

-- CATTLE CLASS ANALOGIES ON IRISH HYPOCRITICAL DECORUM (SLAPPED FACE PREEMPTION) AND REPUBLICAN AMBITION: HOW WE OVERTHREW AMERICAN DEMOCRACY WITHOUT A SHOT BEING FIRED

(c) 2022 Dolf Leendert Boek, Revision: 10 May 2022

You are an American and hence not interested in any answers and besides you don't speak English but an American dialect.

WHAT YOU THOUGHT HAPPENED IN 1783 IN THE UNITED STATES?

On 3 September 1783 a treaty between the English speaking United States and the Kingdom of Great Britain was signed in Paris (Treaty of Paris), ending the American Revolutionary War and formally granting the United States independence from Great Britain.

Note that our DEMOCRATIC RORT poem's computed categories of understanding **#294**, **#334** and **NOUMENON RESONANCE** to **#299** on **27 MARCH 2022** are also keyed to Immanuel Kant's Prolegomena published in 1783.

JUST BOB <I_M_BETTER_TH@N.YOU> @ 1245 HOURS ON 24 MARCH 2022: "Be thankful for small favo[u]rs." **<-- TRANSLATED INTO ENGLISH**

DOLF @ 1336 HOURS ON 24 MARCH 2022: "We are thankful for ORDOG's absence."

JUST BOB <I_M_BETTER_TH@N.YOU> @ 1353 HOURS ON 27 MARCH 2022: "What the fuck does that mean, stupid?"

DOLF @ 1411 HOURS ON 27 MARCH 2022: "Don't you mean 'feck'?" **<-- ITS PROPER TO ADOPT AN IRISH IDIOM SINCE THE US PRESIDENT BIDEN IS PROBABLY IMPOTENT**

ORDOG (ie. *was a shapeshifting Hungarian demon who in Christian times became identified with the devil that comes for you at your highest moment*) is allegedly the posting nym Ördög as THE REAL DEVIL <DEVIL@A.SHADOW.THAT.SCARES.EDU> within aus.politics used by an Hungarian immigrant having Communist idealisation.

He ceased participation when the Ukrainian / Russian conflict as western proxy war erupted.

YOUTUBE: "Russian Meerkat Home Guard"

<https://www.youtube.com/watch?v=ykqnpSIy5_4>

JUST BOB <I_M_BETTER_TH@N.YOU> @ 1355 HOURS ON 27 MARCH 2022: "I didn't write in APACHE, dummy."

KWILLS <A@B.C> @ 2115 HOURS ON 27 MARCH 2022: "Good one. But Dolf will NEVER get it."

LATIN: Si hoc legere scis nimium eruditionis habes / **ENGLISH:** You know if you're too educated to read this

Noting that any recourse to the LATIN language conveys a disposition of value pivoted towards a ROMAN STATE worldview"

DOLF @ 2142 HOURS ON 27 MARCH 2022: "Enemy: a violent troublemaker."

From Mexican Spanish, probably from Zuni Apachu, literally 'enemy'; early 20th century French usage by association with the reputed ferocity of the North American Indian people."

In truth you might argue that the heavenly tongue is only marginally compromised by the recanting of innocuous vowels but we know despicable intonation when we hear it and the folly which ensues from it's capricious desires.

"... ENTER NOT INTO TEMPTATION: THE SPIRIT INDEED IS WILLING, BUT THE FLESH IS WEAK." [Matthew 26:41]

Your base American conduct in poking (ie. **to mock or ridicule**) sticks and smearing shit as an approach to Usenet intercourse (ie. **discussion**) is as if you and NADEGDA (her absence is no face saving) are doing the daily rounds of your very own ABU GHRAIB KOOKS RE-EDUCATION facility.

But did the Chinese ever do that to the Uyghur muslims?

All the while the American president is throwing a hissy fit about the Russians committing war crimes.

And his lament about the GOOD FRIDAY AGREEMENT as if the IRISH CATHOLICS with their WORLD WAR I contemptuous uprising as tantamount to aiding the enemy, WORLD WAR II neutrality in not

stopping the enemy and an IRISH REPUBLICAN ARMY mindset is any different to the TALIBAN as sectarian fanaticism.

Just look at what the IRISH did for 70 years to their mothers and children as evinced by 9000 infant deaths.

SEE ALSO: THE PROBABILITY OF AN IRISH REPUBLICANISM CAUSAE COMMUNI WITH ECCLESIASTICAL CALENDAR ALIGNMENT POSSESSING A POTENTIAL OF "IMPOSING A SUBSTITUTED VIRTUE UPON OUR ANZAC TRADITION AS PERVERSION OF STATE AUTHORITY AND SOVEREIGNTY"

<<http://www.grapple369.com/Groundwork/Darren%20Chester%20Letter%2020220318.pdf>>

Well then be preoccupied with your own backyard PAL since it was at the very least a good thing that you had an AMERICAN PRESIDENT with a nationalist disposition at the WORLD WAR ONE CENTENNIAL especially given the IRISH run a deficit on any NATIONAL dignity and have you per chance noticed the globalist sanctions upon RUSSIA?

— ALL HAIL THE POTUS —

[Written 1124 hours (AEDT) 11 November 2018]

“WITH TRUMP YOU KNOW.
IT’S EITHER ***FIRE*** OR FURY.
OR ***WATER*** LOGGED.

THE ***WIND*** DOTH BLOW.
YET ***SOIL*** MAKES MERRY.

BY FIELDS LEFT UNTROD.” {**@7**: Sup: 67 - **DARKENING**: HUI (**#211**:
***NOUMENON* *RESONANCE* FOR 27 MARCH**); Ego: 19 -
FOLLOWING: TS'UNG (**#200 - I AM NOT A ROBBER OF SACRED
PROPERTY** {**%8**})}

■ **#211 - NOUMENON RESONANCE FOR 27 MARCH** as [**#6, #2, #3, #200**] = **gêr** (H1616): {**UMBRA: #203 % #41 = #39**} **1**) sojourner; **1a) *A* *TEMPORARY* *INHABITANT*, *A* *NEWCOMER* *LACKING* *INHERITED* *RIGHTS***; **1b)** of foreigners in Israel, though conceded rights;

■ **#211 - NOUMENON RESONANCE FOR 27 MARCH** as [**#200, #1, #10**] = **rêy** (H7209): {**UMBRA: #211 % #41 = #6**} **1**) mirror;

■ **#180 - NOUMENON RESONANCE FOR 27 MARCH** as [**#40, #30, #10, #90, #10**] /

#200 as [#30, #30, #90, #10, #600] = lûwts (H3887): {UMBRA: #126 % #41 = #3} 1) to scorn, make mouths at, talk arrogantly; 1a) (Qal); 1a1) to boast; 1a2) to scorn; 1b) (Hiphil); 1b1) to mock, deride; 1b2) to interpret (language); i) interpreter (participle); ii) *AMBASSADOR* (fig.); 1b3) (Hithpalpel) *TO* *BE* *INFLATED*, *SCOFF*, *ACT* *AS* *A* *SCORNER*, *SHOW* *ONESELF* *A* *MOCKER*;

■ **#156 - NOUMENON RESONANCE FOR 27 MARCH as [#6, #20, #70, #40, #500] /**

■ **#166 - NOUMENON RESONANCE FOR 27 MARCH as [#6, #40, #70, #40, #10] / [#6, #30, #70, #40, #500] /**

■ **#180 - NOUMENON RESONANCE FOR 27 MARCH as [#20, #70, #40, #10, #600] /**

**#200 as [#40, #70, #40, #10, #600] = 'am (H5971): {UMBRA: #110 % #41 = #28} 1) nation, people; 1a) *PEOPLE*, *NATION*;
1b) *PERSONS*, *MEMBERS* *OF* *ONE'S* *PEOPLE*, *COMPATRIOTS*, *COUNTRY*-**MEN**; 2) kinsman, kindred;**

QUINT FORGEY (POLITICO) @ 0939 HOURS ON 22 OCTOBER 2018:

"President Donald Trump on Monday evening of 22 OCTOBER 2018 proudly asserted that he is a "nationalist" — a designation some of his fiercest critics have previously wielded against him as an attack on what they deem nativist policy (ie. ***protecting the interest of native born or established inhabitants against those of immigrants***) pursuits by his administration.

"You know, they have a word, it sort of became old-fashioned. It's called a nationalist," Trump said at a campaign event in Houston, where he rallied voters to support Sen. Ted Cruz (R-Texas) in November's midterm elections.

"And I say, 'Really? We're not supposed to use that word,'" Trump continued. "You know what I am? I'm a nationalist. OK? I'm a nationalist."

As the crowd in the Houston Toyota Center roared with applause, the president continued: "Use that word. Use that word."

Trump's remarks followed a rebuke of "globalists" whom he accused of putting other nations' interests ahead of those of the United States.

"Radical Democrats want to turn back the clock. Restore the rule of corrupt, power-hungry globalists," Trump said. "You know what a globalist is, right?" <<https://www.politico.com/story/2018/10/22/trump-nationalist-926745>>

WHAT THEN DID THE UNITED STATES PRESIDENT JOE BIDEN CELEBRATE ON SAINT PATRICKS DAY (ie. **first celebrated in 1631**) EXCEPTING A SEDITIOUS REPUBLICAN BRUTALITY AND COWARDICE — TO BE SURE?

Protestants originating in the Reformation (eg: **SOVEREIGN IS DEFENDER OF THE FAITH WHICH BEING ESTABLISHED BY LAW AS THE REFORMED PROTESTANT RELIGION AND SUCH INCLUDES UPHOLDING THE LAWS OF GOD AND THE TRUE GOSPEL**) reject the Roman Catholic doctrine of papal supremacy and on that first principle of SOVEREIGN AUTONOMY as being an attributed right of the individual citizen within a democratic society.

That ***IRISH* *PROTESTANTS* *WEAR* *ORANGE* *AND* *NOT* *GREEN*** because of William of Orange (ie. ruled from 1689 until his death in 1702), the Protestant king who overthrew Roman Catholic King James the second in the Glorious Revolution of November 1688.

Accordingly it is not possible (ie. **crucified against reason and voluntary freewill**) for me to otherwise resolve the paradoxical consideration than that Roman Catholicism is not compatible with democracy given Roman governance has a more natural disposition towards fascism.

Like I said IRISH CATHOLICS are no different to the TALIBAN as sectarian fanaticism.

Shall we raise with you that Hitler's opposition to religion was made on prerogative claims to GODHEAD as then having an equivalent foundation to the ROMAN STATE (ie. **WITHIN TABLE TALK IDEAS @1, @5 HITLER UNEQUIVOCALLY STATES THAT FASCISM IS A RETURN TO THE ANCIENT TRADITIONS OF ROME AND ITS GREATEST INVENTION AS AB INITIO OF STATE**) and of religious belief such as Roman Catholicism and Islam where there is by a reliance upon PYTHAGOREAN THEORY (@1, @5) OF NUMBER as predilection of its nature:

"BUT THEY CRIED OUT, AWAY WITH [HIM], AWAY WITH [HIM], CRUCIFY HIM. PILATE SAITH UNTO THEM, SHALL I CRUCIFY YOUR KING? THE CHIEF PRIESTS ANSWERED, WE HAVE NO KING BUT [***FASCIST***] CAESAR." [John 19:15 (KJV)]

REDUCTIO AD HITLERUM IN TABLE TALK IDEA @105 OF 12 - 13 JANUARY 1942: "Mark my words, Bormann, I'm going to become very religious.

