

-- COVID METALOGIC CONUNDRUM: WHETHER THE MISNOMER OF THE TERM #206 - PLAGUE IS EVIDENCE OF NEURAL LINGUISTIC PRAGMA DYSFUNCTION

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To frame such a METALOGIC CONUNDRUM we made the assumption that **#42 = [#11, #19, #12] / GOVERNMENT "ADMINISTRATIVE" CONFRONTATION** was most likely an impetus for the **#164 = [#77, #59, #5, #23 - 3 APRIL 33 AD / 2015 (#316)] PRINCIPLE OF MATERIALITY** by evidence of a systemic LUO SHU SQUARE action having correspondence to GLYPH anomalies occurring within a document possessed by native CHINESE LANGUAGE speakers which is suspected to be a diabolical assertion of confederacy associated with an agent provocateur for the COVID spread:

#47 - 文 = #498

COGITO: [#10, #59, #7, #78, #57] as **#47 - PATTERN (WEN)**
RANGE: 17 to noon 21 JULY

APPRAISAL #3: The greater the pattern, the simpler it seems. (大文彌樸)

<-- PRE 200 BCE

The great seems truly inadequate. (孚似不足)

FATHOMING #3: In patterns, plainer is greater. (大文彌朴) **<-- POST 1956**

MEANS: It has more than enough substance. (質有餘也)

pǔ (樸): 1. sincere; honest; simple, 2. Pu, 3. plain and simple, 4. an uncrafted block of wood, 5. a basic truth, 6. the cost of an item

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<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:47>>

We note that any apprehension is not likely to be a **COLLOQUIALISM AS A SPONTANEOUS CONVENTION** in calling any outbreak of disease a **"*PLAGUE*"** because the most impactful pandemic in history was a plague, but because the NEURAL LINGUISTIC PRAGMA itself is associated with a non differentiated as common category for the notion of speech itself:

#206 = [#11, #19, #12] | [#77, #59, #5, #23 - 3 APRIL 33 AD / 2015 (#316)] as [#4, #2, #200] = *deber* (H1698): {UMBRA: #206 % #41 = #1} 1) pestilence, *PLAGUE*; 2) murrain, cattle disease, cattle-plague;

#206 as [#4, #2, #200] = *dâbâr* (H1697): {UMBRA: #206 % #41 = #1} 1) speech, word, speaking, thing; 1a) speech; 1b) saying, utterance; 1c) word, words; 1d) business, occupation, acts, matter, case, something, manner (by extension);

[#10 { @1: Sup: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#10);

Ego: 10 - DEFECTIVENESS, DISTORTION: HSIEN (#10)}

#59 { @2: Sup: 69 - EXHAUSTION: CH'IUNG (#79); Ego: 59 -

MASSING: CHU (#69)}

#7 { @3: Sup: 76 - AGGRAVATION: CHU (#155 - MALE DEME IS UNNAMED {%32}); Ego: 7 - ASCENT: SHANG (#76 - MALE DEME IS UNNAMED {%4})}

#78 { @4: Sup: 73 - ALREADY FORDING, COMPLETION: CH'ENG (#228 - I HAVE NO UNJUST PREFERENCES {%40}); Ego: 78 - ON THE VERGE: CHIANG (#154)}

#57] { @5: Sup: 49 - FLIGHT: T'AO (#277); Ego: 57 - GUARDEDNESS: SHOU (#211 - MALE DEME IS UNNAMED {%13})}

TELOS TOTAL: #211

ONTIC CHECKSUM TOTAL: #228

DEME CHECKSUM TOTAL: #442

#453 - **DEME CHECKSUM TOTAL: #442** as [#80, #1, #300, #1, #60, #1, #10] = *patássō*(G3960): {UMBRA: #1582 % #41 = #24} 1) to strike gently: as a part or a member of the body; 2) to stroke, smite: with the sword, *TO* *AFFLICT*, to visit with evils, etc. as *WITH* *A* *DEADLY* *DISEASE*; 3) to smite down, cut down, to kill, slay;

Accordingly there is an expectation to have a further discussion with my SPECIALIST DOCTOR upon the propositional INTELLECTUAL consideration of the obtuse question as to the "**POSSIBILITY OF AN AGENT PROVOCATEUR TO HAVE FACILITATED THE COVID DISEASE SPREAD WITH THE INTENTION TO EFFECT A #216 - DESTABILISING OR OVERTHROW OF GOVERNMENT?**" which were matters of a potential for a LINGUISTIC BASIS as schema for action as an INFORMAL RESEARCH discussion occurring during 9 JANUARY 2024 and 3 MAY 2024 medical appointments with that SPECIALIST.

As being consistent with the conclusion readily drawn by others, involving a process of NORMALISING AND PRESERVING THE CANON OF SUPREME

MYSTERY PUBLISHED IN 4 BCE which for the time being was a public accessible HTML DOCUMENT obtained on 8 JANUARY 2024, that several troublesome GLYPH ANOMALIES were identified (ie. **granted I am not a linguistic expert and there is a need to peer review assertions predicated upon the PROFESSORS translation and consideration of #451 - PRAXIS OF RATIONALITY COEFFICIENT / COGITO ARRAYS keyed to HEBREW / GREEK LEXICON as IDEA concepts**) which exhibit an an interconnectedness to our local BEERSHEBA SCENARIO [**#68 - qì (氣): to heave a sigh, #74 - xíng (型): model, #3, #9, #20, #27, #80, #32 - yùn (孕): to be pregnant, #81 - jì (覲): to long for, #23 - tì (掃): get rid of**] involving both the SAINT PATRICK'S DAY 17 MARCH 2017 unveiling of the MARY MAGDALENE (ie. **IRISH CATHOLIC #298 - WASHER #449 - WOMAN WITH NAKED CHILD) #808 - GENOCIDE STATUE** both a TROJAN / BESIEGEMENT in the ADVANCING AN IRISH CATHOLIC REPUBLICAN ACTIVIST (IRA) CAUSE ("**HIJACKING THE WORLD WAR ONE CENTENNIAL / EVASION OF PARADIGM EQUIVALENCE TO GERMAN NAZISM**").

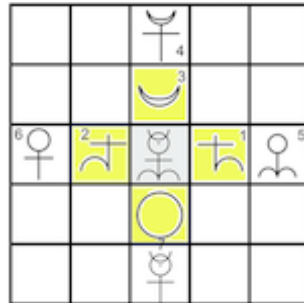
AGAINST THE HISTORICAL JEWISH PRECEDENT **#298 - *HEBREW*** (H5680) **#449 - *MIDWIVES*** (H3205) **ATTENDING UPON ISSUE FROM THE #808 - *WOMB*** (H7356) HAVING ADVERSE REPERCUSSIONS UPON **#44 - *MALE* *OFFSPRING*** (H3206) as then impetus for EXODUS.

For instance, there also existed locally a zoonotic disease analogy dated 28 APRIL 2018 promulgated by IRISH CATHOLIC (KNIGHTS TEMPLAR ATLANTIS RETURNED SERVICES LEAGUE FACTION) REPUBLICAN ACTIVISM (IRA) bearing a semblance to idiosyncratic modes of IRISH REPUBLICAN MURALS which have played a significant role in expressing political sentiments. These murals, especially in Northern Ireland, depict various themes related to Irish nationalism, identity, and historical events. They often feature iconic figures, symbols, and slogans associated with republicanism and resistance.

THE ENTIRELY NAIVE QUESTION IS WHETHER JOHN DEE (1564) IS HERE SIMILARLY REPRESENTING A #205 - TENET AS PLANETARY CONCEPTION BY (ie. EASTER / PENTECOST) THEORM XV: "We suggest, therefore, that Philosophers should consider the action of the Sun and the Moon upon the Earth. They will notice that when the light of the Sun enters Aries [**MAR 21 - APR 19**] / **TETRA: #20 TO #27**, then the Moon, when she enters the next sign, that is to say Taurus [**APR 20 - MAY 20**] / **TETRA: #27 TO #34**, receives a new dignity in the light and is exalted in that sign in respect of her natural virtues. The Ancients explained this proximity of the luminaries – the most remarkable of all – by a certain mystic sign under the name of the Bull. It is very certain that

it is this exaltation of the Moon to which in their treatises the astronomers from the most ancient times bear witness.

