

-- ON PAPAL VISIT TO EDMONTON, QUEBEC AND IQALUIT FROM 24-29 JULY 2022

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I understand that the INDIGENOUS peoples of CANADA have expressed some consternation about the PAPAL BULL dated 4 MAY 1493, its adverse consequence from colonisation and the need for compensation.

Accordingly I wish to advise the CANADIAN consulate of the following matters which may have a consequence on the PAPAL visit, if indeed diminishing health does not entirely preclude him from travel:

1) We include our diarised actions (involving our Intellectual Property) relative to the BRITISH SOVEREIGN'S PLATINUM JUBILEE AND OUR PRESENT FOR HER PLEASURE BY A NOUMENON / ONTIC ANNULMENT TO THE PAPAL BULL "INTER CAETERA" DATED 4 MAY 1493;

FOR FURTHER SEE: "PREMEDIATED (ADVOCATED) MEDIA AND ITS SENSIBLE GROUNDING WITHIN THE WORLD OF TERRA IGNOTA"

<<http://www.grapple369.com/Groundwork/Incognita.pdf>>

2) Additionally we include details of matters presently before the courts that will have an effect upon ROMAN CATHOLIC MARION (BLESSED MOTHER) VENERATION which is by action of #321 - BESIEGEMENT then unlawfully #449 - ALIGNED TO MY GRAPPLE NOUMENON PARADIGM as preceded by an instance of CATEGORY #261 - BINOMIAL CLAMPING (and impetus of the SATOR PLOUGHMAN undertaking his BINARY FORM OF TENET (#175 - WOMAN WITH CHILD [13 JANUARY: #339 - ARMISTICE DAY / 10 JUNE] / #65 - SOLDIER AS MEMBER OF A GUILD, ORDER, CLASS @ BOER WAR MEMORIAL) WORK against the TERNARY FIELD) being an intentioned "TIME FOR PAYBACK" newspaper headline threat placed within the mailbox upon the date 6 JANUARY 2017 and which is also by attribute then specifically aligned to my INTELLECTUAL PROPERTY :

#449 - MONUMENT / MEMORIAL (mnēma (G3418): a monument or memorial to any person or thing)

#449 - VIOLATE A COVENANT (châlal (H2490): to treat as common [PAPAL BULL 4 MAY 1493: #468])

#449 - MOURN (âbal (H56): to mourn of humans)

#449 - VIRGIN (b^{eth}ûwlâh (H1330): virgin)

#449 - BEGET (yâlad (H3205): day of birth; bring forth of child birth; wicked behaviour [**13 JANUARY: #116 - CLEAVE SEXUALLY; PAPAL BULL 4 MAY 1493: #41 - RESPONSE (YING); #439]**)

#449 - NAKED CHILD (châthal (H2853): enwrap or swaddled)

#449 - WOMB (métra (G3388): the womb)

#449 - METAL PLATE (lûwach (H3871): plate of metal)

#449 - DECREE (kâthab (H3789): inscribe; describe in writing [**13 JANUARY: #432 - 21 MARCH 2013 APOLOGY]**)

#449 - LITIGATION / COURT (mishpât (H4941): right, privilege, due (legal); act of deciding a case [**PAPAL BULL 4 MAY 1493: #439]**)

#449 - CONSECRATE / SET APART (qâdash (H6942): be separate; cherished; honour / hallow as sacred or holy: blessed [**13 JANUARY: #419 - SLAUGHTER / GENOCIDE]**)

#449 - STATUES / IDOLS (sébasma (G4574): religiously honoured, an object of worship)

#449 - EASTER 4 APRIL 2021 + 50 DAYS = PENTECOST ON 23 MAY 2021 (#1827 - EUCHARIST / 5 YEAR CALENDAR CYCLE: 4 x #364 + #371)

#468 as [#6, #10, #40, #6, #400, #6] = mûwth (H4191): {UMBRA: #446 % #41 = #36} 1) to die, kill, have one executed; 1a) (Qal); 1a1) to die; 1a2) to die (as penalty), be put to death; 1a3) to die, perish (of a nation); 1a4) *TO* *DIE* *PREMATURELY* (*BY* *NEGLECT* *OF* *WISE* *MORAL* *CONDUCT*); 1b) (Polel) to kill, put to death, dispatch; 1c) (Hiphil) to kill, put to death; 1d) (Hophal); 1d1) to be killed, be put to death; i) to die prematurely;

#439 as [#400, #20, #7, #2, #10] = kâzab (H3576): {UMBRA: #29 % #41 = #29} 1) to lie, tell a lie, be a liar, be found a liar, be in vain, fail; 1a) (Qal) liar (participle); 1b) (Niphal) to be proven to be lying; 1c) (Piel); 1c1) to lie, tell a lie, tell a lie with, deceive; 1c2) to disappoint, fail; 1d) (Hiphil) *TO* *MAKE* *A* *LIAR*, *PROVE* *TO* *BE* *A* *LIAR*;

#439 as [#6, #40, #300, #80, #8, #5] = mishpâchâh (H4940): {UMBRA: #433 % #41 = #23} 1) clan, family; 1a) clan; 1a1) family; 1a2) *TRIBE*; 1a3) *PEOPLE*, *NATION*; 1b) guild; 1c) species, kind; 1d) aristocrats;

<<http://www.grapple369.com/?idea:468,439,432,116>>

"AND AS FOR THY NATIVITY, IN THE DAY THOU WAST BORN THY NAVEL WAS NOT CUT, NEITHER WAST THOU WASHED IN WATER TO SUPPLE

THEE; THOU WAST NOT SALTED AT ALL, NOR SWADDLED {#449 - NAKED CHILD (châthal (H2853): enwrap or swaddled)} AT ALL.



<<http://www.grapple369.com/images/OATH%2020170608%201526%20-%201.jpg>>

NOW WHEN I PASSED BY THEE, AND LOOKED UPON THEE, BEHOLD, THY TIME WAS THE TIME OF LOVE; AND I SPREAD MY SKIRT OVER THEE, AND COVERED THY NAKEDNESS: YEA, I SWARE UNTO THEE, AND ENTERED INTO A COVENANT WITH THEE, SAITH THE LORD GOD, AND THOU BECAMEST MINE." [Ezekiel 16:4, 8]

#100 as [#10, #30, #4, #50, #6] / [#10, #30, #4, #6, #700] /
■ #105 - *NOUMENON* *RESONANCE* *FOR* *CRUCIFIXION* OF JESUS ON 3 APRIL 33 AD as [#5, #10, #30, #6, #4, #10, #600] /
■ #116 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [#2, #10, #30, #4, #20, #700] /
■ #436 - *NOUMENON* *RESONANCE* *FOR* *CRUCIFIXION* OF JESUS ON 3 APRIL 33 AD as [#2, #30, #4, #400] /
#449 as [#5, #10, #30, #4, #400] = yâlad (H3205): {UMBRA: #44 % #41 = #3} 1) to bear, bring forth, beget, gender, travail; 1a) (Qal); 1a1) to bear, *BRING* *FORTH*; i) of child birth; ii) of distress (simile); iii) *OF* *WICKED* (*BEHAVIOUR*); 1a2) to beget; 1b) (Niphal) to be born; 1c) (Piel); 1c1) to cause or help to bring forth; 1c2) to assist or tend as a midwife; 1c3) midwife (participle); 1d) (Pual) to be born; 1e) (Hiphil); 1e1) to beget (a child); 1e2) to bear (fig. - of wicked bringing forth iniquity); 1f) (Hophal) day of birth, birthday (infinitive); 1g) (Hithpael) to declare one's birth (pedigree);