Martin Ludwig Bormann (17 June 1900 – 2 May 1945) as Chief of the Nazi Party Chancellery / Secretary of the Deputy Führer:

"You've always been very religious"

I'm going to become a religious figure. Soon I'll be the great chief of the Tartars. Already Arabs and Moroccans are ***MINGLING* *MY* *NAME* *WITH* *THEIR* *PRAYERS***. Amongst the Tartars I shall become Khan.

The only thing of which I shall be incapable is to share the sheiks' mutton with them. I'm a vegetarian, and they must spare me from their meat. If they don't wait too long, I'll fall back on their harems!" **[pages 203, 204]**

SO WHAT WAS THE UNITED STATES PRESIDENT JOE BIDEN THEN DOING IN POLAND (25-26 MARCH 2022) BESIDES PRETENDING TO BE DEMOCRACIES?

The IRISH are after all only the common breeding stock and labourers of empire.

You change their diet from potatoes, then set them loose in some new found land and in the absence of dank weather they become prolific like bison 🐃.

As the Ukrainian President rightly suggests neutrality is an abdication of leadership.

Perhaps the world will leverage a tax against the international companies which operate in Ireland so as to minimise fiscal accountability.

And such tax can be used to rebuild Ukraine.

This same week the Roman Catholic bishops were having their FATIMA APPARITIONS SÉANCE SESSION with the PAPAL MEDIUM (ie. **an agency or means of doing something**) wanting to bring an end to the RUSSIAN / UKRAINIAN conflict and we thought it was somewhat blasphemous for an IRISH CATHOLIC PRESIDENT of the United States to repeatedly invoke the name of Almighty God for the same purposes — so we have taken decisive intervening action.

KWILLS <A@B.C> @ 2115 HOURS ON 27 MARCH 2022: "I have ceased replying to him. The guy is just too stupid to hold any kind of conversation.

When challenged on his lie about NADEGDA being on METH, he devoted a great deal of time trying to divert for his lie. He lacks the intellect to explain why he thought lying would benefit him in some way."

MATTB <TRDELL12345@GMAIL.COM> @ 0519 HOURS ON 28 MARCH 2022: "Why don't you tell us all about it, you do seem to claim knowledge. Is there any subject where you are not a expert?"

ROD SPEED @ 0812 HOURS ON 28 MARCH 2022: "You are free to research it for yourself. We have this funky system called the internet and you can even get real radical and read some of those funky things called books too."

YOUTUBE: "Official Compare the Meerkat Sergei Advert"

<<https://www.youtube.com/watch?v=71hnoVqwkGo>>

DOLF @ 2142 HOURS ON 27 MARCH 2022: "TIME TO DITCH THE WITCH, NADEGDA ASKED TO COME CLEAN ON ROLE IN FOUL DECLENSION

I think I used the notation without fullstops such as EG: meaning exempli gratia or FOR EXAMPLE rather than IE: meaning id est as THAT IS.

If I suggested that you are just engaging within a psychotic rant (EG: **as often seen amongst METH addicts**) as a natural disposition of a manic or rancid AMERICAN then such doesn't imply that you have any actual METH addiction otherwise I would have used IE:"

"BY EARLY JANUARY 2021, GENERAL MARK MILLEY, CHAIRMAN OF THE JOINT CHIEFS OF STAFF WAS TELLING AIDES THE US WAS FACING A **"*REICHSTAG* *MOMENT*"** AS TRUMP PREACHED **"THE *GOSPEL* *OF* *THE* *FÜHRER*"**.

— **DEMOCRATIC RORT** —

[Written: 27 March 2022]

HEIL TRUMP MIGHT BE.
SOMEWHAT OUT OF TUNE.
IN THE LAND OF THE FREE.
AS FOUR YEARS TOO SOON.

BUT HISTORY IS CALLING.
DREADFUL AS A DISEASE. (EG: ***alopecia***)
NO MORE FORESTALLING.

OUR BEING ILL AT EASE." {@9: Sup: 11 - **DIVERGENCE**: CH'A (#334);
Ego: 13 - **INCREASE**: TSENG (#294)}

ON 6 JANUARY, TRUMP AND HIS MINIONS UNLEASHED THE
INSURRECTION.

"IT WAS THE WORST ATTACK ON THE CAPITOL SINCE THE WAR OF
1812," ESPER AS FORMER UNITED STATES SECRETARY OF DEFENCE
WRITES. "AND MAYBE THE ***WORST* *ASSAULT* *ON* *OUR*
DEMOCRACY *SINCE* *THE* *CIVIL* *WAR*."**

"A SACRED OATH REVIEW: MARK ESPER ON TRUMP ...", Lloyd Green, The
Guardian, 1600 HRS 10 MAY 2022]

<<https://www.theguardian.com/books/2022/may/10/a-sacred-oath-review-mark-esper-trump-missiles-mexico>>

FOR FURTHER SEE: "TRUMP SUPPORTER VERNON JONES SAYS CIVIL
RIGHTS PROTECTIONS SHOULD NOT APPLY TO GAY PEOPLE BECAUSE
'THEY CAN ACTUALLY CHANGE'"

<[http://www.grapple369.com/Groundwork/
Civil%20Rights%20Wrangler.pdf](http://www.grapple369.com/Groundwork/Civil%20Rights%20Wrangler.pdf)>

■ **#244 - NOUMENON RESONANCE FOR 27 MARCH** as [#40, #200,
#4] /

■ **#299 - NOUMENON RESONANCE FOR 27 MARCH** as [#5, #40,
#200, #4, #10, #600] /

#256 - *LOCK* *STOCK* *AND* *BARREL* *POEM* as [#2, #40,
#200, #4, #10] /

#294 as [#40, #200, #4, #10, #600] /

#334 as [#30, #40, #200, #4, #20, #600] = **mârad** (H4775):

{UMBRA: #244 % #41 = #39} 1) to rebel, revolt, be rebellious; **1a)**

(Qal) to rebel, ***REVOLT***; **1a1) *AGAINST* *HUMAN* *KING***;

1a2) *AGAINST* *GOD*; **1a3)** against light (poetic);

YOUTUBE: "The Killers - Land Of The Free"

<https://www.youtube.com/watch?v=OIT0ucf_gys>

■ **#299 - NOUMENON RESONANCE FOR 27 MARCH** as [#5, #80,
#200, #10, #4] /

#294 as [#10, #80, #200, #4] /

#334 as [#50, #80, #200, #4] / [#40, #80, #200, #10, #4] =

pârad (H6504): **{UMBRA: #284 % #41 = #38} 1)** to separate,

divide; **1a)** (Qal) to divide; **1b)** (Niphal); **1b1)** to divide, separate; **1b2)**

TO* *BE* *DIVIDED, ***BE* *SEPARATED***; **1c)** (Piel) to be

separated; **1d**) (Pual) to be divided; **1e**) (Hiphil); **1e1**) to divide, separate; **1e2**) to make a division, make a separation; **1f**) (Hithpael) to be divided, be separated, get separated;

#294 as [#9, #5, #70, #10, #200] = theós (G2316): {UMBRA: #284 % #41 = #38} 1) a god or goddess, a general name of deities or divinities; **2) *THE* *GODHEAD***, trinity; **2a)** God the Father, the first person in the trinity; **2b)** Christ, the second person of the trinity; **2c)** Holy Spirit, the third person in the trinity; **3)** spoken of the only and true God; **3a)** refers to the things of God; **3b)** his counsels, interests, things due to him; **4)** whatever can in any respect be likened unto God, or resemble him in any way; **4a)** God's representative or viceregent; **4a1)** of magistrates and judges;

#294 as [#8, #200, #80, #6] = châraph (H2778): {UMBRA: #288 % #41 = #1} 1) *TO* *REPROACH*, *TAUNT*, *BLASPHEME*, *DEFY*, *JEOPARDISE*, *RAIL*, *UPBRAID*; **1a)** (Qal) to reproach; **1b)** (Piel) to reproach, defy, taunt; **2)** (Qal) to winter, spend harvest time, remain in harvest time; **3)** (Niphal) to acquire, be betrothed;

■ **#295 - NOUMENON RESONANCE FOR 27 MARCH as [#5, #200, #6, #4, #800] / [#6, #200, #4, #80, #5] /**

■ **#296 - NOUMENON RESONANCE FOR 27 MARCH as [#6, #200, #4, #80, #6] / [#6, #1, #200, #4, #80, #5] /**

■ **#299 - NOUMENON RESONANCE FOR 27 MARCH as [#200, #4, #80, #10, #5] /**

■ **#301 - NOUMENON RESONANCE FOR 27 MARCH as [#6, #200, #4, #80, #5, #6] /**

#294 as [#10, #200, #4, #800] / [#200, #4, #80, #10] = râdaph (H7291): {UMBRA: #284 % #41 = #38} 1) to be behind, follow after, pursue, persecute, run after; **1a)** (Qal); **1a1)** to pursue, put to flight, chase, dog, attend closely upon; **1a2) *TO* *PERSECUTE*, *HARASS* (fig); 1a3)** to follow after, aim to secure (fig); **1a4)** to run after (a bribe) (fig); **1b)** (Niphal); **1b1)** to be pursued; **1b2)** one pursued (participle); **1c)** (Piel) to pursue ardently, aim eagerly to secure, pursue; **1d)** (Pual) to be pursued, be chased away; **1e)** (Hiphil) to pursue, chase;

■ **#222 - NOUMENON RESONANCE FOR 27 MARCH as [#1, #3, #1, #9, #8, #200] /**

#294 as [#1, #3, #1, #9, #70, #10, #200] = agathós (G18): {UMBRA: #284 % #41 = #38} 1) *OF* *GOOD* *CONSTITUTION* *OR* *NATURE*; **2)** useful, salutary; **3)** good, pleasant, agreeable, joyful, happy; **4)** excellent, distinguished; **5)** upright, honourable;

■ #25 - NOUMENON RESONANCE FOR 27 MARCH as [#1, #3, #10, #1, #10] /

■ #225 - NOUMENON RESONANCE FOR 27 MARCH as [#1, #3, #10, #1, #10, #200] /

#294 as [#1, #3, #10, #70, #10, #200] = hágios (G40): {UMBRA: #284 % #41 = #38} 1) *MOST* *HOLY* *THING*, a saint;

■ #295 - NOUMENON RESONANCE FOR 27 MARCH as [#1, #10, #4, #10, #70, #200] /

#294 as [#1, #9, #4, #10, #70, #200] = áidios (G126): {UMBRA: #295 % #41 = #8} 1) *ETERNAL*, *EVERLASTING*;

#334 as [#70, #30, #5, #9, #100, #70, #50] = ólethros (G3639): {UMBRA: #484 % #41 = #33} 1) *RUIN*, *DESTROY*, *DEATH*; 1a) for the destruction of the flesh, said of the external ills and troubles by which the lusts of the flesh are subdued and destroyed;

