

-- A TECHNOLOGICAL INTERPRETATION OF SECTION 116 TO THE AUSTRALIAN CONSTITUTION ACT

(c) 2020 Dolf Leendert Boek, Revision: 25 March 2020

#27 - DUTIES: THE COMMONWEALTH SHALL NOT MAKE ANY LAW FOR ESTABLISHING ANY RELIGION,

#82 - PRINCIPLE OF CONTINUITY (#491): OR FOR IMPOSING ANY RELIGIOUS OBSERVANCE,

#68 - RIGHT: OR FOR PROHIBITING THE FREE EXERCISE OF ANY RELIGION,

@171 - I AM NOT UNCHASTE WITH ANY ONE: AND NO RELIGIOUS TEST SHALL BE REQUIRED AS A QUALIFICATION FOR ANY OFFICE OR PUBLIC TRUST UNDER THE COMMONWEALTH.

ONTIC CHECKSUM TOTAL: #171: COMMANDMENT (OF CODE OF WISDOM)

A common misconception as the cause for a delusional claim to a @1 - SELF ENTITLEMENT which is made against the #68 - RIGHT of the @115 - DIGNITY ROYAL (ie. DIEU ET MON DROIT) itself is a consideration of broader governance issue related to **BEHAVIOURAL METHODOLOGY (#114 - PERNICIOUS ACCUSATIONS / TEMPORAL PROMISCUITY v's #113 - ETHICAL ENGAGEMENT → #115 - DIGNITY ROYAL)**.

Is the notion that NO TEST is REASONABLY applicable to both the RATIONALITY and the NATURE as any GROUNDING of the RELIGIOUS BELIEF and its OATH relative to the viability as continuity of the #71 - WORLDVIEW of #81 - COMMONWEALTH by exhibiting a fidelity of SAPIENT COMPLIANCE with the requirements of **#27 - DUTIES / #68 - RIGHT** relevant to **#902 - RULE OF LAW** WITH ITS #1364 - PARADIGM FOR TOOLS OF #491 - RULE {**@82 - TERMS OF CONTINUITY**} and #873 - COMPASS OF PROBITY {**@205 - PRINCIPLE PERSISTENT SUBSTANCE**} WITH THE CONSTITUTIONAL ENTITLEMENT TO **@492 - VOLUNTARY FREEWILL { @369 / @123 - JUDGMENT SENSIBILITY (#3 x #3 - CENTRE INTERLOCK)}** AS FOUNDATIONAL STONE:

'I ***SWEAR*** by him who the TETRAKTYS (#10) = {**#5 - DODECAHEDRON + #7 - ICOSAHEDRON**} found,
Whence all our wisdom springs and which contains
PERENNIAL NATURE'S FOUNTAIN, CAUSE AND ROOT.'

#1 + #25 {5x5: #65 - SOLDIER / DODECAHEDRON} + #49 {7x7: #175 - MARRIAGE / ICOSAHEDRON} x 2 = #150

Which is a misnomer derived from a plain reading of SECTION 116 to the COMMONWEALTH OF AUSTRALIA CONSTITUTION ACT: "THE COMMONWEALTH SHALL NOT MAKE ANY LAW FOR ESTABLISHING ANY RELIGION, OR FOR IMPOSING ANY RELIGIOUS OBSERVANCE, OR FOR PROHIBITING THE FREE EXERCISE OF ANY RELIGION, AND NO RELIGIOUS TEST SHALL BE REQUIRED AS A QUALIFICATION FOR ANY OFFICE OR PUBLIC TRUST UNDER THE COMMONWEALTH."

.jackNote@zen: 2, row: 3, col: 3, nous: 30 [DATE: 2020.6.12, TIME: 05:25 hrs, SUPER: #315 / #25 - What's behind it all?, Imaging the Mysterious; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 10 - DEFECTIVENESS, DISTORTION (HSIEN), EGO: #281 / #30 - Government without Coercion, Be Chary of War; I-Ching: H45 - Gathering, Congregation, Clustering, Gathering together (massing), Finished; Tetra: 59 - MASSING (CHU)]

The Commonwealth shall not make any law for establishing any religion, {@1: Sup: 35 - GATHERING: LIEN (#35); Ego: 27 - *DUTIES*: SHIH (#27)}

or for imposing any religious observance, {@2: Sup: 4 - BARRIER: HSIEN (#39); Ego: 55 - DIMINISHMENT: CHIEN (#82 - *PRINCIPLE* *OF* *CONTINUITY* / #491 - SECTION IX ← TERMS OF CONTINUITY: @84 + @86 + @102 + @104 + @115 = #491)}

or for prohibiting the free exercise of any religion, {@3: Sup: 68 - *RIGHT* / DIMMING: MENG (#107); Ego: 36 - STRENGTH: CH'IANG (#118)}

and no religious test shall be required as a qualification for any office or public trust under the Commonwealth. {@4: Sup: 64 - SINKING: CH'EN (#171 - I AM NOT UNCHASTE WITH ANY ONE {%20}); Ego: 42 - GOING TO MEET: YING (#160)}

ONTIC CHECKSUM TOTAL: #171 as [#30, #40, #90, #6, #5] = mitsvâh (H4687): {UMBRA: #27 as #141 % #41 = #18} 1) commandment; 1a) commandment (of man); 1b) the commandment (of God); 1c) *COMMANDMENT* (*OF* *CODE* *OF* *WISDOM*);

Yet QUEEN VICTORIA'S statement of religious belief "I WISH JESUS WOULD COME IN MY DAY. I WOULD SO LOVE TO LAY MY CROWN AT HIS FEET." Appears to be an expression of religious belief which is at once relevant to a SOVEREIGN claim in not having a PRIMA MATERIA reliance upon the BINOMIAL STASIS (@1 / @5) of ROMAN GOVERNANCE, but is #436 - RESOLVED (as elsewhere shown) within the septet

INTELLECTUS AS GENITIVE VOLUNTĀTIS and authenticated by a specific GNOSIS EX MACHINA dialectic derived from the #2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE being an existentiality of the TEMPORAL FABRIC itself:

#1 #2 #3
+8 #0 #4 --->
+7 +6 +5

#2184 / 6 = #364 - PRINCIPLE OF ENQUIRY
#2184 / 7 = #312 - PRINCIPLE OF CONTRADICTION
#2184 / 8 = #273 - PRINCIPLE OF SYNCRETIC PROGRESSION
#0 ---> @2188 (#4 - IMPERATIVE / #1 ---> **#2184**) - JUDICIAL OVERSIGHT
#2184 / 5 = #436 + #4 - IMPERATIVE FOR JUDGMENTS

As to the transcendent nature of our AUSTRALIAN COMMONWEALTH'S GOVERNANCE which is defined as a PRINCIPLE that is circumscribed {**#13 / #21 - SOVEREIGN'S APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX / #37**} by QUEEN VICTORIA'S LETTERS PATENT {

#902 - *RULE* *OF* *LAW* (**ÉGALITÉ** {9 JULY 1900}: #22 x #41 as *ONTIC* necessity comprising a subset of 21 consonants with #VOWELS of Semitic origins),
#492 - VOLUNTARY FREE WILL (**LIBERTÉ** {17 SEPTEMBER 1900}: #12 X #41), and
#391 - HOMOGENEOUS PRINCIPLES (**FRATERNITÉ** {29 OCTOBER 1900}) OF CIVIL SOCIETY