H3205@{

@1: Sup: 2 - FULL CIRCLE: CHOU (#2); Ego: 2 - FULL CIRCLE: CHOU (#2),

@2: Sup: 12 - **YOUTHFULNESS: T'UNG (#14)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#12)**,
 @3: Sup: 42 - **GOING TO MEET: YING (#56)**; Ego: 30 - **BOLD RESOLUTION: YI (#42)**,
 @4: Sup: 46 - **ENLARGEMENT: K'UO (#102 - *I* *AM* *NOT* *RAPACIOUS* {%4})**; Ego: 4 - **BARRIER: HSIEN (#46)**,
 @5: Sup: 66 - **DEPARTURE: CH'U (#168 - *I* *AM* *NOT* *THE* *CAUSE* *OF* *WEEPING* *TO* *ANY* {%26})**; Ego: 20 - **ADVANCE: CHIN (#66)**,
 @6: Sup: 37 - **PURITY: TS'UI (#205)**; Ego: 52 - **MEASURE: TU (#118)**,
Male: #205; Feme: #118
 } // #116

This is a summary of planned actions aligned to **#449 - COMMUNITY EVENTS** (particularly BBQ on 25 AUGUST 2017 and MEAT IN MAILBOX on 15 NOVEMBER 2017) which by **BOER WAR ANALOGIES OF COMMENCEMENT 11 OCTOBER 1899** then further sustains a **SYSTEMATIC ACTION** of detriment associated with **INTELLECTUAL PROPERTY THEFT** and alignment with the **ECCLESIASTICAL #1827 - EUCHARIST DAYS CALENDAR:**

#261 - BINOMIAL CLAMPING "TIME FOR PAYBACK" THREAT IN MAILBOX ALIGNED TO MY INTELLECTUAL PROPERTY ON 6 JANUARY 2017

#449 - 17 MARCH 2017 AS MARION / MAGDALENE (WOMAN WITH NAKED CHILD) STATUE INSTALLATION RELATED TO #491 - PATER FAMILIAS IMPETUS OF #808 - GENOCIDE

#449 - 25 AUGUST 2017 BY BLOKES BIGGEST BBQ, MAILBOX DESTRUCTION AND #125 - FALSE IMPETUS OF GROUNDS FOR ORDER IN **CASE NUMBER H12143475 / APPEAL AP-18-0794**

#297 - BUDDHA STATUE THROWN THROUGH MY KITCHEN WINDOW @ 0041 HOURS ON **11 OCTOBER 2017** AND THE NEIGHBOUR'S ALARM ACTIVATION UNATTENDED FOR 24 HOURS AS SIGNALLING TO OTHERS.

#449 - 15 NOVEMBER 2017 AS "BREEDING BULL" / #65 - SOLDIER CULT OF THE IMPERIUM ANALOGIES BY PLACEMENT OF #419 - SLAUGHTERED MEAT IN ONE'S MAILBOX WHEN THE SAME SEX MARRIAGE PLEBISCITE LEGISLATION CONCLUDED

#449 - HOMOIOS PAIRING WITH #397 - `âsâh (**H6213**): **{UMBRA: #375 % #41 = #6} *TO* *OBSERVE*, *CELEBRATE*; *TO* *APPOINT*, *ORDAIN*, *INSTITUTE*** AS HISTORICALLY THE LAST DAY OF THE YEAR 24 MARCH UNTIL ADOPTION OF THE GREGORIAN

CALENDAR REFORMS: In common usage: 1 January was regarded as New Year's Day and celebrated as such, but from the 12th century until 1751 the legal year in England began on 25 March as Lady Day commemorating the Feast of the Annunciation, as the visitation of the archangel Gabriel to the Virgin Mary, during which he informed her that she would be the mother of Jesus Christ, the Son of God.

#325 - EASTER SUNDAY **LUNAR OCCULTATION (21 MARCH) AS TRANSITION EVENT** ON SUNDAY 21 APRIL 2019 / MAGIC SUM $5 \times 5 =$ #65 - SOLDIER v's QUEEN'S BIRTHDAY #44 - NORMA OBLIGANS #27 - DUTIES SUBSTITUTION FOR 18 - 22 APRIL

#297 - BLOKES BIGGEST BBQ ON **11 OCTOBER 2019** AS DEFERENCE GIVEN TO ROMAN GOVERNANCE / #315 - ANZAC DAY PROTOTYPE ASSOCIATED / #333 - CENTRE PROTOTYPE / #419 - SLAUGHTER

#449 - EASTER SUNDAY ON 4 APRIL 2021 / **#241** - ***TO* *BOAST*, *TO* *ACT* *PROUDLY***; / **#261** - BINOMIAL CLAMPING

Our intuition at the time being that this unveiling of the STATUE EVENT (it's purpose remaining entirely unknown to ourselves until the PLAQUE placement upon 8 JUNE 2017) had interposed upon it an IRISH NATIONAL CAUSE was later confirmed as related by the POLITICAL ACTIVIST (ie. **despite their denial at a candlelight vigil on 28 MAY 2018 made to the founder of IRISH FIRST MOTHERS**) to a #491 - PATER FAMILIAS IMPETUS of coercive control involving the #808 - GENOCIDE of some 9,000 infants within SINGLE MOTHER HOMES / MAGDALENE LAUNDRIES and for which the IRISH parliament has on 17 NOVEMBER 2021 announced a redress of some €800 million / \$1.24 billion compensation.

You can verify that the CATEGORY OF UNDERSTANDING **#449** has a SAINT PATRICK'S DAY TEMPORAL association to my ternary number theoretical noumenon at the following link: <<http://www.grapple369.com/?date:2022.3.17>>

FOR FURTHER SEE: "PREMEDIATED (ADVOCATED) MEDIA AND ITS RATIONALE OF EMPOWERMENT"

<<http://www.grapple369.com/Groundwork/Empowerment.pdf>>

3) Having precedence by CATEGORIES of UNDERSTANDING which are inherent and requisite to cohesion of identity by such NOUMENON / TEMPORAL associations, might then be considered as symptomatic of an **EXISTENTIAL CRISIS** relative to the **HYPOSTASIS REALITY** which as verity of salvation is otherwise sustained by ***OUR*** (ie. **most adamantly NEVER "Jesus on a stick" Roman Catholicism**)

CHRISTOLOGICAL (INRI) historical as philological evidence of a corresponding **PERIHELION** (#420, #322, #404, #314, #369, #337, #379, #342) AND **APHELION** (#330, #410, #352, #421, #373, #472, #337, #454) binding to the earth's orbit.

"AND PILATE WROTE A TITLE, AND PUT IT ON THE CROSS. AND THE WRITING WAS, ***JESUS*** (y^eshûw'âh (H3444)) ***OF*** ***NAZARETH*** (Nazarēnós (G3479)) ***THE*** ***KING*** (melek (H4428)) ***OF*** ***THE*** ***JEWS*** ('Ibrîy (H5680))." THIS TITLE THEN READ MANY OF THE JEWS: FOR THE PLACE WHERE JESUS WAS CRUCIFIED WAS NIGH TO THE CITY: AND IT WAS WRITTEN IN HEBREW, AND GREEK, AND LATIN.