#334 as [#80, #1, #100, #1, #4, #70, #9, #8, #50, #1, #10] = paradídōmi (G3860): {UMBRA: #1050 % #41 = #25} 1) *TO* *GIVE* *INTO* *THE* *HANDS* (*OF* *ANOTHER*); 2) to give over into (one's) power or use; 2a) to deliver to one something to keep, use, take care of, manage; 2b) to deliver up one to custody, to be judged, condemned, punished, scourged, tormented, put to death; 2c) to deliver up treacherously; 2c1) by betrayal to cause one to be taken; 2c2) to deliver one to be taught, moulded; 2d) to commit, to commend; 2e) *TO* *DELIVER* *VERBALLY*; 2e1) commands, rites; 2e2) to deliver by narrating, to report; 2f) to permit allow; 2f1) when the fruit will allow that is when its ripeness permits; 2f2) gives itself up, presents itself;

#334 as [#80, #10, #9, #1, #50, #70, #30, #70, #3, #10, #1] = pithanología (G4086): {UMBRA: #334 % #41 = #6} 1) speech adapted to persuade, discourse in which probable arguments are adduced; 2) in a bad sense, persuasiveness of speech, *SPECIOUS* *DISCOURSE* *LEADING* *OTHERS* *INTO* *ERROR*;

27 March, 2022						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
27	28	1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31	1	2
3	4	5	6	7	8	9

NOUS: 13

27 [📅] March [📅] 2022 [📅]

TIME: 0 25

Nous: #13
Time: 00:25 hrs
Date: 2022.3.27
Torah: [#1, #10, #70]@{
 @1: Sup: 1 - **CENTRE: CHUNG (#1)**; Ego: 1 - **CENTRE (#1)**,
 @2: Sup: 11 - **DIVERGENCE: CH'A (#12)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#11)**,
 @3: Sup: 81 - **FOSTERING: YANG (#93)**; Ego: 70 - **SEVERANCE: KE (#81)**,
 Male: #93; Feme: #81.
 } // #81
Dao: Status, Loathing Shame
Tetra: #17 - **HOLDING BACK (JUAN)**
I-Ching: H5 - Waiting, Delay, Attending, Moistened, Arriving
 Latin: Compatiens {**God who sees all**} Alt: Salyah {**Measure Out God**} {
 1. HELPS FIND LOST OR STOLEN OBJECTS & MAKE KNOWN WHO RE THEM
 2. RENOWN, FORTUNE & SUCCESSION
 3. LAWS & JUDGES
 4. Chontare
 }
 #1105 CE

#25 - What's behind it all?, Imaging the Mysterious

Something mysteriously formed,
Born before heaven and earth.
In the silence and the void,
Standing alone and unchanging,
Ever present and in motion.
Perhaps it is the mother of ten thousand things.
I do not know its name.
Call it Tao.
For lack of a better word, I call it great.

Being great, it flows.
It flows far away.
Having gone far, it returns.

Therefore, "Tao is great;
Heaven is great;
Earth is great;
The king is also great."
These are the four great powers of the universe,
And the king is one of them.

Man follows the earth.
Earth follows heaven.
Heaven follows the Tao.
Tao follows what is natural.

#13 - Status, Lo

Accept disgra
Accept misfortune as t

What do you mean by "Ac
Accept being t
Do not be concerned
This is called "acceptin

What do you mean by "A
human coi
Misfortune comes fr
Without a body, how coul

Surrender yourself hun
trusted to care
Love the world as your ow
care for al

Translation Courtesy: **Jane English** @ www.eheart.com

Male Idea	#301	Telos		#296	
Numbing Effect of the Conventional, Abstaining from Desire	#12	12	12	#12	Numbing Effect of
What's behind it all?, Imaging the Mysterious	#25	37	25	#13	Stat
Constancy of Guiding Concepts, Emptiness & Non-Existence	#23	60	104	#75	Recognizing Ag I COM
Ambiguous Reversals, Virtue of Gravity I AM NOT A ROBBER OF FOOD { %10 }	#26	86	107	#3	Political
Destructive Envy, Harmed Through Greed I AM NOT A TELLER OF LIES { %9 }	#75	161	156	#75	Sage's C I DO NOT
Natural Guidance, Function of Emptiness I AM NOT SLUGGISH { %11 }	#5	166	167	#11	Value and
Origin of Ethical Concepts, Palliation of Vulgarly I PUT NO CHECK UPON THE WATER IN ITS FLOW { %36 }	#18	184	180	#13	Stat I COMMIT NOT

***HOMOIOS* PROTOTYPE**

Consider the Small and Insignificant	#54	248	226	#45	Guiding Conte
Increasing Evidence, Gaining Insight	#53	301	296	#70	Difficulty

HETEROS PROTOTYPE

Skill Rulership, Maintain One's Place	#90	244	222	#42	Generating T
Sage's Constancy, Trust in Virtue	#49	293	292	#70	Difficulty

TORAH PROTOTYPE

Origins in Reversal, Consider Beginnings	#53	247	225	#45	Extremes ar
So What?, Returning to the Origin	#52	299	295	#70	Difficulty

<<http://www.grapple369.com/?zen:2,row:1,col:4>>

.jackNote@zen: 2, row: 1, col: 4, nous: 13 [DATE: 2022.3.27, SUPER: #301 / #25 - What's behind it all?, Imaging the Mysterious; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 10 - DEFECTIVENESS, DISTORTION (HSIEN), EGO: #296 / #13 - Status, Loathing Shame; I-Ching: H5 - Waiting, Delay, Attending, Moistened, Arriving; Tetra: 17 - HOLDING BACK (JUAN)]

IMMANUEL KANT'S (1783) PROLEGOMENA ON SECTION #19 - ARGUMENT FOR ETHICAL ANARCHISM, RETURNING TO SIMPLICITY; I-CHING: H57 - COMPLIANCE, GENTLE PENETRATION / WIND, GROUND, CALCULATIONS; TETRA: 58 - GATHERING IN (HSI) AS IDEA @299:

"Objective validity and necessary universal validity (for everyone) are therefore interchangeable concepts, and although we do not know the object in itself, nonetheless, if we regard a judgment as universally valid and hence necessary, objective validity is understood to be included. Through this judgment we cognize the object (even if it otherwise remains unknown as it may be in itself) by means of the universally valid and necessary connection of the given perceptions; and since this is the case for all objects of the senses, judgments of experience will not derive their objective validity from the immediate cognition of the object (for this is impossible), but merely from the condition for the universal validity of empirical judgments, which, as has been said, never rests on empirical, or indeed sensory conditions at all, but on a pure concept of the understanding. The object always remains unknown in itself; if, however, through the concept of the understanding the connection of the representations which it provides to our sensibility is determined as universally valid, then the object is determined through this relation, and the judgment is objective.

"AND THE THIRD ANGEL SOUNDED, AND THERE FELL A GREAT STAR FROM HEAVEN, BURNING AS IT WERE A LAMP, AND IT FELL UPON THE THIRD PART OF THE RIVERS, AND UPON THE ***FOUNTAINS***-G4077: OF WATERS;

■ **#292 - NOUMENON RESONANCE FOR 27 MARCH** as [#80, #8, #3, #1, #200] /

■ **#299 - NOUMENON RESONANCE FOR 27 MARCH** as [#80, #8, #3, #8, #200] = pēgē (G4077): {**UMBRA: #99 % #41 = #17**} 1) fountain, spring; 2) a well fed by a spring;

■ **#211 - NOUMENON RESONANCE FOR 27 MARCH** as [#30, #5, #3, #70, #40, #5, #50, #8] /

■ **#296 - NOUMENON RESONANCE FOR 27 MARCH** as [#5, #10, #80, #1, #200] = légō (G3004): {**UMBRA: #838 % #41 = #18**} 1) to say, to speak; 1a) affirm over, maintain; 1b) to teach; 1c) to exhort, advise, to command, direct; 1d) to point out with words, intend, mean, mean to say; 1e) ***TO* *CALL* *BY* *NAME*, *TO* *CALL*, *NAME***; 1f) to speak out, speak of, mention;

■ **#184 - NOUMENON RESONANCE FOR 27 MARCH** as [#3, #10, #50, #70, #40, #1, #10] /

■ **#227 - NOUMENON RESONANCE FOR 27 MARCH** as [#3, #5, #3, #70, #50, #1, #40, #5, #50] /

#294 - *DEMOCRATIC* *RORT* *POEM* as [#3, #5, #3, #5, #50, #8, #200, #9, #1, #10] = *gínomai* (G1096): {UMBRA: #184 % #41 = #20} 1) to become, i.e. to come into existence, begin to be, *RECEIVE* *BEING*; 2) to become, i.e. to come to pass, happen; 2a) of events; 3) to arise, appear in history, come upon the stage; 3a) *OF* *MEN* *APPEARING* *IN* *PUBLIC*; 4) to be made, finished; 4a) *OF* *MIRACLES*, *TO* *BE* *PERFORMED*, *WROUGHT*; 5) to become, be made;

#211 - NOUMENON RESONANCE FOR 27 MARCH as [#80, #70, #30, #30, #1] = *polýs* (G4183): {UMBRA: #780 % #41 = #1} 1) many, much, large;

AND THE NAME OF THE STAR IS *CALLED*-G3004: WORMWOOD: AND THE THIRD PART OF THE WATERS *BECAME*-G1096: WORMWOOD; AND *MANY*-G4183: MEN DIED OF THE WATERS, BECAUSE THEY WERE MADE BITTER." [Revelation 8:10-11]

Let us provide examples: that the room is warm, the sugar sweet, the *WORMWOOD* repugnant, are merely subjectively valid judgments. I do not at all require that I should find it so at every time, or that everyone else should find it just as I do; they express only a relation of two sensations to the same subject, namely myself, and this only in my present state of perception, and are therefore not expected to be valid for the object: these I call judgments of perception. The case is completely different with judgments of experience. What experience teaches me under certain circumstances, it must teach me at every time and teach everyone else as well, and its validity is not limited to the subject or its state at that time. Therefore I express all such judgments as objectively valid; as, e.g., if I say: the air is elastic, then this judgment is to begin with only a judgment of perception; I relate two sensations in my senses only to one another.

If I want it to be called a judgment of experience, I then require that this connection be subject to a condition that makes it universally valid. I want therefore that I, at every time, and also everyone else, would necessarily have to conjoin the same perceptions under the same circumstances. [pages 51 - 52]

IMMANUEL KANT'S (1783) PROLEGOMENA AS IDEA @294: "For what I called idealism did not concern the existence of things (the doubting of which, however, properly constitutes idealism according to the received meaning), for it never came into my mind to doubt that, but only the sensory representation of things, to which space and time above all belong; and about these last, hence in general about all appearances, I have only shown: that they are not things (but mere ways of

representing), nor are they determinations that belong to things in themselves. The word transcendental, however, which with me never signifies a relation of our cognition to things, but only to the **#527 - *FACULTY* *OF* *COGNITION***, was intended to prevent this misinterpretation. But before it prompts still more of the same, I gladly withdraw this name, and I will have it called critical idealism.

