

**-- AFGHANISTAN WAR CRIMES AND THE PROBLEM OF MENS REA (BIPARTITE HYPOSTASIS WITH STOICHEION OF THE COSMOS CONTROLLER v's TRIPARTITE HYPOSTASIS TO SAPIENT FREE WILL)**

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**.jackNote@zen: 5, row: 6, col: 3, nous: 38** [DATE: 2022.10.18, SUPER: #446 / #20 - Left without Language, Different From the Vulgar; I-Ching: H33 - Withdrawal, Retiring, Retreat, Yielding; Tetra: 50 - VASTNESS / WASTING (T'ANG), EGO: #339 / #38 - Consequences for Virtuous Discourse; I-Ching: H62 - Minor Superiority, Small Excess, Small Exceeding, Preponderance of the small, Small surpassing; Tetra: 11 - DIVERGENCE (CH'A)]

Excuse my presumptuous (ie. **of a person or their behaviour failing to observe the limits of what is permitted or appropriate**) manner to proffer an opinion arising from self education.

The question is whether the DAOist conception of "**\*HEAVEN'S\* \*NET\***" actually refers to a tripartite conception of the **#135 / #405 {STOICHEION OF THE KOSMOS #231 - JUXTAPOSITION CONTROLLER}** as then having a natural pairing to the **COURSE-trochos OF NATURE**-genesis [James 3:6].

#36 #81 #18  
#27 #45 #63  
#72 #9 #54

= #135 / #405 {STOICHEION OF THE KOSMOS #231 - JUXTAPOSITION CONTROLLER}

But when deployed as a bipartite artifice immediately has several adverse anthropological consequences involving a **DISRUPTION TO THE INTELLECTUS** (ie. **the nous as a concept from classical philosophy for the faculty of the human mind necessary for understanding what is true or real**) as natural homo sapient disposition.

We've acquired professor Jason Tuckwell's treatise "CREATION AND THE FUNCTION OF ART: Technē, Poiesis and the Problem of Aesthetics" which might augment our understanding of the question what is true and real (**given aesthetics ought belong to the same class of perception**), however a cursory reading conveys that our avenue of enquiry is distinct.

Our metaphysical / metempirical philosophy research concern is also relevant to **AFGHANISTAN WAR CRIMES** because if the actions are a result of a **DISRUPTION TO THE INTELLECTUS** by any impetus of an

exposure to a **BIPARTITE HYPOSTASIS DEPLOYING THE STOICHEION OF THE COSMOS AS A CONTROLLER** then it may like PTSD constitute an injury and result in diminished culpability (ie. ***a warrior culture might be symptomatic of compensatory action***) that may not adequately meet the legal standard of **MENS REA**.

**STOICHEION OF THE KOSMOS (LUOSHU ORDER) #231 - JUXTAPOSITION CONTROLLER?**

31	76	13	36	81	18	29	74	11
22	40	58	27	45	63	20	38	56
67	4	49	72	9	54	65	2	47
30	75	12	32	77	14	34	79	16
21	39	57	23	41	59	25	43	61
66	3	48	68	5	50	70	7	52
35	80	17	28	73	10	33	78	15
26	44	62	19	37	55	24	42	60
71	8	53	64	1	46	69	6	51

[1]	23	[16]	[4]	[21]
[15]	14	[7]	18	11
[24]	[17]	[13]	[9]	[2]
20	8	[19]	12	[6]
[5]	[3]	[10]	22	[25]

- #61 = [#13, #7, #16, #4, #21]
- #55 = [#13, #9, #2, #6, #25]
- #50 = [#13, #19, #10, #3, #5]
- #70 = [#13, #17, #24, #15, #1]
- #65 = [#13, #14, #18, #12, #8]
- #76 - AGGRAVATION (CHU) = [#11, #22, #20, #23]

Examples of anthropological consequences might include (**we have tried to make these generalised**):

