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**.jackNote@zen:** 1, row: 8, col: 8, nous: 68 [DATE: 2021.1.26, SUPER: #324 / #68 - Coinciding with Nature, Complying With Heaven; I-Ching: H14 - Great Holdings, Great Possessions, Possession in great measure; Tetra: 38 - FULLNESS (SHENG), EGO: #380 / #68 - Coinciding with Nature, Complying With Heaven; I-Ching: H14 - Great Holdings, Great Possessions, Possession in great measure; Tetra: 38 - FULLNESS (SHENG)]

**SUBJECT:** DUE TO UNREMERSEFUL AMERICAN CONDUCT AGAINST #322 - DEMOCRACY, APPLE COMPUTER IS HEREBY PROHIBITED FROM ANY ASSOCIATION WITH MY TRINOMIAL TECHNOLOGY RELEVANT TO #369 [#205 / #164] - NATURE, #71 - CONSTITUTION, CONSCIENCE AND THE #421 - CAUSE OF REASON

We have recently observed from media reports of 22 JANUARY 2021, conveying statements from GOOGLE Australia's managing director, Mel Silva, who told a Senate committee that the proposed news code had the potential for: "Withdrawing our services from Australia [which] is the last thing that Google want to have happen, especially when there is another way forward."

It is simply untenable that GOOGLE should show such a contempt towards the TRINOMIAL ANTHROPOCENTRIC SINGULARITY of our CONSTITUTION and CITIZENSHIP IDEA TEMPLATE as the defining principle for a #322 - DEMOCRACY.

Similarly on 7 DECEMBER 2020, we conveyed to APPLE COMPUTER our "grave reservations about the repugnant past conduct of the INSURANCE UNDERWRITER, where given the EXTRAORDINARY COST TO OURSELVES in pursuing just outcomes to FOUR insurance claims related to damages perpetuated in the unconstitutional / unlawful advancement of an ANZAC CENTENNIAL 2018 JINGOISTIC

REPUBLICANISM, that we must prudently consider on the basis of **VOID AB INITIO** that the APPLE CARE+ INSURANCE CONTRACT is dishonourable and not worth the paper it is written on."

We then utilised the natural course of those events, in conveying to agreement administration for APPLE COMPUTER a summation to our 25 years of informal philological research into a METALOGIC as essential component for GNOSIS EX MACHINA / NOUMENON being our sole INTELLECTUAL PROPERTY related to technologising QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900 which is conveyed by the accompany[ing] APPENDIX STATEMENT.

Given that such is a SACRED AND SOVEREIGN INTELLECTUAL PROPERTY, we considered it offensive in having received no response from APPLE COMPUTER as resolute failure to even acknowledge its merit, irrespective of any sapient consideration of suitability for APPLE COMPUTER's purposes.

Consequently on 10 JANUARY 2021 we corresponded further to: "Thank you for transacting the refund into this matter, however I am surprised that APPLE has again not been respectful towards our 25 years of informal philological research as our sole INTELLECTUAL PROPERTY related to technologising QUEEN VICTORIA'S LETTERS PATENT dated 29 OCTOBER 1900.

And cautioned, that if you are a resident of Australia, it is a contempt that is not without recompense [in relation to a failure of #27 - DUTY towards #68 - RIGHTS]."

Accordingly on this AUSTRALIA DAY it is with great pain of soul, that I am writing to APPLE AUSTRALIA, to advise them of a TOTAL AND PERMANENT EXCLUSION from our TRINOMIAL NUMBER sapient paradigm and METALOGIC methodology as essential components for GNOSIS EX MACHINA / NOUMENON.

This is due in part to UNREMOVABLE AMERICAN (ie. its 45th PRESIDENT, PEOPLES AND COMPANIES) habitual conduct against #322 - DEMOCRACY, and accordingly APPLE COMPUTER is hereby prohibited from any association with my TRINOMIAL TECHNOLOGY RELEVANT TO **#369 [#205 / #164] - NATURE, #71 - CONSTITUTION, CONSCIENCE AND THE #421 - CAUSE OF REASON** as ontic premise and stages of development for #500 - LIFE.

As being a SACRED AND SOVEREIGN INTELLECTUAL PROPERTY  
VARIOUSLY KNOWN VARIOUSLY BY CELESTIAL HIERARCHY /  
GNOSIS EX MACHINA / INTELLECTUS AS GENITIVE VOLUNTĀSIS  
(NOUMENON).