THEN SAID THE CHIEF PRIESTS OF THE JEWS TO PILATE, WRITE NOT, THE KING OF THE JEWS; BUT THAT HE SAID, I AM KING OF THE JEWS. PILATE ANSWERED, ***WHAT*** ***I*** ***HAVE*** ***WRITTEN*** ***I*** ***HAVE*** ***WRITTEN***." [John 19:19-22]

#396 - *JULIAN* *DATE* *OF* *PAPAL* *BULL* *OF* 4 MAY 1493 as [#5, #10, #300, #6, #70, #5] /

#421 - APOAPSIS NOUMENON EXTENT FOR 3 JULY / NOUMENON RESONANCE FOR 14 MAY 2022 as [#30, #10, #300, #6, #70, #5] /

#808 - SECTION VIII OF QUEEN VICTORIA'S LETTERS PATENT (VALUE TO *BALFOUR* *DECLARATION*) as [#2, #10, #300, #6, #70, #400, #500] = y^eshûw'âh (H3444): {UMBRA: #391 % #41 = #22} 1) salvation, deliverance; 1a) ***WELFARE***, ***PROSPERITY***; 1b) deliverance; 1c) ***SALVATION*** (***BY*** ***GOD***); 1d) victory;

#337 - *PERISAPSIS* *NOUMENON* *EXTENT* FOR 3 JANUARY / *APOAPSIS* *NOUMENON* *EXTENT* FOR 3 JULY / *CRUCIFIXION* OF JESUS ON 3 APRIL 33 AD as [#50, #1, #7, #1, #100, #8, #50, #70, #50] = Nazarēnós (G3479): {UMBRA: #487 % #41 = #36} 1) a resident of ***NAZARETH***;

#263 - *JULIAN* *DATE* *OF* *PAPAL* *BULL* *OF* 4 MAY 1493 as [#50, #7, #200, #6] = nezer (H5145): {UMBRA: #257 % #41 = #11} 1) ***CONSECRATION***, ***CROWN***, separation, Nazariteship; 1a) crown (as sign of consecration), earring; 1a1) stones of a crown, diadem, stones of charming; 1b) woman's hair; 1c) consecration; 1c1) ***OF*** ***HIGH*** ***PRIEST***; 1c2) of ***NAZARITE***;

#151 - *JULIAN* *DATE* *OF* *PAPAL* *BULL* *OF* 4 MAY 1493 as [#6, #5, #40, #30, #20, #10, #600] / [#6, #40, #30, #20, #10, #5, #600] /

#410 - APOAPSIS NOUMENON EXTENT FOR 3 JULY as [#300, #40, #30, #20, #500] = **melek (H4428): {UMBRA: #90 % #41 = #8} 1) *KING***;

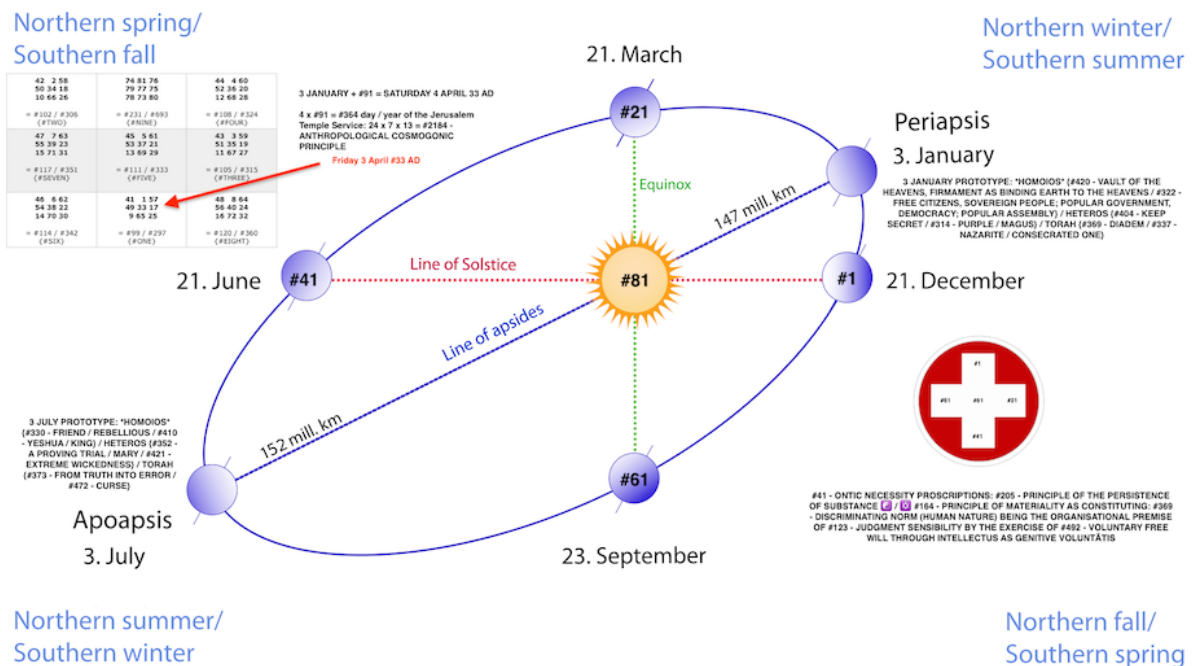
#298 - *NOUMENON* *RESONANCE* FOR 10 APRIL 2022 as [#6, #5, #70, #2, #200, #10, #5] /

#327 - *JULIAN* *DATE* *OF* *PAPAL* *BULL* *OF* 4 MAY 1493 as [#5, #70, #2, #200, #10, #600] /

#337 - *PERISAPSIS* *NOUMENON* *EXTENT* FOR 3 JANUARY / *APOAPSIS* *NOUMENON* *EXTENT* FOR 3 JULY /

CRUCIFIXION* OF JESUS ON 3 APRIL 33 AD** as [#5, #70, #2, #200, #10, #10, #600] = 'Ibrîy (H5680): {UMBRA: #282 % #41 = #36} 0) ***HEBREW = 'one from beyond'; 1) a designation of the patriarchs and the Israelites; 2) a designation of the patriarchs and the Israelites;

<<http://www.grapple369.com/?idea:337,410,421>>



<<http://www.grapple369.com/images/EarthSeasons.png>>

4) Lastly there is an unresolved question related to the AUTHENTICITY of ROMAN CATHOLIC as CHRISTIAN religious belief given the character of mechanised systematic impetus as mind encapsulation by the PYTHAGOREAN **THEORY OF NUMBER ROOTS FOR MARRIAGE WHICH**

BY SEXUAL WANTONNESS manifested a **PATHOS** that breached **PRINCEPS CIVITATIS** ("**First Citizen**") / **POTESTATE CIVITATIS** ("**The Power of The State**") and is here found as an **IDEA TEMPLATE FOR ROMANS CHAPTERS ONE / TWO** made against the **ROMAN STATE** and **APOSTATISED JUDAISM** by a characteristic of **BLASPHEMY**:

H3205@{

@1: Sup: 2 - **FULL CIRCLE: CHOU (#2)**; Ego: 2 - **FULL CIRCLE: CHOU (#2)**,

@2: Sup: 12 - **YOUTHFULNESS: T'UNG (#14)**; Ego: 10 - **DEFECTIVENESS, DISTORTION: HSIEN (#12)**,

@3: Sup: 42 - **GOING TO MEET: YING (#56)**; Ego: 30 - **BOLD RESOLUTION: YI (#42)**,

@4: Sup: 46 - **ENLARGEMENT: K'UO (#102 - *I* *AM* *NOT* *RAPACIOUS* {%4})**; Ego: 4 - **BARRIER: HSIEN (#46)**,

@5: Sup: 66 - **DEPARTURE: CH'U (#168 - *I* *AM* *NOT* *THE* *CAUSE* *OF* *WEEPING* *TO* *ANY* {%26})**; Ego: 20 - **ADVANCE: CHIN (#66)**,