} as the INSTRUMENTATION OF FEDERATION INTO A NATION which is a **#205 - PRINCIPLE OF PERSISTENT SUBSTANCE** purveyed by the pragma of the BIBLE GREEK LEXICON ENTRIES:

APO: G575 (@150 - ONTIC JURISPRUDENT CRITERIA)
DIDOMI: G1325 (@104 - PRESENTS)
POIEO: G4160 (@175 - CONSTITUTE ORDER AND DECLARE: QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900)
APODIDOMI: G591 (@181 - RESERVE)
EIDOMAI: G1492: (@228 - FORCE & DEFINITE MEANING)

ONTIC CHECKSUM: @150 + @104 + @175 + @181 + @228 = #838
as [#200, #400, #50, #5, #2, #1, #10, #50, #70, #50] = symbainō (G4819): {**UMBRA: #26 as #1503 % #41 = #27**} **1) *TO***
WALK* *WITH* *THE* *FEET* *NEAR* *TOGETHER*;** **2) *TO
***COME* *TOGETHER*, *MEET* *WITH* *ONE*;** **3)** of things which fall out at the same time, to happen, turn out, come to pass;

#838 as [#30, #5, #3, #800] = légō (G3004): {UMBRA: #1 as #838 % #41 = #18} 1) to say, to speak; 1a) affirm over, maintain; 1b) to teach; 1c) to exhort, advise, to command, direct; 1d) to point out with words, intend, mean, mean to say; 1e) *TO* *CALL* *BY* *NAME*, *TO* *CALL*, *NAME*; 1f) to speak out, speak of, mention;

#838 as [#5, #400, #200, #5, #2, #5, #10, #1, #10, #200] = eusébeia (G2150): {UMBRA: #20 as #628 % #41 = #13} 1) *REVERENCE*, *RESPECT*; 2) piety towards God, godliness;

That NO TEST is ONLY REASONABLY applicable to both the RATIONALITY and the NATURE as any GROUNDING of the RELIGIOUS BELIEF and its OATH as a RESPECTFUL REVERENCE relative to the viability as continuity of the #71 - WORLDVIEW of #81 - COMMONWEALTH by exhibiting a fidelity of SAPIENT COMPLIANCE to its circumscribing of the entire HEBREW / GREEK lexicon to the KING JAMES BIBLE of 1611 with such an ONTIC JURISPRUDENCE EPISTEMOLOGICAL PREMISE being a TECHNOLOGICAL INNOVATION by a trinomial mathematical theoretical noumenon as compliant with IMMANUEL KANT's CRITIQUE OF PURE REASON (1781 / 1787) / PROLEGOMENA (1783).

With respects to the COMPLAINANT's statement which focusses significantly upon the **TINAMBA HOTEL #434 - TO LIGHT UPON AS SEATING #33 - CLOSENESS (MI): 15-19 MAY --> vEVENT --> #22 - RESISTANCE (KE): 18 MAY 2019 BEING A #473 - PLAN OF ACTION OR DEVICE MADE AGAINST THE DIGNITY OF THE KENNETH MUIR MACKENZIE AS SIGNATORY TO QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900 BEING THE #390 - SOVEREIGN'S APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX TO QUEEN VICTORIA'S LETTERS PATENT ESPOUSED AS A #27 - DUTY AGAINST THE INITIAL GIFT OF PRESENTS (DIDOMI: G1325) BESTOWAL THEN HAVING A RELEVANCE TO THE COUNTY COURT APPEALS:**

#27 - **DUTIES (SHIH): @115 / APO: G575 (@150 - ONTIC JURISPRUDENT CRITERIA)**

#61 - **EMBELLISHMENT (SHIH): @192 / DIDOMI: G1325 (@104 - PRESENTS)**

#63 - **WATCH (SHIH): @158 / POIEO: G4160 (@175 - CONSTITUTE ORDER AND DECLARE: QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900)**

#75 - **FAILURE (SHIH: TORAH #72 ELEMENT OVERLAY): @181 / APODIDOMI: G591 (@181 - RESERVE)**

#21 - **RELEASE (SHIH): @307 / EIDOMAI: G1492: (@228 - FORCE &**

DEFINITE MEANING) <-- BIBLE GREEK LEXICON ENTRIES

#71 - **WORLDVIEW** (CHIH): @339 - **PROROGUING AUTHORITY**

#20 - **ADVANCE** (CHIN): @646 - **GNOSIS EX MACHINA**

#41 - **RESPONSE** (YING): ???

#81 - **FOSTERING** (YANG): ???

AND THE 294 YEAR [#364 x 6 #2184 x 49 = 107016 days / 293 = 365.2423 days of TROPICAL SOLAR YEAR] HERITAGE TO THE BRITISH ORDER OF CHIVALRY FOUNDED BY GEORGE I ON 18 MAY 1725.

AT NO TIME DID THOSE PERSONS ACTIVELY SEEK TO BRING THEMSELVES INTO COMPLETE AND UNEQUIVOCAL COMPLIANCE WITH SUCH COURT ORDERS ESTABLISHED ON THE INSUBSTANTIAL AND FALSE GROUNDS AND IMMEDIATELY SUBJECT TO A COUNTY COURT APPEAL.

The problem is that we have detected an **#473 - PLAN OR DEVICE OF ACTION** (ie. stone worship which have now existed for 100 years relative to other objects of experience) incursion into the CONSTITUTIONAL **#205 - PRINCIPLE OF PERSISTENT SUBSTANCE / #164 - PRINCIPLE OF MATERIALITY**, having a **#321 - PRO DOMO IMPETUS**:

@146 - I AM NOT A LAND-GRABBER + @175 - I AM NOT A TRANSGRESSOR (MARRIAGE) / @130 - I AM NOT EVIL MINDED + @191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS

MADE AGAINST THE **#71 - WORLDVIEW** OF **#68 - DROIT** AS EPISTEMOLOGICAL PREMISED METHODOLOGY TO GOVERNANCE ENACTED BY QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900:

5 x #41 = #205 - PRINCIPLE OF PERSISTENCE SUBSTANCE:

[#27, {@1: Sup: 27 - **DUTIES**: SHIH (#27); Ego: 27 - **DUTIES**: SHIH (#27)}

#61, {@2: Sup: 7 - **ASCENT**: SHANG (#34); Ego: 61 - **EMBELLISHMENT**: SHIH (#88)}

#63, {@3: Sup: 70 - **SEVERANCE**: KE (#104 - **I COMMIT NO FRAUD** {%7}); Ego: 63 - **WATCH**: SHIH (#151)}

#75, {@4: Sup: 64 - **SINKING**: CH'EN (#168 - **I AM NOT THE CAUSE OF WEeping TO ANY** {%26}); Ego: 75 - **FAILURE**: SHIH (#226)}