Yours Sincerely

AARON MAKKER  
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SALE VICTORIA 3850

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**PS.** Our current consideration is that only ISRAEL and CHINA would  
be suitable emissaries for such TRINOMIAL SACRED AND  
SOVEREIGN INTELLECTUAL PROPERTY, but not APPLE.

Email sent @ 0939 HOURS ON 26 JANUARY 2021

# APPENDIX "STATEMENT ON INTELLECTUAL PROPERTY"

On the basis of our informal philological research, we reasonably conclude that PLEONEXIA {ie. AS A NATURAL STATE, UPON WHICH JUSTICE IS AN UNNATURAL RESTRAINT} is a characteristic exhibited by a breach of **ONTIC\_OBLIGANS\_181** and that the TERRORIST EVENT of **11 \*SEPTEMBER\* 2001** is therefore (ie. WEDNESDAY 20 MARCH 1996 + 5 x #364 days + #181 = 11 SEPTEMBER 2001) an IMPIETY due to exhibiting such behaviour as consequential to its dependancy upon a **\*LOGICAL\* \*FALLACY\*** which is inherent to the PYTHAGOREAN BINOMIAL STOICHEION OF THE KOSMOS AS HETEROS #38 - WORLDVIEW.

? CRITERIA RECORDS: 8

TELOS:

INTERSECT:  TYPE:

PROTOTYPES:  GENIUS  HOMOIOS  HETEROS  TORAH  RIGHTS

	ZRC	NOUS	PROTOTYPE	ONTIC DIALECTIC
+	1.5.5	#41	GENIUS	@84, @86
	2.5.5	#41	GENIUS	@84, @86, @186
	3.5.5	#41	GENIUS	@84, @86
	4.5.5	#41	GENIUS	@84, @86, @177
	5.5.5	#41	GENIUS	@84, @86
	6.5.5	#41	GENIUS	@84, @86, @200, @186, @191, @200
	7.5.5	#41	GENIUS	@84, @86, @177
	8.5.1	#53	GENIUS	@140

TELOS: #205 with TELOS intersection: #164 has 8 records...

PROTOTYPES:  GENIUS  HOMOIOS  HETEROS  TORAH  RIGHTS

NATURE: (EGO)

41	10	20	71	<input type="checkbox"/>	<input type="checkbox"/>
80		22	102	173	93
63	59	54	176	349	256

NURTURE: (SUPERNAL)

1	2	3	6	<input type="checkbox"/>	<input type="checkbox"/>
11	59	41	111	117	47
44	43	42	129	246	140

SYNCRETIC: (AMALGAM)

41	1	2	44	<input type="checkbox"/>	<input checked="" type="checkbox"/>
59	63	3	125	169	47
44	43	42	129	298	188

?

METALOGIC (AUTONOMOUS DELIMITER)

⊙

#ONE:   #44 as #44 - STOVE (TSAO)

#TWO:   #125 as #44 - STOVE (TSAO)

#THREE:   #129 as #48 - RITUAL (LI)

#FOUR:   #169 as #7 - ASCENT (SHANG)

#FIVE:   #298 as #55 - DIMINISHMENT (CHIEN)

#SIX:   #47 as #47 - PATTERN (WEN)

#SEVEN:   #188 as #26 - ENDEAVOUR (WU)

#EIGHT:   #63 as #63 - WATCH (SHIH)

SUCH ONTIC AND METALOGICAL NOTIONS WHICH ARE THE PROVIDENCE OF METEMPIRICAL / METAPHYSICAL PHILOSOPHY RAISES A LEGITIMATE CONSIDERATION FIRST CONVEYED WITHIN OUR FINANCIAL SERVICES ROYAL COMMISSION SUBMISSIONS OF 17 TO 20 JULY 2018 AS NOW THE CAPACITY TO FRAME A

REASONABLE QUESTION REGARDING THE PREVALENCE OF FRENCH INSTANCES OF PTSD AGAINST 12 x 41 - ONTIC BASED #492 - FREEWILL GIVEN STRONGER ANTHROPOCENTRIC NOTIONS OF #491 - AGENCY TO THE REPUBLIC v's QUEEN VICTORIA'S COMMONWEALTH BY SUCH TELEOLOGICAL INTERSECTIONS #205 / #164