LUO SQUARE REFERENCE OBJECT



<<http://www.grapple369.com/images/Hieroglyphic%20Monad.jpeg>>

#205 = TENET / EUREKA FLAG [#9, #25, #73, #57, #41] AS PRINCIPLE OF PERSISTENCE

#164 = [#77, #59, #5, #23 - 3 APRIL 33 AD / 2015 (#316) - PONTIFF INFLUENCE] AS PRINCIPAL OF MATERIALITY

[#77, {@1: Sup: 77 - **COMPLIANCE**: HSUN (#77); Ego: 77 - **COMPLIANCE**: HSUN (#77)}
 #59, {@2: Sup: 55 - **DIMINISHMENT**: CHIEN (#132); Ego: 59 - **MASSING**: CHU (#136 - **MALE DEME IS UNNAMED** {%36})}
 #5, {@3: Sup: 60 - **ACCUMULATION**: CHI (#192 - **I AM NOT SWOLLEN WITH PRIDE** {%39}); Ego: 5 - **KEEPING SMALL**: SHAO (#141 - **MALE DEME IS UNNAMED** {%31})}
 #23] {@4: Sup: 2 - **FULL CIRCLE**: CHOU (#194); Ego: 23 - **EASE**: YI (#164)}

<<http://www.grapple369.com/Savvy/?male:194&feme:164&ontic:192&deme:277&idea:164&lexicon:G1020>>

TELOS TOTAL: #164 as [#50, #5, #50, #10, #20, #8, #20, #1] = níkáō (G3528): {UMBRA: #881 % #41 = #20} 1) to conquer; 1a) *TO* *CARRY* *OFF* *THE* *VICTORY*, *COME* *OFF* *VICTORIOUS*; 1a1) of Christ, victorious over all His foes; 1a2) of Christians, that hold fast their faith even unto death against the power of their foes, and temptations and persecutions; 1a3) when one is arraigned or goes to law, to win the case, maintain one's cause;

ONTIC CHECKSUM TOTAL: #192
DEME CHECKSUM TOTAL: #277

#256 - MALE CHECKSUM TOTAL: #194 as [#6, #30, #3, #2, #10, #200, #5] = g^ebîyrâh (H1377): {**UMBRA: #220 % #41 = #15**} **1) *QUEEN***, lady; **2) queen-mother**;

#527 - MALE CHECKSUM TOTAL: #194 as [#6, #4, #200, #300, #6, #5, #6] = dârash (H1875): {**UMBRA: #504 % #41 = #12**} **1) to resort to, seek, seek with care, enquire, require; 1a) (Qal); 1a1) to resort to, frequent (a place), (tread a place); 1a2) to consult, enquire of, seek; i) of God; ii) of heathen gods, necromancers; 1a3) *TO* *SEEK* *DEITY* *IN* *PRAYER* *AND* *WORSHIP*;** **i) God; ii) heathen deities; 1a4) to seek (with a demand), demand, require; 1a5) to investigate, enquire; 1a6) to ask for, require, demand; 1a7) to practice, study, follow, seek with application; 1a8) to seek with care, care for; 1b) (Niphal); 1b1) to allow oneself to be enquired of, consulted (only of God); 1b2) to be sought, be sought out; 1b3) to be required (of blood);**

#164 - FEME CHECKSUM TOTAL: #164 as [#40, #1, #3, #70, #50] = mágos (G3097): {**UMBRA: #314 % #41 = #27**} **1) a magus; 1a) the name given by the Babylonians (Chaldeans), Medes, Persians, and others, to the wise men, teachers, priests, physicians, astrologers, seers, interpreters of dreams, augers, soothsayers, sorcerers etc.; 1b) the oriental wise men (astrologers) who, having discovered by the rising of a remarkable *STAR* that the Messiah had just been born, came to Jerusalem to worship him; 1c) a false prophet and sorcerer;**

OSTANES (a legendary Persian magus and Hellenistic Magians generally) is a mysterious figure often associated with ancient wisdom and alchemical teachings. His name appears in various texts, and he is credited with profound knowledge.

#569 - FEME CHECKSUM TOTAL: #164 as [#20, #400, #100, #10, #1, #20, #8, #10] = kyriakós (G2960): {**UMBRA: #821 % #41 = #1**} **1) belonging to the Lord; 2) related to the Lord;**

Under QUEEN ELIZABETH I's reign (17 NOVEMBER 1558 to 24 MARCH 1603) the Elizabethan Religious Settlement established how the Church of England would worship and how it was to be governed. The settlement, implemented from 1559 to 1563, marked the end of the English Reformation. It permanently shaped the Church of England's doctrine and liturgy, laying the foundation for the unique identity of Anglicanism. In essence, the Church was returned to where it stood in 1553 before Edward's death. The Act of Supremacy made the monarch the Church's supreme governor. The Act of Uniformity restored a slightly altered 1552 Book of Common Prayer. <https://en.m.wikipedia.org/wiki/Elizabethan_Religious_Settlement>

#628 - DEME CHECKSUM TOTAL: #277 as [#500, #9, #1, #100, #8, #10] = **phtheírō (G5351)**: {**UMBRA: #1424 % #41 = #30**} **1)** to corrupt, to destroy; **1a)** in the opinion of the Jews, the temple was corrupted or 'destroyed' when anyone defiled or in the slightest degree damaged anything in it, or if its guardians neglected their duties; **1b)** ***TO* *LEAD* *AWAY* *A* *CHRISTIAN* *CHURCH* *FROM* *THAT* *STATE* *OF* *KNOWLEDGE* *AND* *HOLINESS* *IN* *WHICH* *IT* *OUGHT* *TO* *ABIDE***; **1c)** to be destroyed, to perish; **1d)** in an ethical sense, to corrupt, deprave;

#222 - DEME CHECKSUM TOTAL: #277 as [#50, #1, #7, #1, #100, #8, #50, #5] = **Nazarēnós (G3479)**: {**UMBRA: #487 % #41 = #36**} **1)** a resident of Nazareth;

#407 - FEME CHECKSUM TOTAL: #164 as [#30, #5, #300, #2, #70] /

#407 - FEME CHECKSUM TOTAL: #164 as [#5, #300, #2, #10, #70, #20] = **shâba' (H7650)**: {**UMBRA: #372 % #41 = #3**} **1)** to swear, adjure; **1a)** (Qal) sworn (participle); **1b)** (Niphal); **1b1)** ***TO* *SWEAR*, *TAKE* *AN* *OATH***; **1b2)** to swear (of Jehovah by Himself); **1b3)** to curse; **1c)** (Hiphil); **1c1)** to cause to take an oath; **1c2)** to adjure;

#152 - ONTIC CHECKSUM TOTAL: #192 as [#4, #70, #60, #8, #10] = **dóxa (G1391)**: {**UMBRA: #135 % #41 = #12**} **1)** opinion, judgment, view; **2)** opinion, estimate, whether good or bad concerning someone; **2a)** in the NT always a good opinion concerning one, resulting in praise, honour, and glory; **3)** splendour, brightness; **3a)** of the moon, sun, ***STARS***; **3b)** magnificence, excellence, preeminence, dignity, grace; **3c)** majesty; **3c1)** a thing belonging to God; **i)** the kingly majesty which belongs to him as supreme ruler, majesty in the sense of the absolute perfection of the deity; **3c2)** a thing belonging to Christ; **i)** the kingly majesty of the Messiah; **ii)** the absolutely perfect inward or personal excellency of Christ; the majesty; **3c3)** of the angels; **i)** as apparent in their exterior brightness; **3c4)** a most glorious condition, most exalted state; **i)** of that condition with God the Father in heaven to which Christ was raised after he had achieved his work on earth; **ii)** the glorious condition of blessedness into which is appointed and promised that true Christians shall enter after their Saviour's return from heaven;

#108 - ONTIC CHECKSUM TOTAL: #192 as [#70, #3, #30, #5] = **'eglâh (H5697)**: {**UMBRA: #108 % #41 = #26**} **1)** ***HEIFER***;

#473 - DEME CHECKSUM TOTAL: #277 as [#6, #1, #50, #10, #6, #400] = **'ōnîyâh (H591)**: {**UMBRA: #66 % #41 = #25**} **1)** ***SHIP***; **1a)** men of ships, seamen;