But if it is an in fact reprehensible idealism to transform actual things (not appearances) into mere representations, with what name shall we christen that idealism which, conversely, makes mere representations into things? I think it could be named dreaming idealism, to distinguish it from the preceding, which may be called visionary idealism, both of which were to have been held off by my formerly so-called transcendental, or better, critical idealism." **[page 45]**

IMMANUEL KANT'S (1783) PROLEGOMENA ON SECTION #46 - GUIDING CONTENTMENT, MODERATION OF DESIRE; I-CHING: H1 - PURE YANG, CREATIVE PRINCIPLE / HEAVEN, FORCE, STRONG ACTION, THE KEY, GOD; TETRA: 37 - PURITY (TS'UI) AS IDEA

@334: "It has long been observed that in all substances the true subject – namely that which remains after all accidents (as predicates) have been removed – and hence the substantial itself, is unknown to us; and various complaints have been made about these limits to our insight. But it needs to be said that ***HUMAN*** understanding is not to be blamed because it does not know the substantial in things, i.e., cannot determine it by itself, but rather because it wants to cognize determinately, like an object that is given, what is only an idea.

YOUTUBE: "Rag'n'Bone Man - Human (Official Video)"

<<https://www.youtube.com/watch?v=L3wKzyIN1yk>>

Pure reason demands that for each predicate of a thing we should seek its appropriate subject, but that for this subject, which is in turn necessarily only a predicate, we should seek its subject again, and so forth to infinity (or as far as we get). But from this it follows that we should take nothing that we can attain for a final subject, and that the substantial itself could never be thought by our ever-so-deeply penetrating understanding, even if the whole of nature were laid bare before it; for the specific nature of our understanding consists in thinking everything discursively, i.e., through concepts, hence through mere predicates, among which the absolute subject must therefore always be absent. Consequently, all real properties by which we cognize bodies are mere accidents for which we lack a subject – even impenetrability, which must always be conceived only ***AS* *THE* *EFFECT* *OF* *A* *FORCE***.

Now it does appear as if we have something substantial in the consciousness of our self (the thinking subject), and indeed have it in immediate intuition; for all the predicates of inner sense are referred to the I as subject, and this I cannot again be thought as the predicate of some other subject. It therefore appears that in this case completeness in referring the given concepts to a subject as predicates is not a mere idea, but that the object, namely the absolute subject itself, is given in experience. But this expectation is disappointed. For the I is not a concept at all, but only a designation of the object of inner sense insofar as we do not further cognize it through any predicate; hence although it cannot itself be the predicate of any other thing, just as little can it be a determinate concept of an absolute subject, but as in all the other cases it can only be the referring of inner appearances to their unknown subject.

Nevertheless, through a wholly natural misunderstanding, this idea (which, as a regulative principle, serves perfectly well to destroy completely all materialistic explanations of the inner appearances of our soul) gives rise to a seemingly plausible argument for inferring the nature of our thinking being from this presumed cognition of the substantial in it, inasmuch as knowledge of its nature falls completely outside the sum total of experience." [pages 85 - 86]

WOTAWONDERFULWORLD <FOO@FOOBAR.COM> @ 1622 HOURS ON 26 MARCH 2022: "But I do at times enjoy your [***PUSSYBOY*** ***FASCIST***] perspective on things, not that that really matters to anyone."

FRAN <LNPTROLLBUST1@LOONYNUTTERS.COM> @ 1141 HOURS ON 27 MARCH 2022: "GUESS WHO IS A CLOSET NAZI:

LOL... Liberal cries about having too much to read, mainly because he has NOTHING to contribute...

Is someone forging you too WOTA or is this post actually from you?"

FAKE WOTAWONDERFULWORLD <FOO@FOOBAR.COM> @ 1045 HOURS ON 28 MARCH 2022: "It matters to us greatly ...

Fascism might just be one election away within the USA...

IRISH CATHOLIC JOE BIDEN has greased the wheels and it is all set to go."

YOUTUBE: "Grease - Grease is the Word"

<<https://www.youtube.com/watch?v=pzS93CK1TYE>>

FRAN <LNPTROLLBUST1@LOONYNUTTERS.COM> @ 1141 HOURS ON 27 MARCH 2022: "I had meant to say, if this is you, I think that the US was more in danger of Fascism under Trump tha[n] Joe Biden. Joe is leftish (but not very left given how far to the right the US is) and Fascism is hard right.

Someone once said '**WHEN FASCISM COMES TO AMERICA IT WILL BE WRAPPED IN THE FLAG**' and (that hard right capital P) Patriotism fits like a glove to Trump supporters.

Not sure what / who you were responding to and you may have just been pulling his chain but anyhow, that's my response to what you wrote."

JUST WONDERING <JW@JW.COM> @ 0352 HOURS ON 29 MARCH 2022: "Biden['s] approval rating is 40%, the lowest it has ever been. His DISapproval rating is 55%, so very few are undecided over how awful Biden is. He is a POSPOTUS (ie. *post coition*)."

50-70 <50-70@666.SERVICE.BIZ> @ 0900 HOURS ON 29 MARCH 2022: "Goes to show how useless these "ratings" actually are. Meaningless noise that is designed to manipulate the public opinion and keep the media companies profitable."

NOTE: THE .50-70 GOVERNMENT CARTRIDGE WAS USED BY UNITED STATE TROOPS IN BATTLES AGAINST THE SIOUX AND FOR BUFFALO HUNTING PRIOR TO THE 1873 ARRIVAL OF THE .45-70 GOV'T.

— **LOCK STOCK AND BARREL** —

"FIRST THEY DARED,
AND CAME FOR RUSH.
BUT NOBODY CARED.
DIDN'T EVEN BLUSH.

YOUR INDEPENDENCE.
IS NOW NEVER MORE.
CEASE THE PRETENCE.

FOR WHAT'S IN STORE" {@9: Sup: 65 - **INNER**: NEI (#376); Ego: 21 - **RELEASE**: SHIH (#256)}

#376 as [#40, #300, #30, #6] = m̂sĥl (H4912): {UMBRA: #370 % #41 = #1} 1) proverb, parable; 1a) proverb, proverbial saying, aphorism; 1b) byword; 1c) similitude, parable; 1d) *POEM*; 1e) *SENTENCES* *OF* *ETHICAL* *WISDOM*, *ETHICAL* *MAXIMS*;

#376 as [#40, #300, #6, #30] / [#6, #40, #300, #30] = m̄shal (H4910): {UMBRA: #370 % #41 = #1} 1) *TO* *RULE*, *HAVE* *DOMINION*, *REIGN*; 1a) (Qal) to rule, have dominion; 1b) (Hiphil); 1b1) to cause to rule; 1b2) to exercise

■ **#296 - NOUMENON RESONANCE FOR 27 MARCH as [#200, #6, #90] / [#200, #6, #900] /**

■ **#301 - NOUMENON RESONANCE FOR 27 MARCH as [#6, #5, #200, #900] /**

#376 as [#6, #30, #200, #90, #10, #600] = r̄wts (H7323): {UMBRA: #296 % #41 = #9} 1) to run; 1a) (Qal); 1a1) to run; 1a2) runners (participle as subst); 1b) (Polel) to run swiftly, dart; 1c) (Hiphil); 1c1) to bring or move quickly, hurry; 1c2) *TO* *DRIVE* *AWAY* *FROM*, *CAUSE* *TO* *RUN* *AWAY*;

#376 as [#6, #10, #300, #9, #40, #5, #6] = s̄tam (H7852): {UMBRA: #349 % #41 = #21} 1) to hate, oppose oneself to, bear a grudge, retain animosity against, cherish animosity against; 1a) (Qal) *TO* *CHERISH* *ANIMOSITY* *AGAINST*

#376 as [#1, #10, #100, #5, #200, #10, #50] = haíresis (G139): {UMBRA: #526 % #41 = #34} 1) act of taking, capture: e.g. storming a city; 2) choosing, choice; 3) that which is chosen; 4) *A* *BODY* *OF* *MEN* *FOLLOWING* *THEIR* *OWN* *TENETS* (*SECT* *OR* *PARTY*); 4a) of the Sadducees; 4b) of the Pharisees; 4c) of the Christians; 5) dissensions arising from diversity of opinions and aims;

"But yo we ain't on no government list
We straight don't exist, no names and no fingerprints
Saw somethin' strange, watch your back
'Cause you never quite know where the MIB's is at
Uh, and

Here come the Men In Black (Men In Black)
Galaxy defenders (oh, oh, oh, oh)
Here come the Men In Black (Men In Black)"

YOUTUBE: "Will Smith - Men In Black (Video Version)"

<<https://www.youtube.com/watch?v=fiBLgEx6svA>>

■ **#222 - NOUMENON RESONANCE FOR 27 MARCH as [#10, #6, #200, #6] / [#5, #6, #200, #5, #6] /**

■ #225 - NOUMENON RESONANCE FOR 27 MARCH as [#10, #10, #200, #5] /

■ #247 - NOUMENON RESONANCE FOR 27 MARCH as [#30, #10, #200, #6, #1] /

■ #301 - NOUMENON RESONANCE FOR 27 MARCH as [#5, #40, #6, #200, #10, #600] /

#256 as [#40, #6, #200, #10] = *yârâh* (H3384): {UMBRA: #215 % #41 = #10} 1) to throw, shoot, cast, pour; 1a) (Qal); 1a1) to throw, cast; 1a2) to cast, lay, set; 1a3) *TO* *SHOOT* *ARROWS*; 1a4) to throw water, rain; 1b) (Niphal) *TO* *BE* *SHOT*; 1c) (Hiphil); 1c1) to throw, cast; 1c2) to shoot; 1c3) to point out, show; 1c4) to direct, teach, instruct; 1c5) to throw water, rain;

#256 as [#20, #20, #10, #6, #200] = *kîyôwr* (H3595): {UMBRA: #236 % #41 = #31} 1) pot, basin, laver, pan; 1a) pot, caldron; 1b) fire-pot, brazier; 1c) basin, laver; 1d) *PLATFORM*, *STAGE*;

■ #295 as [#5, #40, #200, #10, #600] /

#256 as [#6, #40, #200, #10] = *mar* (H4751): {UMBRA: #240 % #41 = #35} 1) *BITTER*, *BITTERNESS*; 1a) of water or food; 1b) *OF* *HARLOT'S* *END*, *END* *OF* *WICKEDNESS*, *CRY* (fig.); 1c) of pain (subst); 2) bitterly;

■ #244 - NOUMENON RESONANCE FOR 27 MARCH as [#40, #200, #4] /

■ #299 - NOUMENON RESONANCE FOR 27 MARCH as [#5, #40, #200, #4, #10, #600] /

#256 as [#2, #40, #200, #4, #10] /

#294 - *DEMOCRATIC* *RORT* *POEM* as [#40, #200, #4, #10, #600] /

#334 - *DEMOCRATIC* *RORT* *POEM* as [#30, #40, #200, #4, #20, #600] = *mârad* (H4775): {UMBRA: #244 % #41 = #39} 1) to rebel, revolt, be rebellious; 1a) (Qal) to rebel, *REVOLT*; 1a1) *AGAINST* *HUMAN* *KING*; 1a2) *AGAINST* *GOD*; 1a3) against light (poetic);

#256 as [#6, #10, #60, #80, #100] / [#10, #60, #80, #6, #100] = *çaphaq* (H5606): {UMBRA: #240 % #41 = #35} 1) to clap, slap; 1a) (Qal); 1a1) to slap, clap; 1a2) *TO* *SLAP*, *CHASTISE*; 1a3) to splash, throw up; 1b) (Hiphil) to cause to clap;

■ #166 - NOUMENON RESONANCE FOR 27 MARCH as [#6, #80, #50, #10, #500] /

■ #180 - NOUMENON RESONANCE FOR 27 MARCH as [#80, #50, #10, #40] / [#40, #80, #50, #10] /

■ #225 - NOUMENON RESONANCE FOR 27 MARCH as [#40, #80, #50, #10, #5, #600] /

■ #226 - NOUMENON RESONANCE FOR 27 MARCH as [#30, #80, #50, #10, #50, #6] /

#256 as [#40, #30, #80, #50, #50, #6] / [#6, #40, #30, #80, #50, #10, #600] = pânîym (H6440): {UMBRA: #180 % #41 = #16} **1)** face; **1a)** face, faces; **1b)** presence, person; **1c)** face (of seraphim or cherubim); **1d)** face (of animals); **1e)** face, surface (of ground); **1f)** as adv of loc/temp; **1f1)** before and behind, toward, in front of, forward, formerly, from beforetime, before; **1g)** with prep; **1g1)**

***IN* *FRONT* *OF*, *BEFORE*, *TO* *THE* *FRONT* *OF*, *IN* *THE* *PRESENCE* *OF*, *IN* *THE* *FACE* *OF*, *AT* *THE* *FACE* *OR* *FRONT* *OF*, *FROM* *THE* *PRESENCE* *OF*, *FROM* *BEFORE*, *FROM* *BEFORE* *THE* *FACE* *OF*;**

DOLF @ 0621 HOURS ON 27 MARCH 2022: "We ought to remember that the Catholic-aligned Centre Party voted for the Enabling Act of 1933, which gave Adolf Hitler additional domestic powers to suppress political opponents in Germany as Chancellor.