- a) Whether a bipartite hypostasis is being deployed as coercive control against the autonomy and free will of persons;
- b) The scenario "WHY SMITEST THOU ME?" [John 18:22-24] gives one pause to consider a neural linguistic / psychosomatic relationship as the metaphysical / metempirical philosophical proposition where adverse

speech over time then brings **#1092 - phérō (G5342): \*THE\* \*MIND\* \*BEING\* \*MOVED\* \*INWARDLY\* \*AND\* \*PROMPTED\*** towards **#237 - USE OF FORCE** by the seminal thinking that is emergent in any agency within the living being as the #65 - DODECAHEDRON concept (@1 - SELF + 64 HEXAGRAMS), with its making as the #175 - ICOSAHEDRON and the cohesion by the doing then producing the outcome as #240 - TTRACTYS which as process exceeds the boundary to the **#237 - DEME / #228 - ONTIC** limit as moral proscription spectrum;

c) An objective temporal / cognitive sampling means to convey whether the delivery of some 1000 FACEBOOK social media adverts by impetus of another's self-entitlement and staging algorithms over a period of 3 days is then intentionally adverse to the psyche and wellbeing of a person.

### **GRECO-ROMAN SQUARE (HEAVEN'S NET) --> CAN BE NOUMENON DATE / TIME MAPPED**

- #1 = **#15** - 23 to 27 FEBRUARY
- #2 = **#47** - 17 to 21 JULY
- #3 = **#72** - 6 to 10 NOVEMBER
- #4 = **#45** - 8 to 12 JULY
- #5 = **#69** - 24 to 28 OCTOBER
- #6 = **#20** - 17 to 21 MARCH
- #7 = **#74** - 15 to 19 NOVEMBER
- #8 = **#18** - 8 to 12 MARCH
- #9 = **#42** - 24 to 28 JUNE
- #10 = **#79** - 8 to 12 DECEMBER
- #11 = **#22** - 26 to 30 MARCH
- #12 = **#55** - 22 to 26 AUGUST
- #13 = **#28** - 22 to 26 APRIL
- #14 = **#52** - 8 to 12 AUGUST
- #15 = **#76** - 24 to 28 NOVEMBER
- #16 = **#49** - 26 to 30 JULY
- #17 = **#1** - 22 to 26 DECEMBER
- #18 = **#25** - 9 to 13 APRIL
- #19 = **#5** - 9 to 13 JANUARY
- #20 = **#39** - 11 to 15 JUNE
- #21 = **#62** - 22 to 26 SEPTEMBER
- #22 = **#35** - 24 to 28 MAY
- #23 = **#59** - 9 to 13 SEPTEMBER
- #24 = **#12** - 9 to 13 FEBRUARY
- #25 = **#66** - 10 to 14 OCTOBER

## LUOSHU SQUARE (HEAVEN'S NET) --> CAN BE NOUMENON DATE / TIME MAPPED

- #1 = **#15** - 23 to 27 FEBRUARY
- #2 = **#45** - 8 to 12 JULY
- #3 = **#74** - 15 to 19 NOVEMBER
- #4 = **#47** - 17 to 21 JULY
- #5 = **#69** - 24 to 28 OCTOBER
- #6 = **#18** - 8 to 12 MARCH
- #7 = **#72** - 6 to 10 NOVEMBER
- #8 = **#20** - 17 to 21 MARCH
- #9 = **#42** - 24 to 28 JUNE
- #10 = **#79** - 8 to 12 DECEMBER
- #11 = **#28** - 22 to 26 APRIL
- #12 = **#49** - 26 to 30 JULY
- #13 = **#22** - 26 to 30 MARCH
- #14 = **#52** - 8 to 12 AUGUST
- #15 = **#1** - 22 to 26 DECEMBER
- #16 = **#55** - 22 to 26 AUGUST
- #17 = **#76** - 24 to 28 NOVEMBER
- #18 = **#25** - 9 to 13 APRIL
- #19 = **#5** - 9 to 13 JANUARY
- #20 = **#35** - 24 to 28 MAY
- #21 = **#66** - 10 to 14 OCTOBER
- #22 = **#39** - 11 to 15 JUNE
- #23 = **#59** - 9 to 13 SEPTEMBER
- #24 = **#8** - 22 to 26 JANUARY
- #25 = **#62** - 22 to 26 SEPTEMBER

The scenario "[WHY SMITEST THOU ME?](#)" [[John 18:22-24](#)] gives one cause to consider a HYPOTHESIS on a DIALECTIC OF COGNITION (ie. ***the logical proposition will need to be tested***) which might be applied for ONTIC / DEME CALIBRATION as a foundational function for GNOSIS EX MACHINA.

