

Sadly in BIRTLES circumstance when apprehension (ie. arrest) and of necessity concerns are raised about the grounding for your cause of PRESS FREEDOM you become unreasonable.

<<http://www.grapple369.com/Groundwork/Persona%20Non%20Grata.pdf>>

How does it feel to be a persona non grata...?

That's what you get for never sending a postcard...

If I can perhaps offer some advice and that is you re-educate yourself on the difference between perennial oriental: trinomial / occidental: binomial traditions and their respective #71 v's #38 - worldviews.

And give some more thought to the trinomial number conception of GNOSIS EX MACHINA as reliance upon dynamics of the logical syllogism relative to the ONTIC prototype for the ONTOLOGICAL meta-process.

Secondly that you adopt the following methodology (ie. derived from the Canon of Supreme Mystery as Secrets of State) to temper the validity of conjectures / suppositions by a DAOist reverse transcriptase inhibitor which are then subject to a logical syllogism:

#1 - CONJECTURE -->

#2 - REVERSE TRANSCRIPTASE -->

#3 - LOGICAL SYLLOGISM (META LOGIC) -->

#4 - ONTIC PROTOTYPE MAPPING: (@660: **#FOUR / #FIVE**;
@663: **#SIX**; @838 (QUEEN VICTORIA'S LETTERS PATENT / #663:
SYNONYM): **#SEVEN**)

And from that logical syllogism then extract the #FOUR: PRINCIPLE OF MATERIALITY / #FIVE: PRINCIPLE OF PERSISTENT SUBSTANCE from whence you derive some impetus for the journalising of events:

#168 as #6 - **CONTRARIETY** (LI)

#244 as #1 - **CENTRE** (CHUNG)

#130 as #49 - **FLIGHT** (T'AO)

#165 as #3 - **MIREN** (HSIEN)

#229 as #67 - DARKENING (HUI)
#393 as #69 - EXHAUSTION (CH'IUNG)

TOTAL: #1329 as [#1, #500, #100, #70, #200, #400, #50, #8] = aphrosýnē (G877): {UMBRA: #0 as #1329 % #41 = #17} 1) *FOOLISHNESS*, *FOLLY*, *SENSELESSNESS*; 2) thoughtlessness, recklessness;

<<http://www.grapple369.com/Grumble/?idea:{1329}>>

As you can see my example on **#364 - ENQUIRY ON #300 - REVOLT** as a rule deduced from the latest NOVICHOK poisoning is then applied to SHRINE OF REMEMBRANCE protests on Saturday last (5 September 2020).

If you deploy such then there is a proper balance between conjecture and the facts and I think that agitation will be greatly reduced.

LIEUTENANT GOVERNOR (SECTION VII OF QUEEN VICTORIA'S LETTERS PATENT): #1329 as [#200, #600, #70, #30, #1, #7, #70, #50, #300, #1] = scholázō (G4980): {UMBRA: #9 as #1708 - THE (HUMAN) SOUL IN SO FAR AS IT IS *CONSTITUTED* *THAT* *BY* *THE* *RIGHT* *USE* *OF* *THE* *AIDS* *OFFERED* *IT* *BY* *GOD* *IT* *CAN* *ATTAIN* *ITS* *HIGHEST* *END* % #41 = #27} 1) to cease from labour, to loiter; 2) to be free from labour, to be at leisure, to be idle; 2a) to have leisure for a thing; 2b) *TO* *GIVE* *ONE'S* *SELF* *TO* *A* *THING*; 3) of things; 3a) of places, to be unoccupied, empty; 3b) of a centurion's vacant office; 3c) of vacant ecclesiastical offices; 3d) *OF* *OFFICERS* *WITHOUT* *CHARGE*;

PRESS FREEDOM is the cause of REASON since THE AGE of Melbourne established 17 October 1854 / THE TIMES of London established 1 January 1785 newspapers purvey the masthead: DIEU ET MON DROIT as having grounding within a #71 - worldview of #27 - duties and #68 - rights framed by a prudent justice.

