

DIARY NOTE @ 0949 HOURS ON 17 SEPTEMBER 2020:

Following on from my email last of 0756 HOURS ON 14 SEPTEMBER 2020, made in relation to "WE ARE STILL TO WRITE THIS UP AS A FURTHER ADDENDUM TO OUR EXISTING "ENQUIRY ON REVOLT" CHAPTER, HOWEVER WITH RESPECTS TO AN IMPETUS FOR THE SYSTEMATIC AND CAUSE CÉLÈBRE MANNER OF CONDUCT BY **"OTHER PARTY B"** (ie.

- a) Especially the FORGOTTEN GARBAGE and violent threats on 10 NOVEMBER 2017,**
- b) SODOMIZING GRAFFITI on 20 / 22 NOVEMBER 2017,**
- c) TUMULT and ASSAULT resulting in injury on 23 NOVEMBER 2017 and**
- d) Without apology for such injury then observed engaging within MAILBOX destruction on 6 DECEMBER 2017**

) WHICH AS MALICIOUS INTENTION IS RELEVANT TO THESE CLAIMS:

THIS #1329 - MODUS OPERANDI MINUS #17 (#2017 - YEAR OF TARGETING OCCASIONING BOER WAR DISRESPECT ON 28 MAY 2017 OF AN UNLAWFUL LIQUOR BAN FROM THE IRISH OWNED STAR HOTEL AND WELLINGTON LIQUOR ACCORD / REESTABLISHED ROMAN CATHOLIC TEMPLARS AS MILITARY ORDER) EQUATES TO #1312 AS THE YEAR KNIGHTS TEMPLAR WERE DISBANDED FOR SIN OF SODOMY BY A PAPAL BULL

We note this category of #1329 coalescing within a number of people's and organisational behaviours just prior to the #CENTRE #41 - TRANSIT (ie. as stratagem in tic-tac-toe either a win or draw) of 13 to 17 SEPTEMBER being an important **#390 - SOVEREIGN / #339 - PROROGUING assertion for BREXIT in it's conforming....**

We enclose herewith our FURTHER ADDENDUM TITLED "HETERODOX FOOLS" TO OUR EXISTING "ENQUIRY ON REVOLT" CHAPTER and we bring to your attention relevant matters to ASSIST YOUR CASE MANAGEMENT STAGE relating to Complaint with Insurance Australia Limited, case number 747379, namely:

- a) That the formula of progression: @1 + @2 + @3 = #6 which we have deduced is the prerogative method associated to QUEEN**

VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900 appears to ourselves to conform to the following:

#175 - *MARRIAGE* v's SAPIENCE OF QUEEN VICTORIA'S LETTERS PATENT: *CONSTITUTE*, *ORDER* *AND*

***DECLARE* as [#5, #70, #50, #10, #600] /**

#176 - *TO* *ADVISE*, *CONSULT*, *GIVE* *COUNSEL*, *COUNSEL*, *PURPOSE*, *DEVISE*, *PLAN* ON 13

SEPTEMBER 2020 as [#70, #50, #50, #6] /

#177 - 16 SEPTEMBER 2020 as [#1, #70, #50, #50, #6] =

'ânâh (H6030): {UMBRA: #125 % #41 = #2} 1) to answer, respond, testify, speak, shout; 1a) (Qal); 1a1) to answer, respond to; 1a2) *TO* *TESTIFY*, *RESPOND* *AS* *A*

***WITNESS*; 1b) (Niphal); 1b1) *TO* *MAKE* *ANSWER*; 1b2) to be answered, receive answer; 1c) (Qal) *TO* *SING*, *UTTER* *TUNEFULLY*; 1d) (Qal) *TO* *DWELL*;**

b) We now have caused to be published upon our WWW-page our own bible which has a TRINOMIAL #71 - WORLDVIEW that is compatible with CONSTITUTION, CONSCIENCE AND REASON being commodities that are sadly lacking within the incommensurate and unaccountability of self entitlement as depravity which is the BINOMIAL #38 - WORLDVIEW of Roman pillage...

<http://www.grapple369.com/Grumble/gruntle.html>

That other parties ought to re-educate themselves on the difference between PERENNIAL ORIENTAL: TRINOMIAL / OCCIDENTAL: BINOMIAL TRADITIONS and their respective #71 v's #38 - WORLDVIEWS.

And give some more priority emphasis as thought to the TRINOMIAL number conception of GNOSIS EX MACHINA in having a reliance upon dynamics of the logical syllogism relative to the ONTIC prototype for the ONTOLOGICAL meta-process which adopts the following methodology (ie. derived from the DAOist publication of 4 BCE titled the Canon of Supreme Mystery as Secrets of State) to temper the validity of conjectures / suppositions by a DAOist reverse transcriptase inhibitor which are then subject to a meta logical syllogism:

#1 - CONJECTURE -->

#2 - REVERSE TRANSCRIPTASE -->

#3 - LOGICAL SYLLOGISM (META LOGIC) -->

#4 - ONTIC PROTOTYPE MAPPING: (@660: #FOUR / #FIVE; @663: #SIX; @838 (QUEEN VICTORIA'S LETTERS PATENT / #663: SYNONYM): #SEVEN)

c) In addition to our past example provided to yourselves that is associated with #1329 as a Category of Understanding for a culminating MODUS OPERANDI of behaviours occurring just prior to the #CENTRE #41 - TRANSIT (ie. as stratagem in tic-tac-toe either a win or draw) of 13 to 17 SEPTEMBER we have had further cause to deploy the **SAPIENT METHOD** in having a reliance upon dynamics of the logical syllogism relative to the ONTIC prototype for the ONTOLOGICAL meta-process for an exegesis of the term **ARSENOKOITAI** (ἀρσενοκοίτης) which whilst focused upon depravity made against the intrinsic dignity of the human being by abuses without reasonable cause as wantonly imposed upon mankind, it is improperly considered to be equated with HOMOSEXUALITY / SODOMY:

The enclosed document in conforming to this **SAPIENT METHOD** conveys our irrefutable knowledge as to the APOSTLE PAUL'S precise meaning of **ARSENOKOITAI** (ἀρσενοκοίτης) as it pertains to the **#386 - *JUDGMENT* *OF* *GOD*** in relation to **ROMAN CATHOLIC / ORTHODOX RELIGIOUS** depravity, which in our substantial view is the basis to both a conjectural impetus for the **EPISTLE TO THE ROMANS: #408 / #386**, and a logical syllogism relative to the ONTIC prototype for the ONTOLOGICAL meta-process as then the APOSTLE'S witness whilst in **ROME AWAITING ADJUDICATION BY CAESAR** (60 AD): **#886 / #794** }.

d) That we have in conformity to PRINCIPLES OF JURISPRUDENCE as DIEU ET MON DROIT, undertaken during this period of #CENTRE #41 - TRANSIT (ie. as stratagem in tic-tac-toe either a win or draw) of 13 to 17 SEPTEMBER, then caused {**#408 / #794**} such to be equated with the **#838 - *PRAGMA* *TO* *QUEEN* *VICTORIA'S* *LETTERS* *PATENT* 29 OCTOBER 1900:**

#794 as [#6, #30, #50, #8, #300, #400] / #838 - *PRAGMA* *TO* *QUEEN* *VICTORIA'S* *LETTERS* *PATENT* 29 OCTOBER 1900 as [#30, #50, #8, #300, #400, #10, #600] = n^ochôsheth (H5178): {UMBRA: #758 % #41 = #20**} 1) ***COPPER*, *BRONZE***; 1a) copper (ore), bronze (as copper alloy); 1b) fetters (of copper or bronze); 1c) copper (as value); 2) ***LUST*, *HARLOTRY***; 2a) meaning dubious;**

#408 - *ARSENOKOITAI*: ἀρσενοκοίτης) as [#300, #30, #8, #50, #500] /

#794 - WITNESS OF JESUS IN ROME AWAITING

ADJUDICATION BY CAESAR (60 AD) as [#300, #30, #8, #50, #6, #400] = shulchân (H7979): {**UMBRA: #388 % #41 = #19**} 1) table; 1a) table; 1a1) ***OF* *KING'S* *TABLE***, ***PRIVATE* *USE***, ***SACRED* *USES***;

#794 as [#6, #300, #80, #8, #400] /

#794 as [#6, #300, #80, #8, #400] /

#838 - *PRAGMA* *TO* *QUEEN* *VICTORIA'S* *LETTERS* *PATENT* 29 OCTOBER 1900 as [#30, #300, #80, #8, #400, #500] = shiphchâh (H8198): {**UMBRA: #393 % #41 = #24**} 1) maid, maid-servant, slavegirl; 1a) maid, maid-servant (as belonging to a mistress); 1b) ***OF* *ADDRESS***, ***SPEAKER***, ***HUMILITY*** (fig);

Yet QUEEN VICTORIA'S statement of religious belief "**I WISH JESUS WOULD COME IN MY DAY. I WOULD SO LOVE TO LAY MY CROWN AT HIS FEET.**" Appears to be an expression of religious belief which is at once relevant to a SOVEREIGN claim in not having a **PRIMA MATERIA** reliance upon the BINOMIAL STASIS (@1 / @5) of ROMAN GOVERNANCE:

APO: G575 (@150 - ONTIC JURISPRUDENT CRITERIA)

DIDOMI: G1325 (@104 - PRESENTS)

POIEO: G4160 (@175 - CONSTITUTE ORDER AND DECLARE: QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900)

APODIDOMI: G591 (@181 - RESERVE)

EIDOMAI: G1492: (@228 - FORCE & DEFINITE MEANING) <--

BIBLE GREEK LEXICON ENTRIES

ONTIC CHECKSUM: @150 + @104 + @175 + @181 + @228 = #838 as [#200, #400, #50, #5, #2, #1, #10, #50, #70, #50] = symbainō (G4819): {UMBRA: #26 as #1503 % #41 = #27} 1) *TO* *WALK* *WITH* *THE* *FEET* *NEAR* *TOGETHER*; 2) *TO* *COME* *TOGETHER*, *MEET* *WITH* *ONE*; 3) of things which fall out at the same time, to happen, turn out, come to pass;