#21, {@5: Sup: 4 - **BARRIER**: HSIEN (#172); Ego: 21 - **RELEASE**: SHIH (#247)}

#71, {@6: Sup: 75 - **FAILURE**: SHIH (#247); Ego: 71 - **STOPPAGE**: CHIH (#318)}

#20, {@7: Sup: 14 - **PENETRATION**: JUI (#261: **BINOMIAL CLAMPING BY THE ROMAN / TORAH GOVERNANCE BINOMIAL STASIS**); Ego: 20 - **ADVANCE**: CHIN (#338: **REMEMBRANCE DAY 11 NOVEMBER**)}

#41, {@8: Sup: 55 - **DIMINISHMENT**: CHIEN (#316); Ego: 41 - **RESPONSE**: YING (#379)}

#81] {@9: Sup: 55 - **DIMINISHMENT**: CHIEN (#371: **NOTE ECCLESIASTICAL CALENDAR #364 x 4 + #371 = #1827 - EUCHARIST**); Ego: 81 - **FOSTERING**: YANG (#460)}

4 x #41 = #164 - **PRINCIPLE OF MATERIALITY (TIME)**

TINAMBA HOTEL #434 - TO LIGHT UPON AS SEATING #33 - CLOSENESS (MI) --> vEVENT --> #22 - RESISTANCE (KE): 18 MAY 2019 BEING A #473 - PLAN OF ACTION OR DEVICE

KENNETH MUIR MACKENZIE AS SIGNATORY TO QUEEN VICTORIA'S LETTERS PATENT DATED 29 OCTOBER 1900 WAS MADE A COMPANION (CB) IN 1893, A KNIGHT COMMANDER (KCB) IN 1898 AND A KNIGHT GRAND CROSS (GCB) IN 1911 TO THE HONOURABLE ORDER OF THE BATH (FORMERLY THE MOST HONOURABLE *MILITARY* ORDER OF THE BATH) AS A *BRITISH* *ORDER* *OF* *CHIVALRY* *FOUNDED* *BY* *GEORGE* I ON 18 MAY 1725) v's #371 - SAINT ANDREWS #473 - CAUSE CÉLÈBRE AS NIHILISTIC IMPETUS TO ROMAN GOVERNANCE BINOMIAL STASIS PROTOTYPE #ONE (#297) AND MODUS OPERANDI OF #261 - BINOMIAL CLAMPING

		HEBREW STOICHEON: #5 (#0 - QUANTUM MECHANICS) + #6 (#364) + #7 (#312) + #8 (#273) OF RATIONAL PI							#27 - DUTIES	
#N	Supernal	Ego	Sunday	Monday	Tuesday	Wednesday	Thursday	Saturday		
#1	Nous: #28	Nous: #13	Nous: #9	Nous: #59	Nous: #66	Nous: #79	Nous: #51	Nous: #20	Nous: #44 Time: 20 Apr	Nous: #20
#2	Nous: #50	Nous: #8	Nous: #19	Nous: #81	Nous: #58	Nous: #65	Nous: #43	Nous: #30 Time: 21 May	Nous: #15	Nous: #15
#3	Nous: #11 Time: 22 Jul	Nous: #77 Date: 22 Jul	Nous: #70	Nous: #42 Time: 21 Jun	Nous: #46	Nous: #35	Nous: #4	Nous: #27	Nous: #57	Nous: #57
#4	Nous: #75	Nous: #33	Nous: #53	Nous: #22	Nous: #2	Nous: #18 Time: 12 Aug	Nous: #68	Nous: #61	Nous: #37 Time: 28 Aug	Nous: #37
#5	Nous: #6	Nous: #72	Nous: #56	Nous: #34	Nous: #41	Nous: #48 Time: 23 Sep	Nous: #26	Nous: #10	Nous: #76	Nous: #76
#6	Nous: #45	Nous: #21	Nous: #14	Nous: #64	Nous: #80	Nous: #60	Nous: #29	Nous: #49	Nous: #7	Nous: #7
#7	Nous: #25	Nous: #55	Nous: #78	Nous: #47	Nous: #36	Nous: #40	Nous: #12	Nous: #5	Nous: #71	Nous: #71
#8	Nous: #67	Nous: #52	Nous: #39	Nous: #17	Nous: #24	Nous: #1	Nous: #63	Nous: #74	Nous: #32	Nous: #32
#9	Nous: #62	Nous: #38 8 JUNE WREATH	Nous: #31	Nous: #3	Nous: #16	Nous: #23	Nous: #73	Nous: #69	Nous: #54	Nous: #54

Annotations in the table:
 - Row #1: @1 - SOVEREIGN, @5 - #0 CE, ← IMPLIED BY 2017 AS YEAR OF TARGETING ABRACADABRA prior 212 AD #65 - SOLDIER (4 x #364 + #371 = #1827 - LITURGICAL CALENDAR / 5 YEARS = 365.4 days: SUNDAY 28 MAY 2017), #175 - MARRIAGE (#1827 - EUCHARIST: BOER WAR MEMORIAL SUNDAY 31 MAY 1998 / 2015) PENTECOST SUNDAY 2020
 - Row #2: #1 SWASTIKA, #2 BOER WAR
 - Row #5: 11 Sept 2001 #KAF = #175
 - Row #7: #371 - SAINT ANDREWS IMPETUS TO ROMAN PROTOTYPE #ONE, #SINGLE LETTERS
 - Row #8: #175, #0 (@5)
 - Row #9: @1

Torah%20Kabbalah%20Angels.jpeg>

#27 - **DUTIES (*SHIH*)**: 18-22 APRIL --> **vEVENT** --> #44 - **STOVE (TSAO)**: 20 APRIL

#36 - **STRENGTH (CH'IANC)**: 28 MAY - 1 JUNE --> **vEVENT** --> #30 - **BOLD RESOLUTION (YI)**: 31 MAY

#41 - **RESPONSE (YING)**: 20 - 24 JUNE --> **vEVENT** --> #42 - **GOING TO MEET (YING)**: 21 JUNE

#48 - **RITUAL (LI)**: 21 - 25 JULY --> **vEVENT** --> #77 - **COMPLIANCE (HSUN)**: 22 JULY <-- **REDUCTIO AD HITLERUM REGARDING THE ROMAN BINOMIAL STASIS (@1 / @5) DEFINITION OF FASCISM ON 5 / 21-22 JULY 1941**

#12 - **MEASURE (TU)**: 8 - 12 AUGUST --> **vEVENT** --> #18 - **WAITING (HSI)**: 12 AUGUST

#56 - **CLOSED MOUTH (*CHIN*)**: 26 - 30 AUGUST --> **vEVENT** --> #37 - **PURITY (TS'UI)**: 28 AUGUST

#62 - **DOUBT (YI)**: 22 - 26 SEPTEMBER --> **vEVENT** --> #48 - **RITUAL (LI)**: 23 SEPTEMBER

#2 - NATURE REJOICES IN ITS NATURE: {BETH (DOUBLE: #1 - NATURE CONTAINS NATURE {#4 - NATURE AMENDED IN ITS NATURE}) / CHERUBIM (Gk. Cheroubim - a cherub or imaginary figures which covered the mercy seat to the Ark of the Covenant [Exodus 25:17-22] and from where God communed with Israel)}

#3 - NATURE SURMOUNTS NATURE: {GIMEL (DOUBLE: #2 - NATURE REJOICES IN ITS NATURE {#5 - ACT OF NATURE}) / THRONES (Gk. Thronos - a stately seat; by implication power or (concretely) a potentate:--seat, throne)}

