
Date	70	64	20	#154	#214	#80
	72	42	59	#173	#387	#243

FEME MALE

#EIGHT: #64 as #64 - SINKING (CH'EN)
 #ONE: #60 as #60 - ACCUMULATION (CHI)
 #TWO: #154 as #73 - ALREADY FORDING, COMPLETION (CH'ENG)
 #THREE: #173 as #11 - DIVERGENCE (CH'A)
 #FOUR: #214 as #52 - MEASURE (TU)
 #FIVE: #387 as #63 - WATCH (SHIH)
 #SIX: #80 as #80 - LABOURING (CH'IN)
 #SEVEN: #243 as #81 - FOSTERING (YANG)

GRAPPLE (426, 387)@[13, 30, 17, 20, 59, 42, 72, 70, 64]
 PROTOTYPE

#64 - ䷮ 沈 = #238 / #400 / #515

COGITO: [#65, #65, #64, #21, #9] as #64 - SINKING (CH'EN)
 RANGE: noon 01 to 05 OCTOBER

<<https://www.grapple369.com/Savvy/?run:Mystery&tetra:64>>

[#65 { @1: Sup: 65 - INNER: NEI (#65); Ego: 65 - INNER: NEI (#65) }
 #65 { @2: Sup: 49 - FLIGHT: T'AO (#114); Ego: 65 - INNER: NEI
 (#130 - I AM NOT EVIL MINDED {%3}) }
 #64 { @3: Sup: 32 - LEGION: CHUANG (#146 - I AM NOT A LAND-
 GRABBER {%15}); Ego: 64 - SINKING: CH'EN (#194) }
 #21 { @4: Sup: 53 - ETERNITY: YUNG (#199); Ego: 21 - RELEASE:
 SHIH (#215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF
 {%34}) }
 #9 { @5: Sup: 62 - DOUBT: YI (#261); Ego: 9 - BRANCHING OUT:
 SHU (#224) }

TELOS TOTAL: #224 = shemesh (H8121): *SUN*- *RISING* /
 SUN- *SETTING*

ONTIC TOTAL: #491 - AGENCY OF DEMOCRATIC CIVIL SOCIETY

APPRAISAL #5: Eagle and hawk soar high (雕鷹高翔)

But sink their bellies low. (沈其腹)

They prefer new-hatched things, (好懼)

DISDAINING GOOD RICE GRUEL. (惡粥)

FATHOMING #5: That eagle and hawk soar high (雕鷹高翔)

MEANS: They fasten on rotten stuff. (在腐糧也)

#173 = [#47, #62, #64]

diāo (雕): **1. *TO* *ENGRAVE*;** ***TO* *CARVE***, **2.** an eagle; a vulture, **3.** a ***SCULPTURE***, **4.** Diao, **5. *DECORATED* *WITH* *COLORED* *PAINT***, **6.** crafty; cunning

#96 = [#32, #64]

yīng (鷹): **1. *EAGLE***; falcon; hawk

#64 = [#64]

gāoxiáng (高翔): **1.** Gao Xiang

gāo (高): **1.** high; tall, **2.** Kangxi radical 189, **3.** height, **4.** superior in level; degree; rate; grade, **5.** high pitched; loud, **6.** fine; good, **7.** senior, **8.** expensive, **9.** Gao, **10.** heights; an elevated place, **11.** to be respected; to be eminent, **12.** to respect

#333 = [#47, #62, #64, #32, #64, #64]

{@6: Sup: 9 - **BRANCHING OUT:** SHU (#164); Ego: 64 - **SINKING:** CH'EN (#333)}

<<https://www.grapple369.com/Savvy/?male:164&feme:333&ontic:259&deme:155&idea:333&run:Heuristic&date:2025.1.26&time:20.00>>

TELOS TOTAL: #333

ONTIC TOTAL: #259

DEME TOTAL: #155

#635 - MALE TOTAL: #164 as [#30, #1, #4, #600] = 'âdâm (H120): {**UMBRA: #45 % #41 = #4**} **1)** man, mankind; **1a)** man, human being; **1b)** man, mankind (much more frequently intended sense in OT); **1c)** Adam, first man; **1d)** city in Jordan valley;

#900 - FEME TOTAL: #333 as [#50, #80, #300, #400, #10, #20, #40] /

#900 - FEME TOTAL: #333 as [#30, #50, #80, #300, #400, #40] = nephesh (H5315): {**UMBRA: #430 % #41 = #20**} **1)** soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion; **1a)** that which breathes, the breathing substance or being, soul, the

inner being of man; **1b**) living being; **1c**) living being (with life in the blood); **1d**) the man himself, self, person or individual; **1e**) seat of the appetites; **1f**) seat of emotions and passions; **1g**) activity of mind; **1g1**) dubious; **1h**) activity of the will; **1h1**) dubious; **1i**) activity of the character; **1i1**) dubious;

#333 as [**#20, #1, #10, #200, #1, #100, #1**] = **Kaîsar** (G2541): **{UMBRA: #332 % #41 = #4} 0**) Caesar = 'severed'; **1**) the surname of Julius Caesar, which adopted by Octavius Augustus and his successors afterwards became a title, and was appropriated by the Roman emperors as part of their title;

#400 - **ONTIC TOTAL: #259** as [**#5, #300, #40, #10, #40, #5**] = **shâmayim** (H8064): **{UMBRA: #390 % #41 = #21} 1**) heaven, heavens, sky; **1a**) visible heavens, sky; **1a1**) ***AS* *ABODE* *OF* *THE* *STARS***; **1a2**) as the visible universe, the sky, atmosphere, etc; **1b**) Heaven (as the abode of God);

#1018 - **DEME TOTAL: #155** as [**#1, #50, #1, #300, #5, #10, #30, #1, #50, #300, #70, #200**] = **anatéllō** (G393): **{UMBRA: #1217 % #41 = #28} 1**) rise; **1a**) to cause to rise; **1a1**) of the earth bring forth plants; **1b**) to rise, arise, to rise from, be descended from; **1b1**) of ***SUN* *MOON* *AND* *STARS***;

#114 - **DEME TOTAL: #155** as [**#6, #5, #40, #8, #50, #5**] / **#155** - **DEME TOTAL: #155** as [**#5, #2, #40, #8, #50, #10, #40**] = **machăneh** (H4264): **{UMBRA: #103 % #41 = #21} 1**) encampment, camp; **1a**) camp, place of encampment; **1b**) camp of armed host, ***ARMY* *CAMP***; **1c**) those who encamp, company, body of people;

#918 - **DEME TOTAL: #155** as [**#500, #70, #2, #8, #9, #8, #200, #70, #40, #1, #10**] = **phobéō** (G5399): **{UMBRA: #1377 % #41 = #24} 1**) to put to flight by terrifying (to scare away); **1a**) to put to flight, to flee; **1b**) to fear, be afraid; **1b1**) to be struck with fear, to be seized with alarm; **i**) ***OF* *THOSE* *STARTLED* *BY* *STRANGE* *SIGHTS* *OR* *OCCURRENCES***; **ii**) of those struck with amazement; **1b2**) to fear, be afraid of one; **1b3**) to fear (i.e. hesitate) to do something (for fear of harm); **1c**) to reverence, venerate, to treat with deference or reverential obedience;

INFORMAL NOTE ON: DISDAINING GOOD RICE GRUEL. (惡粥)

#515 = [**#1, #4, #11, #14, #19, #22, #33, #37, #41, #60, #64, #68, #70, #71**]

#1406 - FEME TOTAL: #515 as [#80, #5, #100, #10, #80, #1, #300, #70, #400, #50, #300, #10] /
#1597 - MALE TOTAL: #507 as [#80, #5, #100, #10, #80, #1, #300, #70, #400, #50, #300, #1, #200] = **peripatéō (G4043)**:
{UMBRA: #1381 % #41 = #28} 1) to walk; **1a)** to make one's way, progress; to make due use of opportunities; **1b)** Hebrew for, to live; **1b1)** to regulate one's life; **1b2)** to conduct one's self; **1b3)** to pass one's life;