Hitler and several other key Nazis had been raised Catholic, but became hostile to the Church in adulthood; Article 24 of the NSDAP party platform called for conditional toleration of Christian denominations and the 1933 REICHSKONKORDAT TREATY with the Vatican guaranteed religious freedom for Catholics, but the Nazis sought to suppress the power of the Catholic Church in Germany.

That Germany was a democracy until the Catholics tampered with it."

WOTAWONDERFULWORLD <FOO@FOOBAR.COM> @ 2133 HOURS ON 27 MARCH 2022: "Yeap tis me, pussy does not seem to like me liking Rudy's short and to the point posts on his points of view.

Is rather hard to pick out which Fran is which, with all this ghosting. So been chatting to our American friends. Eh. Tis nice to broaden ones horizons."

FRAN <LNPTROLLBUST1@LOONYNUTTERS.COM> @ 1141 HOURS ON 28 MARCH 2022: "LOL. You must have lost your marbles to say that given that even PRETZEL and the LNP nym shifter have figured it out.

HINT: When have you ever seen me post long smutty stories or use American spelling?

In my experience, not many of them are worth reading so I haven't ventured into any American dominated newsgroup since before DECHUCKA left."

50-70 <50-70@666.SERVICE.BIZ> @ 0905 HOURS ON 29 MARCH 2022: "Alas this stupid circle jerk of the actual DUMB3 of aus.politics never ends."

R KYM HORSELL <KYM@KYMHORSELL.COM> @ 0614 HOURS ON 28 MARCH 2022: "It make[s] a change from [**the *PUSSYBOY* *FASCIST***] habitual[ly] squeal[ing] as he runs away from something that scares him."

DOLF @ 1434 HOURS ON 26 MARCH 2022: "Without sport there would be anarchy and insurrection."

By rules there is at last order and with an umpire at least some gain and thus lawlessness is soon intoxicated by a beer and the struggle within the streets forestalled by a mesmerising preoccupation of a magician with the ball."

ALLEYCAT <AL@AOHELL.COM> @ 1214 HOURS ON 28 MARCH 2022: "LOL..."

Bogan... put the fucking bottle down!

Arsetralians call ME scared and that I run away...?

Name ONE thing that I run from, Arsetralian, and that "scares him" shit?

I'm God's own drunk and a fearless man.

YOUTUBE: "THE ***SLAP*** PART 2 by Adam Rozenbachs"

<<https://www.youtube.com/watch?v=hHZvUeAdzeI>>

Meanwhile, [the] bogan NEVER answers a SINGLE question I ask, because he's [**NOTE: that the Kym Horsell (.com) domain name is registered to REYKJAVIK, ICELAND...**] an Arsetralian PUSSY!

You toothless bugger.

Run away, chicken shit... run far, run fast. That's all you know how to do."

DOLF @ 1320 HOURS ON 28 MARCH 2022: "Well well if it isn't the COY GOY SOY TOY BOY having his knob throbbled..."

Just look at what ***NOY*** (ie. *annoyance; sadness; distress*) they give to their women and children.

We have told you before that you are an American and hence not interested in any answers and besides you don't speak English but an American dialect.

We've previously stayed out of AMERICAN politics however given the daily quantity of SPAM and contempt for life dialogue as ill manners coming from AMERICANS we have now decided to venture an opinion.

If you had a ***LOY*** (ie. *a long narrow spade used in Ireland*) we'd bury you here and now.

By the way did you enjoy your session of "retina transmogrification" as our impetus for behavioural correction?

YOUTUBE: "Meerkat, not Possums"

<<https://www.youtube.com/watch?v=ohma-JBhHcE>>

And any further opinion which we might make will be weaponised in the same manner.

JUST BOB <I_M_BETTER_TH@N.YOU> @ 1055 HOURS ON 2 APRIL 2022: "Wills posted in English. I posted in English. That you are so stupid you can't understand is your problem, stupid."

DOLF @ 1150 HOURS ON 2 APRIL 2022: "You are never fucking ***SLAP*** bang (ie. *exactly; right*) is an American idiom for what?"

And once you've made sufficient elucidation of that vernacular, we'd like your 'PROUD TO BE AN AMERICAN' perspective of ***SLAPPER*** (ie. *one who, or that which, slaps*) as then British English slang for a promiscuous woman or whore as one who has many casual sexual relationships.

Do you honestly believe that the ***SLAP*** accompanied by the F@CKING expletive can be anything other than an adverse self reflection upon JADA as WILL SMITH's wife?

It wasn't ***SLAPSTICK*** (ie. *a style of humour involving exaggerated physical activity that exceeds the boundaries of normal physical comedy*) about ***SLAP*** and tickle (ie. *playful sexual*

activity) if that's what you mean given your American dialect is hard to comprehend at times."

We also note that the dancer WILL SMITH apart from previous denials "THERE'S NEVER BEEN INFIDELITY" has been entirely unwilling to field any direct questions about his nth wife JADA PINKETT SMITH's alleged ***INFIDELITY*** and in the absence of such a sincere quantification that it was therefore a faux F@CK outrage.

#533 - RIGHTS PROTOTYPE ON 31 MARCH 2022 as [#7, #50, #6, #400, #10, #20, #600] = z^enûwth (H2184): {UMBRA: #463 % #41 = #12} 1) *FORNICATION*, harlotry;

The term dancer is here used in relation to the MEN IN BLACK video song and negating using such as a MUSE (ie. **a person or personified force who is the source of inspiration for a creative artist**) where WILL SMITH is depicted with a GREEN hairless antagonist dancing.

That Serena, sister Venus Williams, mother Oracene Price and other members of their kin (as presumably also the father Richard) are Jehovah's Witnesses...

#107 - NOUMENON RESONANCE FOR 27 MARCH as [#6, #5, #40, #30, #1, #20, #5] / #527 as [#30, #40, #30, #1, #20, #400, #6] / [#40, #30, #1, #20, #6, #400, #10, #500] = m^elâ'kâh (H4399): {UMBRA: #96 % #41 = #14} 1) *OCCUPATION*, *WORK*, *BUSINESS*; 1a) occupation, business; 1b) property; 1c) work (something done or made); 1d) workmanship; 1e) service, use; 1f) *PUBLIC* *BUSINESS*; 1f1) *POLITICAL*; 1f2) *RELIGIOUS*;

Just like the POPE they believe that Satan as God's chief adversary is the invisible ruler of the world and as the Jesus Jangler and Holy Roller DENZEL WASHINGTON had noted of WILL SMITH's ('King Richard') OSCARS AWARD actions, the "**devil comes for you at your highest moment**".

They don't engage within ***MILITARY* *SERVICE*** and therefore the value notion of a violent face slapping action justified by statements "I look like the crazy father, just like they said about [the father], but love will make you do crazy things" would likely be abhorrent to them.

#533 - RIGHTS PROTOTYPE ON 31 MARCH 2022 as [#90, #2, #1, #400, #600] = tsâbâ' (H6635): {UMBRA: #93 % #41 = #11} 1) that which goes forth, army, war, warfare, host; 1a) army, host; 1a1) host (of organised army); 1a2) *HOST* (*OF* *ANGELS*); 1a3) of

sun, moon, and stars; **1a4)** of whole creation; **1b) *WAR*, *WARFARE*, *SERVICE*, *GO* *OUT* *TO* *WAR*;** **1c)** service; **<-- *THE* *LORD* *OF* *HOSTS***

Nous: #11
Time:
Date:
Torah: [#10, #7, #30]@{
 @1: Sup: 10 - **DEFECTIVENESS, DISTORTION: HS**
 Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#**
 @2: Sup: 17 - **HOLDING BACK: JUAN (#27); Ego:**
SHANG (#17),
 @3: Sup: 47 - **PATTERN: WEN (#74); Ego: 30 - BC**
RESOLUTION: YI (#47),
Male: #74; Feme: #47
} // #47
Dao: Value and Function of Non-Existence
Tetra: #33 - CLOSENESS (MI)
I-Ching: H8 - Closeness, Seeking Unity, Grouping, Holding toget

Latin: Oriens {**Praised & Exalted God**} Alt: Harachel {**The Crushin**
 {

1. PROTECTS AGAINST LIGHTNING & SERVES TO OBTAIN VICTORY
 2. FAME
 3. THE LEARNED WHO HAVE BECOME FAMOUS
 4. Rombomare
- }

Shem {**Exalted Name, Name, renown**}

#15 - Mastering Guiding Discourse, Revealers of Virtue	#21 - Guiding the Phy Hea
<p>The ancient masters were subtle, mysterious, profound, responsive. The depth of their knowledge is unfathomable. Because it is unfathomable, All we can do is describe their appearance. Watchful, like men crossing a winter stream. Alert, like men aware of danger. Courteous, like visiting guests. Yielding, like ice about to melt. Simple, like uncarved blocks of wood. Hollow, like caves. Opaque, like muddy pools.</p> <p>Who can wait quietly while the mud settles? Who can remain still until the moment of action? Observers of the Tao do not seek fulfilment. Not seeking fulfilment, they are not swayed by desire for change.</p>	<p>The greatest Virtue is to fo The Tao is elusive Oh it is intangible and elu imag Oh it is elusive and intan form Oh it is dim and dark, and This essence is very real, From the very beginning never been f Thus I perceive How do I know the ' Because</p>
<p>Translation Courtesy: Jane English @ www.eheart.com</p>	

Male Idea	#533	Telos	#451	
Propounding the Essential	#81	81	81	#81
Primitivist Independence, Remaining in Isolation I AM NOT A TELLER OF LIES {%9}	#80	161	161	#80
Achievable Goals, Virtue of Discrimination	#33	194	195	#34
Recognizing Agreements, Keeping Obligations	#79	273	241	#45
Natural Guide, Heaven's Reason	#77	350	320	#78
Ignorant Guides, Viewing the Distant	#77	397	371	#77
Destructive Envy, Hamed Through Greed	#75	472	399	#28