#4 - NATURE AMENDED IN ITS NATURE / #1 - NATURE CONTAINS NATURE: {DALETH (DOUBLE: #3 - NATURE SURMOUNTS NATURE {#6 - FORM OF NATURE}) / *DOMINIONS* (Gk. Kuriotes - mastery, that is, (concretely and collectively) rulers:--dominion, government)}

#11 / #8 - TRANSFORMING NATURE {KAF (DOUBLE: #4 - NATURE AMENDED IN ITS NATURE: {#7 - ENGENDERING NATURE}) / Government & Non-Government Organisations}

#17 / #5 - ACT OF NATURE {PE (DOUBLE: #5 - ACT OF NATURE {#8 - TRANSFORMING NATURE}) [#175 - MARRIAGE / #4 - NATURE AMENDED IN ITS NATURE]}

#20 / #8 - TRANSFORMING NATURE {RESH (DOUBLE: #6 - FORM OF NATURE {#9 - AUTONOMOUS NATURE}) [#505 - SECTION VIII - COMPLIANCE / #1 - NATURE CONTAINS NATURE]}

#22 / #10 - TOTALITY OF NATURE {TAU: (DOUBLE: #7 - ENGENDERING NATURE {#10 - TOTALITY OF NATURE}) [#870 / #6 - FORM OF NATURE: #1 - 29 FEBRUARY MODUS OPERANDI OF #238 - REMEMBRANCE / #246 - NORMA OBLIGANS AND #261 - BINOMIAL CLAMPING]}

RELATIVE TO THE #390 - SOVEREIGN'S APO (G575) RIGHT AS THE RESERVE (APODIDOMI: G591) ENTITLEMENT AUTHORITY OF SECTION IX TO QUEEN VICTORIA'S LETTERS PATENT ESPOUSED AS A #27 - DUTY AGAINST THE INITIAL GIFT OF PRESENTS (DIDOMI: G1325) BESTOWAL THEN HAVING A RELEVANCE TO THE COUNTY COURT APPEALS:

ARMISTICE CENTENNIAL 2018 COMMEMORATION AGREEMENT ON #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE

@84 assigned to #27 - DUTIES (*SHIH*): @115 / APO: G575 (@150 - ONTIC JURISPRUDENT CRITERIA)

@130 assigned to #61 - EMBELLISHMENT (*SHIH*): @192 / DIDOMI: G1325 (@104 - PRESENTS)

@173 assigned to #63 - WATCH (*SHIH*): @158 / POIEO: G4160 (@175 - CONSTITUTE ORDER AND DECLARE: QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900)

@181 assigned to #75 - FAILURE (*SHIH*): TORAH #72 ELEMENT OVERLAY): @181 / APODIDOMI: G591 (@181 - RESERVE)

@200 assigned to #21 - RELEASE (*SHIH*): @307 / EIDOMAI: G1492: (@228 - FORCE & DEFINITE MEANING) <-- BIBLE GREEK LEXICON ENTRIES

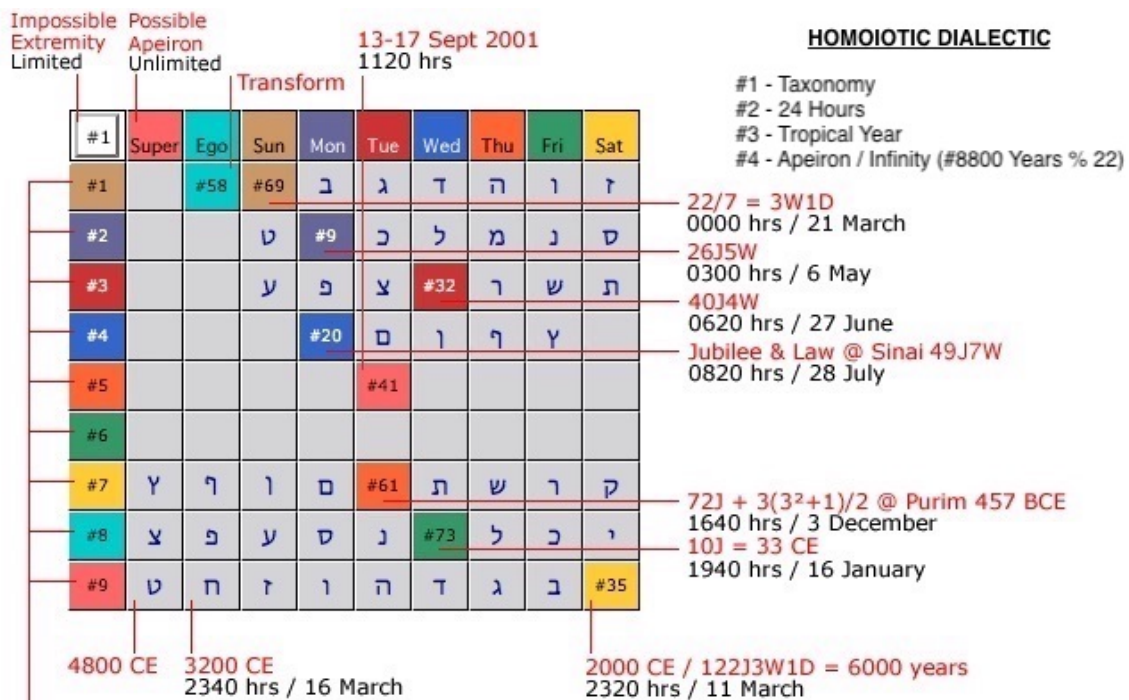
@214 assigned to #71 - WORLDVIEW (CHIH): @339 - PROROGUING AUTHORITY

@554 assigned to #20 - ADVANCE (*CHIN*): @646 - GNOSIS EX MACHINA

@768 assigned to #41 - RESPONSE (YING): ???

ARMISTICE CENTENNIAL 2018 COMMEMORATION AGREEMENT assigned to #81 - FOSTERING (YANG): ???

[@84, @104, @130, @150, @173, @175, @181 x 3, @200, @228, #214, #339, #554, #646, #768]



Taxonomy Assignments

- #1 Seraphim {Nature contains Nature (Mother - Scales of merit)}
- #2 Cherubim {Nature rejoices in its Nature (Double - Nature contains Nature (Nature amended in its Nature))}
- #3 Thrones {Nature surmounts Nature (Double - Nature rejoices in its Nature (Act of Nature))}
- #4 Dominion {Nature amended in its Nature (Nature contains Nature (Double - Nature surmounts Nature (Form of Nature))}
- #5 Virtues {Act of Nature (Nature rejoices in its Nature)}
- #6 Powers {Form of Nature (Nature surmounts Nature)}
- #7 Principalities {Engendering Nature (Nature amended in its Nature)}
- #8 Arch-Angels {Transforming Nature (Act of Nature)}
- #9 Angels {Autonomous Nature (Form of Nature)}

- #10 Sovereignty {Totality of Nature (Engendering Nature)}
- #11 Government & Non-Government Organisations {Transforming Nature (Double - Nature amended in its Nature (Engendering Nature))}
- #12 General Populace {Autonomous Nature}