#1301 - DEME CHECKSUM TOTAL: #277 as [#600, #100, #400, #200, #1] /

#1501 - DEME CHECKSUM TOTAL: #277 as [#600, #100, #400, #200, #1, #200] = chrýseos (G5552): {UMBRA: #1575 % #41 = #17} 1) *GOLDEN*; 2) made of gold; 3) overlaid or covered with gold;

#866 - ONTIC CHECKSUM TOTAL: #192 as [#6, #50, #300, #10, #500] = 'ishshâh (H802): {UMBRA: #306 % #41 = #19} 1) woman, wife, female; 1a) woman (opposite of man); 1b) wife (woman married to a man); 1c) *FEMALE* (*OF* *ANIMALS*); 1d) each, every (pronoun);

#650 - FEME CHECKSUM TOTAL: #164 as [#300, #200, #100, #10, #40] = sâruq (H8320): {UMBRA: #600 % #41 = #26} 1) sorrel, *REDDISH*, tawny, bay;

#503 - DEME CHECKSUM TOTAL: #277 as [#2, #5, #40, #400, #50, #6] = b^êhêmâh (H929): {UMBRA: #52 % #41 = #11} 1) beast, cattle, animal; 1a) beasts (coll of all animals); 1b) cattle, livestock (of domestic animals); 1c) *WILD* *BEASTS*;

#471 - MALE CHECKSUM TOTAL: #194 as [#10, #400, #50, #3, #8] = nâgach (H5055): {UMBRA: #61 % #41 = #20} 1) to push, thrust, gore; 1a) (Qal) to gore; 1b) (Piel) to push or thrust at; 1c) (Hithpael) to engage in thrusting, *WAGE* *WAR*;

In 1572, FRANCIS DRAKE set sail on his first independent mission, privateering along the Spanish Main. DRAKE'S circumnavigation began on 15 DECEMBER 1577. He crossed the Pacific Ocean, until then an area of exclusive Spanish interest, and landing in DRAKE'S BAY on 17 JUNE 1579 and naming it NEW *ALBION*, plundering coastal towns and ships for treasure and supplies as he went. He arrived back in England on 26 SEPTEMBER 1580. ELIZABETH I awarded DRAKE a knighthood in 1581 which he received aboard his galleon the GOLDEN HIND (a female red deer). DRAKE'S circumnavigation inaugurated an era of conflict with the Spanish and in 1585, the Anglo-Spanish War began. <https://en.wikipedia.org/wiki/Francis_Drake>

THIS MYSTERY CAN BE UNDERSTOOD ONLY BY THOSE WHO HAVE BECOME THE ABSOLUTE PONTIFFS OF THE MYSTERIES. For the same reason they have said that Taurus is the house of Venus – that is to say, of conjugal love, chaste and prolific, for nature rejoices in nature, as the great *OSTANES* concealed in his most secret mysteries. These exaltations are acquired by the Sun, because he himself, after having undergone many eclipses of his light, received the force of Mars, and is

said to be exalted in this same house of Mars which is our Ram (Aries)."
<https://ia601701.us.archive.org/0/items/hieroglyphic-monad/Hieroglyphic_Monad.pdf>

We ought to then reasonably question any individual **ALTRUISM** relative to the **EMPEROR'S POWER OVER THE WORLD (權禦天下): [#10 - #511 @SUM(TETRAD MENTIONS OF [rì (日): *SUN*; #111 / #666]: , #71 - DOMINION, #2 (#453 = hamartía (G266): *VIOLATION* *OF* *THE* *DIVINE* *LAW* *IN* *THOUGHT* *OR* *IN* *ACT*) , #33 - TENET (#205)] IMPERATIVE**, and prudently consider on the basis of a confederacy (ie. **a union of people or groups formed for an illicit purpose**) that the IDENTIFIED ACTION OF FUSION (**#308 = #136 + #172**) AS MODUS OPERANDI has a reasonable perspective upon the timeline of the first COVID-19 cases which remains an unanswered question. The first declared case of COVID-19 worldwide was dated on 8 DECEMBER 2019, in Wuhan, China. In Europe, although local transmission was only identified in the second half of FEBRUARY in most countries, there is accumulated evidence that SARS-CoV-2 circulated before this and possibly before the first cases identified in Wuhan.

wǔ (武): 1. martial; military, 2. a battle; (military) force, 3. martial arts, 4. a footstep; a footprint; half a step, 5. a fighter; a warrior; a soldier, 6. half a step, 7. Wu; Sacrificial odes of Zhou, 8. Wu, 9. ***WARLIKE***; ***FIERCE***; ***VALIANT***; ***VIOLENT***, 10. to continue; to succeed

yí (夷): 1. ancient barbarian tribes, 2. Yi [people], 3. foreign peoples, 4. smooth; level, 5. to demolish; to raze, 6. ***TO* *EXTERMINATE***, 7. safety, 8. calm; joyful, 9. uncouth, 10. flatland, 11. worn away; deteriorated, 12. a hoe, 13. a wound, 14. faint; invisible, 15. to sit with splayed legs, 16. ***ARROGANT***; ***RUDE***; ***DISRESPECTFUL***, 17. something ordinary, 18. same generation/ a similar kind, 19. to falter, 20. Yi, 21. to hoe; to cut grass, 22. to display

MARIA CHANG commented that since the overthrow of the Qin dynasty, "Millenarian movements had exerted a profound impact on the course of Chinese history", culminating in the Chinese Revolutions of 1949, which brought the Chinese Communists to power. PATSY RAHN (2002) describes a paradigm of conflict [**wǔ (武) --> hàn (漢) v's yí (夷): NON-HAN PEOPLE ESPECIALLY TO THE EAST OF CHINA**] between Chinese sectarian groups and the rulers who they often challenge.

The online text of the Canon of Supreme Mystery (太玄經) with its infused schema of **#216 - *POLITICAL* *INSTABILITY* / DANGERS OF A PHANTOM GOVERNMENT** is copyright to Fo Guang Shan (Chinese: **Fó**

guāng shān (佛光山): literally 'Buddha's Light Mountain') which is an international Chinese Mahāyāna Buddhist organization and monastic order based in Taiwan that practices Humanistic Buddhism whose roots are traced to the Linji (臨濟宗) school of Chan Buddhism which took prominence in Song China (960–1279).

WHILST NORMALISING AND PRESERVING THE CANON OF SUPREME MYSTERY PUBLISHED IN 4 BCE WHICH FOR THE TIME BEING WAS A PUBLIC ACCESSIBLE HTML DOCUMENT OBTAINED ON 8 JANUARY 2024, THE FOLLOWING GLYPH ANOMALIES WERE IDENTIFIED:

The lexicon inclusion of the term "COMMUNIST" within value 2588 assigned to glyph "共" in a text published circa 4 BCE appears to be a modernisation as reform

UNKNOWN GLYPH ASSIGNMENTS:

60955 assigned glyph "氣" - qì | to heave a sigh
104194 assigned to glyph "型" - xíng | model
104217 assigned to glyph "扶" - fú | to support with the hand <-- **TETRA #9 - BRANCHING OUT (SHU) - 𠄎扶 = #460 / COGITO: [#64, #44, #14, #2, #66]**

104383 assigned to glyph "孕" - yùn | pregnant <-- **Source document updated 24 MARCH 2024 reflects our intuition as correction**

104401 assigned to glyph "覬" - jì | to covet; to long for

𠄎

104922 assigned to glyph "掃" - tì | get rid of; ivory hairpin

CHANGES:

5584 as glyph "厲" assigned to - lì | 1. severe, 2. strict, 3. difficult to deal with. 4. difficult to endure **from: lì | 1. a whetstone, 2. to grind; to sharpen, 3. to *WHET***

FATHOMING FOR TETRA #13 IS REPEATED: APPRAISAL #9: Jagged peaks do not collapse (崔嵬不崩)

And ought to take sufficient pause in considering that on the basis of a linguistic analysis associated to any existing Chinese paradigm of sovereign identity exhibiting any unexplained institutional imperative: **truthfulness** (Chinese: 真; pinyin: Zhēn), **compassion** (Chinese: 善; pinyin: Shàn), and **forbearance** (Chinese: 忍; pinyin: Rěn) as abnormalities related to a cultic religious / political entity that it thereby possesses sufficient MENS REA (ie. **guilty mind**) being a culpability assertion which is a robust and reasonable statement, such that it requires investigation (ie. **should sufficient evidence continue to exist**) into the possibility of an agent provocateur to have facilitated the disease spread with the intention to effect destabilising or overthrow of government.