#838 as [#30, #5, #3, #800] = légō (G3004): {UMBRA: #1 as #838 % #41 = #18} 1) to say, to speak; 1a) affirm over, maintain; 1b) to teach; 1c) to exhort, advise, to command, direct; 1d) to point out with words, intend, mean, mean to say; 1e) *TO*

***CALL* *BY* *NAME*, *TO* *CALL*, *NAME*;** 1f) to speak out, speak of, mention;

#838 as [#5, #400, #200, #5, #2, #5, #10, #1, #10, #200]
= eusébeia (G2150): {UMBRA: #20 as #628 % #41 = #13} 1)
***REVERENCE*, *RESPECT*;** 2) piety towards God, godliness;

But is **#436 - RESOLVED** within the septet INTELLECTUS AS GENITIVE VOLUNTĀTIS and authenticated by a specific GNOSIS EX MACHINA dialectic derived from the #2184 - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE being an existentiality of the TEMPORAL FABRIC and the NOUMENON itself.

Since there is thereby satisfactorily resolved a **#364 - QUESTION OF #430 - LAW (#393 - *CASUS* *DATAE* *LEGIS*)** about the unequivocal **PREROGATIVE** to the **#390 - SOVEREIGN / #339 - PROROGUING assertion for BREXIT** by a differentiation made between the respective #71 v's #38 - WORLDVIEWS of the PERENNIAL ORIENTAL: TRINOMIAL / OCCIDENTAL: BINOMIAL TRADITIONS.

Thusly there is bestowed both a guilt and futility upon the SEDITIOUS / TREASONOUS character of the various damage EVENTS which comprise our complaint of bully by impetus of ANZAC CENTENNIAL 2018 JINGOISTIC REPUBLICANISM as conforming to the **#1329 - MODUS OPERANDI MINUS #17 (#2017 - YEAR OF TARGETING OCCASIONING BOER WAR DISRESPECT ON 28 MAY 2017 OF AN UNLAWFUL LIQUOR BAN FROM THE IRISH OWNED STAR HOTEL AND WELLINGTON LIQUOR ACCORD / REESTABLISHED ROMAN CATHOLIC TEMPLARS AS MILITARY ORDER) EQUATES TO #1312 AS THE YEAR KNIGHTS TEMPLAR WERE DISBANDED FOR SIN OF SODOMY BY A PAPAL BULL**

Naturally this obtuse argument as metempirical / metaphysical opinion will also have a consequence upon the protracted nature of our AMP Insurance matter and their contempt shown which was a notation made by ourselves in initiating this Complaint with Insurance Australia Limited, case number 747379 and was previously prematurely and presumptuously actioned by yourselves. Since you are yet to allocate case number 747379 to the CASE MANAGEMENT STAGE, it would behove us to forestall the AMP Insurance matter of contempt and unconscionable conduct until after this APRIORITY matter is actioned.

Yours sincerely

LIEUTENANT GOVERNOR (SECTION VII OF QUEEN VICTORIA'S LETTERS PATENT): #1329 as [#200, #600, #70, #30, #1, #7, #70, #50, #300, #1] = scholázō (G4980):
{UMBRA: #9 as #1708 - THE (HUMAN) SOUL IN SO FAR AS IT IS *CONSTITUTED* *THAT* *BY* *THE* *RIGHT* *USE* *OF* *THE* *AIDS* *OFFERED* *IT* *BY* *GOD* *IT* *CAN* *ATTAIN* *ITS* *HIGHEST* *END* % #41 = #27}
1) to cease from labour, to loiter; 2) to be free from labour, to be at leisure, to be idle; 2a) to have leisure for a thing; 2b) *TO* *GIVE* *ONE'S* *SELF* *TO* *A* *THING*; **3) of things; 3a) of places, to be unoccupied, empty; 3b) of a centurion's vacant office; 3c) of vacant ecclesiastical offices; 3d) *OF* *OFFICERS* *WITHOUT* *CHARGE*;**

VII - And We do hereby declare Our pleasure to be that, in the event of death, INCAPACITY, removal, or absence of Our said Governor General out of Our said Commonwealth, and all and EVERY THE POWERS AND AUTHORITIES herein granted to him shall until Our further pleasure is signified therein, be vested in such person as may be APPOINTED by Us under Our Sign Manual and Signet to be Our Lieutenant Governor of Our said Commonwealth: or if there shall be no such **#1329 - *LIEUTENANT* *GOVERNOR*** in Our said Commonwealth, then in such person or persons as may be APPOINTED by Us under Our Sign Manual and Signet to administer the Government of the same. No SUCH POWERS OR AUTHORITIES SHALL VEST in such **#1329 - *LIEUTENANT* *GOVERNOR*** or such other person or persons, UNTIL HE OR THEY SHALL HAVE TAKEN THE OATHS APPOINTED to be taken by the Governor General of Our said Commonwealth, and in the manner provided by the Instructions accompanying these Our Letters Patent.

SEE ALSO: "HETERODOX FOOLS"

<<http://www.grapple369.com/Groundwork/Heterodox%20Fools.pdf>>