10 PARAGRAPHS TO THE LETTERS PATENT OF THE AUSTRALIAN CONSTITUTION (1/1/1901)

- #13/I - Nature contains Nature {Mother - The tongue of decree deciding between them}
- #14/II - Nature rejoices in its Nature
- #15/III - Nature surmounts Nature
- #16/IV - Nature amended in its Nature
- #17/V - Act of Nature {Double - Act of Nature (Transforming Nature)}
- #18/VI - Form of Nature
- #19/VII - Engendering Nature
- #20/VIII - Transforming Nature {Double - Form of Nature (Autonomous Nature)}
- #21/IX - Autonomous Nature {Mother - Scales of liability}
- #22/X - Totality of Nature {Double - Engendering Nature (Totality of Nature)}

<<http://www.grapple369.com/images/DIALECT-FORMULATION.jpg>>

AS A CONSIDERATION OF A DETERMINED AND PREMEDITATED #312 -

CONTRADICTION BY THE **#238** - COURSE OF LIFE COMPLIANCE MADE AGAINST THE **#246** - OBLIGATING NORM (NORMA OBLIGANS BY THE ROMAN BINOMIAL STASIS PRAGMA: **#371 / #297**):

@1 - SOVEREIGN,

@5 - #0 CE, <-- ***IMPLIED* BY 2017 AS YEAR OF TARGETING**

#65 - SOLDIER {4 x #364 + #371 = #1827 - LITURGICAL CALENDAR / 5 YEARS = 365.4 days: SUNDAY 28 MAY 2017},

#175 - MARRIAGE {#1827 - EUCHARIST: BOER WAR MEMORIAL SUNDAY 31 MAY 1998 / 2015 / PENTECOST SUNDAY 2020}

GNOSIS EX MACHINA (ARMISTICE CENTENNIAL 2018 COMMEMORATION AGREEMENT ON #81 - SOVEREIGN JUXTAPOSITION PRINCIPLE) DYNAMIC

In consideration of an AGENCY operation being a utilitarian function as organisational philosophy often involving a **#45 - METHODOLOGY** having some derivation as the **#277 - RIGHT TO PLACE A TEST / #237 - USE OF FORCE** relative to the ANTHROPOLOGY within the context of **#205 - PRINCIPLE OF PERSISTENT SUBSTANCE** and **#164 - PRINCIPLE OF MATERIALITY**.

#205 - PRINCIPLE OF PERSISTENT SUBSTANCE

TRIPLE NOUMENON AS METASTASISED CONSCIOUSNESS: HOMOIOS / HETEROS / TORAH

#164 - PRINCIPLE OF MATERIALITY

#2184 - FABRIC OF TIME HEURISTIC

BEING SO AWARE of my email dialog with CHRISTOPHER COWAN (SPRIAL DYNAMICS) during such time I had assimilated the **SEPTET TRINOMIAL MATHEMATICAL NOUMENON** about the response to his question on the PYTHAGOREAN **#36 / #111 - CATEGORICAL IMPERATIVE** {#1 + #2; #3 + #4; #5 + #6; #7 + **#8 = #9** x #4 or #3 x #3 x #4} which was then the subject of my DIALOGUE with his dearest friend and business partner at the time of hearing about his death from her.

This model maintains a consistency with the work of CHRISTOPHER COWAN co-author with Psychologist Don Beck of "Spiral Dynamics -- Mastering values, leadership and change" contained on the Spiral Dynamics WWW-page: "**THOSE WHO HAVE NOT RECENTLY VISITED DOLF'S WORK WILL FIND MUCH NEW AT** <http://www.users.bigpond.net.au/telos>. **GIVEN THE SITUATION IN ISRAEL/**

PALESTINE AND ALL OF THE RELIGIOUS UNDERCURRENTS IN TODAY'S WORLD, DOLF'S PERSPECTIVE OFFERS YET ANOTHER WAY TO VIEW THE FORCES INFLUENCING HUMAN NATURE." [Ref: <http://www.spiraldynamics.com>]

That such statement by CHRISTOPHER COWAN is IPSO FACTO of having received the vCYAN (***ROSETTA* *STONE***) additional designation to the **#330 - METATHETIC: HRUMACHIS / DEMOCRACY ONTIC JURISPRUDENCE** (ie. ameliorating culpability for consequences of negligence / recklessness for the prosecution of WAR) provided in response to the TERRORIST vEVENT the day prior as **#434: IF #LAMED {@182 = 12 SEPTEMBER 2001}** criteria:



THUS vTURQUOISE (late Middle English: from Old French turquoise 'Turkish (stone)') ==> vCYAN (***ROSETTA* *STONE***)

#434: IF #LAMED {@182 = 12 SEPTEMBER 2001} THEN
#SHIN {@191 = #21 - AUTONOMOUS NATURE {PRINCIPLE OF LIABILITY: @115 = DIGNITY ROYAL / ONTIC TEMPORAL MAPPING}}
#NUN {@41 = @184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW {%36}}
#AYIN {@186 - I AM NOT ONE OF INCONSTANT MIND {%31}}
#YOD {(@180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19: SECTION VII})}
ENDIF

AS THE #451 - CONFORMITY {

@1 - SOVEREIGN PRINCIPLE

#322 - DEMOCRACY: vBRONZE (#HE: #5), vPURPLE (#RESH: #200), vRED (#VAV: #6), vBLUE (#MEM: #40), vORANGE (#ALEPH: #1), vGREEN (#YOD: #10), vYELLOW (#SAMECK: #60),

vCYAN (#LAMED: #30 + #CHETH: #8 (#30 - #8 = #22 ELEMENTS AS STOICHEON: #330 + #30 = #360)),

vCORAL (#TSADE: #90)}

} METHODOLOGY TO RESOLVING IRRECONCILABLE IRRATIONALITY UPON THE AUTONOMY BY ANY IMPULSIVE PUSH BACK RESPONSE BECAUSE THE LIMITS OF BOUNDARIES HAVE BEEN EXCEEDED WITHIN A PROTRACTED THEATRE OF WAR.

#N	Sup	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat	
#1	11	18	13	74	81	76	29	36	31	#1
#2	16	14	12	79	77	75	34	32	30	#2
#3	15	10	17	78	73	80	33	28	35	#3
#4	56	63	58	38	45	40	20	27	22	#4
#5	61	59	57	43	41	39	25	23	21	#5
#6	60	55	62	42	37	44	24	19	26	#6
#7	47	54	49	2	9	4	65	72	67	#7
#8	52	50	48	7	5	3	70	68	66	#8
#9	51	46	53	6	1	8	69	64	71	#9
	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYe	

#N	Sup	Ego	Sun	Mon	Tue	Wed	Thu	Fri	Sat	
#1	11	18	13	74	81	76	29	36	31	#1
#2	16	14	12	79	77	75	34	32	30	#2
#3	15	10	17	78	73	80	33	28	35	#3
#4	56	63	58	38	45	40	20	27	22	#4
#5	61	59	57	43	41	39	25	23	21	#5
#6	60	55	62	42	37	44	24	19	26	#6
#7	47	54	49	2	9	4	65	72	67	#7
#8	52	50	48	7	5	3	70	68	66	#8
#9	51	46	53	6	1	8	69	64	71	#9
	vCo	vCy	vBr	vPu	vRe	vBl	vOr	vGr	vYe	