HOMIOIS PROTOTYPE

Natural Guidance, Function of Emptiness	#5	477	410	#11
Natural Reversals, 'Secret' Explanation	#36	513	441	#31

HETEROS PROTOTYPE

Numbing Effect of the Conventional, Abstaining from Desire	#13	484	417	#13
Absolute Negation, It's Universal Application	#43	527	448	#31

TORAH PROTOTYPE

Mastering Guiding Discourse, Revealers of Virtue	#15	487	420	#21
Guiding Contentment, Moderation of Desire	#46	533	451	#31

RIGHTS PROTOTYPE

Unlearned Virtuosity as Simplicity	#65	537	470	#71
Mastering Guiding Discourse, Revealers of Virtue	#15	552	501	#31

<<http://www.grapple369.com/?zen:8,row:5,col:3>>

.jackNote@zen: 8, row: 5, col: 3, nous: 21 [DATE: (none), TIME: (none), SUPER: **#533 - SEE ALSO *NOUMENON* *RESONANCE* ON 31 MARCH 2022 / #15** - Mastering Guiding Discourse, Revealers of Virtue; I-Ching: H61 - Inner Trust, Inner Truth, Center Returning; Tetra: 1 - CENTRE (CHUNG), EGO: **#451 - SEE ALSO *NOUMENON* *RESONANCE* ON 31 MARCH 2022 / #21** - Guiding the Physical, Emptying the Heart; I-Ching: H31 - Reciprocity, Conjoining, Influence (wooing), Feelings; Tetra: 42 - GOING TO MEET (YING)]
 WE NOTE THAT THE NOUMENON INTERSECTION OF **IDEAS #527 / #533** WITH WILL SMITH'S INSTAGRAM APOLOGY HAVE AN OCCURRENCE

TO zen: 8, row: 5, col: 3 WITH A TEMPORAL RESONANCE OF IDEAS
#533 / #451 ON 31 MARCH 2022 IN WHICH THE CONCEPTS SHARP
WORD OR TAUNT, STRIKE AND NEWS REPORTS ARE REPLICATED

■ #451 - NOUMENON RESONANCE ON 31 MARCH as [#6, #10, #5,
#400, #30] / [#10, #5, #400, #30, #6] = **hâthal** (H2048):
{UMBRA: #435 % #41 = #25} 1) (Piel) *TO* *MOCK*,
DECEIVE; 2) (Pual) deceive;

■ #81 - NOUMENON RESONANCE ON 31 MARCH as [#5, #6, #4,
#10, #50, #6] /

■ #421 - NOUMENON RESONANCE ON 31 MARCH as [#6, #5, #4,
#6, #400] /

■ #432 - NOUMENON RESONANCE ON 31 MARCH as [#6, #10,
#400, #6, #4, #6] /

■ #451 - NOUMENON RESONANCE ON 31 MARCH as [#6, #30, #5,
#4, #6, #400] / [#30, #5, #6, #4, #6, #400] = **yâdâh** (H3034):
{UMBRA: #19 % #41 = #19} 1) to throw, shoot, cast; 1a) (Qal)
TO *SHOOT* (*ARROWS*); 1b) (Piel) to cast, cast down, throw
down; 1c) (Hiphil); 1c1) to give thanks,, laud, praise; 1c2) *TO*
CONFESS, *CONFESS* (*THE* *NAME* *OF* *GOD*); 1d)
(Hithpael); 1d1) *TO* *CONFESS* (*SIN*); 1d2) to give thanks; <--
COMPARE TO IDEA #257 AS yârâh (H3384): **LOCK STOCK AND
BARREL POEM**

■ #81 - NOUMENON RESONANCE ON 31 MARCH as [#6, #50, #20,
#5] /

■ #446 - NOUMENON RESONANCE ON 31 MARCH as [#6, #5, #20,
#10, #400, #5] /

■ #451 - NOUMENON RESONANCE ON 31 MARCH as [#6, #5, #20,
#10, #400, #10] / as [#5, #20, #6, #400, #500] /

■ #476 - NOUMENON RESONANCE ON 31 MARCH as [#400, #20,
#50, #6] = **nâkâh** (H5221): {UMBRA: #75 % #41 = #34} 1) to
strike, smite, hit, beat, slay, kill; 1a) (Niphal) to be stricken or smitten;
1b) (Pual) to be stricken or smitten; 1c) (Hiphil); 1c1) *TO* *SMITE*,
STRIKE, *BEAT*, *SCOURGE*, *CLAP*, *APPLAUD*, *GIVE*
A *THRUST*; 1c2) to smite, kill, slay (man or beast); 1c3) to smite,
attack, attack and destroy, conquer, subjugate, ravage; 1c4) to smite,
chastise, send judgment upon, punish, destroy; 1d) (Hophal) to be
smitten; 1d1) to receive a blow; 1d2) to be wounded; 1d3) to be
beaten; 1d4) to be (fatally) smitten, be killed, be slain; 1d5) to be
attacked and captured; 1d6) to be smitten (with disease); 1d7) to be
blighted (of plants);

■ #421 - NOUMENON RESONANCE ON 31 MARCH as [#300, #40,
#6, #70, #5] /

■ #451 - NOUMENON RESONANCE ON 31 MARCH as [#30, #300, #40, #6, #70, #5] = sh^emûw'âh (H8052): {UMBRA: #421 % #41 = #11} 1) *REPORT*, *NEWS*, *RUMOUR*; 1a) report, news, tidings; 1b) mention;

■ #451 - NOUMENON RESONANCE ON 31 MARCH as [#6, #30, #300, #50, #10, #50, #5] = sh^enîynâh (H8148): {UMBRA: #415 % #41 = #5} 1) *SHARP* *WORD*, *SHARP* (*CUTTING*) *WORD*, *TAUNT*, *GIBE*;

■ #421 - NOUMENON RESONANCE ON 31 MARCH as [#6, #300, #80, #9, #6, #500] /

■ #444 - NOUMENON RESONANCE ON 31 MARCH as [#5, #300, #80, #9, #10, #600] /

■ #444 - NOUMENON RESONANCE ON 31 MARCH as [#300, #80, #9, #10, #5, #600] /

■ #451 - NOUMENON RESONANCE ON 31 MARCH as [#6, #300, #80, #9, #50, #6] / [#300, #80, #9, #6, #50, #6] = shâphaṭ (H8199): {UMBRA: #389 % #41 = #20} 1) to judge, govern, vindicate, punish; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); i) *GOVERN*, judge; 1a2) *TO* *DECIDE* *CONTROVERSY* (*OF* *GOD*, *MAN*); 1a3) to execute judgment; i) discriminating (of man); ii) vindicating; iii) condemning and punishing; iv) at theophanic advent for final judgment; 1a4) (Niphal); i) *TO* *ENTER* *INTO* *CONTROVERSY*, *PLEAD*, *HAVE* *CONTROVERSY* *TOGETHER*; ii) to be judged; 1a5) (Poel) judge, opponent-at-law (participle);

■ #451 - NOUMENON RESONANCE ON 31 MARCH as [#80, #100, #1, #60, #10, #200] = prâxis (G4234): {UMBRA: #451 % #41 = #41} 1) a doing, a mode of acting, a deal, a transaction; 1a) the doings of the apostles; 1b) *IN* *A* *BAD* *SENSE*, *WICKED* *DEED*, *CRIME*, *WICKED* *DOINGS* (*OUR* *PRACTICES* i.e. *TRICKERY*); 2) a thing to be done, business;

INSTAGRAM APOLOGY MADE 29 MARCH 2022 / AEST 30 MARCH 2022:

Violence in all of its forms is poisonous and destructive. My behavior at last night's Academy Awards was unacceptable and inexcusable. Jokes at my expense are a part of the job, but a joke about Jada's medical condition was too much for me to bear and I reacted emotionally.

I would like to publicly apologize to you, Chris. I was out of line and I was wrong. I am embarrassed and my actions were not indicative of the man I want to be. There is no place for violence in a world of love and kindness.

I would also like to apologize to the Academy, the producers of the show, all the attendees and everyone watching around the world. I would like to apologize to the Williams Family and my King Richard Family. I deeply regret that my behavior has stained what has been an otherwise gorgeous journey for all of us.

I am a work in progress. {**@15**: Sup: 27 - **DUTIES**: SHIH (**#527**); Ego: 6 - **CONTRARIETY**: LI (**#533** - **RIGHTS PROTOTYPE ON 31 MARCH 2022**)

Sincerely,

Will

#527 as [**#80, #400, #1, #6, #40**] / [**#80, #400, #1, #6, #600**] = pith'ôwm (H6597): {**UMBRA: #527 % #41 = #35**} **1**) suddenly, surprisingly; **2**) ***SUDDENNESS***;

#527 as [**#5, #40, #2, #10, #50, #400, #500**] = bîynâh (H998): {**UMBRA: #67 % #41 = #26**} **1**) ***UNDERSTANDING***, ***DISCERNMENT***; **1a**) act; **1b**) ***FACULTY***; **1c**) object; **1d**) personified;

■ **#104** - NOUMENON RESONANCE FOR 27 MARCH as [**#6, #1, #6, #90, #1**] /

■ **#107** - NOUMENON RESONANCE FOR 27 MARCH as [**#6, #10, #90, #1**] / **#107** as [**#10, #90, #6, #1**] /

■ **#156** - NOUMENON RESONANCE FOR 27 MARCH as [**#5, #10, #90, #1, #10, #600**] / [**#90, #1, #10, #50, #5**] /

■ **#161** - NOUMENON RESONANCE FOR 27 MARCH as [**#10, #90, #1, #50, #10**] /

#527 - ***WILL* *SMITH* *APOLOGY* *INSTAGRAM* *APOLOGY* ON 29 MARCH 2021** as [**#6, #30, #90, #1, #400**] /

#533 - ***WILL* *SMITH* *APOLOGY* *INSTAGRAM* *APOLOGY* ON 29 MARCH 2021** / **RIGHTS PROTOTYPE ON 31 MARCH 2022** as

[**#2, #90, #1, #400, #600**] = yâtsâ' (H3318): {**UMBRA: #101 % #41 = #19**} **1**) to go out, come out, exit, go forth; **1a**) (Qal); **1a1**) to go or come out or forth, depart; **1a2**) to go forth (to a place); **1a3**)

TO* *GO* *FORWARD*, *PROCEED* *TO* (*TO* *OR

***TOWARD* *SOMETHING*)**; **1a4**) to come or go forth (with purpose or for result); **1a5**) to come out of; **1b**) (Hiphil); **1b1**) to cause to go or come out, bring out, lead out; **1b2**) to bring out of; **1b3**) to lead out; **1b4**) to deliver; **1c**) (Hophal) to be brought out or forth;

#86 - NOUMENON RESONANCE FOR 27 MARCH as [#5, #20, #60, #1] /
#527 as [#20, #60, #1, #6, #400, #600] = *kiççê'* (H3678):
{**UMBRA: #81 % #41 = #40**} **1**) seat (of honour), throne, seat, stool;
1a) *SEAT* (*OF* *HONOUR*), *THRONE*; **1b) *ROYAL***
DIGNITY*, *AUTHORITY*, *POWER (fig.);