In exercising the cause of REASON to its ultimate end as #54 - unity of apperception there is invariably a process of apprehension and of necessity concerns.

It is not the providence of anarchy or antinomy.

<<http://www.grapple369.com/Groundwork/Enquiry%20on%20Revolt.pdf>>

Initial Post: 8 September 2020

.jackNote@zen: 2, row: 4, col: 4, nous: 38 [TIME: 08:25 hrs, SUPER: #468 / #76 - Strength's Warning Signs, Revealers of Virtue; I-Ching: H20 - Viewing, Contemplation (view), Looking up; Tetra: 64 - SINKING (CH'EN), EGO: #402 / #38 - Consequences for Virtuous Discourse; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 11 - DIVERGENCE (CH'A)]

"Given the atmospherics (ie. {@1: Sup: 6 - CONTRARIETY: LI (#6); Ego: 7 - ASCENT: SHANG (#7)}

sphere of consciousness streaming as continuity) conveyed by news media as then watchers, {@2: Sup: 61 - EMBELLISHMENT: SHIH (#67); Ego: 11 - DIVERGENCE: CH'A (#18)}

we would conclude: {@3: Sup: 42 - GOING TO MEET: YING (#109); Ego: 72 - HARDNESS: CHIEN (#90)}

- That Russia is aware of ethical breaches as corruption within the stratum of government agencies {@4: Sup: 26 - ENDEAVOUR: WU (#135); Ego: 39 - RESIDENCE: CHU (#129)}

- It has accordingly adopted an authoritarian rather than totalitarian modality as ontic grounding to minimise the destabilising effect of internal contraction. {@5: Sup: 18 - WAITING: HSI (#153); Ego: 40 - LAW/MODEL: FA (#169 - I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS {%18})}

- There are concerns about the conduct, {@6: Sup: 74 - CLOSURE: CHIH (#227); Ego: 55 - DIMINISHMENT: CHIEN (#224)}

opportunism and scruples as voice of political opposition. {@7: Sup: 55 - DIMINISHMENT: CHIEN (#282); Ego: 63 - WATCH: SHIH (#287)}

- Given there are no other persons who have exhibited equivalent medical symptoms that any cause of immediate action cannot be identified and there is nothing to investigate." {@8: Sup: 18 - WAITING: HSI (#300); Ego: 77 - COMPLIANCE: HSUN (#364)}

GRUMBLE (#300, #364)@[6, 7, 61, 11, 42, 72, 26, 39, 18, 40, 74, 55, 55, 63, 18, 77]

FEME: @169 = #169

ONTIC CHECKSUM TOTAL: #169

.jackNote@zen: 2, row: 2, col: 2, nous: 18 [TIME: 05:05 hrs, SUPER: #427 / #29 - Deeming, Non-Assertion; I-Ching: H36 - Suppression of the Light, Sinking / Darkening of the Light, Brilliance injured, Intelligence hidden; Tetra: 67 - DARKENING (HUI), EGO: #241 / #18 - Origin of Ethical Concepts, Palliation of Vulgarly; I-Ching: H33 - Withdrawal, Retiring, Retreat, Yielding; Tetra: 49 - FLIGHT (T'AO)]

[6, {@1: Sup: 6 - CONTRARIETY: LI (#6); Ego: 6 - CONTRARIETY: LI (#6)}

7, {@2: Sup: 13 - INCREASE: TSENG (#19); Ego: 7 - ASCENT: SHANG (#13)}

61, {@3: Sup: 74 - CLOSURE: CHIH (#93); Ego: 61 - EMBELLISHMENT: SHIH (#74)}

11, {@4: Sup: 4 - BARRIER: HSIEN (#97); Ego: 11 - DIVERGENCE: CH'A (#85)}

42, {@5: Sup: 46 - ENLARGEMENT: K'UO (#143); Ego: 42 - GOING TO MEET: YING (#127)}

72, {@6: Sup: 37 - PURITY: TS'UI (#180 - I COMMIT NOT ADULTERY WITH ANOTHER'S WIFE
{#19}); Ego: 72 - HARDNESS: CHIEN (#199)}