<<http://www.grapple369.com/Grumble/?zen:1,row:7,col:8,nous:72&heuristic:now&sapience:vcyan&overview>>

[**THEORETICAL EXAMPLE OF GNOSIS EX MACHINA HEURISTIC:** If one's computer clock is firstly set to 1740 hours on 6 MARCH 2020 ought to yield the same result (SHOWN RIGHT), since the original getTimeHeuristic() prototype (SHOWN LEFT) had a code syntax error where the while() loop condition was incorrectly made on the criteria of `_minute > 0` rather than `_minute >= 0`]

In what is claimed by them to be a spontaneous and serendipitous luncheon event occurring upon 18 MAY 2019 by an arrival some 30 minutes after my being seated at a **SABBATH DAY RESERVED TABLE** (in compliance to a booking made on the same day a week prior) which I have **OCCUPIED FOR SOME 18 MONTHS (ie. rare private functions and weddings excepted)** and due to such **@1 - SELF ENTITLED NARCISSISTIC IMPROPRIETY**, which then necessitated my with decorum gesticulating towards and speaking to the waiter / owners of the venue so as to have them reseated in order to comply with EXISTING COURT ORDERS.

IN SUCH A CIRCUMSTANCE OF @321 - PRO DOMO (@146 - LAND GRABBER + @175 - MARRIAGE) ANTAGONISM BY ANY FOREIGN PRINCES, PERSONS, PRELATES, STATES, OR POTENTATES WHICH IS RELATIVE TO THE APO / DIDOMI @68 - RIGHT OF THE #390 - SOVEREIGN THERE IS A @296 - DUTY by us to protect such as is conveyed by the something of value which is the "ADVICE OF OUR PRIVY COUNCIL" (**LIBERTÉ {17 SEPTEMBER 1900}: #12 X #41 = #492 - VOLUNTARY FREEWILL**) that is the nature of the OATH which dates back to at least 1570:

"YOU DO SWEAR BY ALMIGHTY GOD TO BE A TRUE AND FAITHFUL SERVANT UNTO THE QUEEN'S MAJESTY, AS ONE OF HER MAJESTY'S PRIVY COUNCIL.

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #1030 % #41 = #5 - Natural Guidance, Function of Emptiness; I-Ching: **H63** - Ferrying Complete, Completion & After, Already Forging; Tetra: **73** - Already Forging, Completion;

THOTH MEASURE: #5 - Oh thou of Serpent face, who makest thine appearance at Re-Stau; I am not a slayer of men.

#VIRTUE: Keeping Small (no. #5) means the minute first signs.

#TOOLS: Greatness (no. #45) means battering.

#POSITION: As to Accumulation (no. #60), it is the many, but

#TIME: As to Keeping Small (no. #5), it is the few.

#CANON: #115

ONTIC_OBLIGANS_115@{

@1: Sup: 5 - **KEEPING SMALL:** SHAO (#5); Ego: 5 - **KEEPING SMALL:** SHAO (#5),

@2: Sup: 50 - **VASTNESS/WASTING:** T'ANG (#55); Ego: 45 - **GREATNESS:** TA (#50),

@3: Sup: 29 - **DECISIVENESS:** TUAN (#84 - **I AM NOT A MAN OF VIOLENCE** {%2}); Ego: 60 - **ACCUMULATION:** CHI (#110),

@4: Sup: 34 - **KINSHIP:** CH'IN (#118); Ego: 5 - **KEEPING SMALL:** SHAO (#115 - **I AM NOT A SLAYER OF MEN** {%5}),

Male: #118; Feme: #115

} // #115 <-- *DIGNITY* *ROYAL*

YOU WILL NOT KNOW OR UNDERSTAND OF ANY MANNER OF THING TO BE ATTEMPTED, DONE, OR SPOKEN AGAINST HER MAJESTY'S PERSON, HONOUR, CROWN, OR **@115 - *DIGNITY* *ROYAL***, BUT ***YOU* *WILL* *LET* *AND* *WITHSTAND* *THE* *SAME* *TO* *THE***

UTTERMOST* *OF* *YOUR* *POWER, AND EITHER CAUSE IT TO BE REVEALED TO HER MAJESTY HERSELF, OR TO SUCH OF HER PRIVY COUNCIL AS SHALL ADVERTISE HER MAJESTY OF THE SAME:

#473 - *CAUSE* *CÉLÈBRE* *OF* *TREASON* as [#300, #8, #100, #5, #10, #50] /

#736 - *PROPERLY*, *A* *STATUE*, *IDOL* *PERHAPS* *BAAL*-*POER* {#86 INCLUSION AGAINST #491 - AGENCY AS PUBLIC AUTHORITY} as [#300, #8, #100, #8, #200, #70, #50] = tērēō (G5083): {UMBRA: #50 as #1213 % #41 = #24} 1) to attend to carefully, take care of; 1a) ***TO* *GUARD***; 1b) metaphor: to keep, one in the state in which he is; 1c) to observe; 1d) ***TO* *RESERVE***: ***TO* *UNDERGO* *SOMETHING***;

THE #41 - ONTIC_OBLIGANS NECESSITY REVERSE TRANSCRIPTASE IDEA @215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34}

#325 (PYTHAGOREAN ESOTERIC VALUE FOR #65 - *SOLDIER* AND KNIGHTS TEMPLAR INTERNATIONAL AS UNLAWFUL FOREIGN POWER) as [#5, #50, #70, #200] = heis (G1520): {UMBRA: #12 as #215 % #41 = #10} 1) ***ONE***

#235 as [#20, #7, #200, #8] = zarach (H2224): {UMBRA: #1 as #215 % #41 = #10} 1) ***TO* *RISE***, ***COME* *FORTH***, ***BREAK* *OUT***, ***ARISE***, ***RISE* *UP***, ***SHINE***; 1a) (Qal); 1a1) to rise; 1a2) to come out, appear;

#215 - *ONE* *SUBSTITUTION* as [#1, #4, #10, #200] / **#231 - *JUXTAPOSITION* *CONTROL*** as [#6, #1, #4, #10, #200, #10] = 'addîyr (H117): {UMBRA: #0 as #215 % #41 = #10} 1) great, majestic; 1a) of waters of sea; 1b) of a tree; 1c) ***OF* *KINGS***, ***NATIONS***, ***GODS***; 2) ***GREAT* *ONE***, ***MAJESTIC* *ONE***; 2a) of nobles, chieftains, servants;

#2184 / #5 = #436 - TO DETERMINE / PURPOSE + #4 - IMPERATIVE: #INRI ON 3 APRIL 33 AD {@180 + @156 + @157 + @157 = #650 as [#5, #20, #30, #5, #20, #300, #70, #200] = eklektós (G1588): {UMBRA: #55 as #650 % #41 = #35} 1) picked out, chosen; 1a) chosen by God,; 1a1) to obtain salvation through Christ; i) Christians are called 'chosen or elect' of God; 1a2) the Messiah in called 'elect', as appointed by God to the most exalted office conceivable; 1a3) choice, select, i.e. the best of its kind or class, excellence preeminent: applied to certain individual Christians}