#812 - FEME CHECKSUM TOTAL: #164 as [#400, #400, #1, #6, #5] = 'âvâh (H183): {UMBRA: #12 % #41 = #12} 1) desire, incline, covet, wait longingly, wish, ***SIGH***, want, be greedy, prefer; **1a)** (Piel) to desire, crave (food and drink); **1b)** (Hithpael) to desire, long for, lust after (of bodily appetites);

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:氣>>

[#68]

qì (氣): **1.** to heave a sigh

#810 - MALE CHECKSUM TOTAL: #194 as [#2, #5, #2, #200, #1, #600] = bârâ' (H1254): {UMBRA: #203 % #41 = #39} 1) *TO* *CREATE*, *SHAPE*, *FORM*; 1a) (Qal) to shape, fashion, create (always with God as subject); **1a1)** of heaven and earth; **1a2)** of individual man; **1a3)** of new conditions and circumstances; **1a4)** of transformations; **1b)** (Niphal) to be created; **1b1)** of heaven and earth; **1b2)** of birth; **1b3)** of something new; **1b4)** of miracles; **1c)** (Piel); **1c1)** to cut down; **1c2)** to cut out; **1d)** to be fat; **1d1)** (Hiphil) to make yourselves fat;

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:型>>

[#74]

xíng (型): **1.** model

#884 - MALE CHECKSUM TOTAL: #194 as [#6, #1, #7, #200, #70, #600] = zâra' (H2232): {UMBRA: #277 % #41 = #31} 1) to sow, scatter seed; **1a)** (Qal); **1a1)** to sow; **1a2)** producing, yielding seed;

1b) (Niphal); **1b1)** to be sown; **1b2)** ***TO* *BECOME* *PREGNANT***, be made pregnant; **1c)** (Pual) to be sown; **1d)** (Hiphil) to produce seed, yield seed;

yùn (孕): **1.** to be pregnant, **2.** to train; to groom, **3.** to contain; to include

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:覲>>

[#81]

#762 - MALE CHECKSUM TOTAL: #194 as [#5, #50, #300, #1, #6, #400] = **nâsâ'** (H5375): {**UMBRA: #351 % #41 = #23**} **1)** to lift, bear up, carry, take; **1a)** (Qal); **1a1)** to lift, lift up; **1a2)** ***TO* *BEAR***, ***CARRY***, ***SUPPORT***, ***SUSTAIN***, ***ENDURE***; **1a3)** to take, take away, carry off, forgive; **1b)** (Niphal); **1b1)** to be lifted up, be exalted; **1b2)** to lift oneself up, rise up; **1b3)** to be borne, be carried; **1b4)** to be taken away, be carried off, be swept away; **1c)** (Piel); **1c1)** to lift up, exalt, support, aid, assist; **1c2)** to desire, long (fig.); **1c3)** to carry, bear continuously; **1c4)** to take, take away; **1d)** (Hithpael) to lift oneself up, exalt oneself; **1e)** (Hiphil); **1e1)** to cause one to bear (iniquity); **1e2)** to cause to bring, have brought;

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:扶>>

[#3, #9, #20, #27, #80]

fú (扶): **1.** to assist; to help, **2.** to escort; to accompany, **3.** Fu, **4.** to protect, **5.** to hold on; to rely on, **6.** to support with a hand, **7.** to be beside; to go along with

#812 - FEME CHECKSUM TOTAL: #164 as [#400, #400, #1, #6, #5] = **'âvâh** (H183): {**UMBRA: #12 % #41 = #12**} **1)** ***DESIRE***, ***INCLINE***, ***COVET***, ***WAIT* *LONGINGLY***, ***WISH***, ***SIGH***, ***WANT***, ***BE* *GREEDY***, ***PREFER***; **1a)** (Piel) to desire, crave (food and drink); **1b)** (Hithpael) to desire, long for, lust after (of bodily appetites);

jì (覲): **1.** to covet; to long for

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:覲>>

[#81]

#194 - MALE CHECKSUM TOTAL: #194 as [#30, #100, #8, #50, #6] = lâqach (H3947): {UMBRA: #138 % #41 = #15} **1**) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away; **1a**) (Qal); **1a1**) to take, take in the hand; **1a2**) to take and carry along; **1a3**) to take from, take out of, take, carry away, take away; **1a4**) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept; **1a5**) to take up or upon, put upon; **1a6**) to fetch; **1a7**) to take, lead, conduct; **1a8**) to take, capture, seize; **1a9**) to take, carry off; **1a10**) to take (vengeance); **1b**) (Niphal); **1b1**) to be captured; **1b2**) to be taken away, be removed; **1b3**) to be taken, brought unto; **1c**) (Pual); **1c1**) to be taken from or out of; **1c2**) to be stolen from; **1c3**) to be taken captive; **1c4**) ***TO* *BE* *TAKEN* *AWAY*, *BE* *REMOVED***; **1d**) (Hophal); **1d1**) to be taken unto, be brought unto; **1d2**) to be taken out of; **1d3**) to be taken away; **1e**) (Hithpael); **1e1**) to take hold of oneself; **1e2**) to flash about (of lightning);

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:掃>>

[#23]

tì (掃): **1.** get rid of; ivory hairpin

[#68, #74, #3, #9, #20, #27, #80, #32, #81, #23]

{@10: Sup: 12 - **YOUTHFULNESS**: T'UNG (#507); Ego: 23 - **EASE**: YI (#417)}

TELOS TOTAL: #417 as [#6, #400, #5, #6] = tôhûw (H8414): {UMBRA: #411 % #41 = #1} **1**) formlessness, confusion, unreality, emptiness; **1a**) formlessness (of primeval earth); **1a1**) nothingness, empty space; **1b**) that which is ***EMPTY* *OR* *UNREAL* (*OF* *IDOLS*)** (fig); **1c**) wasteland, wilderness (of solitary places); **1d**) ***PLACE* *OF* *CHAOS***; **1e**) vanity;

ONTIC CHECKSUM TOTAL: #136

#951 - MALE CHECKSUM TOTAL: #507 as [#1, #80, #70, #20, #5, #20, #100, #400, #40, #40, #5, #50, #70, #50] = apokrýptō (G613): {UMBRA: #1851 % #41 = #6} **1**) to hide; **2**) concealing, ***KEEPING* *SECRET***;

#1469 - MALE CHECKSUM TOTAL: #507 as [#20, #1, #300, #1, #20, #1, #30, #400, #80, #300, #5, #300, #1, #10] = katakalýptō (G2619): {UMBRA: #1953 % #41 = #26} **1**) to cover up; **2**) ***TO* *VEIL* *OR* *COVER* *ONE'S* *SELF***;

#621 - MALE CHECKSUM TOTAL: #507 as [#80, #1, #100, #1, #4, #10, #4, #70, #50, #300, #1] = **paradídōmi (G3860)**: {**UMBRA: #1050 % #41 = #25**} **1**) to give into the hands (of another); **2**) to give over into (one's) power or use; **2a**) to deliver to one something to keep, use, take care of, manage; **2b**) to deliver up one to custody, to be judged, condemned, punished, scourged, tormented, put to death; **2c**) ***TO* *DELIVER* *UP* *TREACHEROUSLY***; **2c1**) by betrayal to cause one to be taken; **2c2**) to deliver one to be taught, moulded; **2d**) to commit, to commend; **2e**) to deliver verbally; **2e1**) commands, rites; **2e2**) to deliver by narrating, to report; **2f**) to permit allow; **2f1**) when the fruit will allow that is when its ripeness permits; **2f2**) gives itself up, presents itself;

#1713 - FEME CHECKSUM TOTAL: #417 as [#80, #1, #100, #1, #80, #300, #800, #40, #1, #300, #10] = **paráptōma (G3900)**: {**UMBRA: #1403 % #41 = #9**} **1**) to fall beside or near something; **2**) ***A* *LAPSE* *OR* *DEVIATION* *FROM* *TRUTH* *AND* *UPRIGHTNESS***; **2a**) a sin, misdeed;

