

Action Other

G2097 (ευηγγελισαμεθα):

#720 as [#5, #400, #8, #3, #3, #5, #30, #10, #200, #1, #40, #5, #9, #1] /

#833 as [#5, #400, #1, #3, #3, #5, #30, #10, #200, #1, #40, #5, #50, #70, #10] /

#1223 as [#5, #400, #1, #3, #3, #5, #30, #10, #200, #1, #40, #5, #50, #70, #400] /

#1263 as [#5, #400, #1, #3, #3, #5, #30, #9, #7, #800] = euangelizō (G2097): {UMBRA: #1264 % #41 = #34} 1) to bring good news, to announce glad tidings; 1a) used in the OT of any kind of good news; 1a1) of the joyful tidings of God's kindness, in particular, of the Messianic blessings; 1b) in the NT used especially of the glad tidings of the coming kingdom of God, and of the salvation to be obtained in it through Christ, and of what relates to this salvation; 1c) glad tidings are brought to one, one has glad tidings proclaimed to him; 1d) to proclaim glad tidings; 1d1) instruct (men) concerning the things that pertain to Christian salvation;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #1264 % #41 = #34 - Great Guide, Trust in its Perfection; I-Ching: H18 - Ills to Be Cured, Arresting Decay, Correcting, Work on what has been spoiled (decay), Decaying, Branch; Tetra: 27 - Duties;

THOTH MEASURE: #34 - Oh Nefertmu, who makest thine appearance in Memphis; I am neither a liar nor a doer of mischief.

#VIRTUE: With Kinship (no. #34), drawing close to goodness, but

#TOOLS: With Closure (no. #74), closing out feelings of obligation.

#POSITION: As to Closure (no. #74), both are shut off, but

#TIME: As to Closeness (no. #33), all use the One.

#CANON: #215

ONTIC_OBLIGANS_215@{

@1: Sup: 34 - KINSHIP: CH'IN (#34); Ego: 34 - KINSHIP: CH'IN (#34),

@2: Sup: 27 - DUTIES: SHIH (#61); Ego: 74 - CLOSURE: CHIH (#108),

@3: Sup: 20 - ADVANCE: CHIN (#81); Ego: 74 - CLOSURE: CHIH (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6}),

@4: Sup: 53 - ETERNITY: YUNG (#134); Ego: 33 - CLOSENESS: MI (#215 - I AM NEITHER A LIAR NOR A DOER OF MISCHIEF {%34}),

Male: #134; Feme: #215

} // #215

G2097@{

@1: Sup: 5 - KEEPING SMALL: SHAO (#5); Ego: 5 - KEEPING SMALL: SHAO (#5),

@2: Sup: 81 - FOSTERING: YANG (#86 - I AM NOT A ROBBER OF FOOD {%10}); Ego: 76 - AGGRAVATION: CHU (#81),

@3: Sup: 8 - OPPOSITION: KAN (#94); Ego: 8 - OPPOSITION: KAN (#89),

@4: Sup: 11 - DIVERGENCE: CH'A (#105); Ego: 3 - MIRE: HSIEN (#92),

@5: Sup: 14 - PENETRATION: JUI (#119); Ego: 3 - MIRE: HSIEN (#95),

@6: Sup: 19 - FOLLOWING: TS'UNG (#138); Ego: 5 - KEEPING SMALL: SHAO (#100),

@7: Sup: 49 - FLIGHT: T'AO (#187); Ego: 30 - BOLD RESOLUTION: YI (#130 - I AM NOT EVIL MINDED {%3}),

@8: Sup: 59 - MASSING: CHU (#246); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#140 - I DEAL NOT FRAUDULENTLY {%14} / I AM NOT AN EAVES-DROPPER {%16}),

@9: Sup: 16 - CONTACT: CHIAO (#262); Ego: 38 - FULLNESS: SHENG (#178),

@10: Sup: 17 - HOLDING BACK: JUAN (#279); Ego: 1 - CENTRE: CHUNG (#179),

@11: Sup: 57 - GUARDEDNESS: SHOU (#336); Ego: 40 - LAW/MODEL: FA (#219),

@12: Sup: 62 - DOUBT: YI (#398); Ego: 5 - KEEPING SMALL: SHAO (#224),

@13: Sup: 71 - STOPPAGE: CHIH (#469); Ego: 9 - BRANCHING OUT: SHU (#233),

@14: Sup: 72 - HARDNESS: CHIEN (#541); Ego: 1 - CENTRE: CHUNG (#234),

Male: #541; Feme: #234

} // #720

G2097@{

@1: Sup: 5 - KEEPING SMALL: SHAO (#5); Ego: 5 - KEEPING SMALL: SHAO (#5),

@2: Sup: 81 - **FOSTERING: YANG (#86 - I AM NOT A ROBBER OF FOOD {%10})**; Ego: 76 - **AGGRAVATION: CHU (#81)**,
@3: Sup: 1 - **CENTRE: CHUNG (#87)**; Ego: 1 - **CENTRE: CHUNG (#82)**,
@4: Sup: 4 - **BARRIER: HSIEN (#91)**; Ego: 3 - **MIRE: HSIEN (#85)**,
@5: Sup: 7 - **ASCENT: SHANG (#98)**; Ego: 3 - **MIRE: HSIEN (#88)**,
@6: Sup: 12 - **YOUTHFULNESS: T'UNG (#110)**; Ego: 5 - **KEEPING SMALL: SHAO (#93)**,
@7: Sup: 42 - **GOING TO MEET: YING (#152)**; Ego: 30 - **BOLD RESOLUTION: YI (#123)**,
@8: Sup: 52 - **MEASURE: TU (#204)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#133)**,
@9: Sup: 9 - **BRANCHING OUT: SHU (#213)**; Ego: 38 - **FULLNESS: SHENG (#171 - I AM NOT UNCHASTE WITH ANY ONE {%20})**,
@10: Sup: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#223)**; Ego: 1 - **CENTRE: CHUNG (#172)**,
@11: Sup: 50 - **VASTNESS / WASTING: T'ANG (#273)**; Ego: 40 - **LAW/MODEL: FA (#212)**,
@12: Sup: 55 - **DIMINISHMENT: CHIEN (#328)**; Ego: 5 - **KEEPING SMALL: SHAO (#217)**,
@13: Sup: 24 - **JOY: LE (#352)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#267)**,
@14: Sup: 13 - **INCREASE: TSENG (#365)**; Ego: 70 - **SEVERANCE: KE (#337)**,
@15: Sup: 23 - **EASE: YI (#388)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#347)**,
Male: #388; Feme: #347