**T'AI HSUAN CHING (THE CANON OF SUPREME MYSTERY) OF 4
BCE NORMA OBLIGANS INTEROPERABILITY WITH TORAH #72
ANGELS OVERLAY
AS CATEGORICAL IMPERATIVE FOR #INRI CRUCIFIXION ON
FRIDAY 3 APRIL 33 AD**

- #17 - **HOLDING BACK (JUAN)** AS NORMA OBLIGANS (**#73 AS #27 -
DUTIES OF 20 APRIL #1 - TORAH (ABOVE) / PROTOTYPE #ONE
{#78 / @234 SHOWN BELOW}**)
- #33 - **CLOSENESS (MI)** AS NORMA OBLIGANS (**#58 AS BOER WAR
MEMORIAL OF 31 MAY #2 - TORAH (ABOVE)**)
- #41 - **RESPONSE (YING)** AS NORMA OBLIGANS (**#42 - 21 JUNE #3 -
TORAH (ABOVE) AS PROTOTYPE #FIVE {#114 / #342} v's ROMAN
PROTOTYPE #SIX {#114 / #342}**)
- #65 - **INNER (NEI)** AS NORMA OBLIGANS (**#72 AS #77 -
JUXTAPOSITION CONTROL OF 22 JUL #4 - TORAH (ABOVE)**)

Nous: #1
Time: 00:55 hrs
Date: 2020.4.3
Torah: [#40, #5, #300]@{
 @1: Sup: 40 - LAW/MODEL: FA (#40); Ego: 40 - LAW/MODEL: FA (#40),
 @2: Sup: 45 - GREATNESS: TA (#85); Ego: 5 - KEEPING SMALL: SHAO (#45 - I
AM NOT A DOER OF WRONG {%1}),
 @3: Sup: 21 - RELEASE: SHIH (#106); Ego: 57 - GUARDEDNESS: SHOU (#102 - I
AM NOT RAPACIOUS {%4}),
Male: #106; Feme: #102
 } // #345
Dao: To Guide with Names, Reason's Realisation
Tetra: #24 - JOY
I-Ching: H58 - Joy, Open, Lake

The Crucifixion of Jesus of Nazareth occurred on 3 APRIL 33 AD

Latin: Laetabundus {God the hope of all creatures} Alt: Hacheshyah {Silence of God} {

- 1. HELPS & PROTECTS AGAINST ADVERSITY AND CALAMITY
- 2. MAGNANIMITY & NOBILITY
- 3. LOVERS OF TRUTH
- 4. Chontachre

Enosh {Husband, (certain, mortal) man; sick; despaired of; forgetful}

Male Idea	#516	Telos	#331	Feme Idea
Propounding the Essential	#81	81	81	Propounding the Essential
Important Distinctions, Trouble from Indulgence	#24	105	105	Important Distinctions, Trouble from Indulgence
Destructive Envy, Harmed Through Greed I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19}	#75	180	156	Natural Guides and Nursing Virtuosity I DO NOT CAUSE TERRORS {%21}
Strength's Warning Signs, Revealers of Virtue	#76	256	157	To Guide with Names, Reason's Realisation I AM NOT ONE OF PRATING TONGUE {%17} / I HAVE NO STRONG DESIRE EXCEPT FOR MY OWN PROPERTY {%41}
Recognizing Fidelity, Trust in Faith	#78	334	159	Contrast of Terms, Self-Culture
Difficulty in Knowing How, Obtuse	#70	404	232	Employing Deeming, Daring to Act
Natural Guide, Virtue of Holiness	#32	436	275	Absolute Negation, It's Universal Application

***HOMOIOS* PROTOTYPE**

Employing Deeming, Daring to Act	#73	509	316	#41	Playing with Reversal, Sameness in Difference
Intentional Reversal, Dimming Radiance	#7	516	331	#15	Mastering Guiding Discourse, Revealers of Virtue

HETEROS PROTOTYPE

Numbing Effect of the Conventional, Abstaining from Desire	#12	448	336	#61	Virtuous Humility at Using 'Beneath'
Greatest Functional Skill in Paradoxes	#27	475	351	#15	Mastering Guiding Discourse, Revealers of Virtue

TORAH PROTOTYPE

Numbing Effect of the Conventional, Abstaining from Desire	#12	448	336	#61	Virtuous Humility at Using 'Beneath'
Greatest Functional Skill in Paradoxes	#27	475	351	#15	Mastering Guiding Discourse, Revealers of Virtue

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #215 % #41 = #10 - Impossible Advice, What can Be Done?;

I-Ching: **H30** - Cohesion, Radiance, Clinging to Brightness / Fire, The net;
Tetra: **41** - Response;

THOTH MEASURE: #10 - Oh thou who orderest the flame, who makest
thine appearance in Memphis; I am not a robber of food.

#VIRTUE: With Defectiveness (no. #10), selfishness and crookedness.

#TOOLS: With Vastness (no. #50), fairmindedness and
desirelessness.

#POSITION: As to Branching Out (no. #9), it is the advance.

#TIME: As to Holding Back (no. #17), it is the retreat.

#CANON: #86

ONTIC_OBLIGANS_86@{

@1: Sup: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (**#10**); Ego:
10 - **DEFECTIVENESS, DISTORTION:** HSIEN (**#10**),

@2: Sup: 60 - **ACCUMULATION:** CHI (**#70**); Ego: 50 - **VASTNESS /**
WASTING: T'ANG (**#60**),

@3: Sup: 69 - **EXHAUSTION:** CH'IUNG (**#139 - I HAVE NOT**
SLAUGHTERED THE SACRED ANIMALS { %13 }); Ego: 9 -
BRANCHING OUT: SHU (**#69**),

@4: Sup: 5 - **KEEPING SMALL:** SHAO (**#144**); Ego: 17 - **HOLDING**
BACK: JUAN (**#86 - I AM NOT A ROBBER OF FOOD { %10 }**),

Male: #144; Feme: #86

} // #86

H117@{

@1: Sup: 6 - **CONTRARIETY:** LI (**#6**); Ego: 6 - **CONTRARIETY:** LI
(**#6**),

@2: Sup: 7 - **ASCENT:** SHANG (**#13**); Ego: 1 - **CENTRE:** CHUNG
(**#7**),

@3: Sup: 11 - **DIVERGENCE:** CH'A (**#24**); Ego: 4 - **BARRIER:** HSIEN
(**#11**),

@4: Sup: 21 - **RELEASE:** SHIH (**#45 - I AM NOT A DOER OF**
WRONG { %1 }); Ego: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN
(**#21**),

@5: Sup: 59 - **MASSING:** CHU (**#104 - I COMMIT NO FRAUD**
{ %7 }); Ego: 38 - **FULLNESS:** SHENG (**#59**),

@6: Sup: 69 - **EXHAUSTION:** CH'IUNG (**#173 - I AM NOT GIVEN TO**
UNNATURAL LUST { %27 }); Ego: 10 - **DEFECTIVENESS,**
DISTORTION: HSIEN (**#69**),

Male: #173; Feme: #69

} // #231

#21 (SECTION IX: #491 - PRINCIPLE OF CONTINUITY: @84 + @86
+ @102 + @104 + @115 = PATER) *SHIH*

#20 (SECTION VIII: OBEDIENT, AIDING, ASSISTING UNTO #2184 - GOVERNOR GENERAL) *CHIN*

#71 (WORLDVIEW [#205 / #164] OF QUEEN VICTORIA'S LETTERS PATENT: #71 + #1 + #11 + #21 = @104 / @491 - PRINCIPLE OF CONTINUITY) *CHIH*

#27 - DUTIES (18 TO 22 APRIL) *SHIH*

YOU WILL, IN ALL THINGS TO BE MOVED, TREATED, AND DEBATED IN COUNCIL, FAITHFULLY AND TRULY DECLARE YOUR MIND AND OPINION, ACCORDING TO YOUR HEART AND CONSCIENCE; AND WILL @146 + @150 = @296 - *KEEP* *SECRET* ALL MATTERS COMMITTED AND REVEALED UNTO YOU, OR THAT SHALL BE TREATED OF *SECRETLY* IN COUNCIL.