#1146 - FEME CHECKSUM TOTAL: #417 as [#80, #50, #5, #400, #40, #1, #300, #70, #200] = **pneûma (G4151)**: {**UMBRA: #576 % #41 = #2**} **1**) the third person of the triune God, the Holy Spirit, coequal, coeternal with the Father and the Son; **1a**) sometimes referred to in a way which emphasises his personality and character (the 'Holy' Spirit); **1b**) sometimes referred to in a way which emphasises his work and power (the Spirit of 'Truth'); **1c**) never referred to as a depersonalised force; **2**) the spirit, i.e. the vital principal by which the body is animated; **2a**) the rational spirit, the power by which the human being feels, thinks, decides; **2b**) the soul; **3**) a spirit, i.e. a simple essence, devoid of all or at least all grosser matter, and possessed of the power of knowing, desiring, deciding, and acting; **3a**) a life giving spirit; **3b**) a human soul that has left the body; **3c**) a spirit higher than man but lower than God, i.e. an angel; **3c1**) used of demons, or evil spirits, who were conceived as inhabiting the bodies of men; **3c2**) the spiritual nature of Christ, higher than the highest angels and equal to God, the divine nature of Christ; **3d**) ***THE* *DISPOSITION* *OR* *INFLUENCE* *WHICH* *FILLS* *AND* *GOVERNS* *THE* *SOUL* *OF* *ANY* *ONE***; **3d1**) ***THE* *EFFICIENT* *SOURCE* *OF* *ANY* *POWER*, *AFFECTION*, *EMOTION*, *DESIRE***, etc.; **3e**) a movement of air (a gentle blast); **3e1**) of the wind, hence the wind itself; **3e2**) breath of nostrils or mouth;

#1470 - FEME CHECKSUM TOTAL: #417 as [#200, #400, #40, #40, #70, #100, #500, #70, #50] = **sýmmorphos (G4832)**:

{UMBRA: #1620 % #41 = #21} 1) ***HAVING* *THE* *SAME*
FORM *AS* *ANOTHER***, similar, conformed to;

<[http://www.grapple369.com/Savvy/?
male:507&feme:417&ontic:136&idea:417](http://www.grapple369.com/Savvy/?male:507&feme:417&ontic:136&idea:417)>

**HAVING THE *SAME* 3x3 *LOCUS* AS SUGGESTING AN ACT OF
FUSION (#308 = #136 + #172) BETWEEN MATRICES #308 -
COELUM AS MEDIEVAL LATIN AND NEW LATIN SPELLING OF
CAELUM ("SKY, HEAVEN") WITHIN ROMAN MYTHOLOGY CAELUS
IS THE PERSONIFICATION OF THE SKY AND HEAVENS AS
HUSBAND OF TERRA**

LUO SHU SQUARE PROTOTYPE #TWO (#114)

#29 #74 **#11**
#20 **#38** **#56**
#65 **#2** #47

#2
#31
#87
#98
#136
#201
#221
#268
#342

COURSE OF NATURE (#108)

#26 #27 **#28**
#35 #36 **#37**
#44 **#45** #46

#45
#71
#108 – **AETHER / SPIRIT / CONSCIOUSNESS**
#136
#172
#216 - ***POLITICAL* *INSTABILITY*** / **DANGERS OF A PHANTOM
GOVERNMENT**
#251
#297
#324

#78 - ONTIC CHECKSUM TOTAL: #136 as [#30, #8, #30, #10] = chölyf (H2483): {UMBRA: #48 % #41 = #7} 1) *SICKNESS*;

#260 - ONTIC CHECKSUM TOTAL: #136 as [#100, #30, #100, #30] = qâlal (H7043): {UMBRA: #160 % #41 = #37} 1) to be slight, be swift, be trifling, be of little account, be light; 1a) (Qal); 1a1) to be slight, be abated (of water); 1a2) to be swift; 1a3) to be trifling, be of little account; 1b) (Niphal); 1b1) to be swift, show oneself swift; 1b2) to appear trifling, be too trifling, be insignificant; 1b3) to be lightly esteemed; 1c) (Piel); 1c1) to make despicable; 1c2) to curse; 1d) (Pual) to be cursed; 1e) (Hiphil); 1e1) to make light, lighten; 1e2) *TO* *TREAT* *WITH* *CONTEMPT*, *BRING* *CONTEMPT* *OR* *DISHONOUR*; 1f) (Pilpel); 1f1) to shake; 1f2) to *WHET*; 1g) (Hithpalpel) to shake oneself, be moved to and fro;



<<https://x.com/couriermail/status/1802499141534396448>>

X:TWITTER (COURIER MAIL) @ 1030 HOURS ON 17 JUNE 2024:

"Ahead of CHINESE / AUSTRALIAN state visit meetings, a large group of protesters representing the TIBETAN and UYGHUR communities gathered outside the front lawn of FEDERAL PARLAMENT while FALUN GONG followers lined Canberra's main roads. A large crowd bearing Chinese and Australian flags outside the building jostled with pro-Tibetan activists.

There were clashes between the groups. **Picture:** Martin Ollman / NewsWire"

#230 - ONTIC CHECKSUM TOTAL: #136 as [#5, #8, #7, #10, #200] = chăzîyr (H2386): {UMBRA: #225 % #41 = #20} 1) hog, swine, boar; 1a) *SWINE* (*AS* *FORBIDDEN* *FOOD*); 1b) wild boar;

#603 - MALE CHECKSUM TOTAL: #277 as [#200, #1, #300, #1, #50, #1, #50] = Satanâs(G4567): {UMBRA: #753 % #41 = #15} 1) *ADVERSARY* (*ONE* *WHO* *OPPOSES* *ANOTHER* *IN* *PURPOSE* *OR* *ACT*), *THE* *NAME* *GIVEN* *TO*; 1a) the

prince of evil spirits, the inveterate adversary of God and Christ; **1a1**) he incites apostasy from God and to sin; **1a2**) circumventing men by his wiles; **1a3**) the worshippers of idols are said to be under his control; **1a4**) by his demons he is able to take possession of men and inflict them with ***DISEASES***; **1a5**) by God's assistance he is overcome; **1a6**) on Christ's return from heaven he will be bound with chains for a thousand years, but when the thousand years are finished he will walk the earth in yet greater power, but shortly after will be given over to eternal punishment; **1b**) a Satan-like man;

METALOGIC SKETCH OF THE POLARITY #206 = #42 --> #164 CHANGE TO THE #206 = #164 --> #42 DYNAMIC

Having identified Chinese glyph anomalies in the CANON OF SUPREME MYSTERY as conforming to **#164 - PRINCIPLE OF MATERIALITY / LUO SHU SQUARE** being a systemic action suspected to be associated with an agent provocateur for COVID spread actually came from a Buddhist group in Taiwan. It appears self apparent that this is likely typical of US government confrontation, and I do hope they independently resolve the COVID question of any **#164 = MATERIAL [#77, #59, #5, #23] CAUSE ...**

EMAIL TO COGNITIVE SCIENTIST @ 0839 HOURS ON #241 / #316 - 2 JULY 2024: #838 as [#30, #5, #3, #800] = légō (G3004):

{UMBRA: #838 % #41 = #18} 1) to say, to speak; **1a**) affirm over, maintain; **1b**) to teach; **1c**) to exhort, advise, to command, direct; **1d**) to point out with words, intend, mean, mean to say; **1e**) to call by name, to call, name; **1f**) to speak out, speak of, mention;

LATIN: *legō* has an etymology from Proto-Italic **legō*, from Proto-Indo-European **lég-e-ti*, from Proto-Indo-European **lég-*. Cognates include Ancient Greek λέγω (*légō*, "I speak, I choose, I mean") and Albanian *mbledh*. May be related to *lëx*.