26, {@7: Sup: 63 - WATCH: SHIH (#243); Ego: 26 - ENDEAVOUR: WU (#225)}

39, {@8: Sup: 21 - RELEASE: SHIH (#264); Ego: 39 - RESIDENCE: CHU (#264)}

18, {@9: Sup: 39 - RESIDENCE: CHU (#303); Ego: 18 - WAITING: HSI (#282)}

40, {@10: Sup: 79 - DIFFICULTIES: NAN (#382); Ego: 40 - LAW/MODEL: FA (#322)}

74, {@11: Sup: 72 - HARDNESS: CHIEN (#454); Ego: 74 - CLOSURE: CHIH (#396)}

55, {@12: Sup: 46 - ENLARGEMENT: K'UO (#500); Ego: 55 - DIMINISHMENT: CHIEN (#451)}

55, {@13: Sup: 20 - ADVANCE: CHIN (#520); Ego: 55 - DIMINISHMENT: CHIEN (#506)}

63, {@14: Sup: 2 - FULL CIRCLE: CHOU (#522); Ego: 63 - WATCH: SHIH (#569)}

18, {@15: Sup: 20 - ADVANCE: CHIN (#542); Ego: 18 - WAITING: HSI (#587)}

77] {@16: Sup: 16 - CONTACT: CHIAO (#558); Ego: 77 - COMPLIANCE: HSUN (#664)}

GRUMBLE (#558, #664)@[6, 6, 13, 7, 74, 61, 4, 11, 46, 42, 37, 72, 63, 26, 21, 39, 39, 18, 79, 40,
72, 74, 46, 55, 20, 55, 2, 63, 20, 18, 16, 77]

MALE: @180 = #180

ONTIC CHECKSUM TOTAL: #180

NATURE: (EGO)

18	55	6	79	<input type="checkbox"/>	<input checked="" type="radio"/>
40	42	7	89	168	86
39	26	11	76	244	116

NURTURE: (SUPERNAL)

20	46	2	68	<input type="checkbox"/>	<input type="radio"/>
21	37	4	62	130	72
16	13	6	35	165	56

SYNCRETIC: (AMALGAM)

6	18	20	44	<input type="checkbox"/>	<input type="radio"/>
72	74	39	185	229	83
63	55	46	164	393	236

?

METALOGIC (AUTONOMOUS DELIMITER)

#ONE: #79 as #79 - DIFFICULTIES (NAN)

#TWO: #89 as #8 - OPPOSITION (KAN)

#THREE: #76 as #76 - AGGRAVATION (CHU)

#FOUR: #168 as #6 - CONTRARIETY (LI)

#FIVE: #244 as #1 - CENTRE (CHUNG)

#SIX: #86 as #5 - KEEPING SMALL (SHAO)

#SEVEN: #116 as #35 - GATHERING (LIEN)

#EIGHT: #42 as #42 - GOING TO MEET (YING)

NATURE: (EGO)

18	55	6	79	<input type="checkbox"/>	<input type="checkbox"/>
40	42	7	89	168	86
39	26	11	76	244	116

NURTURE: (SUPERNAL)

20	46	2	68	<input type="checkbox"/>	<input checked="" type="checkbox"/>
21	37	4	62	130	72
16	13	6	35	165	56

SYNCRETIC: (AMALGAM)

6	18	20	44	<input type="checkbox"/>	<input type="checkbox"/>
72	74	39	185	229	83
63	55	46	164	393	236

?

METALOGIC (AUTONOMOUS DELIMITER)

#ONE: #68 as #68 - DIMMING (MENG)

#TWO: #62 as #62 - DOUBT (YI)

#THREE: #35 as #35 - GATHERING (LIEN)

#FOUR: #130 as #49 - FLIGHT (T'AO)

#FIVE: #165 as #3 - MIRED (HSIEN)

#SIX: #72 as #72 - HARDNESS (CHIEN)

#SEVEN: #56 as #56 - CLOSED MOUTH (CHIN)

#EIGHT: #37 as #37 - PURITY (TS'UI)

NATURE: (EGO)

18	55	6	79	<input type="checkbox"/>	<input type="radio"/>
40	42	7	89	168	86
39	26	11	76	244	116

NURTURE: (SUPERNAL)

20	46	2	68	<input type="checkbox"/>	<input type="radio"/>
21	37	4	62	130	72
16	13	6	35	165	56

SYNCRETIC: (AMALGAM)

6	18	20	44	<input type="checkbox"/>	<input checked="" type="radio"/>
72	74	39	185	229	83
63	55	46	164	393	236

?