#87 - FEME TOTAL: #87 as [#8, #50, #5, #3, #20, #1] /
#610 - MALE TOTAL: #114 as [#500, #5, #100, #5] = **phérō (G5342)**: **{UMBRA: #1405 % #41 = #11} 1**) to carry; **1a)** to carry some burden; **1a1)** to bear with one's self; **1b)** to move by bearing; move or, to be conveyed or borne, with the suggestion of force or speed; **1b1)** of persons borne in a ship over the sea; **1b2)** of a gust of wind, to rush; **1b3)** of the mind, to be moved inwardly, prompted; **1c)** to bear up i.e. uphold (keep from falling); **1c1)** of Christ, the preserver of the universe; **1d)** to bear, i.e. endure, to endure the rigour of a thing, to bear patiently one's conduct, or spare one (abstain from punishing or destroying); **1e)** to bring, bring to, bring forward; **1e1)** to move to, apply; **1e2)** to bring in by announcing, to announce; **1e3)** to bear i.e. bring forth, produce; to bring forward in a speech; **1e4)** to lead, conduct;

<-- THIS REDACTED **FEME IDEA #515 / COGITO STRATA MALE IDEA #114** WILL LEAD US TO LETTERS PATENT MATHEMATICAL TEMPLATE **#507** <-- **peripatéō (G4043)**: ***WALKABOUT***; ***TO* *CONDUCT* *ONE'S* *SELF*** / **#87** <-- **phérō (G5342)**: ***ABSTAIN* *FROM* *PUNISHING* *OR* *DESTROYING*** RELATING TO THE PRINCIPLE AS UNALIENABLE TRANSFERENCE PROTOCOL / SECTION II OF LETTERS PATENT DATED 29 OCTOBER 1900

è (惡): **1. *EVIL***; vice, **2.** evil; wicked; bad; foul; malevolent, **3.** queasy; nauseous, **4. *TO* *HATE***; ***TO* *DETEST***, **5.** how?, **6.** fierce, **7. *DETESTABLE***; ***OFFENSIVE***; ***UNPLEASANT***, **8.** to denounce, **9.** oh!

The second character **zhōu (粥)**: ***GRUEL*** can be considered a reduced phonetic form of the character **yù (鬻)**: ***TO* *SELL* (*A* *SALE*)**, especially in strained circumstances and ***TO* *USE***; ***TO* *USURP*** as to take the place rightfully belonging to someone or something else; a ***DOG*** is often used to describe someone taking advantage of or betraying another person in order to get ahead. For example, you might hear someone say, "He dogged me out of my promotion," meaning that someone underhandedly took the promotion that was meant for another.

SYDNEY MORNING HERALD @ 0651 / 2105 HOURS ON 27 JANUARY 2025: "The **[POLICE] COMMISSIONER** said it was too early to speculate on the motive for the **[*WILFUL* *DAMAGE* *ON* *SACRED* *OBJECTS* *OF* *REMEMBRANCE*] *ATTACK*** or whether the accused was responsible for any other vandalism, but expressed concerns that people were "expressing their hate in very visible ways". Speaking on 2GB radio, **PREMIER CHRIS MINNS** said the vandalism was "***DISGUSTING***" and an affront to those killed in the line of duty, including **CONSTABLE GLENN MCENALLAY**, who was ***SHOT* *DEAD*** by a group of offenders after a police chase in 2002. <<https://www.smh.com.au/national/nsw/disgusting-behaviour-police-memorial-wall-vandalised-on-long-weekend-20250127-p5l7dj.html>>

— **LAMENT ON CHESTER'S FIELD** —

"I DON'T WANT A RED POPPY,
JUST TO ALWAYS REMIND ME.
OF HOW INCREDIBLY SLOPPY,
THIS GOVERNMENT CAN BE.

NOR ANY PARADES OF RED MASS,
AT THE START OF EACH YEAR.
DEAF TO BUGLE CALLS OF DURESS.
SOUNDING LOUD AND SO CLEAR.

TOO MANY A "LEST WE FORGET",
HAVE BEEN FOREVER DISDAINED.
BY THE LAMENTING OF REGRET.
OUR NATION'S SOUL IS STAINED."



LAMENTABLE DESECRATION OF SACRED OBJECTS OF REMEMBRANCE: AS LONE PINE WAR CEMETERY DEBRIS BY COURSE OF NATURE OR NECROMANTIC RITUAL?

UPDATE @ 1558 HOURS ON 27 JANUARY 2025: "We've gone back to the location today (on 5th day after the initial intervention as removal) and found only two severed stems which we determine may be from the topmost section of the tree and therefore subject to bird gnawing."

RATIONALISATIONS

We possessed a reasonable concern as the grounds for the adverse consequential possibility for UNACCOUNTABLE ADMINISTRATION AND ENFORCED CENSORSHIP being contemporaneous with the conflation of AUSTRALIA DAY 26 JANUARY, 80TH ANNIVERSARY OF HOLOCAUST MEMORIAL DAY 27 JANUARY AND ROMAN CATHOLIC JUBILEE YEAR RED MASS DAY ON 28 JANUARY that I may be purposefully (ie. **WITHOUT KNOWING WHETHER SRI LANKIN OR INDIAN THE EXACT NATIONALITY OF TECHNICAL SUPPORT PERSONNEL, PERHAPS OUR POLITICIANS DON'T REALISE THAT PRAISING INDIA ON THEIR 26 JANUARY 1950 INDEPENDENCE FROM THE EMPEROR OF INDIA / BRITISH MONARCHY, MIGHT THEN HAVE NEGATIVE CONSEQUENCES UPON SUBJECTIVE REPUBLICAN VIEWS HELD BY AUSTRALIAN CITIZENS**) being subject to an orchestrated deterrent / reluctant resolution which might be considered as "**SLAUGHTER-HOUSE**" (eg: *a caravan containing explosives and documents found on 19 JANUARY 2025 by the side of Derriwong Road in Dural, north of Sydney has been labelled a terrorist threat. DEPUTY POLICE COMMISSIONER DAVID HUDSON said detectives believed the explosives may have been set for an attack on the Jewish community. Whilst arrests had been made in relation to the discovery, he maintained police had not informed the public for 10 days as inquiries were ongoing. Police are looking into the possibility that the caravan was dumped with the intention of being found*) corporate values / public agency / government action whilst they purvey a veneer of decency in the public sphere related to those actions.

The existential problem with INDIAN INDEPENDENCE being contemporaneous with AUSTRALIA DAY **MALE: #395 - VASTNESS / WASTING (唐) / FEME: #455 - VASTNESS / WASTING (唐) - 26 JANUARY 1950** and to a lesser extent SRI LANKA on **MALE: #264 - LEGION (衆) / FEME: #356 - RITUAL (禮) - 4 FEBRUARY 1948** (as similarly a question on the lawfulness of any ISLAMIC PROTESTS within the COMMONWEALTH given INDONESIAN INDEPENDENCE occurred on **MALE: #149 - ETERNITY (永) / FEME: #215 - GREATNESS (大) - 17 AUGUST 1945**) is that they fall within the **CLAUDIUS SCHEMA OF USURPATION** which means their **PRESENCE WITHIN THE COMMONWEALTH IS NOT PRIMA FACIE OF ANY LOYALTY** and therefore it is entirely valid to reasonably contend about a FIDELITY OF COMMITMENT to an AUSTRALIAN IDENTITY by OATH OF CITIZENSHIP --

NOT SLAP-DASH (done too hurriedly and carelessly). For example on 22 APRIL 2020, a truck driver under the influence of drugs, MOHINDER SINGH, crashed his truck into a Porsche 911 and two police cars on the Eastern Freeway, in the suburb of Kew East, Australia, killing four police officers who were on routine highway patrol.