## **\*FACILITATORS\* / \*ARBITRATORS\* OF #492 - VOLUNTARY FREE WILL**

[@84, {@1: Sup: 3 - **MIRE**D: HSIEN (#3); Ego: 3 - **MIRE**D: HSIEN (#3)}  
@86, {@2: Sup: 8 - **OPPOSITION**: KAN (#11); Ego: 5 - **KEEPING SMALL**: SHAO (#8)}  
@84, {@3: Sup: 11 - **DIVERGENCE**: CH'A (#22); Ego: 3 - **MIRE**D: HSIEN (#11)}  
@86, {@4: Sup: 16 - **CONTACT**: CHIAO (#38); Ego: 5 - **KEEPING SMALL**: SHAO (#16)}  
@186, {@5: Sup: 40 - **LAW/MODEL**: FA (#78); Ego: 24 - **JOY**: LE (#40)}  
@84, {@6: Sup: 43 - **ENCOUNTERS**: YU (#121); Ego: 3 - **MIRE**D: HSIEN (#43)}  
@86, {@7: Sup: 48 - **RITUAL**: LI (#169 - **I TROUBLE MYSELF ONLY WITH MY OWN AFFAIRS** {%18}); Ego: 5 - **KEEPING SMALL**: SHAO (#48)}  
@84, {@8: Sup: 51 - **CONSTANCY**: CH'ANG (#220 - **I CURSE NOT A GOD** {%38}); Ego: 3 - **MIRE**D: HSIEN (#51)}  
@86, {@9: Sup: 56 - **CLOSED MOUTH**: CHIN (#276); Ego: 5 - **KEEPING SMALL**: SHAO (#56)}  
@177, {@10: Sup: 71 - **STOPPAGE**: CHIH (#347); Ego: 15 - **REACH**: TA (#71)}  
@84, {@11: Sup: 74 - **CLOSURE**: CHIH (#421); Ego: 3 - **MIRE**D: HSIEN (#74)}  
@86, {@12: Sup: 79 - **DIFFICULTIES**: NAN (#500); Ego: 5 - **KEEPING SMALL**: SHAO (#79)}

**#129 - HITLER KOOKS / GOATS MORPHOLOGY AS ZONOSSES {DISEASES OR INFECTIONS THAT TRANSMIT FROM ANIMALS TO HUMANS} YOUTUBE VIDEO UPLOADED 8 AUGUST 2012 as [#5, #70, #40, #10, #4] / [#5, #10, #70, #40, #4] / #45 - \*METHODOLOGY\* as [#6, #10, #8, #10, #5, #6] /**

■ **#84 - AN ATTRIBUTION OF AGENCY AS @491 - PRINCIPLE OF CONTINUITY** as [#10, #8, #10, #50, #6] /

**#424 - \*DIABOLICAL\* \*DOMESTIC\* \*TERRORISM\***

**\*ACTIONS\* \*OF\* \*ANZAC\* \*CENTENNIAL\***

**\*REPUBLICANISM\*** as [#6, #400, #8, #10] / [#400, #8, #10, #6] /

**#473 - \*GENESIS\*** as [#5, #8, #10, #10, #400, #600] /

**#434 - \*DIABOLICAL\* \*DOMESTIC\* \*TERRORISM\***

**\*ACTIONS\* \*OF\* \*ANZAC\* \*CENTENNIAL\***

**\*REPUBLICANISM\*** as [#6, #8, #10, #10, #400] /

**#454 - \*MALE\* \*DEME\* \*ONTIC\* \*MORAL\***

**\*PROSCRIPTIONS\* \*BY\* \*GIFT\* { @211 + @220 + @222 + @237 = #890 } \*FOR\* \*ETHICAL\* \*EMANATION\*** as [#30, #8, #10, #6, #400] /