} // #833

G2097@{

@1: Sup: 5 - **KEEPING SMALL: SHAO (#5)**; Ego: 5 - **KEEPING SMALL: SHAO (#5)**,
@2: Sup: 81 - **FOSTERING: YANG (#86 - I AM NOT A ROBBER OF FOOD {%10})**; Ego: 76 - **AGGRAVATION: CHU (#81)**,
@3: Sup: 1 - **CENTRE: CHUNG (#87)**; Ego: 1 - **CENTRE: CHUNG (#82)**,
@4: Sup: 4 - **BARRIER: HSIEN (#91)**; Ego: 3 - **MIRE: HSIEN (#85)**,
@5: Sup: 7 - **ASCENT: SHANG (#98)**; Ego: 3 - **MIRE: HSIEN (#88)**,
@6: Sup: 12 - **YOUTHFULNESS: T'UNG (#110)**; Ego: 5 - **KEEPING SMALL: SHAO (#93)**,
@7: Sup: 42 - **GOING TO MEET: YING (#152)**; Ego: 30 - **BOLD RESOLUTION: YI (#123)**,
@8: Sup: 52 - **MEASURE: TU (#204)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#133)**,
@9: Sup: 9 - **BRANCHING OUT: SHU (#213)**; Ego: 38 - **FULLNESS: SHENG (#171 - I AM NOT UNCHASTE WITH ANY ONE {%20})**,
@10: Sup: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#223)**; Ego: 1 - **CENTRE: CHUNG (#172)**,
@11: Sup: 50 - **VASTNESS / WASTING: T'ANG (#273)**; Ego: 40 - **LAW/MODEL: FA (#212)**,
@12: Sup: 55 - **DIMINISHMENT: CHIEN (#328)**; Ego: 5 - **KEEPING SMALL: SHAO (#217)**,
@13: Sup: 24 - **JOY: LE (#352)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#267)**,
@14: Sup: 13 - **INCREASE: TSENG (#365)**; Ego: 70 - **SEVERANCE: KE (#337)**,
@15: Sup: 8 - **OPPOSITION: KAN (#373)**; Ego: 76 - **AGGRAVATION: CHU (#413)**,
Male: #373; Feme: #413

} // #1223

G2097@{

@1: Sup: 5 - **KEEPING SMALL: SHAO (#5)**; Ego: 5 - **KEEPING SMALL: SHAO (#5)**,
@2: Sup: 81 - **FOSTERING: YANG (#86 - I AM NOT A ROBBER OF FOOD {%10})**; Ego: 76 - **AGGRAVATION: CHU (#81)**,
@3: Sup: 1 - **CENTRE: CHUNG (#87)**; Ego: 1 - **CENTRE: CHUNG (#82)**,
@4: Sup: 4 - **BARRIER: HSIEN (#91)**; Ego: 3 - **MIRE: HSIEN (#85)**,
@5: Sup: 7 - **ASCENT: SHANG (#98)**; Ego: 3 - **MIRE: HSIEN (#88)**,
@6: Sup: 12 - **YOUTHFULNESS: T'UNG (#110)**; Ego: 5 - **KEEPING SMALL: SHAO (#93)**,
@7: Sup: 42 - **GOING TO MEET: YING (#152)**; Ego: 30 - **BOLD RESOLUTION: YI (#123)**,
@8: Sup: 51 - **CONSTANCY: CH'ANG (#203)**; Ego: 9 - **BRANCHING OUT: SHU (#132)**,
@9: Sup: 58 - **GATHERING IN: HSI (#261)**; Ego: 7 - **ASCENT: SHANG (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13})**,
@10: Sup: 48 - **RITUAL: LI (#309)**; Ego: 71 - **STOPPAGE: CHIH (#210 - I AM NOT OF AGGRESSIVE HAND {%30})**,
Male: #309; Feme: #210

} // #1263

G2632 (κατεκριθη):

#473 as [#20, #1, #300, #5, #20, #100, #10, #9, #8] /

#517 as [#20, #1, #300, #1, #20, #100, #10, #50, #5, #10] /

#557 as [#20, #1, #300, #5, #20, #100, #10, #50, #1, #50] /

#561 as [#20, #1, #300, #5, #20, #100, #10, #50, #5, #50] /

#717 as [#20, #1, #300, #1, #20, #100, #10, #50, #5, #10, #200] /

#985 as [#20, #1, #300, #1, #20, #100, #10, #9, #8, #200, #5, #300, #1, #10] = katakrínō (G2632): {UMBRA: #1302 % #41 = #31} 1) to give judgment against, to judge worthy of punishment; 1a) to condemn; 1b) by one's good example to render another's wickedness the more evident and censurable;

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #1302 % #41 = #31 - Military Stratagem, Quelling War; I-Ching: H32 - Perseverance, Endurance, Duration, Constancy; Tetra: 51 - Constancy;

THOTH MEASURE: #31 - Oh thou who hast different faces, and makest thine appearance in Net'efit; I am not one of inconstant mind.

#VIRTUE: With Packing (no. #31), a move home, but

#TOOLS: With Stoppage (no. #71), a failure to proceed.

#POSITION: With Stove (no. #44), love of profit.

#TIME: With Law (no. #40), abhorrence of the cruel.

#CANON: #186

ONTIC_OBLIGANS_186@{

@1: Sup: 31 - PACKING: CHUANG (#31); Ego: 31 - PACKING: CHUANG (#31),

@2: Sup: 21 - RELEASE: SHIH (#52); Ego: 71 - STOPPAGE: CHIH (#102 - I AM NOT RAPACIOUS {%4}),

@3: Sup: 65 - INNER: NEI (#117); Ego: 44 - STOVE: TSAO (#146 - I AM NOT A LAND-GRABBER {%15}),

@4: Sup: 24 - JOY: LE (#141); Ego: 40 - LAW/MODEL: FA (#186 - I AM NOT ONE OF INCONSTANT MIND {%31}),

Male: #141; Feme: #186

} // #186

G2632@{

@1: Sup: 20 - ADVANCE: CHIN (#20); Ego: 20 - ADVANCE: CHIN (#20),

@2: Sup: 21 - RELEASE: SHIH (#41); Ego: 1 - CENTRE: CHUNG (#21),

@3: Sup: 78 - ON THE VERGE: CHIANG (#119); Ego: 57 - GUARDEDNESS: SHOU (#78),

@4: Sup: 2 - FULL CIRCLE: CHOU (#121); Ego: 5 - KEEPING SMALL: SHAO (#83),

@5: Sup: 22 - RESISTANCE: KE (#143); Ego: 20 - ADVANCE: CHIN (#103),

@6: Sup: 41 - RESPONSE: YING (#184 - I PUT NO CHECK UPON THE WATER IN ITS FLOW {%36}); Ego: 19 - FOLLOWING: TS'UNG (#122),