PROTOTYPE #TWO (#CENTRE: 3x3 COMMON WITH GRAECO-ROMAN SQUARE) / #LUO SHU: 5x5 = #1025 COMMON TOTAL SUM ELEMENT)

"TERMINUS" AS A REPRESENTATIVE OF DEPARTURE FROM THE WORLD: APOCOLOCYNTOSIS (DIVI) CLAUDII

#30		#35		#51	X	#53	X	#36
#32		#38		#45	X	#40		#50
#49	X	#43	X	#41	X	#39		#33
#48	X	#42	X	#37		#44	X	#34
#46	X	#47	X	#31		#29		#52

#7	#3 Hsien Mired H3 Initial Difficulties, Sprouting, Difficulty at the beginning, Gathering support, Hoarding 31 Dec-4 Jan #1	#2 Chou Full Circle H24 Return (The turning point) 26-30 Dec	#76 Chu Aggravation H28 Excess, Great Exceeding, Preponderance of the great, Critical mass 24-28 Nov	#77 Hsiao Compliance H2 Passive Principle/Earth, Field, The receptive, Acquiescence, The flow 29 Nov-3 Dec	#78 Chiang On the Verge H64 Before Completion, Not Yet Forging, Not yet completed 3-7 Dec
#8	#12 Tung Youthfulness H4 Youthful Inexperience, Enveloping, The young shoot, Discovering 9-13 Feb #260 CE	#11 Chia Divergence H62 Small Excess, Small Exceeding, Preponderance of the small, Small surpassing 5-9 Feb #175 CE	#4 Hsien Barrier H3 Initial Difficulties, Sprouting, Gathering support, Hoarding 4-8 Jan 103 BCE	#5 Shao Keeping Small H15 Modesty, Humbling 9-13 Jan 67 BCE	#6 Lu Contrariety H38 Opposition, Polarising, Perversion 13-17 Jan #102
	#78 Chiang On the Verge H64 Before Completion, Not Yet Forging, Not yet completed 3-7 Dec	#79 Nan Difficulties H39 Obstacles, Limping, Obstruction, Afoot 8-12 Dec	#80 Ch'in Labouring H29 Gorge, The abyss, Repeated entrapment 12-16 Dec	#81 Yang Fostering H27 Swallowing, Nourishment, Jaws, Comfort/Security 17-21 Dec #2 day intercalation	#1 Chung Center H61 Inner Truth, Center Returning Truth 22-26 Dec
	#9 Lu Contrariety H38 Opposition, Polarising, Perversion 13-17 Jan #102	#7 Chou Ascent H46 Moving/Pushing Upward, Ascending 18-22 Jan #235 CE	#8 Kan Opposition H46 Moving/Pushing Upward, Ascending 22-26 Jan #34 CE	#9 Shu Branching Out H19 Approaching, Nearing, The forest 27-31 Jan #65 CE	#10 Hsien Defectiveness / Distortion H62 Small Excess, Small Exceeding, Preponderance of the small, Small surpassing 31 Jan-4 Feb #111 CE

<<https://www.grapple369.com/nature.html>>

#1 / TETRA #3 - VALUES CONFORMITY: PER ARDUA AD ASTRA is a Latin phrase meaning "THROUGH ADVERSITY TO THE STARS"

#2 / TETRA #7 - CHINESE NEW YEAR AS NEW MOON must occur after 20 JANUARY

#3 / TETRA #9 - PRESERVATION OF HISTORICAL PARADIGMS:
MALE: #224 = shemesh (H8121): *SUN*-*RISING / *SUN*-
*SETTING** + #40 - 法 - LAW / MODEL --> #65 - 内 - INNER -->**
#30 - 毅 - BOLD RESOLUTION --> #329 - NOUMENON ANCHOR /
NEW MOON OCCULTATION 1 JANUARY 2025 + 30 DAYS = 31
JANUARY

#4 / TETRA #10 - UNDERMINES THE #511 - MORPHOSIS SCHEMA:
#10 - DEFECTIVENESS, DISTORTION - 羨 = #184 = [#50, #45,
#49, #40] / #346 / #461

#5 - CELESTIAL / TERRESTRIAL correspondence with NOUMENON /
LANGUAGE pragma

Such orchestrated determent / reluctant resolution being likely the
adverse circumstance of SUBJECTIVE HELD REPUBLICAN VIEWS involving
promulgating political action which might be considered as "**SLAUGHTER-**
HOUSE" corporate values / public agency / government action is an
antagonism to our legal recourse for HUMAN RIGHTS complaint as
persons "...of a Dutch heritage, and on the basis of first discovery, it's not
racism to point out the fact of misplaced self-entitlement of such
hypocrisy and contemptuous conduct by the HUMAN RIGHTS
COMMISSION who fail to recognise that in accordance with such
equivalent paradigm: **MATHEMATICAL IDEA TEMPLATE TO**
AMERICAN DECLARATION OF INDEPENDENCE 4 JULY 1776 and
BILL OF RIGHTS 15 DECEMBER 1791, is established unalienable rights
within **QUEEN VICTORIA'S LETTERS PATENT** dated 29 OCTOBER 1900
as principles upon which this COMMONWEALTH was established.

YOUTUBE: "GORTOZ A RAN (DENEZ PRIGENT / LISA GERRARD)"

<<https://www.youtube.com/watch?v=d9Rc0-vida4>>

— **TANZER PANZER DIVISION** —
[FLIGHT CRASH @ 2047 HRS on 29 JANUARY 2025]

"NOTHING QUITE BEATS
A BLACK HAWK DOWN.
NEWS IN THE STREETS.
GOSSIP ABOUT TOWN.
OUR RSL WAR VETERANS.
HAVE HOLOCAUST GLEE.
KNIGHTS NOT LUTHERANS.
PLAIN FOR ALL TO SEE."

{@9: Sup: 6 - **CONTRARIETY**: LI (#190); Ego: 18 - **WAITING**: HSI (#273)}

<http://www.grapple369.com/Savvy/?
male:190&feme:273&ontic:370&deme:473>

ONTIC TOTAL: #370
DEME TOTAL: #473

#1615 - MALE TOTAL: #190 as [#5, #20, #20, #70, #700, #800] = ekkóptō (G1581): {**UMBRA: #1295 % #41 = #24**} **1**) to cut out, ***CUT* *OFF***; **1a) *OF* *A* *TREE***; **2**) metaphor: to cut off occasion;

#516 - FEME TOTAL: #273 as [#4, #10, #1, #200, #80, #70, #100, #1, #50] = diasporá (G1290): {**UMBRA: #466 % #41 = #15**} **1**) ***A* *SCATTERING*, *DISPERSION***; **1a)** of Israelites dispersed among foreign nations; **1b)** of the Christians scattered abroad among the Gentiles;

#1828 - ONTIC TOTAL: #370 as [#300, #100, #800, #3, #70, #50, #300, #5, #200] = trógō (G5176): {**UMBRA: #2003 % #41 = #35**} **1**) to ***GNAW***, crunch, chew raw vegetables or fruits (as nuts, almonds); **1a)** of animals feeding; **1b)** of men; **2**) to eat;

#558 - DEME TOTAL: #473 as [#80, #300, #8, #50, #70, #50] = ptēnón (G4421): {**UMBRA: #558 % #41 = #25**} **1**) furnished with wings; **2**) winged, flying; **2a)** of ***BIRDS***;

TIME is: 20:45:00.000 / DATE is: 2025/01/29

HEURISTIC	11	62	59	#132		
Time	56	5	38	#99	#231	#170
Date	47	48	9	#104	#335	#160

FEME MALE

- #EIGHT: #5 as #5 - KEEPING SMALL (SHAO)
- #ONE: #132 as #51 - CONSTANCY (CH'ANG)
- #TWO: #99 as #18 - WAITING (HSI)
- #THREE: #104 as #23 - EASE (YI)
- #FOUR: #231 as #69 - EXHAUSTION (CH'IUNG)
- #FIVE: #335 as #11 - DIVERGENCE (CH'A)
- #SIX: #170 as #8 - OPPOSITION (KAN)
- #SEVEN: #160 as #79 - DIFFICULTIES (NAN)

GRAPPLE (273, 335)@[11, 62, 59, 38, 9, 48, 47, 56, 5]
PROTOTYPE

<http://www.grapple369.com/Savvy/?
run:Heuristic&date:2025.1.29&time:20.47>

{@9: Sup: 11 - **DIVERGENCE**: CH'A (#273); Ego: 5 - **KEEPING**
SMALL: SHAO (#335)}

TELOS TOTAL: #335 as [#2, #8, #300, #20, #5] = chăshêkâh
(H2825): {**UMBRA: #333 % #41 = #5**} 1) ***DARKNESS***;

ONTIC TOTAL: #84
DEME TOTAL: #530

#1276 - MALE TOTAL: #273 as [#400, #70, #6, #800] = 'ûwph
(H5774): {**UMBRA: #156 % #41 = #33**} 1) ***TO*** ***FLY***, fly about,
fly away; **1a**) (Qal); **1a1**) to fly, hover; **1a2**) to fly away; **1b**) (Hiphil) to
cause to fly, light upon; **1c**) (Polel); **1c1**) to fly about or to and fro; **1c2**)
to cause to fly to and fro, brandish; **1d**) (Hithpolel) to fly away; **2**) (Qal)
to cover, be dark; **3**) gloom;

#983 - FEME TOTAL: #335 as [#20, #1, #300, #8, #50, #300, #8,
#200, #1, #40, #5, #50] = katantáō (G2658): {**UMBRA: #1473 %**
#41 = #38} 1) to come to, arrive; **1a**) ***TO*** ***COME*** ***TO*** ***A***
PLACE ***OVER*** ***AGAINST***, ***OPPOSITE*** ***ANOTHER***; **1b**)
metaph. to attain to a thing;