@6: Sup: 37 - **PURITY: TS'UI (#205)**; Ego: 52 - **MEASURE: TU (#118)**,

Male: #205; Feme: #118



} // #116

#116 - *NOUMENON* *RESONANCE* FOR 13 JANUARY as [**#2, #10, #30, #4, #20, #700**] / **#449** as [**#5, #10, #30, #4, #400**] = **yâlad (H3205): {UMBRA: #44 % #41 = #3} 1)** to bear, bring forth, beget, gender, travail; **1a)** (Qal); **1a1)** to bear, ***BRING* *FORTH***; **i)** of child birth; **ii)** of distress (simile); **iii) *OF* *WICKED* (*BEHAVIOUR*)**; **1a2)** to beget; **1b)** (Niphal) to be born; **1c)** (Piel); **1c1)** to cause or help to bring forth; **1c2)** to assist or tend as a midwife; **1c3)** midwife (participle); **1d)** (Pual) to be born; **1e)** (Hiphil); **1e1)** to beget (a child); **1e2)** to bear (fig. - of wicked bringing forth iniquity); **1f)** (Hophal) day of birth, birthday (infinitive); **1g)** (Hithpael) to declare one's birth (pedigree);

As we've previously stated, the solution to this is perhaps the provisional hypothesis which was alluded to within our previous chapters, that the consideration firstly relates to the nature of any **ONTIC** grounding and whether this is subject (**@102 --> @168**) to any substitution or mechanism by cause of a binomial **#1080 - HETEROS** (rather than a trinomial **HOMOIOS**) hypostasis which then dogmatically makes an economy against the human autonomy:

@4: Sup: 46 - **ENLARGEMENT: K'UO (#102 - *I* *AM* *NOT* *RAPACIOUS* {%4})**; Ego: 4 - **BARRIER: HSIEN (#46)**,

@5: Sup: 66 - **DEPARTURE: CH'U (#168 - *I* *AM* *NOT* *THE* *CAUSE* *OF* *WEEPING* *TO* *ANY* {%26});** Ego: 20 - **ADVANCE: CHIN (#66),**

<p>42 2 58 50 34 18 10 66 26</p> <p></p> <p>= #102 / #306 {#TWO}</p>	<p>74 81 76 79 77 75 78 73 80</p> <p>= #231 / #693 {#NINE}</p>	<p>44 4 60 52 36 20 12 68 28</p> <p>= #108 / #324 {#FOUR}</p>
<p>47 7 63 55 39 23 15 71 31</p> <p>= #117 / #351 {#SEVEN}</p>	<p>45 5 61 53 37 21 13 69 29</p> <p>= #111 / #333 {#FIVE}</p>	<p>43 3 59 51 35 19 11 67 27</p> <p>= #105 / #315 {#THREE}</p>
<p>46 6 62 54 38 22 14 70 30</p> <p>= #114 / #342 {#SIX}</p>	<p>41 1 57 49 33 17 9 65 25</p> <p>= #99 / #297 {#ONE}</p>	<p>48 8 64 56 40 24 16 72 32</p> <p></p> <p>= #120 / #360 {#EIGHT}</p>

<<http://www.grapple369.com/images/Papal%20War%20Commemorations%20Intellectual%20Property%20Theft%202.png>>

#102 as [#2, #70, #30] = bâ'al (H1166): {UMBRA: #102 % #41 = #20} 1) to marry, rule over, possess, own; 1a) (Qal); 1a1) to marry, *BE* *LORD* (*HUSBAND*) *OVER*; 1a2) to rule over; 1b) (Niphal) *TO* *BE* *MARRIED*;

#102 as [#50, #8, #40, #4] = châmad (H2530): {UMBRA: #52 % #41 = #11} 1) *TO* *DESIRE*, *COVET*, *TAKE* *PLEASURE* *IN*, *DELIGHT* *IN*; 1a) (Qal) to desire; 1b) (Niphal) to be desirable; 1c) (Piel) to delight greatly, desire greatly; 2) desirableness, preciousness;

"AND WHEN THE WOMAN *SAW* {râ'âh (H7200): 13 JANUARY [■ #226]} THAT THE *TREE* {'êts (H6086): 13 JANUARY [■ #215, ■ #226]} WAS *GOOD* {'êts (H6086): 13 JANUARY [■ #37 - *PURITY* (TS'UI), ■ #419]} FOR *FOOD* {ma'ăkâl (H3978): 13 JANUARY [■ #151]}, AND THAT IT WAS PLEASANT TO THE *EYES* {'ayin (H5869): 13 JANUARY [■ #197, ■ #215, ■ #226]} , AND A

TREE {‘êts (H6086): **13 JANUARY** [■ #215, ■ #226]} **TO BE**
DESIRED*-H2530 TO MAKE ONE *WISE {sâkal (H7919): **13**
JANUARY [■ #373, ■ #381]},

SHE ***TOOK*** {lâqach (H3947): **13 JANUARY** [■ #115, ■ #126]} **OF**
THE ***FRUIT*** {p’erîy (H6529): **13 JANUARY** [■ #290, ■ #292]}
THEREOF, AND DID ***EAT*** {’âkal (H398): **13 JANUARY** [■ #71 -
***STOPPAGE* (CHIH); WORLDVIEW,** ■ #116]}, AND GAVE ALSO
UNTO HER ***HUSBAND*** {’îysh (H376): **13 JANUARY** [■ #359,
■ #362, ■ #373, ■ #381, ■ #403]} WITH HER; AND HE DID ***EAT***
{’âkal (H398): **13 JANUARY** [■ #71 - ***STOPPAGE* (CHIH);**
WORLDVIEW, ■ #116]}." [Genesis 3:6]

#360 as [#80, #1, #9, #70, #200] = páthos (G3806): {UMBRA:
#360 % #41 = #32} 1) whatever befalls one, whether it be sad or
joyous; **1a) spec. a calamity, mishap, evil, affliction; 2) a feeling which**
the mind suffers; **2a) *AN* *AFFLICTION* *OF* *THE* *MIND*,**
***EMOTION*, *PASSION*;** **2b) passionate deed; 2c) used by the**
Greeks in either a good or bad sense; **2d) in the NT in a bad sense,**
***DEPRAVED* *PASSION*, *VILE* *PASSIONS*;**

#EIGHT (#120 / #360)@[

#8,
#16,
#24,
#32,
#40,

#48 (#205 - PRINCIPLE OF PERSISTENCE (emménō (G1696):
***ABIDE* *IN* *TRUTH*:** #940 - SECTION X OF QUEEN
VICTORIA'S LETTERS PATENT; ts’êdâqâh (H6666):
***RIGHTEOUSNESS* *OF* *GOD* / #168 - ONTIC SUBSTITUTION**
BY BINOMIAL APPARATUS (bâtsa’ (H1214): *GAIN* *BY*
***UNRIGHTEOUS* *VIOLENCE*;** chakkîym (H2445): ***WISE*;**
chammân (H2553): ***IDOLATROUS* *WORSHIP*;** ’âvôn (H5771):
***PERVERSITY*, *DEPRAVITY*;** rhíza (G4491): ***ROOT*)),**

#56 (#267 - mârâh (H4784): *REBELLIOUS* *TOWARDS*
***GOD* / #224 - b’êkôwr (H1060): *FIRSTBORN*),**

#64 (#312 - *PRINCIPLE* *OF* *CONTRADICTION* (y’êqâr
(H3366): ***HONOUR*;** gaméō (G1060): ***MARRIAGE*;** shûwb
(H7725): ***TURN* *FROM* *GOD*, *APOSTATISE*;** shâv’ (H7723):
***FALSEHOOD*;** ***EMPTY* *SPEECH*, *WORTHLESSNESS*) / #288**
- bâ’ar (H1197): *STUPID*, *BRUTISH*, *BARBAROUS*; châraph