@7: Sup: 51 - CONSTANCY: CH'ANG (#235); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#132),

@8: Sup: 60 - ACCUMULATION: CHI (#295); Ego: 9 - BRANCHING OUT: SHU (#141),

@9: Sup: 68 - DIMMING: MENG (#363); Ego: 8 - OPPOSITION: KAN (#149),

Male: #363; Feme: #149

} // #473

G2632@{

@1: Sup: 20 - ADVANCE: CHIN (#20); Ego: 20 - ADVANCE: CHIN (#20),

@2: Sup: 21 - RELEASE: SHIH (#41); Ego: 1 - CENTRE: CHUNG (#21),

@3: Sup: 78 - ON THE VERGE: CHIANG (#119); Ego: 57 - GUARDEDNESS: SHOU (#78),

@4: Sup: 79 - DIFFICULTIES: NAN (#198); Ego: 1 - CENTRE: CHUNG (#79),

@5: Sup: 18 - WAITING: HSI (#216); Ego: 20 - ADVANCE: CHIN (#99),

@6: Sup: 37 - PURITY: TS'UI (#253); Ego: 19 - FOLLOWING: TS'UNG (#118),

@7: Sup: 47 - PATTERN: WEN (#300); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#128),

@8: Sup: 16 - CONTACT: CHIAO (#316); Ego: 50 - VASTNESS / WASTING: T'ANG (#178),

@9: Sup: 21 - RELEASE: SHIH (#337); Ego: 5 - KEEPING SMALL: SHAO (#183),

@10: Sup: 31 - PACKING: CHUANG (#368); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#193),

Male: #368; Feme: #193

} // #517

G2632@{

@1: Sup: 20 - ADVANCE: CHIN (#20); Ego: 20 - ADVANCE: CHIN (#20),

@2: Sup: 21 - RELEASE: SHIH (#41); Ego: 1 - CENTRE: CHUNG (#21),

@3: Sup: 78 - ON THE VERGE: CHIANG (#119); Ego: 57 - GUARDEDNESS: SHOU (#78),

@4: Sup: 2 - **FULL CIRCLE**: CHOU (#121); Ego: 5 - **KEEPING SMALL**: SHAO (#83),
@5: Sup: 22 - **RESISTANCE**: KE (#143); Ego: 20 - **ADVANCE**: CHIN (#103),
@6: Sup: 41 - **RESPONSE**: YING (#184 - **I PUT NO CHECK UPON THE WATER IN ITS FLOW** {%36}); Ego: 19 - **FOLLOWING**: TS'UNG (#122),
@7: Sup: 51 - **CONSTANCY**: CH'ANG (#235); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#132),
@8: Sup: 20 - **ADVANCE**: CHIN (#255); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#182 - **I AM NOT FRAUDULENT IN MEASURES OF GRAIN** {%6}),
@9: Sup: 21 - **RELEASE**: SHIH (#276); Ego: 1 - **CENTRE**: CHUNG (#183),
@10: Sup: 71 - **STOPPAGE**: CHIH (#347); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#233),
Male: #347; Feme: #233
} // #557

G2632@{
@1: Sup: 20 - **ADVANCE**: CHIN (#20); Ego: 20 - **ADVANCE**: CHIN (#20),
@2: Sup: 21 - **RELEASE**: SHIH (#41); Ego: 1 - **CENTRE**: CHUNG (#21),
@3: Sup: 78 - **ON THE VERGE**: CHIANG (#119); Ego: 57 - **GUARDEDNESS**: SHOU (#78),
@4: Sup: 2 - **FULL CIRCLE**: CHOU (#121); Ego: 5 - **KEEPING SMALL**: SHAO (#83),
@5: Sup: 22 - **RESISTANCE**: KE (#143); Ego: 20 - **ADVANCE**: CHIN (#103),
@6: Sup: 41 - **RESPONSE**: YING (#184 - **I PUT NO CHECK UPON THE WATER IN ITS FLOW** {%36}); Ego: 19 - **FOLLOWING**: TS'UNG (#122),
@7: Sup: 51 - **CONSTANCY**: CH'ANG (#235); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#132),
@8: Sup: 20 - **ADVANCE**: CHIN (#255); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#182 - **I AM NOT FRAUDULENT IN MEASURES OF GRAIN** {%6}),
@9: Sup: 25 - **CONTENTION**: CHENG (#280); Ego: 5 - **KEEPING SMALL**: SHAO (#187),
@10: Sup: 75 - **FAILURE**: SHIH (#355); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#237),
Male: #355; Feme: #237
} // #561

G2632@{
@1: Sup: 20 - **ADVANCE**: CHIN (#20); Ego: 20 - **ADVANCE**: CHIN (#20),
@2: Sup: 21 - **RELEASE**: SHIH (#41); Ego: 1 - **CENTRE**: CHUNG (#21),
@3: Sup: 78 - **ON THE VERGE**: CHIANG (#119); Ego: 57 - **GUARDEDNESS**: SHOU (#78),
@4: Sup: 79 - **DIFFICULTIES**: NAN (#198); Ego: 1 - **CENTRE**: CHUNG (#79),
@5: Sup: 18 - **WAITING**: HSI (#216); Ego: 20 - **ADVANCE**: CHIN (#99),
@6: Sup: 37 - **PURITY**: TS'UI (#253); Ego: 19 - **FOLLOWING**: TS'UNG (#118),
@7: Sup: 47 - **PATTERN**: WEN (#300); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#128),
@8: Sup: 16 - **CONTACT**: CHIAO (#316); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#178),
@9: Sup: 21 - **RELEASE**: SHIH (#337); Ego: 5 - **KEEPING SMALL**: SHAO (#183),
@10: Sup: 31 - **PACKING**: CHUANG (#368); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#193),
@11: Sup: 69 - **EXHAUSTION**: CH'UUNG (#437); Ego: 38 - **FULLNESS**: SHENG (#231),
Male: #437; Feme: #231
} // #717