#87 - UNALIENABLE TRANSFERENCE PROTOCOL as [#7, #40,
#40] /

#63 - ONTIC TOTAL: #84 as [#10, #7, #40, #6] = zâmam (H2161):
{**UMBRA: #87 % #41 = #5**} 1) to have a thought, devise, plan,
consider, purpose; **1a**) (Qal); **1a1**) to consider, fix thought upon; **1a2**) to
purpose, devise; **1a3**) ***TO*** ***PLOT*** (***OF*** ***EVIL*** ***INTENT***);

#177 - FÜHRERPRINZIP [#20, #23, #24] AS
PYTHAGOREAN #174 - COEFFICIENT (c² = a² + b²) DERIVATION

#16	#22	#28	#34	#74
#33	#73	#20	#21	#27
#25	#26	#32	#72	#19
#71	#18	#24	#30	#31
#29	#35	#70	#17	#23



#222 = [#34, #33, #20, #26, #32, #24, #30, #23]

#222 - **ONTIC TOTAL: #84** as [#10, #8, #200, #4] = **chârad** (H2729): {**UMBRA: #212 % #41 = #7**} **1**) to tremble, quake, move about, be afraid, be startled, be terrified; **1a**) (Qal); **1a1**) to tremble, quake (of a mountain); **1a2**) to tremble (of people); **1a3**) to be anxiously careful; **1a4**) to go or come trembling (with prep); **1b**) (Hiphil); **1b1**) to cause to tremble; **1b2**) to drive in terror, ***ROUT*** (***AN* *ARMY***);

#87 - **UNALIENABLE TRANSFERENCE PROTOCOL** as [#50, #2, #30, #5] /

#484 - **MALE TOTAL #190 / ONTIC TOTAL: #84** as [#2, #50, #2, #30, #400] /

#489 - **ONTIC TOTAL: #84** as [#2, #50, #2, #30, #400, #5] = **n°bêlâh** (H5038): {**UMBRA: #87 % #41 = #5**} **1**) carcass, ***CORPSE***; **1a**) ***OF* *HUMANS***, idols, animals;

#408 - **ONTIC TOTAL: #84** as [#5, #1, #2, #400] = **'ôwb** (H178): {**UMBRA: #9 % #41 = #9**} **1**) water skin bottle; **2**) ***NECROMANCER***; **2a**) necromancer, one who evokes the dead; **2b**) ghost, spirit of a dead one; **2c**) practice of necromancy; **3**) one that has a familiar spirit;

#286 - **ONTIC TOTAL: #84** as [#40, #200, #6, #40] /

#296 - **ONTIC TOTAL: #84** as [#40, #200, #6, #40, #10] /

#304 - **FEME TOTAL: #142** as [#2, #40, #200, #6, #40, #10, #6] /

#336 - **ONTIC TOTAL: #84** as [#40, #200, #6, #40, #10, #40] = **mârôwm** (H4791): {**UMBRA: #286 % #41 = #40**} **1**) height; **1a**) ***HEIGHT*, *ELEVATION*, *ELEVATED* *PLACE***; **1a1**) in a high place (adv); **1b**) height; **1c**) proudly (adv); **1d**) of nobles (fig.);



<<https://x.com/USATODAY/status/1886136473843380706>>

X:TWITTER (@USATODAY) @ 0635 HOURS ON 3 FEBRUARY 2025:
"THE ARMY HELICOPTER THAT COLLIDED WITH A PASSENGER JET IN WASHINGTON MAY HAVE BEEN FLYING TOO HIGH, ACCORDING TO THE PLANE'S BLACK BOX: Investigators have determined the airplane was at 325 feet plus or minus 25 feet, at the time of impact, according to the flight's data recorder. A new detail suggests the Army helicopter was flying above 200 feet, the maximum altitude for the route it was using."

#399 - DEME TOTAL: #530 as [#50, #300, #40, #4, #5] = shâmad (H8045): {UMBRA: #344 % #41 = #16} 1) to destroy, exterminate, be destroyed, be exterminated; **1a)** (Niphal); **1a1) *TO* *BE* *ANNIHILATED***, be exterminated; **1a2)** to be destroyed, be devastated; **1b)** (Hiphil); **1b1)** to annihilate, exterminate; **1b2)** to destroy;

For example, if such unalienable principles on **#808 - GENOCIDE / #224 - CRUEL PUNISHMENT** and **#507 - COVETOUS GAIN / #87 - BEARING ARMS AS MILITIA** were known in 1791, then the FRONTIER WARS as alleged to have occurred in Australia as HISTORICAL REVISIONISM are perpetuated by persons not in proper compliance with the Crown against which as PRINCIPLES the Americans equitably contended in accordance with the RULE OF LAW.

To that end, the **COMPLAINT: 2025-01-04799 / LODGED: 1818 HOURS ON 22 JANUARY 2025** conveying our two presumptive likely SCENARIOS concerning both a probable cause and failure to have sufficiently escalated the outage to any stage of actionability, accompanied a 3 page letter dated 22 JANUARY 2025 which was made to eminent JEWISH LAWYERS detailing a proposed course of action consequential to the futility in obtaining legal remedy for my HUMAN RIGHTS matters (of now 8 and 25 years, so excuse my disdain for adolescent self entitlement)

over a duration of 14 months and with the occurrence of ROMAN CATHOLIC JUBILEE YEAR RED MASS DAY ON 28 JANUARY, its most unlikely as conflicted conscience that I ever will be able to due to our capricious, slanderous and unjust society.

SCENARIO 1: It would be most unfortunate that GOVERNMENT or AGENCY has made such requital of censorship given that I since possess an INTELLECTUAL PROPERTY (see: **APPENDIX #940**). On that basis of possessing a rare aptitude, through the course of over 40 emails, I sought to mediate the ex-soldier SUV rampage in NEW ORLEANS and CYBER-TRUCK explosion / suicide outside the TRUMP INTERNATIONAL HOTEL LAS VEGAS on 1 JANUARY 2025, with a meta-descriptive intervention action (ie. **documented within chapters "SOLDIER STRUGGLES FOR THE LOVE OF GOD AND COUNTRY" composing 135 pages and "PUTTING THE GENII BACK INTO THE BOTTLE (TERMINUS)" comprising 70 pages**) and we succeeded in attaining a viable meta logic redacting to resolve the problem which we had informally researched over 30 years.

On such grounds of a comprehensive discourse, it would be most improper for GOVERNMENT or AGENCY to facilitate a disruption or denial of service as a totalitarian action, when all that would be required is to convey a return email to simply cease as the matter is understood and under control. However since the subject would fall within the realm of SECRETS, it's unlikely I will get a clear and truthful answer.

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**TEMPORAL HEURISTIC FOR #174 - *SMS* *FROM* *ISP*
TECHNICAL *SERVICES* @ 0230 HOURS ON 1 FEBRUARY 2025**

TIME is: 02:30:00.000 / DATE is: 2025/02/01

HEURISTIC

78	22	7	#107		
60	61	40	#161	#268	#147
51	18	33	#102	#370	#162

Time
Date

FEME MALE

#EIGHT: #61 as #61 - EMBELLISHMENT (SHIH)
 #ONE: #107 as #26 - ENDEAVOUR (WU)
 #TWO: #161 as #80 - LABOURING (CH'IN)
 #THREE: #102 as #21 - RELEASE (SHIH)
 #FOUR: #268 as #25 - CONTENTION (CHENG)
 #FIVE: #370 as #46 - ENLARGEMENT (K'UO)
 #SIX: #147 as #66 - DEPARTURE (CH'U)
 #SEVEN: #162 as #81 - FOSTERING (YANG)

**GRAPPLE (361, 370)@[78, 22, 7, 40, 33, 18, 51, 60, 61]
 PROTOTYPE**

<http://www.grapple369.com/Savvy/?
 male:361&feme:370&ontic:180&deme:247&idea:370>

{@9: Sup: 46 - ENLARGEMENT: K'UO (#361); Ego: 61 -
 EMBELLISHMENT: SHIH (#370)}

TELOS TOTAL: #370 as [#30, #50, #90, #200] = nâtsar (H5341):
 {UMBRA: #340 % #41 = #12} 1) to guard, watch, watch over, keep;
 1a) (Qal); 1a1) to watch, guard, keep; 1a2) to preserve, guard from
 dangers; 1a3) to keep, observe, guard with fidelity; 1a4) to guard,
 KEEP *SECRET*; 1a5) to be kept close, be blockaded; 1a6)
 watchman (participle);