- to choose, select
- to appoint
- to collect, gather, bring together, catch
- to take out, pick out, extract, remove
- **TO TAKE TO ONE'S SELF UNJUSTLY, CARRY OFF, STEAL, PURLOIN, PLUNDER, ABSTRACT**
- to read
- (Medieval Latin) to teach, profess

#206 = [#11, #19, #12] as #42 = GOVERNMENT "ADMINISTRATIVE" CONFRONTATION | [#77, #59, #5, #23]

(#316 - châshab (H2803): TO THINK TO DO, DEVISE, PLAN)] as #164 = PRINCIPLE OF MATERIALITY

#1450 - FEME CHECKSUM TOTAL: #316 as [#50, #80, #300, #400, #20, #600] = nephesh (H5315): {UMBRA: #430 % #41 = #20} 1) soul, self, life, *CREATURE*, person, appetite, mind, living being, desire, emotion, passion; 1a) that which breathes, the breathing substance or being, soul, the inner being of man; 1b) living being; 1c) living being (with life in the blood); 1d) the man himself, self, person or individual; 1e) seat of the appetites; 1f) *SEAT* *OF* *EMOTIONS* *AND* *PASSIONS*; 1g) *ACTIVITY* *OF* *MIND*; 1g1) dubious; 1h) *ACTIVITY* *OF* *THE* *WILL*; 1h1) dubious; 1i) activity of the character; 1i1) dubious;

|
|
V

#237 - DEME BOUNDARY (VIOLENCE / USE OF FORCE)

|
|
V

#553 as [#80, #1, #100, #1, #50, #70, #40, #10, #1, #200] = paranomía (G3892): {UMBRA: #353 % #41 = #25} 1) *BREACH* *OF* *LAW*, transgression, wickedness;

#206 = [#77, #59, #5, #23 (FEME: #316 - choîros (G5519): *SWINE* / plérōma (G4138): THAT WHICH IS FILLED WITH THE PRESENCE, POWER, AGENCY)] as #164 = PRINCIPLE OF MATERIALITY | [#11, #19, #12] as #42 = GOVERNMENT "ADMINISTRATIVE" CONFRONTATION

In his Steps to an Ecology of Mind, GREGORY BATESON presents essays on anthropology, cybernetics, psychiatry, and epistemology wherein he adopts and extends JUNG'S distinction between pleroma (the non-living world that is undifferentiated by subjectivity) and creatura (the living world, subject to perceptual difference, distinction, and information).

#305 - NOUMENON RESONANCE FOR 4 JULY 2024 as [#3, #5, #3, #100, #1, #40, #40, #5, #50, #8, #50] / #527 as [#3, #5, #3, #100, #1, #40, #40, #5, #50, #70, #10, #200] = gráphō (G1125): {UMBRA: #1404 % #41 = #10} 1) to write, with reference to the form of the letters; 1a) to delineate (or form) letters on a tablet, parchment, paper, or other material; 2) to write, with

reference to the contents of the writing; **2a**) to express in written characters; **2b**) to commit to writing (things not to be forgotten), write down, record; **2c**) used of those things which stand written in the sacred books (of the OT); **2d**) to write to one, i.e. by writing (in a written epistle) to give information, directions; **3**) to fill with writing; **4**) to draw up in writing, compose;

#76 - 劇 = #527

COGITO: [#46, #59, #39, #76, #2] as #76 - **AGGRAVATION (CHU)**
RANGE: noon 24 to 28 NOVEMBER

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:豬>>

APPRAISAL #5: Out into the wilds, (出野)

He surveys the ruins. (見虛)

A tiger there is herding pigs. (有虎牧豬)

He hoists his pantlegs to his jacket. (擡袴與襦)

FATHOMING #5: In the wilds, seeing ruin (出野見虛)

MEANS: No place is left to set his foot. (無所措足也)

yǒu (有): **1.** is; are; to exist, **2.** to have; to possess, **3.** indicates an estimate, **4.** indicates a large quantity, **5.** indicates an affirmative response, **6.** a certain; used before a person, time, or place, **7.** used to compare two things, **8.** used in a polite formula before certain verbs, **9.** used before the names of dynasties, **10.** a certain thing; what exists, **11.** multiple of ten and ..., **12.** abundant, **13.** purposeful, **14.** You

hǔ (虎): **1.** tiger, **2.** Hu, **3.** brave; fierce

mù (牧): **1.** a shepherd, **2.** to tend cattle, **3.** used in official titles, **4.** pasture, **5.** to cultivate; to train, **6.** to rule; to govern, **7.** animal husbandry

zhū (豬): **1.** ***PIG***; hog, **2.** a pool where running water collects



<<https://x.com/newscientist/status/1808554409988689946>>

X:TWITTER (@newscientist) @ 0332 HOURS ON 4 JULY 2024: "A painting of a pig with [three therianthropes – or human-animal hybrid] figures within an Indonesian cave is at least 51,200 years old, making it the earliest known example of REPRESENTATIONAL ART [#1404 - **TO DRAW, SKETCH, PAINT** (γράφω)] in the world. "We like to define ourselves as a species that tells stories, and this is the oldest evidence of that," says MAXIME AUBERT at Griffith University in Gold Coast, Australia. Modern humans, HOMO SAPIENS, had reached Australia by 60,000 to 65,000 years ago, so we know they were in the region at this time, says AUBERT. "We assume these paintings were made by modern humans."

In the same caves, there are depictions of creatures with both human and animal attributes, indicating spiritual beliefs.

"This rock art is not just small symbols," says team member RENAUD JOANNES-BOYAU at Southern Cross University in Lismore, Australia.

"They were actually painting hunting and life scenes and they were already telling stories with their art, living in a spiritual world and trying to make sense of the environment around them." <<https://www.newscientist.com/article/2438291-50000-year-old-picture-of-a-pig-is-the-oldest-known-narrative-art>>

#257 = [#36, #40, #17] as #93 = MAGIC RITUAL / TACTICS / ART | [#77, #59, #5, #23 (#316 - châshab (H2803): TO THINK TO DO, DEVISE, PLAN)] as #164 = PRINCIPLE OF MATERIALITY

#500 - FEME CHECKSUM TOTAL: #257 as [#30, #50, #80, #300, #40] = nephesh (H5315): {UMBRA: #430 % #41 = #20} 1) soul, self, life, *CREATURE*, person, appetite, mind, living being, desire, emotion, passion; 1a) that which breathes, the breathing substance or being, soul, the inner being of man; 1b) living being; 1c) living being (with life in the blood); 1d) the man himself, self, person or individual; 1e) seat of the appetites; 1f) *SEAT* *OF* *EMOTIONS* *AND*

PASSIONS; **1g)** ***ACTIVITY* *OF* *MIND***; **1g1)** dubious; **1h)** ***ACTIVITY* *OF* *THE* *WILL***; **1h1)** dubious; **1i)** activity of the character; **1i1)** dubious;

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:法>>

[#36, #40]

fǎ (法): **1.** method; way, **2.** France, **3.** the law; rules; regulations, **4.** the teachings of the Buddha; Dharma, **5.** a standard; a norm, **6.** an institution, **7.** to emulate, **8.** ***MAGIC***; a magic trick, **9.** punishment, **10.** Fa, **11.** a precedent, **12.** a classification of some kinds of Han texts, **13.** ***RELATING* *TO* *A* *CEREMONY* *OR* *RITE***

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:術>>

[#17]

shù (術): **1.** ***METHOD***; ***TACTICS***, **2.** skill, **3.** ***ART***, **4.** specialized; technical, **5.** a street; a road, **6.** divination, **7.** administrative division, **8.** to narrate; to recount, **9.** shu

[#36, #40, #17]

[#36, {@1: Sup: 36 - **STRENGTH**: CH'IANG (#36); Ego: 36 - **STRENGTH**: CH'IANG (#36)}

#40, {@2: Sup: 76 - **AGGRAVATION**: CHU (#112 - **MALE DEME IS UNNAMED** {%6}); Ego: 40 - **LAW / MODEL**: FA (#76 - **MALE DEME IS UNNAMED** {%4})}

#17] {@3: Sup: 12 - **YOUTHFULNESS**: T'UNG (#124); Ego: 17 - **HOLDING BACK**: JUAN (#93)}

TELOS TOTAL: #93

DEME CHECKSUM TOTAL: #188

#670 - MALE CHECKSUM TOTAL: #124 as [#40, #300, #30, #300] = shâlash (H8027): {**UMBRA: #630 % #41 = #15**} **1)** to do a third time, do three times, ***DIVIDE* *IN* *THREE* *PARTS***; **1a)** (Piel) to do a third time, divide into three parts; **1b)** (Pual) to be three years of age, be threefold;



+0, #27, **#54**
+0, #09, **#18**
+0, **#03**, #06
+1, #02, #03

#255 - FEME CHECKSUM TOTAL: #93 as [#30, #8, #7, #10, #200] = Chêzîyr (H2387): {UMBRA: #225 % #41 = #20} 0) Hezir = '*SWINE*'; **1)** a priest in the time of David, leader of the 17th monthly course; **2)** one of the heads of the people who sealed the covenant with Nehemiah;