G2632@{
@1: Sup: 20 - **ADVANCE**: CHIN (#20); Ego: 20 - **ADVANCE**: CHIN (#20),
@2: Sup: 21 - **RELEASE**: SHIH (#41); Ego: 1 - **CENTRE**: CHUNG (#21),
@3: Sup: 78 - **ON THE VERGE**: CHIANG (#119); Ego: 57 - **GUARDEDNESS**: SHOU (#78),
@4: Sup: 79 - **DIFFICULTIES**: NAN (#198); Ego: 1 - **CENTRE**: CHUNG (#79),
@5: Sup: 18 - **WAITING**: HSI (#216); Ego: 20 - **ADVANCE**: CHIN (#99),
@6: Sup: 37 - **PURITY**: TS'UI (#253); Ego: 19 - **FOLLOWING**: TS'UNG (#118),
@7: Sup: 47 - **PATTERN**: WEN (#300); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#128),
@8: Sup: 56 - **CLOSED MOUTH**: CHIN (#356); Ego: 9 - **BRANCHING OUT**: SHU (#137),
@9: Sup: 64 - **SINKING**: CH'EN (#420); Ego: 8 - **OPPOSITION**: KAN (#145),
@10: Sup: 21 - **RELEASE**: SHIH (#441); Ego: 38 - **FULLNESS**: SHENG (#183),
@11: Sup: 26 - **ENDEAVOUR**: WU (#467); Ego: 5 - **KEEPING SMALL**: SHAO (#188),
@12: Sup: 2 - **FULL CIRCLE**: CHOU (#469); Ego: 57 - **GUARDEDNESS**: SHOU (#245),
@13: Sup: 3 - **MIRE**: HSIEN (#472); Ego: 1 - **CENTRE**: CHUNG (#246),
@14: Sup: 13 - **INCREASE**: TSENG (#485); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#256),
Male: #485; Feme: #256
} // #985

G3880 (παραλαβε):

■ #321 as [#80, #1, #100, #1, #30, #1, #40, #2, #1, #50, #5, #10] /
#220 as [#80, #1, #100, #1, #30, #1, #2, #5] /
#280 as [#80, #1, #100, #1, #30, #1, #2, #5, #10, #50] /
#321 as [#80, #1, #100, #1, #30, #1, #40, #2, #1, #50, #5, #10] /
#622 as [#80, #1, #100, #1, #30, #1, #40, #2, #1, #50, #5, #300, #1, #10] /
#636 as [#80, #1, #100, #1, #30, #1, #2, #70, #50, #300, #1] /
#840 as [#80, #1, #100, #1, #30, #1, #2, #70, #50, #300, #5, #200] /
#931 as [#80, #1, #100, #1, #30, #1, #40, #2, #1, #50, #70, #50, #300, #5, #200] /
#1036 as [#80, #1, #100, #1, #30, #1, #40, #2, #1, #50, #70, #400, #200, #10, #50] /
#1041 as [#80, #1, #100, #1, #30, #8, #700, #70, #40, #1, #10] /
#1065 as [#80, #1, #100, #1, #30, #1, #2, #800, #50] /
#1106 as [#80, #1, #100, #1, #30, #1, #40, #2, #1, #50, #800] /
#1253 as [#80, #1, #100, #1, #30, #8, #500, #9, #8, #200, #5, #300, #1, #10] = paralambanō (G3880): {UMBRA: #1106 % #41 = #40} 1) to take to, to take with one's self, to join to one's self; 1a) an associate, a companion; 1b) metaph.: 1b1) to accept or acknowledge one to be such as he professes to be; 1b2) not to reject, not to withhold obedience; 1c) to receive something transmitted; 1c1) an office to be discharged; 1c2) to receive with the mind; i) by oral transmission: of the authors from whom the tradition proceeds; ii) by the narrating to others, by instruction of teachers (used of disciples);

T'AI HSÜAN CHING {POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES} [4 BCE]:

UMBRA: #1106 % #41 = #40 - Reversal, Avoiding Activity; I-Ching: H36 - Suppression of the Light, Sinking / Darkening Light, Brilliance injured, Intelligence hidden; Tetra: 68 - Dimming;

THOTH MEASURE: #40 - Oh Neheb-kau, who makest thy appearance at thy cavern; I have no unjust preferences.

#VIRTUE: Law (no. #40) means to facilitate union with All-under-Heaven.
#TOOLS: Labouring (no. #80) means to lack achievement despite strenuous efforts.
#POSITION: With Duties (no. #27), to exhaust oneself.
#TIME: With Fostering (no. #81), to increase oneself.
#CANON: #228

ONTIC_OBLIGANS_228@{

@1: Sup: 40 - LAW/MODEL: FA (#40); Ego: 40 - LAW/MODEL: FA (#40),
@2: Sup: 39 - RESIDENCE: CHU (#79); Ego: 80 - LABOURING: CH'IN (#120),
@3: Sup: 66 - DEPARTURE: CH'U (#145); Ego: 27 - DUTIES: SHIH (#147),
@4: Sup: 66 - DEPARTURE: CH'U (#211); Ego: 81 - FOSTERING: YANG (#228 - I HAVE NO UNJUST PREFERENCES {%40}),
Male: #211; Feme: #228

} // #228

G3880@{

@1: Sup: 80 - LABOURING: CH'IN (#80); Ego: 80 - LABOURING: CH'IN (#80),
@2: Sup: 81 - FOSTERING: YANG (#161 - I AM NOT A TELLER OF LIES {%9}); Ego: 1 - CENTRE: CHUNG (#81),
@3: Sup: 19 - FOLLOWING: TS'UNG (#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19}); Ego: 19 - FOLLOWING: TS'UNG (#100),
@4: Sup: 20 - ADVANCE: CHIN (#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8}); Ego: 1 - CENTRE: CHUNG (#101),
@5: Sup: 50 - VASTNESS / WASTING: T'ANG (#250); Ego: 30 - BOLD RESOLUTION: YI (#131),
@6: Sup: 51 - CONSTANCY: CH'ANG (#301); Ego: 1 - CENTRE: CHUNG (#132),
@7: Sup: 53 - ETERNITY: YUNG (#354); Ego: 2 - FULL CIRCLE: CHOU (#134),
@8: Sup: 58 - GATHERING IN: HSI (#412); Ego: 5 - KEEPING SMALL: SHAO (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13}),
Male: #412; Feme: #139