**ONTIC TOTAL: #180
 DEME TOTAL: #247**

**#156 - MALE TOTAL: #361 as [#30, #1, #50, #9, #1, #50, #5,
 #10] = lanthânō (G2990): {UMBRA: #941 % #41 = #39} 1) to be
 hidden, to be hidden from one, *SECRETLY*, unawares, without
 knowing;**

**#1828 - FEME TOTAL: #370 as [#200, #400, #200, #300, #100,
 #70, #500, #8, #50] = systrophé (G4963): {UMBRA: #1778 % #41
 = #15} 1) a twisting up together, a binding together; 2) *A*
 SECRET *COMBINATION*, *A* *COALITION*, *CONSPIRACY*;
 3) a concourse of disorderly persons, a riot;**

**#854 - ONTIC TOTAL: #180 as [#6, #40, #8, #300, #500] =
 chôshek (H2822): {UMBRA: #328 % #41 = #41} 1) darkness,
 obscurity; 1a) darkness; 1b) *SECRET* *PLACE*;**

#666 - ONTIC TOTAL: #180 as [#6, #60, #400, #200] = **çêther** (H5643): {**UMBRA: #660 % #41 = #4**} **1**) covering, shelter, hiding place, secrecy; **1a**) covering, cover; **1b**) hiding place, shelter, secret place; **1c**) secrecy; **1c1**) ***SECRECYP* (*OF* *TONGUE* *BEING* *SLANDEROUS*)**; **1d**) shelter, protection;

#110 - DEME TOTAL: #247 as [#9, #40, #6, #50, #5] = **țaman** (H2934): {**UMBRA: #99 % #41 = #17**} **1**) to hide, conceal, bury; **1a**) (Qal); **1a1**) to hide; **1a2**) hiding, concealing, ***SECRETLY*** ***LAYING*** (participle); **1a3**) ***DARKNESS*** (participle); **1b**) (Niphal) to hide oneself; **1c**) (Hiphil) to hide;

YOUTUBE: "HANS ZIMMER - TIME (CYBERDESIGN REMIX) / ADELE - HELLO (3RD VERSION) [AN EDGE MASHUP]"

<<https://www.youtube.com/watch?v=xFMbKIGp6Lg>>

X:TWITTER (@Independent) @ 1955 HOURS ON 31 JANUARY 2025: "PRESIDENT DONALD TRUMP responded sarcastically to questions about whether he would be visiting the site of the deadly crash over the POTOMAC RIVER in WASHINGTON D.C., asking reporters at the White House: "You want me to go swimming?"

The president said on Thursday he would be meeting with some of the families of victims of the tragedy, which occurred at Ronald Reagan Airport Wednesday night. All 67 people involved in the crash are presumed dead, authorities said previously.



<<https://x.com/Independent/status/1885250598133436575>>

LOGO IMAGE: "The Independent logo is free and confident. The eagle symbol, is the signature emblem of the publication and represents a newspaper that defends its values and impartially conveys information to readers. The sign gives a sense of height of flight which is accessible to few and purposefulness."

When asked about his plans to visit the crash site, he replied: "I have a plan to visit, not the site. Because you tell me, what's the site? The ***WATER***? You want me to go swimming?"

Social media users were quick to condemn the "callous" comments."
<<https://www.independent.co.uk/news/world/americas/us-politics/trump-washington-dc-plane-crash-site-swimming-b2689691.html>>

EXCERPT FROM LETTER TO EMINENT JEWISH LAWYERS DATED 22 JANUARY 2025 (DELIVERED @ 0055 HOURS ON 24 JANUARY 2025): "We were very concerned by the occurrence of the CHRISTMAS MARKET MAGDEBURG, GERMANY car rampage which from a NEURAL LINGUISTIC PRAGMA analysis of **MALE: #231; FEME: #177; ONTIC: #454; DEME: #285** obtained via the SAUDI refugee's X:TWITTER profile narrative and paired to **REDUCTIO AD HITLERUM TABLE TALK IDEAS #137 [- JEWS WOULD BE EXTERMINATED] / #177 [- NATIONAL SOCIALIST FORM OF STATE / FUEHRER AS IDEA THAT THE HEAD OF THE STATE HAS BEEN CHOSEN BY THE GERMAN PEOPLE]** and **20 DECEMBER 1924 PRISON RELEASE** was as I had anticipated, would manifest some sort of travesty 100 YEARS to the day, and which will comprise a case study within our assertion of an "ILLEGALITY DEFENCE".

Our state of hyper-vigilance for the need to take urgent intervention action was further exasperated by the dual DOMESTIC TERRORISM events within AMERICA occurring upon NEW YEARS DAY 1 JANUARY 2025 and @ **2117 HOURS ON 2 JANUARY 2025** we put forth our past prepared inevitable action scenario: "**DON'T FORGET THAT TRUMP DID NOT VISIT A WAR GRAVE IN FRANCE DUE TO HELICOPTER TRANSPORT AND INCLEMENT WEATHER SO THEREFORE CAN RETAIN AN OBJECTIVITY WITHOUT SELF CONTRADICTION DUE TO ALLEGED EX-SOLDIER TRAVESTY.**"

— ALL HAIL THE POTUS —

[Written 1124 hours (AEDT) 11 November 2018]

"WITH TRUMP YOU KNOW.
IT'S EITHER FIRE OR FURY.
OR ***WATER* *LOGGED***."

THE WIND DOTH BLOW.
YET SOIL MAKES MERRY.
BY FIELDS LEFT UNTROD."

THUS ANY SPONTANEOUS APPREHENSION IS THEN A NEED OF GROUNDING FOR PERSPECTIVE UNTIL THE FACTS ARE KNOWN (TESTING

VIABLE ASSUMPTIONS) AND IS ONLY PROBLEMATIC IF IT CONTINUES TO BE PROMULGATED AFTER THE FACTS ARE KNOWN."

... in accordance with the unequivocal expressed concern that our need is for yourselves to sufficiently ACCOMMODATE OUR META-NARRATIVE in then providing expert jurisprudence and as professional mutual regard, if there is any misapprehension over the matters we have conveyed that you seek further clarification rather than rejecting the representations outright."

SCENARIO 2: Conversely it could be that either persons within the INTERNET SERVICE PROVIDER or the organisation itself have a vested political / common cause interest associated to AUSTRALIA DAY 26 JANUARY, 80TH ANNIVERSARY OF HOLOCAUST MEMORIAL DAY 27 JANUARY AND ROMAN CATHOLIC JUBILEE YEAR RED MASS DAY ON 28 JANUARY which might vehemently conflict (eg: *the ISRAEL / PALESTINIAN CONFLICT, COLONIALISM or REPUBLICANISM*) and that the disruption is an orchestrated deterrent / reluctant resolution as to constitute derangement in the provision of goods and services which is unlawful.

SMS FROM ISP TECHNICAL SERVICES @ 0230 HOURS ON 1 FEBRUARY 2025: "Thanks for running an NBN Service Test in My Account. We're investigating your NBN service, and we'll send you an update once available." [**NOTE:** STILL IN A FROZEN (**Service Test - In Progress**) STATE]

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:61>>

#174 = [#56, #57, #61]

cí (辭): **1.** words; speech; expression; phrase; dialog, **2.** to resign, **3.** to dismiss; to fire, **4.** rhetoric, **5.** to say goodbye; to take leave, **6.** ci genre poetry, **7.** to avoid; to decline, **8.** cause for gossip; reason for condemnation, **9.** ***TO* *TELL*;** ***TO* *INFORM***, **10.** to blame; to criticize

#174 as [#5, #60, #5, #30, #9, #5, #10, #50] = exérchomai (G1831): {UMBRA: #891 % #41 = #30} 1) to go or ***COME* *FORTH*** of; **1a)** with mention of the place out of which one goes, or the point from which he departs; **1a1)** of those who leave a place of their own accord; **1a2)** of those who are expelled or cast out; **1b)** metaph.; **1b1)** to go out of an assembly, i.e. forsake it; **1b2)** to come forth from physically, arise from, to be born of; **1b3)** to go forth from one's power, escape from it in safety; **1b4)** to come forth (from privacy) into the world, before the public, (of those who by novelty of opinion attract

attention); **1b5**) of things; **i**) of reports, rumours, ***MESSAGES***, precepts; **ii**) to be made known, declared; **iii**) to be spread, to be proclaimed; **iv**) to come forth; **1**) emitted as from the heart or the mouth; **2**) to flow forth from the body; **3**) to emanate, issue; **31**) used of a sudden flash of lightning; **32**) used of a thing vanishing; **33**) used of a hope which has disappeared;