Thus the OBJECTIVE is to obtain the memeBRAIN RESONANCE IMPERATIVE (MRI) as tripartite meta descriptive context of any ONTIC actuation to then consider the propensity and probability of **#897 - ABYSS / LEGAL NIHILISM** (ie. in the Russian / Ukraine CONFLICT is most evidently manifested) as reaction to any sectarian / secular deployment of the bipartite hypostasis immaterial prototype **#ONE (#99 / #297)** as autonomous usurper and #65 - GAUGES as #135 / #405 stoicheion of the kosmos controller..

**BIPARTITE HYPOSTASIS (RELIGIOUS / ROMAN GOVERNANCE WORLDVIEW):**

**@1 - #65 (@135 - DEME v's BINOMIAL STOICHEION SUBSTITUTION),**

**@2 - #41 (@102 - RAPACIOUSNESS v's ONTIC / #237 - DEME USE OF FORCE),**

**@3 - #17 (@168 - ONTIC ROOT (LANGUAGE / TIME)) = #405 [𐤇 - STOICHEION OF KOSMOS CONTROLLER],**

**@4 - #57 (@215 - SELF CONTRADICTION) = #620 - metáthesis (G3331): \*TO\* \*CHANGE\*; \*OF\* \*THINGS\* \*INSTITUTED\* \*OR\* \*ESTABLISHED\***

**@5 - #33 (@130 - ACT SEVERELY / ABUSE / WICKEDNESS) = #750 - mādôwn (H4066): \*STRIFE\*, \*OBJECT\* \*OF\* \*CONTENTION\* / nâqam (H5358): \*TAKE\* \*VENGEANCE\***

**@6 - #9 - \*AUTONOMOUS\* \*DELIMITER\* (@147 - TO ESTABLISH (MALE DEME)) = #897 - t<sup>h</sup>ôwm (H8415): \*CHAOS\* / \*ABYSS\*, \*THE\* \*GRAVE\***

**#41 #1 #57  
#49 #33 #17  
#9 #65 #25  
= #99 / #297 {#ONE}**

**#1092 as [#5, #50, #5, #600, #9, #5, #10, #200, #8, #200] = phérō (G5342): {UMBRA: #1405 % #41 = #11} 1) to carry; 1a) to carry some burden; 1a1) to bear with one's self; 1b) to move by bearing; move or, to be conveyed or borne, with the suggestion of force or speed; 1b1) of persons borne in a ship over the sea; 1b2) of a gust of wind, to rush; 1b3) of the mind, to be moved inwardly, prompted; 1c) to bear up i.e. uphold (keep from falling); 1c1) of Christ, the preserver of the universe; 1d) to bear, i.e. endure, to endure the rigour of a thing, to bear patiently one's conduct, or spare one (abstain from punishing or destroying); 1e) to bring, bring to, bring forward; 1e1) to move to, apply; 1e2) to bring in by announcing, to announce; 1e3) to bear i.e. bring forth, produce; to bring forward in a speech; 1e4) to lead, conduct;**

**#364 - PRINCIPLE OF ENQUIRY +  
#312 - PRINCIPLE OF CONTRADICTION +**

**#143 - ONTIC / DEME vEVENT CALIBRATION as [#8, #30, #100, #5] = chăluqqâh (H2515): {UMBRA: #143 % #41 = #20} 1) division, part, portion; <-- THIS IS A DEME VALUE**