} // #220

G3880@{

@1: Sup: 80 - LABOURING: CH'IN (#80); Ego: 80 - LABOURING: CH'IN (#80),
@2: Sup: 81 - FOSTERING: YANG (#161 - I AM NOT A TELLER OF LIES {%9}); Ego: 1 - CENTRE: CHUNG (#81),
@3: Sup: 19 - FOLLOWING: TS'UNG (#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19}); Ego: 19 - FOLLOWING: TS'UNG (#100),
@4: Sup: 20 - ADVANCE: CHIN (#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8}); Ego: 1 - CENTRE: CHUNG (#101),
@5: Sup: 50 - VASTNESS / WASTING: T'ANG (#250); Ego: 30 - BOLD RESOLUTION: YI (#131),

@6: Sup: 51 - **CONSTANCY**: CH'ANG (#301); Ego: 1 - **CENTRE**: CHUNG (#132),
@7: Sup: 53 - **ETERNITY**: YUNG (#354); Ego: 2 - **FULL CIRCLE**: CHOU (#134),
@8: Sup: 58 - **GATHERING IN**: HSI (#412); Ego: 5 - **KEEPING SMALL**: SHAO (#139 - **I HAVE NOT SLAUGHTERED THE SACRED ANIMALS** {%13}),
@9: Sup: 68 - **DIMMING**: MENG (#480); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#149),
@10: Sup: 37 - **PURITY**: TS'UI (#517); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#199),
Male: #517; Feme: #199
} // #280

G3880@{
@1: Sup: 80 - **LABOURING**: CH'IN (#80); Ego: 80 - **LABOURING**: CH'IN (#80),
@2: Sup: 81 - **FOSTERING**: YANG (#161 - **I AM NOT A TELLER OF LIES** {%9}); Ego: 1 - **CENTRE**: CHUNG (#81),
@3: Sup: 19 - **FOLLOWING**: TS'UNG (#180 - **I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE** {%19}); Ego: 19 - **FOLLOWING**: TS'UNG (#100),
@4: Sup: 20 - **ADVANCE**: CHIN (#200 - **I AM NOT A ROBBER OF SACRED PROPERTY** {%8}); Ego: 1 - **CENTRE**: CHUNG (#101),
@5: Sup: 50 - **VASTNESS / WASTING**: T'ANG (#250); Ego: 30 - **BOLD RESOLUTION**: YI (#131),
@6: Sup: 51 - **CONSTANCY**: CH'ANG (#301); Ego: 1 - **CENTRE**: CHUNG (#132),
@7: Sup: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#311); Ego: 40 - **LAW/MODEL**: FA (#172),
@8: Sup: 12 - **YOUTHFULNESS**: T'UNG (#323); Ego: 2 - **FULL CIRCLE**: CHOU (#174),
@9: Sup: 13 - **INCREASE**: TSENG (#336); Ego: 1 - **CENTRE**: CHUNG (#175 - **I AM NOT A TRANSGRESSOR** {%22}),
@10: Sup: 63 - **WATCH**: SHIH (#399); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#225),
@11: Sup: 68 - **DIMMING**: MENG (#467); Ego: 5 - **KEEPING SMALL**: SHAO (#230),
@12: Sup: 78 - **ON THE VERGE**: CHIANG (#545); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#240),
Male: #545; Feme: #240
} // #321

G3880@{
@1: Sup: 80 - **LABOURING**: CH'IN (#80); Ego: 80 - **LABOURING**: CH'IN (#80),
@2: Sup: 81 - **FOSTERING**: YANG (#161 - **I AM NOT A TELLER OF LIES** {%9}); Ego: 1 - **CENTRE**: CHUNG (#81),
@3: Sup: 19 - **FOLLOWING**: TS'UNG (#180 - **I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE** {%19}); Ego: 19 - **FOLLOWING**: TS'UNG (#100),
@4: Sup: 20 - **ADVANCE**: CHIN (#200 - **I AM NOT A ROBBER OF SACRED PROPERTY** {%8}); Ego: 1 - **CENTRE**: CHUNG (#101),
@5: Sup: 50 - **VASTNESS / WASTING**: T'ANG (#250); Ego: 30 - **BOLD RESOLUTION**: YI (#131),
@6: Sup: 51 - **CONSTANCY**: CH'ANG (#301); Ego: 1 - **CENTRE**: CHUNG (#132),
@7: Sup: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#311); Ego: 40 - **LAW/MODEL**: FA (#172),
@8: Sup: 12 - **YOUTHFULNESS**: T'UNG (#323); Ego: 2 - **FULL CIRCLE**: CHOU (#174),
@9: Sup: 13 - **INCREASE**: TSENG (#336); Ego: 1 - **CENTRE**: CHUNG (#175 - **I AM NOT A TRANSGRESSOR** {%22}),
@10: Sup: 63 - **WATCH**: SHIH (#399); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#225),
@11: Sup: 68 - **DIMMING**: MENG (#467); Ego: 5 - **KEEPING SMALL**: SHAO (#230),
@12: Sup: 44 - **STOVE**: TSAO (#511); Ego: 57 - **GUARDEDNESS**: SHOU (#287),
@13: Sup: 45 - **GREATNESS**: TA (#556); Ego: 1 - **CENTRE**: CHUNG (#288),
@14: Sup: 55 - **DIMINISHMENT**: CHIEN (#611); Ego: 10 - **DEFECTIVENESS, DISTORTION**: HSIEN (#298),
Male: #611; Feme: #298
} // #622

G3880@{
@1: Sup: 80 - **LABOURING**: CH'IN (#80); Ego: 80 - **LABOURING**: CH'IN (#80),
@2: Sup: 81 - **FOSTERING**: YANG (#161 - **I AM NOT A TELLER OF LIES** {%9}); Ego: 1 - **CENTRE**: CHUNG (#81),
@3: Sup: 19 - **FOLLOWING**: TS'UNG (#180 - **I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE** {%19}); Ego: 19 - **FOLLOWING**: TS'UNG (#100),
@4: Sup: 20 - **ADVANCE**: CHIN (#200 - **I AM NOT A ROBBER OF SACRED PROPERTY** {%8}); Ego: 1 - **CENTRE**: CHUNG (#101),
@5: Sup: 50 - **VASTNESS / WASTING**: T'ANG (#250); Ego: 30 - **BOLD RESOLUTION**: YI (#131),
@6: Sup: 51 - **CONSTANCY**: CH'ANG (#301); Ego: 1 - **CENTRE**: CHUNG (#132),
@7: Sup: 53 - **ETERNITY**: YUNG (#354); Ego: 2 - **FULL CIRCLE**: CHOU (#134),
@8: Sup: 42 - **GOING TO MEET**: YING (#396); Ego: 70 - **SEVERANCE**: KE (#204),
@9: Sup: 11 - **DIVERGENCE**: CH'A (#407); Ego: 50 - **VASTNESS / WASTING**: T'ANG (#254),
@10: Sup: 68 - **DIMMING**: MENG (#475); Ego: 57 - **GUARDEDNESS**: SHOU (#311),
@11: Sup: 69 - **EXHAUSTION**: CH'UNG (#544); Ego: 1 - **CENTRE**: CHUNG (#312),
Male: #544; Feme: #312
} // #636