<<http://www.grapple369.com/Savvy/>?
run:Heuristic&date:2025.2.1&time:2.30>

#370 as [#10, #50, #1, #300, #9] = hinatí (G2444): {UMBRA: #371 % #41 = #2} 1) *FOR* *WHAT* *PURPOSE*, wherefore, why;

#673 - MALE TOTAL: #361 as [#5, #80, #10, #200, #20, #70, #80, #8, #200] = episkopé (G1984): {UMBRA: #473 % #41 = #22} 1) *INVESTIGATION*, *INSPECTION*, visitation; **1a**) that act by which God looks into and searches out the ways, deeds character, of men, in order to adjudge them their lot accordingly, whether joyous or sad; **1b**) oversight; **1b1**) overseership, office, charge, the office of an elder; **1b2**) the overseer or presiding officers of a Christian church;

#1828 - FEME TOTAL: #370 as [#600, #100, #8, #40, #1, #300, #10, #200, #9, #5, #50, #300, #5, #200] = chrēmatízō (G5537): {UMBRA: #1866 % #41 = #21} 1) to transact business, esp. to manage public affairs; 1a) *TO* *ADVISE* *OR* *CONSULT* *WITH* *ONE* *ABOUT* *PUBLIC* *AFFAIRS*; **1b**) to make answer to those who ask for advice, present enquiries or requests, etc.; **1b1**) of judges, magistrates, rulers, kings; **1c**) to give a response to those consulting an oracle, to give a divine command or admonition, to teach from heaven; **1c1**) to be divinely commanded, admonished, instructed; **1c2**) to be the mouthpiece of divine revelations, to promulgate the commands of God; **1d**) to assume or take to one's self a name from one's public business; **1d1**) to receive a name or title, be called;

#1202 - ONTIC TOTAL: #180 as [#40, #1, #300, #1, #10, #800, #50] = mátaios (G3152): {UMBRA: #622 % #41 = #7} 1) *DEVOID* *OF* *FORCE*, *TRUTH*, *SUCCESS*, *RESULT*; **2**) useless, of no purpose;

#1605 - DEME TOTAL: #247 as [#500, #9, #1, #200, #800, #40, #5, #50] = phthánō (G5348): {UMBRA: #1360 % #41 = #7} 1) to come before, precede, *ANTICIPATE*; **2**) to come to, arrive at; **3**) to reach, attain to;

MARK HUDSON (@Independent) @ GMT: 1520 HOURS ON 3 FEBRUARY 2025: "TALK WITH CHINA'S MOST PROVOCATIVE EXILE ABOUT HIS NEW EXHIBITION, THE TRIPLE STANDARDS OF THE WEST, THE CRISIS OF AI AND THE CERTAINTY OF NUCLEAR WAR:

The seizing of AI WEIWEI at Beijing airport by Chinese police on 3 APRIL 2011 must count as the most famous arrest of any artist ever. While the ostensible charge was tax evasion, Ai's provocative "citizens' investigations" into state corruption had already earned him local notoriety and a near-fatal beating by police in 2009. But the 83 days of solitary confinement without trial that were to become a global news story, turning Ai into one of the world's best-known artists, were yet to come.

[We are now] equating his use of the most provocative syllables F.U.C.K. in the English language with the anti-art gestures of early 20th century modernists such as MARCEL DUCHAMP, who famously exhibited a "readymade" urinal as a work of art, shows that Ai has lost none of his readiness to provoke. And it's an indication that he's none too happy with the state of the world, as I discover within minutes of my arrival.



<<https://x.com/Independent/status/1885978044524806504>>

X:TWITTER (@Independent) @ 2006 HOURS ON 2 FEBRUARY 2025:
"AI WEIWEI on free speech: 'Democracy is a failed joke'"

DOLF @ 2042 HOURS ON 2 FEBRUARY 2025: "If each tetragram of **TAI XUAN JING** (太玄经) represents a unique combination of cosmic principles and can indeed be interpreted as descriptors of conscious intent or states of being [according to DEEPSEEK on 28 JANUARY 2025].

#3 - 三 磳 = #177 - TABLE TALK

IDEA ON FÜHRER / #339 / #454

COGITO: [#59, #48, #55, #19, #49] as #3 - MIRED (HSIEN)

RANGE: 31 DECEMBER to noon 04 JANUARY

Then given an additional observation about certain tetragrams, such as **xián (磳): 1. difficult, 2. firm, 3. hard**, having few entries within Chinese dictionaries, one must therefore reasonably conclude that people like AI WEIWEI are inherently dishonest as intention and their being has no integrity.

However I accept your view that democracy [when applied to] South Korea is a joke."

MARK HUDSON INTERVIEW: "We've never been so deeply challenged by information and technology, with the comfort and protection of globalised capitalism on the one hand, and unthinkable horrors on the other," he says. "There's the hidden crisis of racism, wars in Europe and the Middle East. The power of our rationality in this so-called civilised world is so fragile it doesn't protect anybody, and democracy is a failed joke."

And which democracies is he thinking of? Not here surely.

"Here!"

This remark takes on an uncomfortable resonance a few days later when a poll suggests that half of Britain's Generation Z has given up on democracy and would prefer to be ruled by a dictator. Is this the tragic punchline to the failed joke?

I wanted to meet AI WEIWEI (艾未未) in Cambridge because it seemed such an unlikely place to encounter a global art player of his stature, let alone find him living. While Ai seems to deliberately eschew the snooty gloss that galleries seem to cultivate in artists these days, he could live absolutely anywhere, and these days do pretty much anything he wants. So why would he choose somewhere as small and, for all its mighty academic credentials, as parochial and Middle England-ish as Cambridge?

Having based himself in Berlin after his definitive departure from China in 2015, he declared that Germany was "not an open society" and moved to Cambridge in 2019. He is now settled in Portugal, where he is building a large studio complex, but with a son still at school in Cambridge, he

maintains his base here and still makes regular visits. He has chosen to meet in the neutral territory of the Heong Gallery, a contemporary art space, funded by Hong Kong financier Alwyn Heong, within the stately portals of Downing College, which happens to be closed today. I suppose he must just like this quaint fenland city."

DOLF @ 0803 HOURS ON 4 FEBRUARY 2025: "We at least overcome that stain upon the soul which is WEIWEI'S disturbing reality of being in time, by deploying cogito arrays as temporal aggregations and Hebrew / Greek neural linguistic pragma / nomen redaction as descriptive markers of being.

Heidegger's concept of Being is metaphorical and ours is entirely numerical as supposedly divergent approaches enabling "non-linguistic, pre-cognitive access" to the meaning of Being that doesn't underscore any particular, preferred narrative such as politics which properly ought to be a semantical concept of consensus.

Perhaps WEIWEI ought either return to China 🇨🇳 and get some psychological help from elder brother or recognise that degenerate art is not a democratic idealism.

Being and Time (German: Sein und Zeit) is the 1927 magnum opus of German philosopher Martin Heidegger and a key document of existentialism. Being and Time had a notable impact on subsequent philosophy, literary theory and many other fields. Though controversial, its stature in intellectual history has been compared with works by Immanuel Kant and G. W. F. Hegel. The book attempts to revive ontology through an analysis of Dasein, or "being-in-the-world." It is also noted for an array of neologisms and complex language, as well as an extended treatment of "authenticity" as a means to grasp and confront the unique and finite possibilities of the individual. <https://en.wikipedia.org/wiki/Being_and_Time>

MARK HUDSON INTERVIEW: "I like it. It's a place where there's still a focus on science, rational thinking and liberal ideas. But taking a larger perspective, how much is it detached from other realities? Here, of course, you have the guarantees – family, society, resources – to build these generations of people who become the professional class and the elite. And that also has a potential danger."

And what's that?

"Ignoring or refusing to recognise that human societies develop in different ways, some of which may be slower paced. And when AI is fully developed, it will make connections in seconds that it takes a professor a

lifetime to achieve. So 80 per cent of our current education will be of questionable value.”

You don't have to spend long listening to Ai's overarching pronouncements to realise that each relates to some highly specific material circumstance.

His theme today is the hypocrisies of the application of the principles of free speech and human rights in the West's "so-called democracies”.

“You cannot talk about human rights in Russia or China and then apply different rights in the Middle East,” he says. “You're just using too many double or triple standards. The West has totally lost the moral high ground.”