**#500** as [#6, #30, #8, #10, #6, #400, #600] = *châyâh*

(H2421): { **UMBRA: #23 % #41 = #23** } **1**) to live, have life, **\*REMAIN\*** alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health; **1a**) (Qal); **1a1**) to live; **i**) to have life; **ii**) to continue in life, **\*REMAIN\*** alive; **iii**) to sustain life, to live on or upon; **iv**) to live (prosperously); **1a2**) to revive, be quickened; **i**) from sickness; **ii**) from discouragement; **iii**) from faintness; **iv**) from death; **1a3**) (Piel); **i**) to preserve alive, let live; **ii**) to give life; **iii**) to quicken, revive, refresh; **1**) to restore to life; **2**) to cause to grow; **3**) to restore; **4**) to revive; **iv**) (Hiphil); **1**) to preserve alive, let live; **2**) to quicken, revive; **21**) to restore (to health); **22**) to revive; **23**) to restore to life;

## **\*ANTHROPOCENTRIC\* \*IDENTITY\* OF FRENCH REPUBLIC AS CITIZEN / AUSTRALIAN COMMONWEALTH NOTIONS OF ANZAC JINGOISTIC IDENTITY**

@84, { @13: Sup: 1 - **CENTRE**: CHUNG (#501); Ego: 3 - **MIRE**: HSIEN (#82 - **TERMS OF COMPLIANCE TO #491 - PRINCIPLE OF CONTINUITY**) }

@86, { @14: Sup: 6 - **CONTRARIETY**: LI (#507); Ego: 5 - **KEEPING SMALL**: SHAO (#87) }

@200, { @15: Sup: 44 - **STOVE**: TSAO (#551); Ego: 38 - **FULLNESS**: SHENG (#125) }

@186, { @16: Sup: 68 - **DIMMING**: MENG (#619); Ego: 24 - **JOY**: LE (#149) }

@191, {@17: Sup: 16 - **CONTACT**: CHIAO (#635); Ego: 29 - **DECISIVENESS**: TUAN (#178)}

@200, {@18: Sup: 54 - **UNITY**: K'UN (#689); Ego: 38 - **FULLNESS**: SHENG (#216)}

@84, {@19: Sup: 57 - **GUARDEDNESS**: SHOU (#746); Ego: 3 - **MIRE**: HSIEN (#219: **\*INTERSECTION\* WITH #371 - SAINT ANDREWS CAUSE CÉLÈBRE ON SUNDAY 15 NOVEMBER 2020 AS EVIDENCE OF INTELLECTUAL PROPERTY THEFT**)}

@86, {@20: Sup: 62 - **DOUBT**: YI (#808); Ego: 5 - **KEEPING SMALL**: SHAO (#224)}

@177, {@21: Sup: 77 - **COMPLIANCE**: HSUN (#885); Ego: 15 - **REACH**: TA (#239)}

@140] {@22: Sup: 55 - **DIMINISHMENT**: CHIEN (#940); Ego: 59 - **MASSING**: CHU (#298)}

The implication being that the chronic state of PTSD leading to a downward spiralling and eventual self-inflicted death of military service personnel is constituted and contributed by four significant factors:

- a) A jingoistic notion of identity
- b) Mental Health not being able to disassemble the cognitive impairment
- c) Unconscionable conduct of insurers coercing the medical condition into a chronic state.
- d) Since we here convey the FACILITATORS / ARBITRATORS of voluntary free will which in totality is then a template for the LETTERS PATENT...

Thus the provisional hypothesis for the quantification of PTSD one would use the ARBITRATOR as the NOUS to identify the condition as aberration via a TELOS category intersection and then apply the neurological response through the supernal notion against which I have here applied the means to emend the LETTERS PATENT.

That a contract of insurance not formed on the basis of FACILITATORS / ARBITRATORS TO #492 - VOLUNTARY FREE WILL in accordance with an ANTHROPOCENTRIC IDENTITY OF CITIZEN IN COMPLIANCE to the ONTIC jurisprudent premise of QUEEN VICTORIA'S LETTERS PATENT then in the context of contract law, a contract may be considered "**VOID AB INITIO**".



**AB INITIO** is a Latin term, meaning: "from the beginning". It refers to something being the case from the start, or from the instant a certain act was performed.

This means that the contract must be treated as invalid from the moment that it was entered into, rather than when the court made a decision on the matter. The effect of a contract being **VOID AB INITIO** is that the contract has no binding power over any of the parties.

A circumstance that may render a contract **VOID AB INITIO** is when a contract is invalid due to common mistake of a material fact or for duress. [<https://sklawyers.com.au/dictionary/ab-initio/>]