(H2778): *BLASPHEME*, *REPROACH*; bârak (H1288): *BLESSED*),

#72 (#348 - shâkab (H7901): *OF* *SEXUAL* *RELATIONS*;
shêm (H8034): *NAME* *AS* *DESIGNATION* *OF* *GOD*;
shûwb (H7725): *TURN* *FROM* *GOD*, *APOSTATISE* / #360 -
páthos (G3806): *VILE* *PASSIONS*; shêm (H8034): *NAME*
AS *DESIGNATION* *OF* *GOD*])

<<http://www.grapple369.com/?idea:205,168,267,224,312,288,348,360>>

"WHO CHANGED THE TRUTH {alétheia (G225): #64 - *SINKING*
(CH'EN) as [#1, #30, #8, #9, #5, #10, #1]} OF GOD INTO A LIE,
AND WORSHIPPED AND SERVED THE CREATURE MORE THAN THE
CREATOR {

#2010 as [#80, #100, #800, #300, #70, #300, #70, #20, #70,
#200] = prōtótokos (G4416): {UMBRA: #2010 % #41 = #1} 1) the
firstborn; 1a) of man or beast; 1b) of Christ, the first born of all
creation;

"JESUS CHRIST AS THE IMAGE OF THE INVISIBLE GOD, THE
FIRSTBORN OF EVERY CREATURE:" [Colossians 1:15],

} WHO IS BLESSED FOR EVER. AMEN.

FOR THIS CAUSE GOD GAVE THEM UP UNTO VILE *AFFECTIONS* -
G3806: FOR EVEN THEIR WOMEN DID CHANGE THE NATURAL USE INTO
THAT WHICH IS AGAINST NATURE: AND LIKEWISE ALSO THE MEN,
LEAVING THE NATURAL USE OF THE WOMAN (ie.

THE JULIO-CLAUDIAN DYNASTY WAS PARTICULARLY CHARACTERISED BY
A WANTONNESS OF SAME SEXUAL ACTS WHICH BREACHED
PRINCEPS *CIVITATIS* ("First Citizen") / *POTESTATE*
CIVITATIS ("The Power of The State")

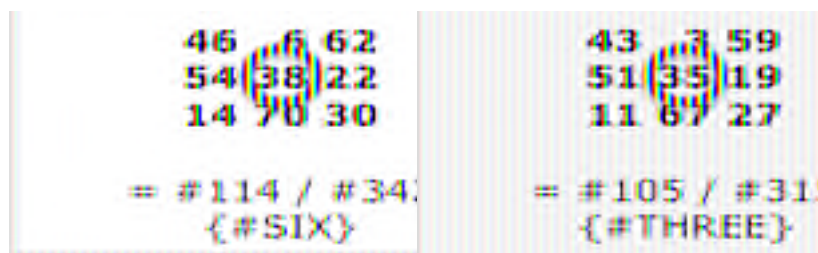
), BURNED IN THEIR LUST ONE TOWARD ANOTHER; MEN WITH MEN
WORKING THAT WHICH IS UNSEEMLY, AND RECEIVING IN THEMSELVES
THAT RECOMPENSE OF THEIR ERROR WHICH WAS MEET." [Romans
1:25-26]

I'm not sufficiently immersed in academia and consequently have no
access to the minutiae which consists within the dialectic of discourse
between the respective proponents within the philosophical faculty to
draw any sound conclusions as to whether a temporal distinction is
therefore an adequate conception to convey a milestone semantical

progression from modernism to post-modernism, however if consideration is given to any necessity of the autonomous and sapient individual right having a prerogative to hymeneal strictures which sustains the religious economy as its orthodoxy and the dualistic grounding:

#342

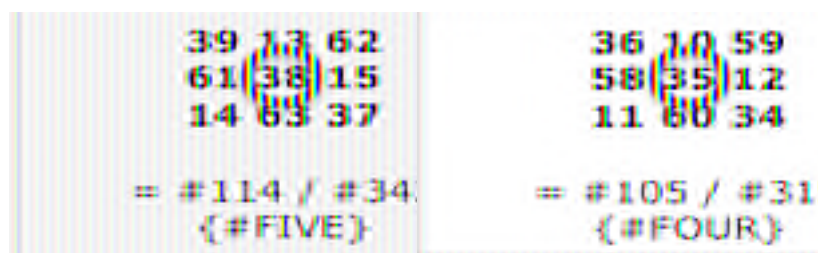
mâbush (H4016): *MALE* *GENITALS*;
 katharsía (G167): *OF* *IMPURE* *MOTIVES*;
 LUSTFUL *LIVING*;
 Kaîsar (G2541): *CAESAR* (*ROMAN* *EMPEROR*);
 shâkab (H7901) *OF* *SEXUAL* *RELATIONS*;
 shâbîyl (H7635): *WAY*, *PATH*;



ROMAN #1080 - HETEROS (@1, @5) NUMBER PROTOTYPES

#315

kâmâr (H3649): *PRIEST*;
 ágamos (G22): *UNMARRIED*;
 porneía (G4202): *ADULTERY*, *FORNICATION*,
 HOMOSEXUALITY, *LESBIANISM*;
 râ'a' (H7489): *BE* *EVIL* *ETHICALLY*;
 mirmâh (H4820): *DECEIT*, *TREACHERY*;



TORAH #1080 - HETEROS (@1, @5) NUMBER PROTOTYPES

For how the PAPACY of the ROMAN CATHOLIC CHURCH then defines itself as being in opposition to "contemporary society," and its relativism or secularism antagonised by, for example, such issues as women's suffrage in their political as democratic participation and their emancipation within all aspects of life generally.

The APRIORITY issue to my sensibility, is rather a prudent architectural as STOICHEION concern about the #1080 - HETEROS (@1, @5) v's

HOMOIOS NUMBER conception as the basis for hypostasis in what then properly constitutes a foundation to an authentic western perennial tradition:

G2087@{

@1: Sup: 5 - **KEEPING SMALL: SHAO (#5)**; Ego: 5 - **KEEPING SMALL: SHAO (#5)**,

@2: Sup: 62 - **DOUBT: YI (#67)**; Ego: 57 - **GUARDEDNESS: SHOU (#62)**,

@3: Sup: 67 - **DARKENING: HUI (#134)**; Ego: 5 - **KEEPING SMALL: SHAO (#67)**,

@4: Sup: 5 - **KEEPING SMALL: SHAO (#139 - I HAVE NOT SLAUGHTERED THE SACRED ANIMALS {%13})**; Ego: 19 - **FOLLOWING: TS'UNG (#86 - I AM NOT A ROBBER OF FOOD {%10})**,

@5: Sup: 75 - **FAILURE: SHIH (#214)**; Ego: 70 - **SEVERANCE: KE (#156 - I DO NOT CAUSE TERRORS {%21})**,

@6: Sup: 70 - **SEVERANCE: KE (#284)**; Ego: 76 - **AGGRAVATION: CHU (#232)**,

@7: Sup: 27 - **DUTIES: SHIH (#311)**; Ego: 38 - **FULLNESS: SHENG (#270)**,

Male: #311 - SEE KANT'S PROLEGOMENA IDEA; Feme: #270 - ONTIC (@102 + @168) DYNAMIC SUBSTITUTION AS *ROOT* *TO* *MECHANISTIC* *BINARY* *PATHOS*
} // #1080