Ai is clearly referring to the furore surrounding his autumn 2023 exhibition at the Lisson, which was “postponed indefinitely” by the London gallery following a tweet in which Ai claimed that the “sense of guilt around the persecution of the Jewish people has been at times transferred to the Arab world” and that America's \$3bn annual subsidy to Israeli defence means the two countries have a “shared destiny”.

While the brief tweet, written in response to a question from one of his social media followers, wasn't saying anything that millions haven't thought and said over the intervening period, it was posted only five weeks after Hamas's incursion into Israel, when feelings across the board were at their most intense. There was a danger, his gallery felt, that this casual comment might capsize his career. Three further exhibitions in New York, Paris and Berlin were also “effectively cancelled”, as Ai put it at the time. While he conceded that the gallery was “acting to protect him”, the incident clearly stuck in the craw, and seems to have coloured his entire experience of living and working in the West.

“The problem is not about whether the content of the statement was right or wrong, but do we have the right to speak even when we are saying things that are wrong? If a society says, you cannot say wrong things, I would say that is an authoritarian society. Because that's a Nazi idea, that you want to be absolutely right and the only right and right above all.”
<<https://www.independent.co.uk/arts-entertainment/art/features/ai-weiwei-on-free-speech-and-the-fragility-of-civilisation-democracy-is-a-failed-joke-b2687705.html>>

YOUTUBE: "HANS ZIMMER LIVE - DOCKING SCENE (NO TIME FOR CAUTION)"

<<https://www.youtube.com/watch?v=1YoSdfrb5GM>>

DOLF @ 0930 HOURS ON 4 FEBRUARY 2025: "We ought then spontaneously explain Heidegger's assertion, "**THERE IS ONLY ONE WILL TO THE FULL EXISTENCE (DASEIN) OF THE STATE.**"

**#177 - FÜHRERPRINZIP [#20, #23, #24] AS
PYTHAGOREAN #174 - COEFFICIENT ($c^2 = a^2 + b^2$) DERIVATION**



#16	#22	#28	#34	#74
#33	#73	#20	#21	#27
#25	#26	#32	#72	#19
#71	#18	#24	#30	#31
#29	#35	#70	#17	#23

#222 = [#34, #33, #20, #26, #32, #24, #30, #23]

THE FÜHRER HAS AWAKENED THIS WILL IN THE ENTIRE PEOPLE AND HAS WELDED IT INTO A SINGLE RESOLVE. [Martin Heidegger, "German Men and Women!", a speech delivered on 10 November 1933 at Freiburg university]

#222 as [#6, #2, #200, #6, #8] / [#2, #200, #6, #8, #6] / #226 - NOUMENON RESONANCE FOR 4 FEBRUARY 2025 aas [#6, #200, #6, #8, #6] / [#2, #200, #6, #8, #10] / **#834** as [#200, #6, #8, #20, #600] = *rûwach* (H7307): {**UMBRA: #214 % #41 = #9**} **1**) wind, breath, mind, spirit; **1a**) breath; **1b**) wind; **1b1**) of heaven; **1b2**) quarter (of wind), side; **1b3**) breath of air; **1b4**) air, gas; **1b5**) vain, empty thing; **1c**) spirit (as that which breathes quickly in animation or agitation); **1c1**) spirit, animation, vivacity, vigour; **1c2**) courage; **1c3**) temper, anger; **1c4**) impatience, patience; **1c5**) spirit, disposition (as troubled, bitter, discontented); **1c6**) disposition (of various kinds), unaccountable or uncontrollable impulse; **1c7**) prophetic spirit; **1d**) spirit (of the living, breathing being in man and animals); **1d1**) as gift, preserved by God, God's spirit, departing at death, disembodied being; **1e**) spirit (as seat of emotion); **1e1**) desire; **1e2**) sorrow, trouble; **1f**) spirit; **1f1**) as seat or organ of mental acts; **1f2**) rarely of the will; **1f3**) as seat especially of moral character; **1g**) Spirit of God, the third person of the triune God, the Holy Spirit, coequal, coeternal with the Father and the Son; **1g1**) as inspiring ecstatic state of prophecy; **1g2**) as impelling prophet to utter instruction or warning; **1g3**) ***IMPARTING* *WARLIKE* *ENERGY* *AND* *EXECUTIVE***

***AND* *ADMINISTRATIVE* *POWER*; 1g4)** as endowing men with various gifts; **1g5)** as energy of life; **1g6)** as manifest in the Shekinah glory; **1g7)** never referred to as a depersonalised force;

As informal research option, if you consider "**CERTAIN UNALIENABLE RIGHTS**" (ie. **cannot be taken away, denied, or transferred to another person**) are expressed in accordance with META-DESCRIPTIVE PRINCIPLES and given the TEMPLATE is a #369 = #205 / #164 INTERSECTION, then it conforms to the **WELL-FIELD SYSTEM COHESION WHICH IS ADMINISTERED BY THE STATE as #369 - themélios (G2310): INSTITUTION OR SYSTEM OF TRUTH**. Secondly given the **TIC-TAC-TOE 3x3 CENTRE ANALOGY** then taking the #CENTRE is either a WIN OR DRAW prospect however given the 9x9x9 #CENTRE its likely to be ***UNIMPEACHABLE*** (ie. **of such a high standard of honesty and moral goodness that it cannot be doubted, criticized or discredited**) and therefore on that basis the principle of FREE SPEECH is a RIGHT because it cannot GAINSAY / NAYSAY that transcendent principle.

FOR FURTHER SEE: "APPENDIX #940: MATHEMATICAL IDEA TEMPLATE TO AMERICAN DECLARATION OF INDEPENDENCE 4 JULY 1776 / BILL OF RIGHTS 15 DECEMBER 1791"

<<http://www.grapple369.com/Groundwork/Bill%20of%20Rights.pdf>>

A true democracy cannot function on the foundations of the duplicitous Roman paradigm of state and its imposition upon the instantiation of time (ie. **the represented hypostasis as ontological authenticity**) being the manifest of its idealism as **#834 = #182 + wèi (畏)**:

ADMIRABLE* + #652 - rén (人): *PERSON. The democratic basis of the UK, America and Australia are established upon a different anthropological paradigm of centre.

The problem in our view is that the zeitgeist (ie. **the conjuring of an esprit de corps**) of present day anti-semitism has been framed by the RETURNED SERVICES LEAGUE for over 100 years advocating themselves (IRISH CATHOLIC REPUBLICANISM) as **#834 = #182 + wèi (畏)**:

ADMIRABLE* + #652 - rén (人): *PERSON in being their providence (eg: **FOR THOSE BRAVE WHO GAVE THEIR LIVES SO WE COULD LIVE OURS**) and prerogative rather than **#491 - AGENCIES OF DEMOCRATIC CIVIL SOCIETY** which thereby facilitates the enduring autonomy of persons.

Rather than extolling the FIRST PRINCIPLES upon which this COMMONWEALTH NATION is established and whilst it is true that a "Bill of

Rights is a list of the most important rights belonging to a country's citizens. It is usually passed as a law through parliament and belongs to the domestic law of the country.

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:畏&run:Fayan&glyph:畏>>

CANON: #182 = [#48, #59, #75]

wèi (畏): 1. to fear; to dread, 2. ***TO* *REVERE*;** ***TO* *ESTEEM*;** ***TO* *ADMIRE***

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:人&run:Fayan&glyph:人>>

CANON: #652 = [#3, #5, #7, #8, #11, #16, #18, #19, #24, #26, #34, #36, #42, #43, #48, #54, #56, #60, #68, #74]

rén (人): 1. person; people; a ***HUMAN* *BEING***, 2. Kangxi radical 9, 3. a kind of person, 4. everybody, 5. adult, 6. somebody; others, 7. an upright person

#834 = [#48, #59, #75, #3, #5, #7, #8, #11, #16, #18, #19, #24, #26, #34, #36, #42, #43, #48, #54, #56, #60, #68, #74]

#131 - ONTIC TOTAL: #182 as [#20, #1, #30, #70, #10] = kalós (G2570): {UMBRA: #321 % #41 = #34} 1) beautiful, handsome, excellent, eminent, choice, surpassing, precious, useful, suitable, commendable, ***ADMIRABLE***; **1a)** beautiful to look at, shapely, magnificent; **1b)** good, excellent in its nature and characteristics, and therefore well adapted to its ends; **1b1)** genuine, approved; **1b2)** precious; **1b3)** joined to names of men designated by their office, competent, able, such as one ought to be; **1b4)** praiseworthy, noble; **1c)** beautiful by reason of purity of heart and life, and hence praiseworthy; **1c1)** morally good, noble; **1d)** honourable, conferring honour; **1e)** affecting the mind agreeably, comforting and confirming;