G3880@{
@1: Sup: 80 - **LABOURING: CH'IN (#80)**; Ego: 80 - **LABOURING: CH'IN (#80)**,
@2: Sup: 81 - **FOSTERING: YANG (#161 - I AM NOT A TELLER OF LIES {%9})**; Ego: 1 - **CENTRE: CHUNG (#81)**,
@3: Sup: 19 - **FOLLOWING: TS'UNG (#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19})**; Ego: 19 - **FOLLOWING: TS'UNG (#100)**,
@4: Sup: 20 - **ADVANCE: CHIN (#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8})**; Ego: 1 - **CENTRE: CHUNG (#101)**,
@5: Sup: 50 - **VASTNESS / WASTING: T'ANG (#250)**; Ego: 30 - **BOLD RESOLUTION: YI (#131)**,
@6: Sup: 51 - **CONSTANCY: CH'ANG (#301)**; Ego: 1 - **CENTRE: CHUNG (#132)**,
@7: Sup: 53 - **ETERNITY: YUNG (#354)**; Ego: 2 - **FULL CIRCLE: CHOU (#134)**,
@8: Sup: 42 - **GOING TO MEET: YING (#396)**; Ego: 70 - **SEVERANCE: KE (#204)**,
@9: Sup: 11 - **DIVERGENCE: CH'A (#407)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#254)**,
@10: Sup: 68 - **DIMMING: MENG (#475)**; Ego: 57 - **GUARDEDNESS: SHOU (#311)**,
@11: Sup: 73 - **ALREADY FORDING, COMPLETION: CH'ENG (#548)**; Ego: 5 - **KEEPING SMALL: SHAO (#316)**,
@12: Sup: 30 - **BOLD RESOLUTION: YI (#578)**; Ego: 38 - **FULLNESS: SHENG (#354)**,
Male: #578; Feme: #354
} // #840

G3880@{
@1: Sup: 80 - **LABOURING: CH'IN (#80)**; Ego: 80 - **LABOURING: CH'IN (#80)**,
@2: Sup: 81 - **FOSTERING: YANG (#161 - I AM NOT A TELLER OF LIES {%9})**; Ego: 1 - **CENTRE: CHUNG (#81)**,
@3: Sup: 19 - **FOLLOWING: TS'UNG (#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19})**; Ego: 19 - **FOLLOWING: TS'UNG (#100)**,
@4: Sup: 20 - **ADVANCE: CHIN (#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8})**; Ego: 1 - **CENTRE: CHUNG (#101)**,
@5: Sup: 50 - **VASTNESS / WASTING: T'ANG (#250)**; Ego: 30 - **BOLD RESOLUTION: YI (#131)**,
@6: Sup: 51 - **CONSTANCY: CH'ANG (#301)**; Ego: 1 - **CENTRE: CHUNG (#132)**,
@7: Sup: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#311)**; Ego: 40 - **LAW/MODEL: FA (#172)**,
@8: Sup: 12 - **YOUTHFULNESS: T'UNG (#323)**; Ego: 2 - **FULL CIRCLE: CHOU (#174)**,
@9: Sup: 13 - **INCREASE: TSENG (#336)**; Ego: 1 - **CENTRE: CHUNG (#175 - I AM NOT A TRANSGRESSOR {%22})**,
@10: Sup: 63 - **WATCH: SHIH (#399)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#225)**,
@11: Sup: 52 - **MEASURE: TU (#451)**; Ego: 70 - **SEVERANCE: KE (#295)**,
@12: Sup: 21 - **RELEASE: SHIH (#472)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#345)**,
@13: Sup: 78 - **ON THE VERGE: CHIANG (#550)**; Ego: 57 - **GUARDEDNESS: SHOU (#402)**,
@14: Sup: 2 - **FULL CIRCLE: CHOU (#552)**; Ego: 5 - **KEEPING SMALL: SHAO (#407)**,
@15: Sup: 40 - **LAW/MODEL: FA (#592)**; Ego: 38 - **FULLNESS: SHENG (#445)**,
Male: #592; Feme: #445
} // #931

G3880@{
@1: Sup: 80 - **LABOURING: CH'IN (#80)**; Ego: 80 - **LABOURING: CH'IN (#80)**,
@2: Sup: 81 - **FOSTERING: YANG (#161 - I AM NOT A TELLER OF LIES {%9})**; Ego: 1 - **CENTRE: CHUNG (#81)**,
@3: Sup: 19 - **FOLLOWING: TS'UNG (#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19})**; Ego: 19 - **FOLLOWING: TS'UNG (#100)**,
@4: Sup: 20 - **ADVANCE: CHIN (#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8})**; Ego: 1 - **CENTRE: CHUNG (#101)**,
@5: Sup: 50 - **VASTNESS / WASTING: T'ANG (#250)**; Ego: 30 - **BOLD RESOLUTION: YI (#131)**,
@6: Sup: 51 - **CONSTANCY: CH'ANG (#301)**; Ego: 1 - **CENTRE: CHUNG (#132)**,
@7: Sup: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#311)**; Ego: 40 - **LAW/MODEL: FA (#172)**,
@8: Sup: 12 - **YOUTHFULNESS: T'UNG (#323)**; Ego: 2 - **FULL CIRCLE: CHOU (#174)**,
@9: Sup: 13 - **INCREASE: TSENG (#336)**; Ego: 1 - **CENTRE: CHUNG (#175 - I AM NOT A TRANSGRESSOR {%22})**,
@10: Sup: 63 - **WATCH: SHIH (#399)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#225)**,
@11: Sup: 52 - **MEASURE: TU (#451)**; Ego: 70 - **SEVERANCE: KE (#295)**,
@12: Sup: 47 - **PATTERN: WEN (#498)**; Ego: 76 - **AGGRAVATION: CHU (#371)**,
@13: Sup: 4 - **BARRIER: HSIEN (#502)**; Ego: 38 - **FULLNESS: SHENG (#409)**,
@14: Sup: 14 - **PENETRATION: JUI (#516)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#419)**,
@15: Sup: 64 - **SINKING: CH'EN (#580)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#469)**,
Male: #580; Feme: #469
} // #1036