#527 as [#6, #40, #5, #30, #40, #6, #400] = *mahălummâh*
(H4112): {**UMBRA: #126 % #41 = #3**} **1) *STROKES*, *BLOWS***;

#107 - NOUMENON RESONANCE FOR 27 MARCH as [#6, #5, #40, #30, #1, #20, #5] /
#527 as [#30, #40, #30, #1, #20, #400, #6] / [#40, #30, #1, #20, #6, #400, #10, #500] = *m^elâ'kâh* (H4399): {**UMBRA: #96 % #41 = #14**} **1) *OCCUPATION*, *WORK*, *BUSINESS***; **1a)** occupation, business; **1b)** property; **1c)** work (something done or made); **1d)** workmanship; **1e)** service, use; **1f) *PUBLIC***
BUSINESS; **1f1) *POLITICAL***; **1f2) *RELIGIOUS***;

#248 - NOUMENON RESONANCE FOR 27 MARCH as [#3, #5, #3, #100, #1, #40, #40, #5, #50, #1] /
#527 as [#3, #5, #3, #100, #1, #40, #40, #5, #50, #70, #10, #200] = *grâphō* (G1125): {**UMBRA: #1404 % #41 = #10**} **1)** to write, with reference to the form of the letters; **1a)** to delineate (or form) letters on a tablet, parchment, paper, or other material; **2)** to write, with reference to the contents of the writing; **2a) *TO* *EXPRESS* *IN* *WRITTEN* *CHARACTERS***; **2b)** to commit to writing (things not to be forgotten), write down, record; **2c)** used of those things which stand written in the sacred books (of the OT); **2d)** to write to one, i.e. by writing (in a written epistle) to give information, directions; **3)** to fill with writing; **4)** to draw up in;

#86 - NOUMENON RESONANCE FOR 27 MARCH as [#8, #3, #3, #10, #7, #5, #50] /
#527 as [#5, #3, #3, #10, #200, #1, #300, #5] = *engízō* (G1448):
{**UMBRA: #828 % #41 = #8**} **1)** to bring near, to join one thing to another; **2) *TO* *DRAW* *OR* *COME* *NEAR* *TO*, *TO* *APPROACH***;

#527 as [#5, #400, #100, #5, #9, #8] = *heurískō* (G2147):
{**UMBRA: #1535 % #41 = #18**} **1)** to come upon, hit upon, to meet with; **1a)** after searching, to find a thing sought; **1b)** without previous search, to find (by chance), to fall in with; **1c)** those who come or return to a place; **2)** to find by enquiry, thought, examination, scrutiny, observation, to find out by practice and experience; **2a)** to see, learn, discover, understand; **2b)** to be found i.e. to be seen, be present; **2c)**

***TO* *BE* *DISCOVERED*, *RECOGNISED*, *DETECTED*, *TO* *SHOW* *ONE'S* *SELF* *OUT*, *OF* *ONE'S* *CHARACTER* *OR* *STATE* *AS* *FOUND* *OUT* *BY* *OTHERS* (*MEN*, *GOD*, *OR* *BOTH*); 2d) to get knowledge of, come to know, God; 3) to find out for one's self, to acquire, get, obtain, procure;**

#527 as [#200, #300, #8, #9, #10] = *hístēmi* (G2476): {UMBRA: #568 % #41 = #35} 1) to cause or make to stand, to place, put, set; 1a) to bid to stand by, [set up]; 1a1) *IN* *THE* *PRESENCE* *OF* *OTHERS***, in the midst, before judges, before members of the Sanhedrin;; 1a2) to place; 1b) to make firm, fix establish; 1b1) to cause a person or a thing to keep his or its place; 1b2) to stand, be kept intact (of family, a kingdom), to escape in safety; 1b3) to establish a thing, cause it to stand; i) ***TO* *UPHOLD* *OR* *SUSTAIN* *THE* *AUTHORITY* *OR* *FORCE* *OF* *ANYTHING***; 1b4) to set or place in a balance; i) to weigh: money to one (because in very early times before the introduction of coinage, the metals used to be weighed); 1b5) to stand; i) to stand by or near; 1) to stop, stand still, to stand immovable, stand firm; 11) of the foundation of a building; 2) to stand; 21) continue safe and sound, stand unharmed, to stand ready or prepared; 22) ***TO* *BE* *OF* *A* *STEADFAST* *MIND***; 23) ***OF* *QUALITY*, *ONE* *WHO* *DOES* *NOT* *HESITATE*, *DOES* *NOT* *WAIVER***;**

#527 as [#40, #5, #300, #1, #50, #70, #10, #1, #50] = *metánoia* (G3341): {UMBRA: #477 % #41 = #26} 1) a change of mind, *AS* *IT* *APPEARS* *TO* *ONE* *WHO* *REPENTS*, *OF* *A* *PURPOSE* *HE* *HAS* *FORMED*** or of something he has done;**

YOUTUBE: "The Killers - Human (Official Music Video)"

<https://www.youtube.com/watch?v=RIZdjT1472Y>

#86 - NOUMENON RESONANCE FOR 27 MARCH as [#30, #50, #6] /

#533 - RIGHTS PROTOTYPE ON 31 MARCH 2022 as [#3, #40, #30, #400, #50, #10] = *gâmal* (H1580): {UMBRA: #73 % #41 = #32} 1) *TO* *DEAL* *FULLY* *WITH*, *RECOMPENSE***; 1a) (Qal); 1a1) to deal out to, do to; 1a2) to deal bountifully with; 1a3) to recompense, repay, requite; 1b) (Qal) to wean a child (Niphal) to be weaned; 1c) (Qal) to ripen, bear ripe (almonds);**

#60 - NOUMENON RESONANCE FOR 27 MARCH as [#6, #2, #2, #5, #40, #5] /

#533 - RIGHTS PROTOTYPE ON 31 MARCH 2022 as [#30, #2, #5, #40, #400, #50, #6] = *b^hêmâh* (H929): {UMBRA: #52 % #41 =

#11} 1) beast, ***CATTLE***, animal; **1a)** beasts (coll of all animals); **1b)** cattle, livestock (of domestic animals); **1c)** wild beasts; <-- ***BISON*** / ***BUFFALO*** **FALL WITHIN THIS CATEGORY**

#533 - RIGHTS PROTOTYPE ON 31 MARCH 2022 as [#7, #50, #6, #400, #10, #20, #600] = z^enûwth (H2184): {UMBRA: #463 % #41 = #12} 1) *FORNICATION*, harlotry;

#533 - RIGHTS PROTOTYPE ON 31 MARCH 2022 as [#40, #8, #80, #400, #5] = chuppâh (H2646): {UMBRA: #93 % #41 = #11} 1) chamber, room, canopy, closet; 1a) canopy; 1b) chamber; 1c) *DIVINE* *PROTECTION*** (fig.);**

#533 - RIGHTS PROTOTYPE ON 31 MARCH 2022 as [#5, #8, #200, #10, #300, #10] = chârash (H2790): {UMBRA: #508 % #41 = #16} 1) to cut in, plough, engrave, devise; 1a) (Qal); 1a1) to cut in, engrave; 1a2) to plough; 1a3) to devise; 1b) (Niphal) to be ploughed; 1c) (Hiphil) to plot evil; 2) to be silent, be dumb, be speechless, be deaf; 2a) (Qal); 2a1) to be silent; 2a2) to be deaf; 2b) (Hiphil); 2b1) to be silent, keep quiet; 2b2) *TO* *MAKE* *SILENT***; 2b3) to be deaf, show deafness; 2c) (Hithpael) to remain silent;**

#533 - RIGHTS PROTOTYPE ON 31 MARCH 2022 as [#40, #3, #80, #400, #10] = maggêphâh (H4046): {UMBRA: #128 % #41 = #5} 1) blow, slaughter, plague, pestilence, *STRIKE***, ***SMITE***; 1a) ***BLOW*** (***FATAL* *STROKE***); 1b) slaughter (of battle); 1c) plague, pestilence (divine judgment);**

■ **#104 - NOUMENON RESONANCE FOR 27 MARCH as [#50, #8, #40, #6] / [#6, #50, #8, #600] /**

#533 - RIGHTS PROTOTYPE ON 31 MARCH 2022 as [#30, #5, #400, #50, #8, #600] = nâcham (H5162): {UMBRA: #98 % #41 = #16} 1) to be sorry, console oneself, repent, regret, comfort, be comforted; 1a) (Niphal); 1a1) to be sorry, be moved to pity, have compassion; 1a2) *TO* *BE* *SORRY***, ***RUE***, ***SUFFER* *GRIEF***, ***REPENT***; 1a3) to comfort oneself, be comforted; 1a4) to comfort oneself, ease oneself; 1b) (Piel) to comfort, console; 1c) (Pual) to be comforted, be consoled; 1d) (Hithpael); 1d1) to be sorry, have compassion; 1d2) to rue, repent of; 1d3) to comfort oneself, be comforted; 1d4) to ease oneself;**

#533 - RIGHTS PROTOTYPE ON 31 MARCH 2022 as [#2, #80, #400, #1, #10, #600] = p^ethîy (H6612): {UMBRA: #490 % #41 = #39} 1) simplicity, naivete; 2) *SIMPLE***, ***FOOLISH***, ***OPEN* *MINDED***;**

#533 - RIGHTS PROTOTYPE ON 31 MARCH 2022 as [#90, #2, #1, #400, #600] = tsâbâ' (H6635): {UMBRA: #93 % #41 = #11} 1) that which goes forth, army, war, warfare, host; **1a)** army, host; **1a1)** host (of organised army); **1a2)** ***HOST* (*OF* *ANGELS*)**; **1a3)** of sun, moon, and stars; **1a4)** of whole creation; **1b)** ***WAR***, ***WARFARE***, ***SERVICE***, ***GO* *OUT* *TO* *WAR***; **1c)** service; **<-- *THE* *LORD* *OF* *HOSTS***

#60 - NOUMENON RESONANCE FOR 27 MARCH as [#6, #2, #1, #30, #5, #10, #6] /

#86 - NOUMENON RESONANCE FOR 27 MARCH as [#1, #30, #5, #10, #40] / [#1, #30, #5, #10, #600] /

#104 - NOUMENON RESONANCE FOR 27 MARCH as [#2, #1, #30, #5, #10, #50, #6] = 'ëlôhîym (H430): {UMBRA: #86 % #41 = #4} 1) (plural); **1a)** rulers, judges; **1b)** divine ones; **1c)** angels; **1d)** gods; **2)** (plural intensive - singular meaning); **2a)** god, goddess; **2b)** godlike one; **2c)** ***WORKS* *OR* *SPECIAL* *POSSESSIONS* *OF* *GOD***; **2d)** the (true) God; **2e)** God;

#180 - NOUMENON RESONANCE FOR 27 MARCH as [#2, #40, #90, #30, #10, #8] /

#533 - "*AND* *CAME* *FOR* *RUSH*" as LINE in LOCK STOCK AND BARREL POEM / RIGHTS PROTOTYPE ON 31 MARCH 2022 as [#5, #400, #90, #30, #8] = tsâlach (H6743): {UMBRA: #128 % #41 = #5} 1) (Qal) ***TO* *RUSH***; **2)** to advance, prosper, make progress, succeed, be profitable; **2a)** (Qal) to prosper; **2b)** (Hiphil); **2b1)** to make prosperous, bring to successful issue, cause to prosper; **2b2)** to show or experience prosperity, prosper;