#230 - ONTIC CHECKSUM TOTAL: #136 as [#5, #8, #7, #10, #200] = chăzîyr (H2386): {UMBRA: #225 % #41 = #20} 1) hog, '*SWINE*', boar; **1a)** swine (as forbidden food); **1b)** wild boar;

#638 - DEME CHECKSUM TOTAL: #188 as [#8, #30, #600] = châlam (H2492): {UMBRA: #78 % #41 = #37} 1) *TO* *DREAM*;
1a) (Qal); **1a1)** to dream (ordinary); **1a2)** to dream (prophetic); **1a3)** to dream (of false prophets); **1b)** (Hiphil) to dream; **2)** to be healthy, be strong; **2a)** (Qal) to be healthy; **2b)** (Hiphil) to restore to health;

The hypothetical possibility upon the material cause of SOCIAL MEDIA whereby the notion of a **#1092 - TEMPORAL COEFFICIENT (3 x #364 days)** might then equate to SHYFRIN's concept of the measuring rod: "AT THIS POINT, A COMPARISON EMERGES WITH CYBERNETICS (eg: **#41 x #13 = #533 - AUTOGENIC boundary to the #451 - PRAXIS OF RATIONALITY SPECTRUM (#452 ... #532)**), AS DESCRIBED IN THE WORKS OF NORBET WIENER AND WILLIAM ASHBY.

#1093 as [#20, #400, #2, #5, #100, #50, #8, #300, #8, #200] = kybernētēs (G2942): {UMBRA: #1093 % #41 = #27} 1) steersman, helmsman, sailing master;

THE MAIN CONCEPT IN CYBERNETICS IS THAT A PERSON INVENTS MECHANISMS AND BUILDS MACHINES THAT ARE CAPABLE OF INCREASING AND DEVELOPING HIS ABILITIES. FOR EXAMPLE, A HAMMER INCREASES A PERSON'S MUSCULAR STRENGTH AND A COMPUTER INCREASES THE INTELLECTUAL CAPACITY OF [THEIR] BRAIN. IN HIS WORK, ASHBY RIGHTLY POINTED OUT THAT THERE IS NO CLEAR BOUNDARY BETWEEN A PERSON AND A MACHINE, OR BETWEEN A PERSON AND HIS ENVIRONMENT."

What BATESON calls the "myth of power" is the epistemologically false application to Creatura of an element of Pleroma (non-living, undifferentiated). <<https://en.wikipedia.org/wiki/Pleroma>>



<<https://x.com/ABC/status/1807447249107947994>>

X:TWITTER (@ABC) @ 0212 HOURS ON 1 JULY 2024: "Despite death threats and backlash from White House advisers over his handling of the COVID-19 pandemic during the Trump administration, Dr. Anthony Fauci said he never considered resigning."

"I just felt that we have to have somebody there who is actually getting the correct information to the American public," Fauci told "This Week" co-anchor Jonathan Karl on Sunday.

"I have felt, and still do, a very strong responsibility to the American public, not to any administration or any person, but to the American public." <<https://abcnews.go.com/Politics/fauci-why-he-never-quit-trump-administration/story?id=111546139>>

gōng jī (攻撃): to attack; to accuse; to charge; an attack (terrorist or military)

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:攻>>

[#11, #19]

gōng (攻): 1. to attack; to assault, 2. to discredit; to impugn; to criticize, 3. to remedy; to cure, 4. to work at; to handle, 5. workmanship; expertise, 6. exaction by the state, 7. sturdy; strong, 8. ***TO* *GOVERN*;** ***TO* *ADMINISTER***, 9. Gong

<<http://www.grapple369.com/Savvy/?run:Mystery&glyph:撃>>

[#12]

jī (擊): 1. to strike; to hit; to beat, 2. to attack; to fight, 3. to bump; to touch; to encounter, 4. to ***CONFRONT***

#42 = [#11 - DIVERGENCE (CH'A), #19 - FOLLOWING (TS'UNG), #12 - YOUTHFULNESS (T'UNG)] + 3 * #451 = #1395 as [#6, #300, #80, #9, #400, #600] = shâphaṭ (H8199): {UMBRA: #389 % #41 = #20} 1) ***TO* *JUDGE*, *GOVERN*, *VINDICATE*, *PUNISH***; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man); i) to rule, govern, judge; 1a2) to decide controversy (of God, man); 1a3) to execute judgment; i) discriminating (of man); ii) vindicating; iii) condemning and punishing; iv) at theophanic advent for final judgment; 1a4) (Niphal); i) ***TO* *ENTER* *INTO* *CONTROVERSY*, *PLEAD*, *HAVE* *CONTROVERSY* *TOGETHER***; ii) to be judged; 1a5) (Poel) judge, opponent-at-law (participle);

In accordance with matters of concern discussed with my MEDICAL SPECIALIST ON 9 JANUARY 2024 / 3 MAY 2024 over the objectiveness and non-prejudiced viability of local GENERAL PRACTICES, we note that the **MEDICAL CENTRE** has the temerity to convey as belligerent, that we ought need to reasonably protect ourselves (ie. **by making a choice of an empathetic Doctor**) from the possibility of unprofessional doctors who might (ie. **we used this specific example**) if named MUHAMMAD with respect to the PALESTINE question (**remembering that it's university precincts involving intelligent people who are behaving this way**) or ASIANS with respect to COVID ORIGINS #206 = #42 as [#11, #19, #12] - GOVERNMENT "ADMINISTRATIVE" CONFRONTATION | #164 as [#77, #59, #5, #23 - 3 APRIL 33 AD / 2015 (#316) - PONTIFF ACTION] PRINCIPLE OF MATERIALITY (7+ million deaths) or #511 = ***SUN* / *JAPAN*** [#1, #5, #13, #18, #19, #20, #23, #24, #33, #41, #47, #52, #67, #70, #78] impetus as holocaust (6 million deaths) denial by self justification then engaging in prejudiced / unethical conduct to advance a political agenda against our innate persona.



[**IMAGES (left): VEHICLE LAWN ONLY DAMAGE @ 1344 HOUR ON 23 MAY 2024**, "OTHER PARTY B" upon seeing my ingress to the property drove their vehicle onto the NATURE STRIP in aggressive INTIMIDATORY manner and cause DESTRUCTION / (**right): SWASTIKA LAWN DAMAGE @ 1716 HOURS ON 2 JUNE 2024** observed with an emergent clarity only after POLICE ATTENDED @ 1705 HOURS and interacted via door bell with "OTHER PARTY B"]

In support of the reasonable assertion: "BUT ISN'T THAT NAZISM AND YET THEY REGARD THEMSELVES AS VIRTUOUS?" We provide a JPOST news media article @ 2105 HOURS ON 28 JUNE 2024 stating that France's Committee on Culture, Education, Communication and Sport, commissioned a report on antisemitism at French universities, which was released on 26 JUNE 2024 and detailed that pro-Palestinian activism was largely behind the increase in antisemitism, particularly when "support for the Palestinian cause turns into an apology for terrorism."

<<https://www.jpost.com/diaspora/article-808169>>

COGITO ARRAY IMPETUS FOR COMPLIANCE ASSAY?