G3880@{
@1: Sup: 80 - **LABOURING: CH'IN (#80)**; Ego: 80 - **LABOURING: CH'IN (#80)**,

@2: Sup: 81 - **FOSTERING: YANG (#161 - I AM NOT A TELLER OF LIES {%9})**; Ego: 1 - **CENTRE: CHUNG (#81)**,
@3: Sup: 19 - **FOLLOWING: TS'UNG (#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19})**; Ego: 19 - **FOLLOWING: TS'UNG (#100)**,
@4: Sup: 20 - **ADVANCE: CHIN (#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8})**; Ego: 1 - **CENTRE: CHUNG (#101)**,
@5: Sup: 50 - **VASTNESS / WASTING: T'ANG (#250)**; Ego: 30 - **BOLD RESOLUTION: YI (#131)**,
@6: Sup: 58 - **GATHERING IN: HSI (#308)**; Ego: 8 - **OPPOSITION: KAN (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13})**,
@7: Sup: 29 - **DECISIVENESS: TUAN (#337)**; Ego: 52 - **MEASURE: TU (#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS {%32})**,
@8: Sup: 18 - **WAITING: HSI (#355)**; Ego: 70 - **SEVERANCE: KE (#261)**,
@9: Sup: 58 - **GATHERING IN: HSI (#413)**; Ego: 40 - **LAW/MODEL: FA (#301)**,
@10: Sup: 59 - **MASSING: CHU (#472)**; Ego: 1 - **CENTRE: CHUNG (#302)**,
@11: Sup: 69 - **EXHAUSTION: CH'UNG (#541)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#312)**,
Male: #541; Feme: #312
} // #1041

G3880@{
@1: Sup: 80 - **LABOURING: CH'IN (#80)**; Ego: 80 - **LABOURING: CH'IN (#80)**,
@2: Sup: 81 - **FOSTERING: YANG (#161 - I AM NOT A TELLER OF LIES {%9})**; Ego: 1 - **CENTRE: CHUNG (#81)**,
@3: Sup: 19 - **FOLLOWING: TS'UNG (#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19})**; Ego: 19 - **FOLLOWING: TS'UNG (#100)**,
@4: Sup: 20 - **ADVANCE: CHIN (#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8})**; Ego: 1 - **CENTRE: CHUNG (#101)**,
@5: Sup: 50 - **VASTNESS / WASTING: T'ANG (#250)**; Ego: 30 - **BOLD RESOLUTION: YI (#131)**,
@6: Sup: 51 - **CONSTANCY: CH'ANG (#301)**; Ego: 1 - **CENTRE: CHUNG (#132)**,
@7: Sup: 53 - **ETERNITY: YUNG (#354)**; Ego: 2 - **FULL CIRCLE: CHOU (#134)**,
@8: Sup: 43 - **ENCOUNTERS: YU (#397)**; Ego: 71 - **STOPPAGE: CHIH (#205)**,
@9: Sup: 12 - **YOUTHFULNESS: T'UNG (#409)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#255)**,
Male: #409; Feme: #255
} // #1065

G3880@{
@1: Sup: 80 - **LABOURING: CH'IN (#80)**; Ego: 80 - **LABOURING: CH'IN (#80)**,
@2: Sup: 81 - **FOSTERING: YANG (#161 - I AM NOT A TELLER OF LIES {%9})**; Ego: 1 - **CENTRE: CHUNG (#81)**,
@3: Sup: 19 - **FOLLOWING: TS'UNG (#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19})**; Ego: 19 - **FOLLOWING: TS'UNG (#100)**,
@4: Sup: 20 - **ADVANCE: CHIN (#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8})**; Ego: 1 - **CENTRE: CHUNG (#101)**,
@5: Sup: 50 - **VASTNESS / WASTING: T'ANG (#250)**; Ego: 30 - **BOLD RESOLUTION: YI (#131)**,
@6: Sup: 51 - **CONSTANCY: CH'ANG (#301)**; Ego: 1 - **CENTRE: CHUNG (#132)**,
@7: Sup: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#311)**; Ego: 40 - **LAW/MODEL: FA (#172)**,
@8: Sup: 12 - **YOUTHFULNESS: T'UNG (#323)**; Ego: 2 - **FULL CIRCLE: CHOU (#174)**,
@9: Sup: 13 - **INCREASE: TSENG (#336)**; Ego: 1 - **CENTRE: CHUNG (#175 - I AM NOT A TRANSGRESSOR {%22})**,
@10: Sup: 63 - **WATCH: SHIH (#399)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#225)**,
@11: Sup: 53 - **ETERNITY: YUNG (#452)**; Ego: 71 - **STOPPAGE: CHIH (#296)**,
Male: #452; Feme: #296
} // #1106

G3880@{
@1: Sup: 80 - **LABOURING: CH'IN (#80)**; Ego: 80 - **LABOURING: CH'IN (#80)**,
@2: Sup: 81 - **FOSTERING: YANG (#161 - I AM NOT A TELLER OF LIES {%9})**; Ego: 1 - **CENTRE: CHUNG (#81)**,
@3: Sup: 19 - **FOLLOWING: TS'UNG (#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE {%19})**; Ego: 19 - **FOLLOWING: TS'UNG (#100)**,
@4: Sup: 20 - **ADVANCE: CHIN (#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8})**; Ego: 1 - **CENTRE: CHUNG (#101)**,
@5: Sup: 50 - **VASTNESS / WASTING: T'ANG (#250)**; Ego: 30 - **BOLD RESOLUTION: YI (#131)**,
@6: Sup: 58 - **GATHERING IN: HSI (#308)**; Ego: 8 - **OPPOSITION: KAN (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13})**,
@7: Sup: 72 - **HARDNESS: CHIEN (#380)**; Ego: 14 - **PENETRATION: JUI (#153)**,
@8: Sup: 81 - **FOSTERING: YANG (#461)**; Ego: 9 - **BRANCHING OUT: SHU (#162)**,
@9: Sup: 8 - **OPPOSITION: KAN (#469)**; Ego: 8 - **OPPOSITION: KAN (#170)**,
@10: Sup: 46 - **ENLARGEMENT: K'UO (#515)**; Ego: 38 - **FULLNESS: SHENG (#208)**,
@11: Sup: 51 - **CONSTANCY: CH'ANG (#566)**; Ego: 5 - **KEEPING SMALL: SHAO (#213)**,
@12: Sup: 27 - **DUTIES: SHIH (#593)**; Ego: 57 - **GUARDEDNESS: SHOU (#270)**,
@13: Sup: 28 - **CHANGE: KENG (#621)**; Ego: 1 - **CENTRE: CHUNG (#271)**,
@14: Sup: 38 - **FULLNESS: SHENG (#659)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#281)**,