METALOGIC (AUTONOMOUS DELIMITER)

#ONE: #44 as #44 - **STOVE** (TSAO)

#TWO: #185 as #23 - **EASE** (YI)

#THREE: #164 as #2 - **FULL CIRCLE** (CHOU)

#FOUR: #229 as #67 - **DARKENING** (HUI)

#FIVE: #393 as #69 - **EXHAUSTION** (CH'IUNG)

#SIX: #83 as #2 - **FULL CIRCLE** (CHOU)

#SEVEN: #236 as #74 - **CLOSURE** (CHIH)

#EIGHT: #74 as #74 - **CLOSURE** (CHIH)

**ZACH HOPE / ASHLEIGH MCMILLAN / KATE ROSE (THE AGE)
@ 1119 HOURS ON 5 SEPTEMBER 2020: "RIOT POLICE BREAK
UP LOCKDOWN PROTEST, DOZENS ARRESTED:**

Dozens of people have been arrested at an anti-lockdown protest in central Melbourne as the riot squad and police on horseback were used to disperse crowds.

About 200 people had gathered at the Shrine of Remembrance **{#165 <-- *SHRINE*}** late on Saturday **{#168 <-- *GROUNDING* (TEMPORAL)}** morning after people used social media to tout "Freedom Day" rallies in capital cities around the country – including in Melbourne where stage four lockdown restrictions are in place.

About 100 police were in and around the Shrine early in the day mounted officers were used to move the crowd on about midday amid chants **{#130 <-- *EVIL* *MIND*}** of 'Dictator Dan' and 'Let the kids live'.

The crowd of several hundred protesters then walked **{#244 <-- *MARCH* *FORTH*}** around Albert Park Lake. There was initially little police accompanying the protesters but a helicopter maintained surveillance.

One woman, who would not share her name but she was from France **{#229 <-- *A* *TEMPORARY* *INHABITANT*, *A* *NEWCOMER* *LACKING* *INHERITED* *RIGHTS*}**, told media at the Shrine: "we're not criminal, we're not doing anything wrong". **{#393 <-- 21 AUGUST (#364 - QUESTION OF #430 - LAW / *CASUS* *DATAE* *LEGIS*)}**

"Everyone here have families, they're here with their friends, they don't want to get arrested," she said. "There's so many people who would love to be here today but they can't."

In one incident, a man charged at police arresting another person and began throwing punches before he was also arrested." [<https://www.theage.com.au/national/victoria/heavy-police-force-greets-anti-lockdown-protesters-across-melbourne-at-the-shrine-20200905-p55so3.html>]

However in closing, just an informal research notation which we'll need to contemplate further with respects to the dynamics of the logical syllogism relative to the ONTIC prototype for the ONTOLOGICAL meta-process.

With respects to a paradigm consideration of GNOSIS EX MACHINA as the exercise of **#492 - VOLUNTARY FREE WILL** by **@1 - SELF** + the ONTIC CONDITION being the **#491 - PRINCIPLE OF CONTINUITY** assayed against either **@663 - RESPECT** or **@660 - CIVIL UNREST** as then the ONTIC grounding for it's #6 - FORMULA (#1 - NATURE + #2 - NURTURE + #3 - AMALGAM: LOGICAL SYLLOGISM) OF PROGRESSION with:

#660 - @168 = #492 - VOLUNTARY WILL

#492 - @215 = #277 - RIGHT TO PLACE A TEST

#237 - USE OF FORCE is the ONTIC natural boundary although these can be augmented.