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:77>> --|

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:59>> --|

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:05>> --|

<<http://www.grapple369.com/Savvy/?run:Mystery&tetra:23>> --|

#206 = [#77, #59, #5, #23 - EASE (YI) - 𐤃𐤍 = #474 [MALE: #225, FEME: #194], #11, #19, #12]

#206 as [#6, #70, #40, #40, #10, #40] / [#6, #40, #70, #40, #10, #40] = 'am (H5971): {UMBRA: #110 % #41 = #28} 1) *NATION*, *PEOPLE*; 1a) people, nation; 1b) persons, members of one's people, compatriots, country-men; 2) kinsman, kindred;

#611 - FEME CHECKSUM TOTAL: #206 as [#400, #100, #6, #50, #50, #5] = qûwn (H6969): {UMBRA: #156 % #41 = #33} 1) *TO* *CHANT* *A* *DIRGE*, chant, wail, lament; 1a) (Polel) to lament;

#474 as [#400, #30, #40, #4] = lâmad (H3925): {UMBRA: #74 % #41 = #33} 1) *TO* *LEARN*, *TEACH*, exercise in; 1a) (Qal) to learn; 1b) (Piel) to teach; 1c) (Pual) to be taught, be trained;

#842 - FEME CHECKSUM TOTAL: #194 as [#2, #400, #6, #20, #8, #6, #400] = **tôwkêchân (H8433): {UMBRA: #439 % #41 = #29} 1)** rebuke, correction, reproof, punishment, chastisement; **2)** argument, reproof; **2a) *ARGUMENT*, *IMPEACHMENT***; **2b)** reproof, chiding; **2c)** correction, rebuke;

#532 - MALE CHECKSUM TOTAL: #225 as [#50, #2, #70, #400, #10] = **bâ'ath (H1204): {UMBRA: #472 % #41 = #21} 1)** to terrify, startle, fall upon, dismay, ***BE* *OVERTAKEN* *BY* *SUDDEN* *TERROR***; **1a)** (Niphal) to be terrified; **1b)** (Piel); **1b1)** to fall upon, overwhelm; **1b2)** to terrify;

In support of the assertion as to a tangible possibility for unprofessional conduct by doctors who might if named MUHAMMAD with respect to an identified PALESTINE CAUSE, not being in any manner whatsoever, based upon prejudice, we include some further philological informal research as a 45 page folio as revision dated 30 JUNE 2024 related to the "**VIDEO RAISES NEW QUESTIONS ABOUT SAUDI ARABIA'S CONNECTION TO THE 9/11 TERROR ATTACKS**" which was information withheld for two decades and is particularly relevant to the INSURANCE MATTER as an injustice by the misrepresentation of 2 telephone calls at VCAT 7 DECEMBER 2001 since it seems our actions at that time were correct and rightful.

<<http://www.grapple369.com/Groundwork/Islamic%20Declaration%20of%20Belief.pdf>>

We have sufficient grounds **FEME: #241 - eídōlon (G1497): *FALSE* *GOD* / *IDOL*** to question (ie. **as a #205 - TENET OF BELIEF (COGITO: #60 - ACCUMULATION (CHI) - 三積 = #511 as [#41, #41, #41, #41] relating to temporality #400 (x 365.2423 [7 x 24 x 13 x 49 / 293 years or 6J as 294 x 364 days] = 146,097 days) % 22 = 17 SEPTEMBER [... OBELISK / BENBEN STONE / PYRAMIDION ...] #6000 years % 22 = 13 SEPTEMBER 2001)** whether any PARLIAMENTARIAN OF ISLAMIC BELIEF has unconscionably sworn a false oath of loyalty to the Sovereign / Commonwealth / Peoples and especially so if it involves the QUR'AN.

The DYNAMIC NATURAL ASSOCIATOR of any IMMIGRANT only has a viable representation as grounding consensus by OATH as a RELATIVE NATURAL ASSOCIATOR to the AUSTRALIAN COMMONWEALTH's FIRST PRINCIPLES and not the SEDITIOUS GHETTO-ISM which is the disgusting manner of AUSTRALIAN FEDERATION OF ISLAMIC COUNCIL'S outrage by the federal government's unfair treatment of SENATOR FATIMA PAYMAN over the GAZA [REBIRTH OF THE CALIPHATE / BEERSHEBA 31 OCTOBER 1917] CONFLICT.

#2665 [MALE: #457; FEME: #316; ONTIC: #228; DEME: #215] as [#200, #400, #40, #700, #8, #500, #10, #7, #800] = *sympsēphízō* (G4860): {UMBRA: #2665 % #41 = #41} 1) to compute, count up; 2) *TO* *VOTE* *WITH* *ONE*;

And if that is the case with SENATOR FATIMA PAYMAN, they ought to be immediately dismissed from parliament and media agencies such as SBS ought to cease their ISLAMIC PROPAGANDA as unconstitutional.

In support of the assertion relevant to persons being of an ASIAN HERITAGE with respect to any adverse cultural unaccountability for COVID ORIGINS #206 = #42 as [#11, #19, #12] - GOVERNMENT "ADMINISTRATIVE" CONFRONTATION | #164 as [#77, #59, #5, #23 - 3 APRIL 33 AD / 2015 (#316) - PONTIFF ACTION] PRINCIPLE OF MATERIALITY (7+ million deaths) or of any #511 = *SUN* / *JAPAN* impetus as HOLOCAUST (6 million deaths) DENIAL by self justification, we include this additional statement titled "COVID METALOGIC CONUNDRUM: WHETHER THE MISNOMER OF THE TERM #206 - PLAGUE IS EVIDENCE OF NEURAL LINGUISTIC PRAGMA DYSFUNCTION".

#1395 as [#200, #300, #70, #10, #600, #5, #10, #200] = *stoichēō* (G4748): *στοιχεις* {UMBRA: #1985 % #41 = #17} 1) to proceed in a row as the march of a soldier, go in order; 1a) metaph. to go on prosperously, to turn out well; 2) to walk; 2a) *TO* *DIRECT* *ONE'S* *LIFE*, *TO* *LIVE*;

στοιχείο: (SCIENCES, MATHEMATICS) item of data, *PIECE* *OF* *INFORMATION*

#42 as [#5, #6, #1, #30] = *yâ'al* (H2974): {UMBRA: #41 % #41 = #41} 1) to begin, make a beginning, show willingness, undertake to do, be pleased, be determined; 1a) (Hiphil); 1a1) to agree to, show willingness, acquiesce, accept an invitation, be willing; 1a2) to undertake; 1a3) to resolve, be pleased, be determined;

Accommodating themselves to life under social distancing guidelines due to the spread of the coronavirus, not a day goes by when someone doesn't mention the word "pandemic." But when did this epidemic turn into a pandemic? Why are people casually referring to this disease outbreak as a "plague?"

#206 = [#11, #19, #12, #77, #59, #5, #23]

{@7: Sup: 44 - STOVE: TSAO (#202); Ego: 23 - EASE: YI (#206)}

<<http://www.grapple369.com/Savvy/?male:202&feme:206&ontic:158&deme:256&idea:206&lexicon:H1698>>

TELOS TOTAL: #206 as [#4, #2, #200] = *deber* (H1698): {UMBRA: #206 % #41 = #1} 1) pestilence, *PLAGUE*; 2) murrain, cattle disease, cattle-plague;

ONTIC CHECKSUM TOTAL: #158
DEME CHECKSUM TOTAL: #256

#206 as [#4, #2, #200] = *dâbar* (H1696): {UMBRA: #206 % #41 = #1} 1) to speak, declare, converse, command, promise, warn, threaten, sing; 1a) (Qal) to speak; 1b) (Niphal) to speak with one another, talk; 1c) (Piel); 1c1) to speak; 1c2) to promise; 1d) (Pual) to be spoken; 1e) (Hithpael) to speak; 1f) (Hiphil) to lead away, put to flight;

#206 as [#4, #2, #200] = *dâbâr* (H1697): {UMBRA: #206 % #41 = #1} 1) speech, word, speaking, thing; 1a) speech; 1b) saying, utterance; 1c) word, words; 1d) business, occupation, acts, matter, case, something, manner (by extension);

The reason people colloquially call any outbreak of disease a “plague” is because the most impactful pandemic in history, the Black Death of the fifteenth century, was caused by the plague. The plague, referring to the specific medical disease, is caused by the bacterium *Yersinia pestis*.

There are three kinds of plague. The most famous is the bubonic plague, which is the same strain that formed the Black Death. Caused by fleas infected with the bacteria, and carried by rats, the disease is named after the buboes that form on victim’s bodies, growths that form around the neck and groin that represent lymph gland swelling.

The other two kinds of plague are pneumonic and septicemic. Pneumonic plague is when the bacteria becomes airborne and infects the lungs instead of the lymph glands. Septicemic plague is the rarest and deadliest; it is when plague has infected the blood directly, and in the Middle Ages it would almost guarantee death within twenty-four hours.

It was the Black Plague that gave us the word “quarantine,” derived from the Italian “quarantena,” meaning “forty days.” That is the length of time that ships in fifteenth century Venice would have to wait at port before coming ashore. This period was meant to forestall the spread of the plague, which was typically carried by the rats in trade ships. <<https://>

nationalinterest.org/blog/buzz/plague-vs-pandemic-what-difference-what-worse-141842>

A revision of this document may be obtained from the following URL:

<<http://www.grapple369.com/Groundwork/COVID%20Plot.pdf>>

Initial Post: 4 July 2024