Male: #659; Feme: #281
} // #1253

G4717 (σταυρουνται):

#1832 as [#200, #300, #1, #400, #100, #70, #400, #50, #300, #1, #10] /

#1871 as [#200, #300, #1, #400, #100, #70, #800] /

#3061 as [#200, #300, #1, #400, #100, #800, #200, #800, #200, #10, #50] = staurōō (G4717): {UMBRA: #1871 % #41 = #26} 1) to stake, drive down stakes; 2) to fortify with driven stakes, to palisade; 3) to crucify; 3a) to crucify one; 3b) metaph. to crucify the flesh, destroy its power utterly (the nature of the figure implying that the destruction is attended with intense pain);

T'AI HSÜAN CHING (POLAR OPPOSITIONS / INTERPLAY OF OPPOSITES) [4 BCE]:

UMBRA: #1871 % #41 = #26 - Ambiguous Reversals, Virtue of Gravity; I-Ching: H3 - Birth Throes, Initial Difficulties, Sprouting, Difficulty at the beginning, Gathering support, Hoarding; Tetra: 3 - Mired;

THOTH MEASURE: #26 - Oh Basit, who makest thine appearance at the Shetait; I am not the cause of weeping to any.

#VIRTUE: If it is Endeavor (no. #26), then joy, but

#TOOLS: If it is Departure (no. #66), then sorrow.

#POSITION: As to Following (no. #19), it is dragged along.

#TIME: As to Guardedness (no. #57), it is secured.

#CANON: #168

ONTIC_OBLIGANS_168@{

@1: Sup: 26 - ENDEAVOUR: WU (#26); Ego: 26 - ENDEAVOUR: WU (#26),

@2: Sup: 11 - DIVERGENCE: CH'A (#37); Ego: 66 - DEPARTURE: CH'U (#92),

@3: Sup: 30 - BOLD RESOLUTION: YI (#67); Ego: 19 - FOLLOWING: TS'UNG (#111),

@4: Sup: 6 - CONTRARIETY: LI (#73); Ego: 57 - GUARDEDNESS: SHOU (#168 - I AM NOT THE CAUSE OF WEEPING TO ANY {%26}),

Male: #73; Feme: #168

} // #168

G4717@{

@1: Sup: 38 - FULLNESS: SHENG (#38); Ego: 38 - FULLNESS: SHENG (#38),

@2: Sup: 14 - PENETRATION: JUI (#52); Ego: 57 - GUARDEDNESS: SHOU (#95),

@3: Sup: 15 - REACH: TA (#67); Ego: 1 - CENTRE: CHUNG (#96),

@4: Sup: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#77); Ego: 76 - AGGRAVATION: CHU (#172),

@5: Sup: 29 - DECISIVENESS: TUAN (#106); Ego: 19 - FOLLOWING: TS'UNG (#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS {%32}),

@6: Sup: 18 - WAITING: HSI (#124); Ego: 70 - SEVERANCE: KE (#261),

@7: Sup: 13 - INCREASE: TSENG (#137); Ego: 76 - AGGRAVATION: CHU (#337),

@8: Sup: 63 - WATCH: SHIH (#200 - I AM NOT A ROBBER OF SACRED PROPERTY {%8}); Ego: 50 - VASTNESS / WASTING: T'ANG (#387),

@9: Sup: 39 - RESIDENCE: CHU (#239); Ego: 57 - GUARDEDNESS: SHOU (#444),

@10: Sup: 40 - LAW/MODEL: FA (#279); Ego: 1 - CENTRE: CHUNG (#445),

@11: Sup: 50 - VASTNESS / WASTING: T'ANG (#329); Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#455),

Male: #329; Feme: #455

} // #1832

G4717@{

@1: Sup: 38 - FULLNESS: SHENG (#38); Ego: 38 - FULLNESS: SHENG (#38),

@2: Sup: 14 - PENETRATION: JUI (#52); Ego: 57 - GUARDEDNESS: SHOU (#95),

@3: Sup: 15 - REACH: TA (#67); Ego: 1 - CENTRE: CHUNG (#96),

@4: Sup: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#77); Ego: 76 - AGGRAVATION: CHU (#172),

@5: Sup: 29 - DECISIVENESS: TUAN (#106); Ego: 19 - FOLLOWING: TS'UNG (#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS {%32}),

@6: Sup: 18 - WAITING: HSI (#124); Ego: 70 - SEVERANCE: KE (#261),

@7: Sup: 8 - OPPOSITION: KAN (#132); Ego: 71 - STOPPAGE: CHIH (#332),

Male: #132; Feme: #332

} // #1871

G4717@{
@1: Sup: 38 - **FULLNESS: SHENG (#38)**; Ego: 38 - **FULLNESS: SHENG (#38)**,
@2: Sup: 14 - **PENETRATION: JUI (#52)**; Ego: 57 - **GUARDEDNESS: SHOU (#95)**,
@3: Sup: 15 - **REACH: TA (#67)**; Ego: 1 - **CENTRE: CHUNG (#96)**,
@4: Sup: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#77)**; Ego: 76 - **AGGRAVATION: CHU (#172)**,
@5: Sup: 29 - **DECISIVENESS: TUAN (#106)**; Ego: 19 - **FOLLOWING: TS'UNG (#191 - I DO NOT STEAL THE SKINS OF THE SACRED ANIMALS {%32})**,
@6: Sup: 19 - **FOLLOWING: TS'UNG (#125)**; Ego: 71 - **STOPPAGE: CHIH (#262)**,
@7: Sup: 57 - **GUARDEDNESS: SHOU (#182 - I AM NOT FRAUDULENT IN MEASURES OF GRAIN {%6})**; Ego: 38 - **FULLNESS: SHENG (#300)**,
@8: Sup: 47 - **PATTERN: WEN (#229)**; Ego: 71 - **STOPPAGE: CHIH (#371)**,
@9: Sup: 4 - **BARRIER: HSIEN (#233)**; Ego: 38 - **FULLNESS: SHENG (#409)**,
@10: Sup: 14 - **PENETRATION: JUI (#247)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#419)**,
@11: Sup: 64 - **SINKING: CH'EN (#311)**; Ego: 50 - **VASTNESS / WASTING: T'ANG (#469)**,
Male: #311; Feme: #469
} // #3061