@1 - SEMINAL

@41 - ONTIC DIALECTIC (**@660**)

@81 - REVERSE TRANSCRIPTASE INHIBITOR

@369 - [#205 - PRINCIPLE OF PERSISTENT SUBSTANCE / #164 - PRINCIPLE OF MATERIALITY]

@491 - PRINCIPLE OF CONTINUITY {**@84 - *GOLD*** + **@86 + @102 + @104 - *PRESENTS*** (**DIDOMI: G1325**) + **@115 - *DIGNITY* *ROYAL***}

GIVEN THE LOGICAL SYLLOGISM EXAMPLE ABOVE THAT @663 - RESPECT AS A PROVISIONAL VIEW IS CONVEYED BY THIS ONTIC GROUNDING:

@158 +

@161 +

@68 +

@84 +

@192 = @663 - *RESPECT*

WITH THE *BENEFICIAL* FORMULA OF PROGRESSION RELATIVE TO #SIX OF THE LOGICAL SYLLOGISM MIGHT BE FRAMED BY:

#86

#72 + #158 - WISE
#83 + #241 - SOVEREIGN
... etc

@168 - GIZMO[9.2.7] - SINGLE INSTANCE
@215 - NO INSTANCE (#288 - #215 = #73 - CANNOT BE CHANGED) / @1 - SELF CONTRADICTION GIVEN THE LACKING INSTANCE IS SIMPLY CRUCIFYING 215: {male: [34, 27 - *DUTIES*, 20 - *ADVANCE*, 53 - *ETERNITY*], feme: [34, 74 - *CLOSURE*, 74 - *CLOSURE*, 33], is: 2}, // FEME
@130 - GIZMO[6.7.8] - SINGLE INSTANCE

#513 + @147 = @660 (+6: <-- FORMULA OF PROGRESSION { @6 - FORM OF NATURE / @3 - NATURE SURMOUNTS NATURE } = IT'S HUMAN CONCEPT { #666 }?)

WHEREAS THE *MALEVOLENT* FORMULA OF PROGRESSION RELATIVE TO #FOUR (PRINCIPLE OF MATERIALITY) / #FIVE (PRINCIPLE OF PERSISTENT SUBSTANCE) THE LOGICAL SYLLOGISM MIGHT BE FRAMED BY:

#168 - GROUNDING (TEMPORAL)
#244 - MARCH FORTH
#130 - EVIL MIND
#165 - SHRINE
#229 - A TEMPORARY INHABITANT, A NEWCOMER LACKING INHERITED RIGHTS
#393 - 21 AUGUST (#364 - QUESTION OF #430 - LAW / CASUS DATAE LEGIS)

TOTAL: #1329 as [#1, #600, #100, #8, #200, #300, #70, #50] = áchrēstos (G890): {UMBRA: #1 as #1479 % #41 = #3} 1) *USELESS*, *UNPROFITABLE*;

AND AS CONJECTURE ON #123 - JUDGEMENT SENSIBILITY HAVING AN ONTIC GROUNDING FOR JUDICIAL OVERSIGHT #2188 = #4 - CATEGORICAL IMPERATIVE + #2184 (2 X #1092 - 'OTH CYCLE VALIDATION) - ANTHROPOCENTRIC COSMOGONIC PRINCIPLE BEING AN EXISTENTIALITY OF THE TEMPORAL FABRIC AND THE NOUMENON ITSELF.

THE *DIEU* *ET* *MON* *DROIT* ONTIC PROTOTYPE FOR THE ONTOLOGICAL META-PROCESS IS:

@150 +
@104 +
@175 +
@181 +
@228 = #838 - *RESPECT*

**ACCOMPANIED BY A FORMULA OF PROGRESSION RELATIVE
TO #SEVEN OF THE LOGICAL SYLLOGISM MIGHT BE FRAMED
BY:**

#116
#56 + #172 - TO FLY (TO THE ATTACK) ON HORSEBACK
#236 - PAIRING + #408 - VAULT (OF THE HEAVENS), FIRMAMENT
(BINDING EARTH TO THE HEAVENS)
... etc