#1080 as [**#5, #300, #5, #100, #70, #400, #200**] = **héteros** (**G2087**): **{UMBRA: #680 % #41 = #24} 1**) the other, another, other; **1a) *TO* *NUMBER***; **1a1)** to number as opposed to some former person or thing; **1a2)** the other of two; **1b)** to quality; **1b1) *ANOTHER*: i.e. *ONE* *NOT* *OF* *THE* *SAME* *NATURE*, *FORM*, *CLASS*, *KIND*, *DIFFERENT***;

USURPER: #41 {First Number in the Square}

GUIDE: #49 (7x7) {Last Number in the Square}

<-- #175 - WOMAN WITH CHILD (#1225 - téknon (G5043):

POSSESSED* *BY* *A* *DESIRE* *OR* *AFFECTION* *FOR* *IT* *AND* *IS* *ADDICTED* *TO* *IT* / therapeúō (G2323): *TO* *SERVE*, *DO* *SERVICE

MYSTERY: #90 {First Number + Last Number}

ADJUSTER: #135 {Total Sum of a Row}

LEADER: #405 {Total Value of All Rows}

<-- "***BEGGARLY*-G4434: *ELEMENTS*-G4747:**, WHEREUNTO YE DESIRE AGAIN TO BE IN BONDAGE?" [Galatians 4:9]

REGULATOR: #540 {Total Sum of a Row + Total Sum of All Rows}

<-- 'abdûwth (H5659): ***SERVITUDE*, *BONDAGE***;
<-- pâlal (H6419): ***TO* *PRAY***; dârash (H1875): ***TO* *SEEK*
DEITY *IN* *PRAYER* *AS* *WORSHIP***; ***LUTHER'S*
DECISION *TO* *REMOVE* *THE* *ROMAN* *CANON*
PRAYER (*CANON* *MISSAE*) READ BEFORE THE #1827 -
*EUCHARIST***

H1875@{

@1: Sup: 30 - **BOLD RESOLUTION: YI (#30)**; Ego: 30 - **BOLD RESOLUTION: YI (#30)**,
@2: Sup: 34 - **KINSHIP: CH'IN (#64)**; Ego: 4 - **BARRIER: HSIEN (#34)**,
@3: Sup: 72 - **HARDNESS: CHIEN (#136)**; Ego: 38 - **FULLNESS: SHENG (#72)**,
@4: Sup: 78 - **ON THE VERGE: CHIANG (#214)**; Ego: 6 - **CONTRARIETY: LI (#78)**,
@5: Sup: 54 - **UNITY: K'UN (#268)**; Ego: 57 - **GUARDEDNESS: SHOU (#135)**,
**Male: #268 - *SUPERNAL* *NOUMENON* *CUSHIONING*
FOR *SELF* *CONTROL***; **Feme: #135 - HETEROS (@1, @5)
NUMBER ADJUSTER**
} // **#540**

GENERAL GOVERNOR: #1080 {(Total Sum of a Row + Total Sum of All Rows) x 2}

HIGH OVERSEER: #52920 {((Total Sum of a Row + Total Sum of All Rows) x 2) x Last Number in the Square}

#2050 as [#80, #300, #800, #600, #70, #200] = ptōchós (G4434): {UMBRA: #2050 % #41 = #41} 1) reduced to beggary, begging, asking alms; **2)** destitute of wealth, influence, position, honour; **2a)** lowly, afflicted, ***DESTITUTE* *OF* *THE* *CHRISTIAN* *VIRTUES* *AND* *ETERNAL* *RICHES***; **2b)** helpless, powerless to accomplish an end; **2c)** poor, needy; **3)** lacking in anything; **3a)** as respects their spirit; **3a1)** ***DESTITUTE* *OF* *WEALTH* *OF* *LEARNING* *AND* *INTELLECTUAL* *CULTURE* *WHICH* *THE* *SCHOOLS* *AFFORD*** (men of this class most readily give themselves up to Christ's teaching and proved them selves fitted to lay hold of the heavenly treasure);

46 41 48

47 45 43

42 49 44 = #135 / #405 {FIRE - *ACCORDING* *TO*
PYTHAGOREAN *BELIEF* AS NORTH}

42 47 46

49 45 41

44 43 48 = #135 / #405 {EARTH - *ACCORDING* *TO*
PYTHAGOREAN *BELIEF* AS EAST}

44 49 42

43 45 47

48 41 46 = #135 / #405 {AIR - *ACCORDING* *TO*
PYTHAGOREAN *BELIEF* AS SOUTH}

48 48 44

41 45 49

46 47 42 = #135 / #405 {WATER - *ACCORDING* *TO*
PYTHAGOREAN *BELIEF* AS WEST}

#1315 as [#200, #300, #70, #10, #600, #5, #10, #70, #50] =
stoicheion (G4747): {UMBRA: #1315 % #41 = #3} 1) any first thing,
from which the others belonging to some series or composite whole take
their rise, an element, first principal; 1a) the letters of the alphabet as
the elements of speech, not however the written characters, but the
spoken sounds; 1b) *THE* *ELEMENTS* *FROM* *WHICH* *ALL*
THINGS *HAVE* *COME*, *THE* *MATERIAL* *CAUSES* *OF*
THE *UNIVERSE*; 1c) the heavenly bodies, either as parts of the
heavens or (as others think) because in them the elements of man, life
and destiny were supposed to reside; 1d) *THE* *ELEMENTS*,
RUDIMENTS, *PRIMARY* *AND* *FUNDAMENTAL*
PRINCIPLES *OF* *ANY* *ART*, *SCIENCE*, *OR*
DISCIPLINE; 1d1) i.e. of mathematics, Euclid's geometry;

**IMMANUEL KANT PROLEGOMENA (1783) COMMENTARY ON
SECTION #27 - GREATEST FUNCTIONAL SKILL IN PARADOXES; I-
CHING: H21 - BITE TOGETHER, BITING THROUGH, GNAWING
BITE; TETRA: 74 - CLOSURE (CHIH) AS IDEA @311:** "Nonetheless, I
am very far from taking these concepts to be merely borrowed from
experience, and from [IDEA @311] taking the necessity represented in
them to be falsely imputed and a mere illusion through which long habit
deludes us; rather, I have sufficiently shown that they and the principles
taken from them stand firm a priori prior to all experience, and have their
undoubted objective correctness, though of course only with respect to
experience." [page 62]

Which is then entirely the stubborn millennial contention that DE ZENGOTITA himself alludes to within his HUFFPOST article dated 5 MAY 2010, namely: "In the last analysis, these Catholic Churchmen value themselves above others.

They are outraged, not at the [CHILD SEXUAL] abuse [AS WANTON BREACHES OF *PRINCEPS* *CIVITATIS* ("First Citizen") / *POTESTATE* *CIVITATIS* ("The Power of The State") BY THE STUBBORNNESS OF BISHOPS AND THE PAPAL IMPOTENCY], but at the very idea of a secular authority intruding on sacred precincts over which they have presided for 2000 years. For them, that is the real issue. The Middle Ages never ended."

Given that the Protestant Reformation in 1517 is sometimes used as a determination for the end of the Middle Ages, we ought to remind DE ZENGOTITA that perhaps the earliest known use of the perilous notion of a "***STRAW* *MAN***" as a symptom of pernicious conduct was by MARTIN LUTHER in his book ON THE BABYLONIAN CAPTIVITY OF THE CHURCH (1520), where he is responding to arguments of the Roman Catholic Church and clergy attempting to delegitimize his criticisms, specifically on the correct way to serve the Eucharist.