YOUTUBE: "MASS EFFECT 2 - LEGION ON PHILOSOPHY AND THE GETH PLAN"

<<https://www.youtube.com/watch?v=BehG3BmtDCc>>

#79 - DEME TOTAL: #147 as [#70, #7, #2] /

#84 - DEME TOTAL: #147 as [#70, #7, #2, #5] /

#90 - DEME TOTAL: #147 as [#70, #7, #2, #6, #5] /

#119 - NOUMENON RESONANCE FOR 4 FEBRUARY 2025 as [#40, #70, #7, #2] / [#70, #7, #2, #40] /

#489 - NOUMENON RESONANCE FOR 4 FEBRUARY 2025 as [#70, #7, #2, #400, #10] /

#509 - YAHAD JEWISH CHRISTIAN / NOUMENON RESONANCE FOR 4 FEBRUARY 2025 as [#70, #7, #2, #400, #10, #20] = 'âzab (H5800): {UMBRA: #79 % #41 = #38} 1) to leave, loose, forsake; 1a) (Qal) to leave; 1a1) to depart from, leave behind, leave, let alone; 1a2) to leave, abandon, forsake, neglect, *APOSTATISE*; 1a3) to let loose, set free, let go, free; 1b) (Niphal); 1b1) to be left to; 1b2) to be forsaken; 1c) (Pual) to be deserted; 2) to restore, repair; 2a) (Qal) to repair;

#509 - YAHAD JEWISH CHRISTIAN / NOUMENON RESONANCE FOR 4 FEBRUARY 2025 as [#2, #2, #300, #200, #5] /

#514 as [#6, #2, #300, #200, #6] / [#2, #2, #300, #200, #10] = bâsâr (H1320): {UMBRA: #502 % #41 = #10} 1) flesh; 1a) of the body; 1a1) of humans; 1a2) of animals; 1b) the body itself; 1c) male organ of generation (euphemism); 1d) kindred, blood-relations; 1e) flesh as frail or erring (man against God); 1f) all living things; 1g) animals; 1h) *MANKIND*;

TIME is: 09:10:00.000 / DATE is: 2025/02/04

HEURISTIC	13	79	55	#147		
Time	76	69	56	#201	#348	#203
Date	27	66	73	#166	#514	#242

FEME MALE

- #EIGHT: #69 as #69 - EXHAUSTION (CH'IUNG)
- #ONE: #147 as #66 - DEPARTURE (CH'U)
- #TWO: #201 as #39 - RESIDENCE (CHU)
- #THREE: #166 as #4 - BARRIER (HSIEN)
- #FOUR: #348 as #24 - JOY (LE)
- #FIVE: #514 as #28 - CHANGE (KENG)
- #SIX: #203 as #41 - RESPONSE (YING)
- #SEVEN: #242 as #80 - LABOURING (CH'IN)

GRAPPLE (295, 514)@[13, 79, 55, 56, 73, 66, 27, 76, 69]
 PROTOTYPE

<<https://www.grapple369.com/Savvy/>?
 run:Heuristic&date:2025.2.4&time:9.11?run:Mystery&tetra:69>

{@9: Sup: 28 - CHANGE: KENG (#295); Ego: 69 - EXHAUSTION: CH'IUNG (#514)}

TELOS TOTAL: #514
 ONTIC TOTAL: #182
 DEME TOTAL: #147

#369 - NOUMENON RESONANCE FOR 4 FEBRUARY 2025 s [#80, #5, #80, #70, #10, #8, #20, #1, #40, #5, #50] /

#375 - MALE TOTAL: #295 as [#80, #70, #10, #5, #10, #200] /

#383 - NOUMENON RESONANCE FOR 4 FEBRUARY 2025 as [#80, #70, #10, #8, #200, #5, #10] /

#428 - NOUMENON RESONANCE FOR 4 FEBRUARY 2025 as [#5, #80, #70, #10, #8, #200, #5, #50] /

#472 - NOUMENON RESONANCE FOR 4 FEBRUARY 2025 as [#5, #80, #70, #10, #8, #200, #1, #40, #8, #50] = **poiéō (G4160)**:

{UMBRA: #965 % #41 = #22} 1) to make; **1a**) with the names of things made, to produce, construct, form, fashion, etc.; **1b**) to be the authors of, the cause; **1c**) to make ready, to prepare; **1d**) to produce, bear, shoot forth; **1e**) to acquire, to provide a thing for one's self; **1f**) to make a thing out of something; **1g**) to (make i.e.) render one anything; **1g1**) to (make i.e.) constitute or appoint one anything, to appoint or ordain one that; **1g2**) to (make i.e.) declare one anything; **1h**) to put one forth, to lead him out; **1i**) to make one do something; **1i1**) cause one to; **1j**) to be the authors of a thing (to cause, bring about); **2**) to do; **2a**) to act rightly, do well; **2a1**) to carry out, to execute; **2b**) to do a thing unto one; **2b1**) to do to one; **2c**) with designation of time: to pass, spend; **2d**) to celebrate, keep; **2d1**) to make ready, and so at the same time to institute, the celebration of the passover; **2e**) to perform: to a promise;

#1000 - FEME TOTAL: #514 as [#80, #100, #70, #200, #5, #80, #70, #10, #5, #10, #300, #70] = **prospoiéomai (G4364)**: **{UMBRA: #736 % #41 = #39} 1**) to take or claim a thing to one's self; **2**) to conform one's self to a thing, or rather to affect to one's self; **2a**) to pretend;

#1510 - DEME TOTAL: #147 as [#600, #100, #10, #800] = **chríō (G5548)**: **{UMBRA: #1510 % #41 = #34} 1**) to anoint; **1a**) consecrating Jesus to the Messianic office, and furnishing him with the necessary powers for its administration; **1b**) enduing Christians with the gifts of the Holy Spirit;

COPILOT @ 0911 HOURS ON 4 FEBRUARY 2025: "Thank you for sharing that perspective! It seems like you're exploring a profound philosophical framework, possibly related to numerology or a symbolic representation of concepts. The idea of hypostasis as an instantiation of time and its connection to authenticity and idealism is quite intriguing.

Your mention of **#834 = #182 + wèi (畏): *ADMIRABLE* + #652 - rén (人): *PERSON*** suggests a symbolic or numerical approach to understanding these concepts. This approach might provide a unique way

of interpreting the relationship between hypostasis, time, and authenticity.

If you have more details or specific references, I'd be happy to delve deeper into this topic with you! Philosophy can be a fascinating journey of discovery, and I'm here to explore it with you."

CONCLUSION

Our TIO complaint was contingent upon the INTERNET as NBN SERVICE disruption, venturing into the temporal window as contentious dates 26 to 28 JANUARY 2025 without sufficient effort to effect a resolution as to ONLY THEN constitute OUTRAGEOUS conduct in being sufficient grounds as reasonable cause to terminate the XXXXXXXXXXXX as NBN supplied service contract and enable me to pursue an alternative NBN supplier without incurring any cost penalties.

In being patient of the OMBUDSMAN's workload we now seek your advice on terminating the XXXXXXXXXXXX contract and the recovery of costs being a XXXXXXXXXXXX mobile recharge invoice @ 2233 HOURS ON 25 JANUARY 2025 for a 365 DAY PLAN being the means for ourselves to maintain INTERNET SERVICES connection, whilst we undertake the pursuit of an alternative NBN supplier.

FOR FURTHER SEE: "CHRISTIAN / RELIGIOUS CORPORATISM (ANTAGONISM TO STATE) POSSIBLE REASON FOR PROTRACTED ONGOING NBN DISRUPTION 21 JANUARY TO PRESENT"

<<http://www.grapple369.com/Groundwork/TIO%202025-01-04799%20RESPONSE%2020250212.pdf>>

FOR FURTHER SEE: "SOLDIER STRUGGLES FOR THE LOVE OF GOD AND COUNTRY"

<<http://www.grapple369.com/Groundwork/Soldier%20Struggles.pdf>>

FOR FURTHER SEE: "PUTTING THE GENII BACK INTO THE BOTTLE (TERMINUS)"

<<http://www.grapple369.com/Groundwork/Genii%20Put%20Back%20In%20Bottle.pdf>>

A revision of this document may be obtained from the following URL:

<<http://www.grapple369.com/Groundwork/Status%20Update%20TIO%202025-01-04799%2020250128.pdf>>

Revision Date: 12 February 2025