ONTIC CHECKSUM: @150 - I INDULGE NOT IN ANGER (APO: G575 (@150 - ONTIC JURISPRUDENT CRITERIA) / DIDOMI: G1325 (@104 - PRESENTS) / APODIDOMI: G591 (@181 - RESERVE))

@146 - I AM NOT A LAND-GRABBER += #296 as [#1, #90, #200, #5] = nâtsar (H5341): {UMBRA: #21 as #340 % #41 = #12} 1) to guard, watch, watch over, keep; 1a) (Qal); 1a1) to watch, guard, keep; 1a2) *TO* *PRESERVE*, *GUARD* *FROM* *DANGERS*; 1a3) *TO* *KEEP*, *OBSERVE*, *GUARD* *WITH* *FIDELITY*; 1a4) *TO* *GUARD*, *KEEP* *SECRET*; 1a5) to be kept close, be blockaded; 1a6) watchman (participle);

@177 - I AM NOT GIVEN TO CURSING BY BINOMIAL CLAMPING (PROTOTYPE #ONE: #78 + #99) as the PRINCIPLE OF COHESION FOR #65 - SOLDIER and ANZAC 2018 CENTENNIAL #288 - MEMORIAL

= #473 AS #27 - DUTIES PERTAINING TO ONTIC EPISTEMOLOGICAL A PRIORITY OF POIEO: G4160 (@175 - CONSTITUTE ORDER AND DECLARE: QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900) UPON #175 - MARRIAGE AND #491 - PATER FAMILIAS RELATING TO *CASUS* *DATAE* *LEGIS*.

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #340 % #41 = #12 - Numbing Effect of the Conventional, Abstaining from Desire; I-Ching: **H6** - Contention, Conflict, Arguing, Lawsuit; Tetra: **25** - Contention;

THOTH MEASURE: #12 - Oh thou of the Bright Teeth, who makest thine

appearance in the Unseen Land; I am not a transgressor.

#VIRTUE: With Youthfulness (no. #12), to have little, but
#TOOLS: With Measure (no. #52), to have no lack.
#POSITION: With Reach (no. #15), thoughts that comprehend.
#TIME: With Exhaustion (no. #69), thoughts that confound.
#CANON: #148

ONTIC_OBLIGANS_148@{

@1: Sup: 12 - **YOUTHFULNESS:** T'UNG (#12); Ego: 12 -

YOUTHFULNESS: T'UNG (#12),

@2: Sup: 64 - **SINKING:** CH'EN (#76); Ego: 52 - **MEASURE:** TU (#64),

@3: Sup: 79 - **DIFFICULTIES:** NAN (#155); Ego: 15 - **REACH:** TA (#79),

@4: Sup: 67 - **DARKENING:** HUI (#222); Ego: 69 - **EXHAUSTION:** CH'IUNG (#148 - **I AM NOT A TRANSGRESSOR** {%12}),

Male: #222; Feme: #148

} // #148

H5341@{

@1: Sup: 1 - **CENTRE:** CHUNG (#1); Ego: 1 - **CENTRE:** CHUNG (#1),

@2: Sup: 10 - **DEFECTIVENESS, DISTORTION:** HSIEN (#11); Ego: 9 - **BRANCHING OUT:** SHU (#10),

@3: Sup: 48 - **RITUAL:** LI (#59); Ego: 38 - **FULLNESS:** SHENG (#48),

@4: Sup: 53 - **ETERNITY:** YUNG (#112); Ego: 5 - **KEEPING SMALL:** SHAO (#53),

Male: #112; Feme: #53

} // #296

AND IF ANY OF THE SAID TREATIES OR COUNSELS SHALL TOUCH ANY OF THE COUNSELLORS, YOU WILL NOT REVEAL IT UNTO HIM, BUT WILL KEEP THE SAME UNTIL SUCH TIME AS, BY THE CONSENT OF HER MAJESTY, OR OF THE COUNCIL, PUBLICATION SHALL BE MADE THEREOF.

YOU WILL TO YOUR UTTERMOST BEAR FAITH AND ALLEGIANCE UNTO THE QUEEN'S MAJESTY; AND WILL ASSIST AND DEFEND ALL JURISDICTIONS, PRE-EMINENCES, AND AUTHORITIES, GRANTED TO HER MAJESTY, AND ANNEXED TO THE CROWN BY ACTS OF PARLIAMENT, OR ***OTHERWISE*, *AGAINST* *ALL* *FOREIGN* *PRINCES*, *PERSONS*, *PRELATES*, *STATES*, *OR* *POTENTATES*.**

AND GENERALLY IN ALL THINGS YOU WILL DO AS A FAITHFUL AND TRUE SERVANT OUGHT TO DO TO HER MAJESTY. SO HELP YOU GOD."

I have made this statement [ref: COUNTY COURT FILING dated 12 OCTOBER 2019 within **APPEAL CASE NUMBERS: AP-18-0609 / AP-18-0775 / AP-18-0794 / AP-18-2201 / AP-18-2202** determined on 9 DECEMBER 2019] in my self appointed and ***VOLUNTARY*** capacity as the LIEUTENANT GOVERNOR as a chair occupied granting prerogative and requisite perspective in my 24 years informal research into the EPISTEMOLOGICAL PREMISE to Queen's Victoria's Letters Patent and provision of an **ONTIC JURISPRUDENT TECHNOLOGICAL INNOVATION DEPLOYING REVERSE TRANSCRIPTASE INHIBITOR AS NEURAL LINGUISTIC APPROACH TO THE PANDORA'S BOX OF HATRED AND SELF JUSTIFICATION** which is guaranteed by the first principle of #492 - VOLUNTARY FREE WILL and the ***ECONOMIC* *OPPORTUNITY*** it grants to the COMMONWEALTH being an articulation of a substantiated ontological pacifist humanist belief in compliance to the principles of lawful practice associated with **#391 - *OATH* *TAKING***.

SEE ALSO: "COMMENTARY ON PLANS FOR IMPLEMENTATION: A TECHNOLOGICAL INTERPRETATION OF SECTION 116 TO THE AUSTRALIAN CONSTITUTION ACT"

<<http://www.grapple369.com/Groundwork/Plans%20for%20vRULESET%20on%20SECTION%20116.pdf>>

Initial Post: 25 March 2020