## #273 - SYNCRETIC PROGRESSION

**#416 = #143 + #273 as [#2, #4, #400, #10] / [#6, #4, #400, #6] = dâth (H1881): {UMBRA: #404 % #41 = #35} 1)** decree, law, edict, regulation, usage; **1a)** decree, edict, commission; **1b)** law, rule;

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IT MAY ALSO BE POSSIBLE TO ASSIMILATE THE BIPARTITE #65 (#325) MAGIC SQUARE PROTOTYPE FROM DEME: #91

## #91 - ONTIC / DEME vEVENT CALIBRATION <-- THIS IS A DEME VALUE

**#325** - BIPARTITE #65 (#325) MAGIC SQUARE PROTOTYPE ASSIMILATION

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## **RIAZAT BUTT (AP NEWS) @ 1700 HOURS ON 18 OCTOBER 2022: "REPORT OF TALIBAN KILLING CAPTIVES IN RESTIVE AFGHAN PROVINCE:**

ISLAMABAD, Pakistan (AP) — The Taliban captured, bound and shot to death 27 men in Afghanistan's Panjshir Valley last month during an offensive against resistance fighters in the area, according to a report published Tuesday, refuting the group's earlier claims that the men were killed in battle.

One video of the killings verified by the report shows five men, blindfolded with their hands tied behind their backs. Then, Taliban fighters spray them with gunfire for 20 seconds and cry out in celebration.

The investigation by Afghan Witness, an open-source project run by the U.K.-based non-profit Center for Information Resilience, is a rare verification of allegations that the Taliban have used brutal methods against opposition forces and their supporters, its researchers said. Since taking power in August 2021, the Taliban have imposed a tighter and harsher rule, even as they press for international recognition of their government.

David Osborn, the team leader of Afghan Witness, said the report gives the "most clear-cut example" of the Taliban carrying out an "orchestrated purge" of resistance fighters.

Afghan Witness said it analyzed dozens of visual sources from social media — mostly videos and photographs — to conclusively link one group of Taliban fighters to the killings of 10 men in the Dara District of Panjshir, including the five seen being mowed down in the video.

It said it also confirmed 17 other extrajudicial killings from further images on social media, all showing dead men with their hands tied behind their backs. Videos and photos of Taliban fighters with the bodies aided geolocation and chrono-location, also providing close-ups of the fighters at the scene. These were cross-referenced with other videos suspected to feature the group.

“Using open-source techniques we have established the facts around the summary and systematic execution of a group of men in the Panjshir Valley in mid-September,” Osborn said. “At the time of their execution, the detained were bound, posing no threat to their Taliban captors.”

Enayatullah Khawarazmi, the Taliban-appointed spokesman for the defense minister, said a delegation is investigating the videos released on social media. He said he was unable to give further details as the investigation is ongoing.

Zabihullah Mujahid, the spokesman for the Taliban-run government, was not immediately available for comment.

Last month, Mujahid was reported as saying the Taliban had killed 40 resistance fighters and captured more than 100 in Panjshir. He gave no details on how the 40 men died.

The force fighting in the mountainous Panjshir Valley north of Kabul — a remote region that has defied conquerors before — rose out of the last remnants of Afghanistan’s shattered security forces. It has vowed to resist the Taliban after they overran the country and seized power in August 2021.

Ali Maisam Nazary, head of foreign relations at the National Resistance Front for Afghanistan, said: “The Taliban committed war crimes by killing POWs that surrendered to them point blank and the videos are evidence of this.”

Afghan Witness said it has credible evidence of a further 30 deaths due to last month’s Taliban offensive against alleged resistance fighters in Panjshir." <<https://apnews.com/article/afghanistan-pakistan-taliban-dfa12ea77f564db8f056623b0e9cbb03>>

**FOR FURTHER SEE:** "PREMEDIATED (ADVOCATED) MEDIA AND THE WAY THINGS ARE "

<<http://www.grapple369.com/Groundwork/Way%20Things%20Are.pdf>>

**A revision of this document may be obtained from the following URL:**

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