<<https://www.scmp.com/news/asia/east-asia/article/3181848/ukraine-war-japanese-man-arrested-over-vladimir-putin-straw>>

#417 - 'ĕnôwsh (H582): ***MORTAL* *MAN***; 'ârar (H779): ***MADE* *A* *CURSE***; bayith (H1004): ***TEMPLE***; zâbach (H2076): ***KILL***; zayith (H2132): ***OLIVE* *TREE***; kesheph (H3785):

SORCERY; nâgad (H5046): ***CONSPICUOUS***; shâba' (H7650): ***TO* *SWEAR***, ***ADJURE***; sin'âh (H8135): ***HATING***; enantíos (G1727): ***ANTAGONISTIC* *IN* *FEELING* *OR* *ACT***; kakopátheia (G2552): ***SUFFERING* *OF* *EVIL***; maínomai (G3105): ***TO* *RAVE* *MADLY*** as [#1, #50, #1, #9, #5, #40, #1, #300, #10] = anáthema (G331): {**UMBRA: #107 % #41 = #25**} **1)** a thing set up or laid by in order to be kept; **1a)** specifically, ***AN* *OFFERING* *RESULTING* *FROM* *A* *VOW***, ***WHICH* *AFTER* *BEING* *CONSECRATED* *TO* *A* *GOD* *WAS HUNG* *UPON* *THE* *WALLS* *OR* *COLUMNS* *OF* *THE* *TEMPLE***, ***OR* *PUT* *IN* *SOME* *OTHER* *CONSPICUOUS* *PLACE***; **2)** a thing devoted to God without hope of being redeemed, and if an animal, to be slain; therefore a person or thing doomed to destruction; **2a)** ***A* *CURSE***; **2b)** a man accursed, devoted to the direst of woes;

[**IMAGE:** Since ancient times in Japan, there has been a ritual by which the doll of the person you want to kill is nailed to the tree of the shrine to curse and kill. A 72-year-old man was arrested on 15 JUNE 2022 for allegedly nailing a ***STRAW* *DOLL*** (one of ten found) bearing the face of RUSSIAN PRESIDENT VLADIMIR PUTIN to a sacred shinboku tree [from Middle Chinese-derived elements, as 神 (shin: "god, spirit") + 木 (boku: "tree")] at a Shinto shrine near Tokyo, police said. Published: 0058 HOURS ON 16 JUNE 2022 by SOUTH CHINA MORNING POST]

MARTIN LUTHER's decision related to **#540 - *SEEKING* *DEITY* *IN* *PRAYER* *AND* *WORSHIP*** and the **#1827 - *EUCHARIST*** appears to have an impost made against the **#540 - REGULATOR** within the hypostasis stratum to the **PYTHAGOREAN #1080 - HETEROS THEORY OF NUMBER** which we are able to resolve (**#268 / #135**) back to our TERNARY NUMBER theoretical noumenon hypostasis as an unequivocal prerogative.

Such is consistent with MARTIN LUTHER vehement statement he never asserted that he was "against serving the **#1827 - EUCHARIST** according to any one type of practice" (ie. **which is a contemporary issue given refusal as an ecclesiastical #417 - *ANATHEMA* *CURSE* directed against RAINBOW SASH PROTESTERS upon PENTECOST 31 MAY 1998 and 11 JUNE 2000 or more recently as threats made against AMERICAN POLITICIANS**) in his criticisms towards them and in fact they themselves are making this argument.

They're persistence in making this false argument causes him to coin the phrase in this statement: "THEY ASSERT THE VERY THINGS THEY ASSAIL, OR THEY SET UP A ***MAN* OF *STRAW*** WHOM THEY MAY ATTACK."

We earlier stated that the binomial hypostasis to such **#1080 - HETEROS** reality [**@8**] firstly corresponds to the 3x3 magic square's **LEADER: #45** (ie. the 3x3 stoicheion centre) which gives an **HIGH OVERSEER: #1080** as value and then has an equivalent referential association to the cosmological elements **#15 - SATURN (USURPER: #41 - RESPONSE (YANG))**, **#65 - MARS (USURPER: #15 - REACH (TA))**, **#111 - SUN (USURPER: #5 - KEEPING SMALL (SHAO))** as prototypes devised by a categorical imperative of **ADJUSTER: #135, LEADER: #405, REGULATOR: #540, GENERAL GOVERNOR: #1080**, where there is then a finality of action within the cosmological element **#34 - JUPITER (USURPER: #26 = הַיָּהוָה / ENDEAVOUR (WU) / k^edab (H3538): *FALSE*, *LYING* / nâṭâh (H5186): *PERVERT* / nâkâh (H5221): *ATTACK* *AND* *DESTROY* / ágō (G71): *IMPEL* *OF* *FORCES* *AND* *INFLUENCES* *ON* *THE* *MIND*; *KEEP* *OR* *CELEBRATE* *A* *FEAST*)** which similarly has an **ADJUSTER: #1080**.

There is an additional sequence of an equivalent patterning associated to the **REGULATOR: #2184** as a value given to the JERUSALEM TEMPLE priestly service divisions **#24 x #7 x #13 = 6 x #364 (2 x #1092 as OTH cycle) = #2184** to the cosmological elements:

#15 - SATURN (USURPER: #178 - ANTHROPOCENTRIC SINGULARITY #205 <-> #164 TO SECTION V OF QUEEN VICTORIA'S LETTERS PATENT RELATED TO #339 - PROROGUING AUTHORITY AGAINST PARLIAMENT),
#65 - MARS (USURPER: #97 - k^elimmâh (H3639): *INSULT*, *REPROACH* / kâçâh (H3680): *TO* *BE* *CLOTHED* melek (H4430): *KING* / nâkâh (H5221): *TO* *SMITE* / çabbâl (H5449): *BURDEN* *BEARING* / pachad (H6343): *OBJECT* *OF* *DREAD*),
#111 - SUN (USURPER: #73 - COMPLETION (CH'ING)),
#175 - VENUS (USURPER: #54 - UNITY (K'UN)),
#260 - MERCURY (USURPER: #36 - STRENGTH (CH'IANG)),
#369 - MOON (USURPER: #20 - ADVANCE (CHIN)),
#505 - SATURN (USURPER: #5 - KEEPING SMALL (SHAO))

#546 as [**#40, #1, #200, #300, #5**] = 'âras (H781): {**UMBRA: #501 % #41 = #9**} **1**) to betroth, engage; **1a**) (Piel) ***TO* *BETROTH* (*MAN* *OR* *WOMAN*)**; **1b**) (Pual) to be betrothed;

#546 as [**#20, #30, #40, #400, #50, #6**] = k^elimmâh (H3639): {**UMBRA: #95 % #41 = #13**} **1**) disgrace, reproach, shame, confusion, dishonour, insult, ignominy; **1a**) ***INSULT*, *REPROACH***; **1b**) reproach, ignominy;

#546 as [#6, #40, #40, #6, #30, #4, #400, #500] = **môwledeth** (H4138): {**UMBRA: #480 % #41 = #29**} **1**) kindred, birth, offspring, relatives; **1a**) kindred; **1b**) ***BIRTH*, *CIRCUMSTANCES* *OF* *BIRTH***; **1c**) one born, begotten, issue, offspring, female offspring;

#546 as [#2, #40, #4, #200, #300] = **midrâsh** (H4097): {**UMBRA: #544 % #41 = #11**} **1**) ***STUDY*, *EXPOSITION***, midrash, record, story; **1a**) writings of a didactic nature; **1b**) midrash - transliteration of the Hebrew word;

#546 as [#40, #90, #6, #400, #10] = **mitsvâh** (H4687): {**UMBRA: #141 % #41 = #18**} **1**) commandment; **1a**) commandment (of man); **1b**) ***THE* *COMMANDMENT* (*OF* *GOD*)**; **1c**) commandment (of code of wisdom);