#533 - RIGHTS PROTOTYPE ON 31 MARCH 2022 as [#1, #20, #100, #1, #200, #10, #1, #200] = akrasía (G192): {UMBRA: #333 % #41 = #5} 1) ***WANT* *OF* *SELF*-*CONTROL***, incontinence, intemperance;

#533 - RIGHTS PROTOTYPE ON 31 MARCH 2022 as [#1, #50, #1, #2, #70, #8, #200, #1, #200] = anaboáō (G310): {UMBRA: #925 % #41 = #23} 1) ***TO* *RAISE* *A* *CRY*, *TO* *CRY* *OUT***;

#184 - NOUMENON RESONANCE FOR 27 MARCH as [#3, #10, #50, #70, #40, #1, #10] /

#227 - NOUMENON RESONANCE FOR 27 MARCH as [#3, #5, #3, #70, #50, #1, #40, #5, #50] /

#294 - *DEMOCRATIC* *RORT* *POEM* as [#3, #5, #3, #5, #50, #8, #200, #9, #1, #10] /

#533 - RIGHTS PROTOTYPE ON 31 MARCH 2022 as [#5, #3, #5, #50, #70, #400] / [#3, #10, #50, #70, #400] = gínomai (G1096): {UMBRA: #184 % #41 = #20} 1) to become, i.e. to come into existence, begin to be, *RECEIVE* *BEING*; 2) to become, i.e. to come to pass, happen; 2a) of events; 3) to arise, appear in history, come upon the stage; 3a) *OF* *MEN* *APPEARING* *IN* *PUBLIC*; 4) to be made, finished; 4a) *OF* *MIRACLES*, *TO* *BE* *PERFORMED*, *WROUGHT*; 5) to become, be made;

#533 - RIGHTS PROTOTYPE ON 31 MARCH 2022 as [#5, #80, #1, #3, #3, #5, #30, #30, #70, #40, #5, #50, #1, #10, #200] = epangéllō (G1861): {UMBRA: #957 % #41 = #14} 1) to announce that one is about to do or furnish something; 1a) to promise (of one's own accord) to engage voluntarily; 2) to profess; 2a) *AN* *ART*, *TO* *PROFESS* *ONE'S* *SKILL* *IN* *SOMETHING*;

#180 - NOUMENON RESONANCE FOR 27 MARCH as [#5, #80, #70, #10, #5, #10] /

#225 - NOUMENON RESONANCE FOR 27 MARCH as [#80, #70, #10, #5, #10, #50] /

#533 - RIGHTS PROTOTYPE ON 31 MARCH 2022 as [#80, #70, #10, #8, #200, #70, #40, #5, #50] = poiéō (G4160): {UMBRA: #965 % #41 = #22} 1) to make; 1a) with the names of things made, to produce, construct, form, fashion, etc.; 1b) *TO* *BE* *THE* *AUTHORS* *OF*, *THE* *CAUSE*; 1c) to make ready, to prepare; 1d) to produce, bear, shoot forth; 1e) to acquire, to provide a thing for one's self; 1f) to make a thing out of something; 1g) to (make i.e.) render one anything; 1g1) to (make i.e.) constitute or appoint one anything, to appoint or ordain one that; 1g2) *TO* (*MAKE* i.e.) *DECLARE* *ONE* *ANYTHING*; 1h) to put one forth, to lead him out; 1i) *TO* *MAKE* *ONE* *DO* *SOMETHING*; 1i1) cause one to; 1j) to be the authors of a thing (to cause, bring about); 2) to do; 2a) to act rightly, do well; 2a1) to carry out, to execute; 2b) *TO* *DO* *A* *THING* *UNTO* *ONE*; 2b1) to do to one; 2c) with designation of time: to pass, spend; 2d) to celebrate, keep; 2d1) to make ready, and so at the same time to institute, the celebration of the passover; 2e) to perform: to a promise;

DOES WILL SMITH BELIEVE IN GOD?

Smith's personal connection to what he calls God is perhaps less formal than organized religion. He seeks the higher power when there are no more answers on Earth.

"I believe that there are absolutely unquestionably forces that work in the universe that science can't explain, and I think there's an end to human knowledge," Smith said. "There is an end to human knowledge. And at

that end of human knowledge, beyond that into the unknown, we have to call it something in order for us to be able to talk about it. And I think that if people didn't have to put specific names and want to argue about it and want to fight about it, I think that we all across the board could agree."

"I was raised in a Baptist household, went to a Catholic church, lived in a Jewish neighborhood, and had the biggest crush on the Muslim girls from one neighborhood over," Smith said. "I don't believe that the Muslims have all the answers, I don't believe the Christians have all the answer, or the Jews have all the answers. So I love my God, my higher power. It's mine and mine alone. I create my connection and I decide how my connection is going to be."

"So I absolutely believe, and absolutely try to tap in, and to understand and to become a ***SURFER* *OF* *THE* *DAO***," Smith said. "To find that energy whether it's prayer, people will go too far. There's things that people do to try to connect to an energy that we all know is out there. So, yes, I believe there's an energy. Yes, I try to connect to it, and yes, I try to use it and be in the good graces of that energy to have things in my life go the way that I would like them to go." ANSWERS PROVIDED BY SHOWBIZ CHEATSHEET <<https://www.cheatsheet.com/>>

CATHERINE SHOARD (THEGUARDIAN) @ 2251 HOURS ON 31 MARCH 2022: "PEDRO ALMODÓVAR ON WILL SMITH AT THE OSCARS: 'THE DEVIL, IN FACT, DOESN'T EXIST':

Spanish atheist Almodóvar gave an insider's glimpse at proceedings from his seat in the stalls. Here, "very close to the protagonists" when Will Smith slapped Chris Rock for making a joke about his wife's alopecia, "what I saw and heard," wrote Almodóvar, "produced a feeling of absolute rejection in me."

This feeling lingered after the episode, he writes, particularly during Smith's subsequent acceptance speech for best actor – "a speech that seemed more like that of a ***CULT*** leader. You don't defend or protect the family with your fists, and no, the devil doesn't take advantage of key moments to do his work."

Almodóvar then took issue with Smith's declaration that Denzel Washington had cautioned him in the aftermath of the slap, saying: "'At your highest moment, be careful. That's when the devil comes for you.'"

"The devil, in fact, doesn't exist," wrote Almodóvar. "This was a fundamentalist speech that we should neither hear nor see. Some claim that it was the only real moment in the ceremony, but they are talking

about the faceless monster that is the social media. For them, avid for carrion, it undoubtedly was the great event of the night." <<https://www.theguardian.com/film/2022/mar/31/pedro-almodovar-on-will-smith-at-the-oscars-the-devil-in-fact-doesnt-exist>>

DOLF @ 0517 HOURS ON 1 APRIL 2022: "THE POPE SAYS THE DEVIL EXISTS:

The existence of the devil is a tenet of belief to that religious tennis family — bless their cotton picking souls.

Are you suggesting that Will Smith ought not be able to relate to such a value expression (ie. **the devil comes for you**) because you don't believe in any human soul either?

The joke was not in any manner a put down but fit for role (ie. **no different to saying I look forward to seeing you in Cleopatra II**) as an actress unfortunately having a medical condition of which Chris Rock was unaware.

In the absence of malice by impetus of an innocuous jibe (ie. **be in accord; agree RATHER THAN an insulting or mocking remark; a taunt derived from Old French giber 'handle roughly'**), that the violent act was disproportionate (ie. **Jada Pinkett Smith is observed laughing**) to any outrage for the religious tennis family values Will Smith was allegedly present at the OSCARS for and over which he subsequently received an award as best actor.

NOTE: The expression began life in the late 1700s and differs from the 19th century Dixie term, 'cottonpicker', in that the latter was derogatory and racist, whereas 'cotton-picking' referred directly to the difficulty and harshness of gathering the crop.

This didn't extend to the specific expression '**KEEP YOUR COTTON-PICKING HANDS OFF OF ME**'. This no doubt alludes to the horny, calloused (and usually black) hands that picked cotton.

"**THEN SAITH-G3004: HE UNTO HIS DISCIPLES, THE HARVEST TRULY IS PLENTEOUS, BUT THE LABOURERS-G2040: ARE FEW;**

■ **#160 - NOUMENON RESONANCE FOR 1 APRIL as [#5, #10, #80, #5, #10, #50] /**

■ **#204 - NOUMENON RESONANCE FOR 1 APRIL as [#30, #5, #3, #70, #40, #5, #50, #1] = légō (G3004): {UMBRA: #838 % #41 = #18} 1) to say, to speak; 1a) affirm over, maintain; 1b) to teach; 1c) *TO* *EXHORT*, *ADVISE*, *TO* *COMMAND*, *DIRECT*; 1d) to**

point out with words, intend, mean, mean to say; **1e)** to call by name, to call, name; **1f)** to speak out, speak of, mention;

■ **#420 - NOUMENON RESONANCE FOR 1 APRIL** as [#5, #100, #3, #1, #300, #1, #10] /

■ **#467 - NOUMENON RESONANCE FOR 1 APRIL** as [#5, #100, #3, #1, #300, #8, #50] = **ergátēs** (G2040): {**UMBRA: #617 % #41 = #2**} **1)** a workman, a labourer; **1a)** usually one who works for hire esp. an agricultural worker; **2)** one who does, a worker, ***PERPETRATOR***;

■ **#404 - NOUMENON RESONANCE FOR 1 APRIL** as [#5, #20, #2, #1, #30, #30, #5, #300, #1, #10] = **ekbállō** (G1544): {**UMBRA: #888 % #41 = #27**} **1)** to cast out, drive out, to send out; **1a)** with notion of violence; **1a1)** to drive out (cast out); **1a2)** ***TO* *CAST* *OUT***; **i)** ***OF* *THE* *WORLD***, i.e. ***BE* *DEPRIVED* *OF* *THE* *POWER* *AND* *INFLUENCE* *HE* *EXERCISES* *IN* *THE* *WORLD***; **ii)** a thing: excrement from the belly into the sink; **1a3)** to expel a person from a society: to banish from a family; **1a4)** to compel one to depart; to bid one depart, in stern though not violent language; **1a5)** so employed that the rapid motion of the one going is transferred to the one sending forth; **i)** to command or cause one to depart in haste; **1a6)** to draw out with force, tear out; **1a7)** with implication of force overcoming opposite force; **i)** to cause a thing to move straight on its intended goal; **1a8)** to reject with contempt, to cast off or away; **1b)** without the notion of violence; **1b1)** to draw out, extract, one thing inserted in another; **1b2)** to bring out of, to draw or bring forth; **1b3)** to except, to leave out, i.e. not receive; **1b4)** to lead one forth or away somewhere with a force which he cannot resist;

PRAY YE THEREFORE THE LORD OF THE HARVEST, THAT HE WILL **SEND-G1544: FORTH LABOURERS-G2040: INTO HIS HARVEST.**" [Matthew 9:37-38]

YOUTUBE: "Cyn - Holy Roller"

<<https://www.youtube.com/watch?v=XeJyuKHuF2w>>

Since Will Smith adheres to a DAOIST notion of a higher power he ought then to be very disturbed by our noumenon resonance metaphysical investigations."

A revision of this document may be obtained from the following URL:

<http://www.grapple369.com/Groundwork/Cattle%20Class.pdf>

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