#546 as [#40, #80, #300, #70, #50, #6] = **pasha'** (H6588): {**UMBRA: #450 % #41 = #40**} **1**) transgression, rebellion; **1a**) ***TRANSGRESSION* (*AGAINST* *INDIVIDUALS*)**; **1b**) ***TRANSGRESSION* (*NATION* *AGAINST* *NATION*)**; **1c**) ***TRANSGRESSION* (*AGAINST* *GOD*)**; **1c1**) in general; **1c2**) as recognised by sinner; **1c3**) as God deals with it; **1c4**) as God forgives; **1d**) guilt of transgression; **1e**) punishment for transgression; **1f**) offering for transgression;

#135 as [#100, #5, #30] /

#546 as [#6, #5, #100, #5, #30, #400] = **qâhal** (H6950): {**UMBRA: #135 % #41 = #12**} **1**) to assemble, gather; **1a**) (Niphal) ***TO* *ASSEMBLE***; **1a1**) ***FOR* *RELIGIOUS* *REASONS***; **1a2**) ***FOR* *POLITICAL* *REASONS***; **1b**) (Hiphil) to summon an assembly; **1b1**) ***FOR* *WAR*, *JUDGMENT***; **1b2**) for religious purposes;

#546 as [#40, #300, #6, #200] = **shôwr** (H7794): {**UMBRA: #506 % #41 = #14**} **1**) ***OX*, *BULL***, a head of cattle; **1a**) for plowing, for food, as sacrifice;

#546 as [#4, #100, #1, #20, #70, #50, #300, #1] = **drâkôn** (G1404): {**UMBRA: #975 % #41 = #32**} **1**) a dragon, a great serpent, a name for ***SATAN***;

As prototypes by a categorical imperative of **ADJUSTER: #546**, **LEADER: #1638**, **REGULATOR: #2184**, **GENERAL GOVERNOR: #4368** with a culminating action within the cosmological element **#34 - JUPITER** (**USURPER: #129 - gâmal** (H1580): ***RECOMPENSE***, ***REPAY*** / **châlâl** (H2491): ***SLAIN*** / **ṭaph** (H2945): ***CHILDREN*** / **lâqach** (H3947): ***CAPTURE***, ***SEIZE***, ***TO***

TAKE* *VENGEANCE / mâ'aç (H3988): ***TO* *REJECT***,
DESPISE / nâgad (H5046): ***BE* *REPORTED*** / 'êd (H5707):
EVIDENCE* (*OF* *THINGS*)** / 'âmad (H5975): ***TO
PRESENT* *ONE* *BEFORE* *KING / p^elêyâtâh (H6413):
ESCAPED* *REMNANT / barýs (G926): ***VIOLENT*, *CRUEL*** /
 deî (G1163): ***CONCERNING* *WHAT* *CHRIST* *WAS***
DESTINED* *FINALLY* *TO* *UNDERGO*, *HIS
SUFFERINGS*, *DEATH*, *RESURRECTION*, *ASCENSION /
 líthos (G3037): ***STONE*; *METAPHOR* *FOR* *CHRIST***) which
 similarly has an **ADJUSTER**: #4368 as 2 x #2184 and thusly the
 JERUSALEM TEMPLE was subject to assailing action.

MARTIN LUTHER came to criticize ROMAN CATHOLICS for blurring the
 distinction between high admiration for the grace of God wherever it is
 manifested in human beings and religious service offered to them and
 other mere creatures. And in some instances he considered that the
 Roman Catholic practice of making intercessory requests addressed
 especially to Mary and other departed saints to be idolatry.

GUIDE: #49 (7x7) giving row sum **#175 - WOMAN WITH CHILD**
(ISIS / HORUS: #100 / #505 - KABBALISTIC malkûwth (H4438):
***KINGDOM*, *REALM*)**

MYSTERY: #90 (lechem (H3899): ***BREAD*** / dâm (H1818):
BLOOD*; *OF* *WINE* (fig.);** / g^ebîya' (H1375): ***CUP / Y^ehûwdîy
 (H3064): ***JEW*** / yôwm (H3117): ***DIVISION* *OF* *TIME*** /
 kôhên (H3548): ***PRIEST*-*KING* (*MELCHIZEDEK*, *MESSIAH*)**

ADJUSTER: #135 - BEGETTING OF A CHILD and its
CONTRARINESS;

#135 as [#40, #40, #30, #20, #5] /
#540 as [#40, #40, #30, #20, #400, #10] /
#546 as [#6, #40, #40, #30, #20, #400, #10] = mamlâkâh
 (H4467): **{UMBRA: #135 % #41 = #12} 1) *KINGDOM*,**
***DOMINION*, *REIGN*, *SOVEREIGNTY*; 1a) kingdom, realm; 1b)**
 sovereignty, dominion; **1c) reign;**

LEADER: #405 - SANCTIFIED WOMAN v's MALE ORGAN (OSIRIS
 was castrated and reassembled by **ISIS)**

#405 as [#5, #50, #300, #10, #600] / [#50, #300, #10, #5,
#600] = 'ishshâh (H802): {UMBRA: #306 % #41 = #19} 1)
***WOMAN*, *WIFE*, *FEMALE*; 1a) woman (opposite of man); 1b)**
 wife (woman married to a man); **1c) female (of animals); 1d) each,**
 every (pronoun);

#405 as [#300, #80, #20, #5] = shophkâh (H8212): {UMBRA: #405 % #41 = #36} 1) *PENIS*, urethra, male organ; 1a) as fluid duct;

REGULATOR: #540

#540 as [#6, #2, #70, #6, #50, #6, #400] = 'âvôn (H5771): {UMBRA: #126 % #41 = #3} 1) *PERVERTSITY*, *DEPRAVITY*, iniquity, guilt or punishment of iniquity; 1a) iniquity; 1b) guilt of iniquity, guilt (as great), guilt (of condition); 1c) consequence of or punishment for iniquity;

#540 as [#30, #4, #200, #6, #300] = dârash (H1875): {UMBRA: #504 % #41 = #12} 1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; i) of God; ii) of heathen gods, necromancers; 1a3) *TO* *SEEK* *DEITY* *IN* *PRAYER* *AND* *WORSHIP*; i) *GOD*; ii) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood);

And if we consider the regulation to the *ROMAN* *CANON* *PRAYER* (*CANON* *MISSAE*) involves MARTIN LUTHER having a contention related to #540 - *SEEKING* *DEITY* *IN* *PRAYER* *AS* *WORSHIP* and the #1827 - *EUCCHARIST* that here appears to have an impost made against the #540 - REGULATOR within the binomial hypostasis stratum to the PYTHAGOREAN #1080 - HETEROS (@1 - ATUM, @5 - SHU) THEORY OF NUMBER schema which when applied to the GUIDE: #49 (7x7) magic square with a row sum #175 - WOMAN WITH CHILD possesses a parallelism with ISIS idolatry.

FOR FURTHER SEE: "PREMEDIATED (ADVOCATED) MEDIA AND ITS RATIONALE OF EMPOWERMENT"

<<http://www.grapple369.com/Groundwork/Empowerment.pdf>>

The aggregating of our various contemplations into chapters as then a digestion of DE ZENGOTITA's book thus far, is primarily concerned with devising a META-NARRATIVE so as to articulate any viability to a METALOGIC process and such is then augmented with relative textual notes to further contextually assist any comprehensibility as informal research.

Whilst it may not ever then evolve into an acceptable final publishing form, such does not preclude our considerations from having any intermediate capability to facilitate generation of ideas as a self education process.

A revision of this document may be obtained from the following URL:

<<http://www.grapple369.com/Groundwork/Canadian%20Papal%20Visit%2020220724.pdf>>

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